



# FIFTH ANNUAL REPORT

ON

## HOME MISSIONS

OF THE

# PRESBYTERIAN CHURCH.

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IN presenting our Annual Report to the General Assembly, the Board of Home Missions beg leave, first of all, to express their gratitude to Almighty God for the favors with which he has crowned the year. He has blessed the labors of his servants in their ministry; he has granted the outpouring of the Holy Spirit in many places; many souls have been converted, and many churches have been encouraged and strengthened by considerable accessions to their number. The labors of these men have been arduous and various; some have closed their earthly service and gone to their eternal reward.

### DECEASED MISSIONARIES.

Rev. C. D. ROSENTHAL, .	Nanuet, N. Y. . .	May 2d, 1874.
" A. C. MILLER, . . .	White Rock, Ill. . .	May 12th, "
" I. N. CANDEE, D. D.	Richview, Ill. . .	June 19th, "
" T. SHERRARD, . . .	Brooklyn, Mich. . .	Aug. 11th, "
" J. S. HAWK, . . .	San Rafael, Cal. . .	Oct. 28th, "
" L. P. WEBBER, . . .	Anaheim, Cal. . . .	Sept. 24th, "
" J. W. PINKERTON, .	Iola, Kan. . . . .	Feb. 12th, 1875.
" F. MAGINNIS, . . .	Rome, Ohio, . . . .	Mich. 4th, "
" A. F. MORRISON, .	Chanceford, Pa. . .	Mich. 16th, "

Some of these have long borne the burden and heat of the day; others fell in earlier manhood, but we can bear cheerful testimony to their fidelity, wisdom and zeal in making known unto their fellowmen the way of eternal life. Nor ought we to omit to mention the death of the wives of several of our missionaries. Their names do not appear on our records; but, for christian patience

and cheerful self-sacrifice, gladly going with their husbands to the most difficult or distant points, and being their invaluable helpers in molding the elements of society on the frontier—such women are worthy to be held in honor by the whole Church of Christ.

#### THE BUREAU FOR VACANT CHURCHES AND UNEMPLOYED MINISTERS.

This Bureau has been continued in connection with the Board during the year. It was organized to meet a great and pressing want. A large number of our churches are vacant, and a large number of our ministers are, for the time being, unemployed. For every vacant church in our bounds there is an unemployed minister. Most of the ministers are worthy and willing to labor, many of them are able men and only need the opportunity to exercise and show their gifts. To bring such churches and ministers together was the object of this Bureau.

The unemployed ministers and vacant churches were to report to the Presbyteries to which they belong, and the various Presbyteries to report to the Synod, and the Synod in the lack or excess of men in their bounds were to report to this Bureau, that it might name other ministers where there was a lack, and Synods with other vacancies where there was an excess. We know not whether Presbyteries or Synods have failed of their duty in this regard, but we have no report from any Synod during the year.

These ministers suffer from want of employment and the consequent support, still more, perhaps, from mortification that their services are not in requisition. But they are able to speak for themselves.

The vacant churches are of two classes: First, those that can give large salaries and command the services of the ablest ministers. To such churches this Bureau cannot expect to be of any service. Second, small and feeble churches that, when vacant, scarcely know which way to turn for pastors, and that are able to pay but a small salary. Such churches frequently wait for a candidate to visit them, and, conscious of their weakness, remain unsupplied for months or years. There is no evil so liable to befall such churches or so detrimental to their growth or success, as long vacancies in the supply of the pulpit. Many of them flourish when

supplied, and droop and dwindle when unsupplied. Nothing could be more important than to see that their pulpits are soon filled again whenever a vacancy occurs; and this is the duty of a Presbytery, a duty enjoined anew by the organization and the rules of this Bureau.

But what is a Presbytery? What is its use? According to our Form of Government, it is an organization for "mutual counsel and assistance;" "for promoting knowledge and religion." What higher use then can it have than to help the unemployed ministers and the unsupplied churches? If Presbytery is anything better than Independency, why have not the vacant churches and the unemployed ministers some claim to its thought and care and assistance? When a church is derelict in duty, or a minister falls under suspicion of having done something disorderly, there are many who spring to the front at once to table charges or secure a trial. Why can we not have the same agility in lending a helping hand to a church that needs a pastor, or a minister that needs a parish? The evil has become so great, and public attention has been called to it so frequently of late, that we cannot longer neglect it without blame if our system can propose any remedy.

The fatal defect in the working of the plan is that the Presbyterial Committee on Supplies waits for the vacant church to apply to it for help. But the Committee ought first to seek the vacant church with the offer of help. The Presbytery is fairly expected to assist the church, and all the more when the church is weak and its officers do not know what it is best for them to do. Then the Presbyterial Committee should proffer its aid, and take steps immediately, and adopt efficient measures to name and introduce a proper and competent candidate for the pulpit.

The Committee say, in some cases, that their services are not desired. If the feeble churches have been neglected many years, and have not enjoyed the kindly oversight and official aid of the Presbytery, and are ignorant of its value, it is not surprising if sometimes they prefer to do as they have been accustomed to do, namely, depend on themselves alone.

But it need not be so. A Presbytery sent to us a few months ago for the names of unemployed ministers for three or four



feeble and vacant churches. The names were furnished, and as soon as such a thing could mature, some of the men named were called to fill these vacant pulpits.

Let the Presbyterian committee show a friendly interest in a church as soon as the pulpit becomes vacant, counsel with it and offer their aid, and every church in such a condition will soon learn where to turn for help.

If we can keep the feeble churches constantly supplied, the most of them will outgrow their feebleness; for their weakness is the natural result of long and frequent seasons in which they have no pastoral or competent ministerial service. If the feeble churches in the older States could be constantly supplied for the next five years, there would be a sensible diminution of missionary churches in those States; and in hardly any other manner could so much relief be afforded to the Board of Home Missions, as to have all such churches kept constantly supplied.

Cannot the Synods and Presbyteries make the scheme more effectual? Cannot the Assembly do something to give it more efficiency? The subject is worthy of the attention of the Assembly.

#### DENOMINATIONAL COMITY.

The paper on this subject to which allusion was made in our last report, has been adopted and approved by this Board and by the "American Home Missionary Society." It has been published in all the religious newspapers that circulate in the two denominations, and has awakened much thought and discussion. The eminent propriety of some such measure, if it could be successful; the absolute necessity for something of the kind to reduce the expense of Mission Boards; the hope of preventing hostile and sectarian rivalry, and bitter animosities between two feeble churches existing in small towns and each struggling for the ascendancy; the desire to make self-sustaining churches of missionary churches,—making them stronger and better though they might be fewer in numbers; the hope that if we were successful in these two denominations there might spring up like confidence, and greater christian love in still other denominations, seemed to make the experiment worth trying. Several efforts at union have been attempted. A few

have been successful. But in several cases an apparent fear of being entrapped, or a suspicion that the parties in negotiation were not all acting honestly and in accordance with the plan, has delayed or prevented a favorable result. The scheme is new; and it is not surprising that it should be looked upon by some in both denominations with considerable distrust, and that they should enter into negotiations for union with great caution, or that there should be failures and mistakes. We hope at length it may lead to greater confidence in each other on the part of both denominations.

We have observed with regret that in some cases there seems to be a disposition for both the churches in a place concerned in an attempt at union, to withdraw from their previous denominational connections, and form a third organization, an abnormal church, independent of both. Such an act only puts off to some future day the decision of what the church shall ultimately become, with a strong probability of complications that will perhaps break out in divisions more difficult to heal than existed before.

No such arrangement was ever contemplated by the authors of the paper. It was intended that in case of union, the Presbyterians should go wholly over to the Congregationalists, joining their church in all its ordinary relations; or that the Congregationalists should come wholly over to the Presbyterians and become members of the Presbyterian Church, in connection with the General Assembly.

Two churches standing side by side must know each other's members; if they cannot dwell together in love and christian unity in one of the two, they probably could not in any third untried and outside organization. If the Presbyterians cannot or will not unite with a Congregational church, or the Congregationalists with a Presbyterian church, it is preposterous to unite under any other name or in any other form.

Whether the people of God in the two denominations are ready to encourage such an effort; whether such a result is likely to be reached in any large degree it is yet too early to determine. The entire plan with its specific proposals is commended to the attention of the Assembly.

## THE PAST YEAR.

This report contains the names of all the missionaries who have been under commission a part or the whole of the year past, with their fields of labor and the main particulars of their work. But all these figures do but faintly represent the changes, hardships, labors and joys which they have experienced in the Master's service.

The whole number of missionaries has been 1123. They have been distributed as follows, viz. :

CALIFORNIA.....	47	MONTANA TERRITORY.....	3
COLORADO.....	22	NEBRASKA .....	35
CONNECTICUT.....	1	NEW JERSEY.....	39
DAKOTA.....	1	NEW MEXICO TERRITORY....	3
DELAWARE.....	5	NEW YORK.....	87
DISTRICT OF COLUMBIA....	3	NEVADA.....	2
FLORIDA .....	2	NORTH CAROLINA.....	2
ILLINOIS.....	118	OHIO.....	75
INDIANA.....	59	OREGON.....	12
INDIAN TERRITORY.....	3	PENNSYLVANIA.....	91
IOWA .....	105	TENNESSEE.....	17
KANSAS.....	82	TEXAS.....	8
KENTUCKY.....	15	UTAH TERRITORY.....	4
MARYLAND.....	22	VIRGINIA .....	2
MASSACHUSETTS.....	4	WEST VIRGINIA.....	17
MICHIGAN.....	47	WASHINGTON TERRITORY....	4
MINNESOTA.....	46	WISCONSIN.....	50
MISSOURI.....	88	WYOMING TERRITORY.....	2

### PECULIAR TRIALS.

Taken as a whole, the past has been a year of many hardships to the missionaries.

#### [ 1.] THE GRASSHOPPER DESOLATION.

It is well known that large sections of the West, embracing portions of Minnesota, Western Iowa, Nebraska and Kansas, were laid waste by a fearful visitation of locusts or grasshoppers which came down on the land in untold numbers. Any one familiar with the Old Testament can readily see how fearful a scourge these myriads of insects would prove when they darken the heavens in their flight, and alight on field or forest only to consume from off the

face of the earth every green thing! So complete were their ravages in the portions of the country spoken of, that when they took their flight they left nothing behind them but the blackness of desolation.

But these four States constitute our most important frontier--the States farther East are better able to support themselves; the Territories West have at present fewer churches. But these States have 250 missionaries. Where the crops had been cut off, we must assume almost the entire support of the missionaries, or they would be driven back East, and the churches they leave behind them would famish for the bread of life, and discredit would be brought upon religion itself for deserting its outposts in time of trial.

Other pests, almost as destructive as these, together with excessive heat and long-continued drought, wrought almost equal mischief in other parts of the West.

Some of the people, seeing their crops cut off almost in a single day, and starvation staring them in the face, or great hardships and dangers at hand, left their Western homes and returned East. But whatever the apprehension of suffering and want, many of them were too poor to move. They must remain where they were and starve if need be; they could not get away.

But the frontier is always peopled by brave, hardy and resolute men, who were determined not to be driven from their homes. They believed in the capabilities of the soil; they had made a deliberate choice of a section of the country where they had proposed to spend their days and rear their children, and though their crops had been suddenly cut off, they girded themselves for the emergency, looked the difficulties in the face and resolved to abide the consequences, provide for themselves the best they could, and await the events of another year.

The missionaries in many instances saw that it would be impossible for their people to pay what they had promised towards a salary too small at best; they had learned from us that we were staggering under a debt larger than had ever fallen to our lot before; they knew business was depressed throughout the country, and the contributions from many of the churches were smaller

than usual, and slow to reach our hands. Naturally they turned to us for advice. They told us the pitiful story of poverty and suffering among their people; they spoke tenderly and apprehensively of their wives and little ones, and asked if they should abandon their present fields of labor and seek others in more favored locations, or cast themselves on their friends till the outlook was more promising.

At the same time, they nearly all expressed a willingness or a wish to remain. Such was their love for their people and their solicitude for their welfare, and their reluctance to leave them in their distress, and such encouraging reports did they give of their labors, often saying that though so many families had left them, their congregations had not fallen off, and their Sabbath schools had grown larger, showing an increased thoughtfulness among the people from these chastisements from Heaven, that we had no doubt as to our duty or theirs. We encouraged them to remain; we promised them that we would rally the churches in their behalf; we cheered them with the promises of God, and assured them with the hope that if they continued among their people and shared in their hardships, they could expect to command their profoundest respect and win them to Christ in greater numbers in time to come. The consequence was, that nearly all of them remained at their posts, and we have heard of none that now regret the decision they then made; and though at that time there was just occasion for them to apprehend that their support from us would fail, none of them have been disappointed in our promises. In spite of their fears, God has so marvellously replenished our Treasury that we have not only been able to pay promptly their appropriations when due, but make special appropriations. From various individuals and churches special donations have been sent us for their relief, which have been scrupulously and promptly forwarded to the proper destination; and we know of other sums that have been forwarded to them directly without passing through our hands.

The sufferings of the people in these desolated districts at the West devolved duties on the missionaries altogether unexpected and unique in their character, and created a demand for a

## NEW AND SPECIAL SERVICE.

When it became apparent that supplies of food and clothing must be forwarded to these Western sufferers to keep them from freezing and famishing, the churches turned to the missionaries as the most reliable and competent persons to distribute their gifts; and the missionaries promptly undertook the unusual service. Being thus made the almoners of others' bounty, they followed the example of Paul and the early church and distributed to the necessity of the poor saints not only, but extended the hand of charity to all the suffering within their reach. We have no means of learning the amount or the value of Relief Goods thus forwarded and distributed, but it must have been very great—one missionary alone acknowledging 27 boxes and barrels of goods which he had distributed to nearly 100 needy families. Another reports the reception and distribution of 12 boxes of clothing and over \$200 in money, the most of which had been used for medicine and supplies for the sick.

The whole number of boxes of clothing and supplies acknowledged to us as received and distributed, is 300. The amount of money is \$20,595.65.

This work was purely a labor of love; and though it took much time and strength that would otherwise have been employed in the ordinary and more spiritual work of their calling, the distress of the people left them no discretion, and made these somewhat secular, the really necessary duties of the hour.

[ 2.] ANOTHER TRIAL WHICH THE MISSIONARIES HAD WAS THE UNUSUAL SEVERITY OF THE WINTER.

The cold has been intense all over the West, and the frequency and severity of the storms often made it impossible for the missionaries to keep their appointments, or the people to reach the house of God. Protracted meetings and religious services full of interest were suddenly brought to a close by great and sudden storms. All the labors of the missionaries were greatly interfered with by this cause, and the hopes of many who seemed to be on the eve of a spiritual harvest were doomed to disappointment.

## [ 3. ] THE GENERAL DEPRESSION OF BUSINESS IN THE COUNTRY.

The missionaries suffered greatly from this cause, because, in the first place, the demand for Home Missionary aid far exceeded the means placed at our disposal. We have been compelled to make the appropriations less than the amounts applied for by at least \$55,497. This reduction of an expected salary has fallen with crushing weight on many missionaries and their families. In a few instances we might have thought the amount applied for somewhat too large, and might have cut it down though the Treasury had been full; but the most of this reduction has been from sheer necessity, and when we knew that the whole amount was needed, and that the missionaries and their families were liable to suffer for the want of it. We should have made the appropriation if we had seen any way to provide the money, or pay it when it became due.

The general stagnation in business also affected all the enterprises of the church. If a church edifice needed to be built or repaired, or any thing else done that was necessary to the energetic and successful prosecution of the missionary work, in many cases it was put over for more prosperous times.

The same cause affected the growth of many towns and settlements in the West. The extension of railways had received a sudden check, towns dependent on their completion declined in business and population, the materials for making a self-supporting organization were wanting. Many people returned from the sparsely settled West to the more densely populated East. So the missionary was sometimes compelled to witness the departure of his chief supporters and best friends, and to see his congregation decrease when he had confidently expected substantial if not rapid growth.

In addition to all these obstacles to cheerful and successful labor, many of the missionaries found that the portion of their salary which had been promised by their congregations was failing them altogether, or coming to hand so slowly as to lose half its value. In many cases they have cheerfully accorded to their people a desire to meet their obligations, with the assurance that it was an utter impossibility to do so.

Cut short in resources, deprived of accustomed helpers, many of the missionaries have stood bravely at their posts, strengthening the things that remain, despising not the day of small things, and carefully watering and watching over the vine of the Lord's planting, however feeble or slow of growth.

#### REAL PROGRESS MADE.

But it would be a great mistake to suppose there had been no substantial advancement, no real progress in our work. We have failed to obtain returns from all the missionaries; but those who have responded to our annual appeal for statistics, report 5,538 additions to the churches on profession of faith, and 4,051 by letter. 93 churches have been formed, and 38 have become self-sustaining.

The tide of emigration has only been checked, not turned back. New settlements have been made; new towns have sprung up, into which the missionaries have been invited to enter, and the wall has been built, though in troublous times.

#### GROWING NUMBERS OF MISSIONARIES IN THE EASTERN AND WESTERN STATES.

If any are curious to observe the distribution of our missionaries he will find a larger number in Pennsylvania and New York, and some of the older States, than we had last year. It is not pleasant to contemplate in the older States, an increasing number of churches, too important to be abandoned, too valuable to be given up, and yet too feeble to keep up regular religious services without missionary aid. It ought to be the care and desire of the Presbyteries to keep up the courage, ambition, self-respect, faith, zeal and self-sacrifice, of the feeble churches, to the self-sustaining point. An increase of missionary churches in the older and Eastern Presbyteries is a sad and discouraging feature of our work; it indicates loss, weakness and decay.

But it is not so at the West. There, it indicates growth, expansion, new points made available and taken possession of. Hence, an increased number of missionaries, increased expenditure and an earnest demand for more aid in Colorado, or the Rocky Mountain



Territories or the Pacific slope, may be taken as a hopeful sign—a sign of progress.

By this larger demand for these newest portions of country—a substantial increase in the number of missionaries during the past year—the Assembly will infer that our work there has been attended with great encouragement. In fact, in no part of the country does it appear more encouraging or healthful, or the communities in which the churches are planted more prosperous or hopeful.

## THE FINANCES.

Those who have watched our financial condition during the year will not be surprised at a somewhat gloomy picture. We began the year with a debt of about \$20,000. The Sustentation work was reported to be burdened with an equal amount of debt. The members of the General Assembly at St. Louis enthusiastically pledged themselves, their churches and Presbyteries, to pay these debts. But up to the close of the year only \$27,383.02 of this amount had been received.

More than one-half of the contributions to our Treasury are made during the last four months of our fiscal year. Consequently less than one-half are received the first eight months of the year. But our expenses are uniformly about \$26,500 per month. For eight months our receipts do not half cover expenses. Hence at the beginning of December we are in debt more than one quarter of our income for the whole year.

When therefore we found ourselves at the beginning of winter \$80,000 in debt, and an unpromising winter for business too, before us, we were naturally alarmed at the condition of things. But in addition to the difficulty of making collections, we found our receipts from legacies falling far short of what they were the year before, and making an aggregate loss for the whole year of more than \$21,000.

We would call attention to the discrepancy between the receipts from the churches for Home Missions, acknowledged by the Minutes of the Assembly and our Reports. The former credit the churches with what they contribute to any Home Missionary

operations, including Mission Chapels, while the latter only acknowledge what has passed through our treasury, and been used in the affairs of the Board of Home Missions exclusively. The difference last year was about \$120,000.

#### A BRIGHTER SIDE.

We think it a great cause for gratitude to God that we have been able to reduce the debt so largely, and that the entire income of the year from all sources, has been about \$1,500 more than the amount for the Home Mission debt added to the income of last year. Our total receipts for the year have been \$313,613.18, of which \$15,025.96 was for the debt. But the silver lining to the cloud of debt and doubt that hung over us was, that the contributions from individuals and churches were so much larger than the year before, making a total advance from these sources alone of \$43,095.79.

#### THE SOURCES OF THIS RELIEF.

In a general way it may be stated as an encouraging fact, that nearly all the Synods show a creditable increase of contributions to this Board. This is more particularly true of the Western Synods as a whole, but most of all true of the Synod of the Pacific. It is pleasant to see that the West is helping herself more and more.

Moreover, while some of the most generous givers of the past have been crippled in their resources and rendered for the time being, at least, unable to contribute as largely as before, the Lord has opened the hearts of others to contribute with unusual generosity. Some of these came to our relief when our debt was the heaviest and our days darkest, and cheered our hearts and strengthened our faith by large and unexpected donations. Churches sent considerable sums for missionaries designated. Friends came forward and contributed with unusual liberality, as if the Lord had moved them to interpose for His cause at this critical juncture.

An unusually large number of churches have sent in their collections. There are always some hundreds of churches, mainly among the feeble ones, that do not contribute to our Board every

year. But of these many became aware of the emergency and came to our relief, and many churches though not more able have sent us larger contributions than ever before.

But to be more explicit, we would designate

[ 1.] MISSION CHURCHES.

We have also received most encouraging returns from the Mission churches. For the first time have they seemed to appreciate their peculiar relation to the Board and to contribute to our treasury as if they desired to give us some relief. It has always been a rule of the Board that every church receiving aid should make an annual contribution to its treasury. But often it has seemed as if these churches regarded ours as a treasury whose supply could never fail, consequently their contributions to us were very small. On the other hand most generous contributions were made to outside objects and such as had a remote bearing on the growth of our church. But during the past year there has been a change. The news of our indebtedness, and of the hard necessity that compelled us to decline so many applications and respond to others at reduced rates, seems at length to have reached the mission churches and roused them to the importance of helping, with a fair measure of generosity, the Board on which their very life depends.

[ 2.] SABBATH SCHOOLS.

We recognize with peculiar gratification the growing interest of our Sabbath schools in the work of Home Missions. The double relation of these schools to the work is well expressed by the Standing Committee on Home Missions in their report to the last General Assembly. They say: "On the one hand, Sabbath schools are recognized as constituting an important part of the field of labor of missionaries, who are sent to feed and lead and shelter the lambs as well as the sheep; and on the other hand, the Sabbath schools are encouraged to take part in raising funds for this cause. A special encouragement is wisely given to this effort, by assigning some one missionary as a correspondent and co-laborer in the Home Mission work, to any Sabbath school which will contribute \$250 to the treasury, this being about the average sum received

from the treasury by a Home Missionary. Your committee regard this method of interesting Sabbath schools, and also churches and individual donors, in particular men and fields, as of great value."

Many schools still continue to pay over to our Treasurer the sum of \$250 a year, to support a missionary, and receive in return a quarterly report of his labors, which has been found both profitable and pleasant to children and adults. But while a few Sunday schools are supporting a missionary by the payment of \$250 annually, how many more might do the same? If the "516,971" Sabbath school children in our churches (see Minutes) would help us, we could pay more liberally and more promptly. Give the "little ones" an opportunity to do something for their own country; for how can the missionary spirit in behalf of our country, be better fostered by parents, pastors, superintendents and teachers, than by inducing such schools as are able, to assume the support of a missionary, by raising \$250 for the treasury of the Board? But smaller schools can send smaller sums. We have about 5000 churches. It may be safe to say that every church has one Sunday school, some two, some three, four or five, making an aggregate of probably 6000 schools. If they would pay on the average only \$10 each, they would make up the entire sum that we were compelled to cut down our appropriations for last year, or if each scholar in our schools, as reported, would give to the cause of Home Missions but *ten cents* a year, it would amount to about the same sum.

A much larger number of schools have sent contributions to our treasury than ever before. We hope the rising interest may continue to increase. In a few years the children in our Sabbath-Schools will be the leading men and women in our churches. The wealth of the church will be in their hands and the contributions for Home Missions must come from them. The spirit of missions, the growth of contributions to the ever-expanding work, must be in proportion to the intelligent interest of the people. If we can enlist the youth and children in the missionary work, keep them informed as to the missionaries, their names, the location of their fields of labor, and all the peculiarities of their work and its great successes, we can hardly fail to secure generous and ample contri-

butions to its treasury. But there was still a more prolific source of supply.

[ 3.] WOMAN'S WORK.

During the meeting of the last General Assembly, some ladies deeply interested in the work of Foreign Missions, and not less so of Home Missions, sought an interview with the members of the Board then present, and proposed that leaving out of view the best method of organizing missionary societies for ladies, about which there had not been entire harmony, the General Assembly be requested to recommend that the ladies in all our churches be invited and encouraged to devote two months in the Fall to making collections for Home Missions.

Accordingly the Assembly recommended that the women of every church, (so far as possible) should give special attention *to raising money* for our Home Mission Board two months every Fall, *e. g.* October and November (or November and December), naming these two months because at this time many churches are accustomed to take up their annual collection for Home Missions, and many more are accustomed to begin to prepare boxes of clothing and supplies for the missionaries.

As the time approached, a circular was sent out calling the attention of the ladies to the action of the Assembly, asking them not to refrain from making "boxes" for the missionaries, but reminding them that money was more needful than clothing, and that at least a portion of their collections be sent to our treasury. We also asked them to remember that nearly every missionary, for whom they would be preparing boxes, was suffering from a deduction of his expected salary, and if it pleased them, they might make up the deficiency by sending that amount to the missionary's wife, with the missionary box.

These suggestions were received with marked favor, and the zeal and satisfaction with which the ladies of the church entered into it, was the best possible proof of their sympathy with their sisters, who are building up healthy, social and religious institutions in the West. An examination of the acknowledgements in the *Record*, during the past and some months to come, will show

that they have prepared and sent to the missionaries, 331 "boxes," while they have sent to the missionary or his wife, directly, sums that do not appear on our books, to the amount of \$7,348.90. These sums have not swollen the receipts of the Board, but they have relieved the wives and children of the missionaries of burdens that were becoming too heavy to bear.

And besides all this, the women of the church have contributed directly to us, in their own names, or in the names of the ladies' societies with which they are connected, and aside from what they have given in church collections, of which we can make no separate account, not less than \$12,582.58; thus making an aggregate of Home Missionary aid rendered by the ladies of not less than \$19,931.48.

These ladies' societies are not at all constituted alike. "The Ladies' Board of Missions," located in New York, has many auxiliaries throughout the country. It has a separate work of its own and yet pays over into our treasury such sums as are contributed by auxiliaries or others for that purpose.

"The Ladies' Home and Foreign Missionary Society of Brooklyn" is supposed to embrace all the churches in that city, and it has auxiliaries in other parts of Long Island. From that society we received several hundred dollars, with the request that we would send it to the missionaries' wives west of the Mississippi. This donation came to us when we were heavily in debt, and the joy that it diffused throughout 35 or 40 missionary households in the distant West, no pen can more feelingly express than the grateful letters that came back to them from the cultivated and self-sacrificing women, to whom their bounty had proved such a timely relief.

The ladies of other churches, organized into societies or otherwise, contributed smaller sums—but all cheerfully and largely, according to their ability; and this Board owes them special thanks, and doubts not that their reward will be sure.

But the story of relief, satisfaction and gratification which these special contributions furnished, will never be told in this world. The Last Day will declare it.

We do not represent these missionaries and their families as ob-

jects of charity. The laborer is worthy of his hire. And they usually expend their small resources with such foresight and economy that they are not exposed to actual want. But their salaries are always small. Emergencies arise in their lives as well as in the lives of other men, when a little relief coming to hand is often enhanced in value tenfold because it is so timely. This timely relief has frequently been acknowledged to us and to the donors, as being evidently in answer to prayer, and as meeting at the critical moment some pressing necessity. Prayers, tears of gratitude and thanksgiving to God, songs of praise and hearts full of joy, have been the immediate result of some special donation received at the opportune moment, and needed supplies of food or clothing, or medicine for the sick, or the payment of debts unavoidably incurred, follow after. Blessings thus bestowed on these self-denying toilers, unnamed or unknown, in the distant mountains, in the Great American Desert, in the malarial heat of the South or the piercing winds of the snowy North, shall not fail of their reward.

This special, outside work has been greater the last year than ever before. It was undoubtedly suggested and perhaps made necessary by the sufferings of the people of the West, for there are always strong promptings to send special relief direct to known sufferers. But we beg to remind all such contributors, whether individuals or ladies' societies, that whenever such special gifts lessen the contributions to a common treasury, they relieve the sufferings of one, only to increase those of many. The Board was constituted to administer the Home Missionary contributions of the Church with even-handed justice. Its aim is to relieve all suffering, or at least to equalize it. It makes its appropriations to cover, as far as possible, all cases of distress; but we have noticed that in several instances special contributions have reached some missionaries that happen to be known to the benevolent donors, while many equally needy and worthy persons are passed by without any such aid.

This Board grew out of the observation that special giving to particular cases was faulty, partial, and therefore unsatisfactory; and it was no doubt rightly supposed that a more systematic

method of collecting and disbursing Home Missionary funds could be devised that should be more far-reaching, effective and impartial, because placed in the hands of those whose business it was to supervise the whole field and know the wants of each particular part. We have no authority or disposition to dictate to the donors as to the objects or methods of their benevolence; but we must suggest to them that special aid frequently does not reach the most needy, and that ample funds, placed at the disposal of the Board whose business it is to make a careful, general and equitable distribution, is the most certain method of giving general relief; or if such relief cannot be complete or entire through the lack of funds, the wisest method is to allow the constituted authorities, who have the amplest means of information from the whole field, to send it as far and as equitably as possible.

We trust, therefore, that all our friends will see the necessity of systematizing their contributions, and making the general welfare of all the missionaries the supreme object of their benefactions.

## THE YEAR TO COME.

But the church wishes not only to know what the Board has done during the past year, but what remains to be done, or what we need to attempt the coming year.

The Standing Committee on Home Missions, at the last Assembly had an interview with all the Commissioners who had a special plea to make for any particular section of our country; and as a result of that conference they took a survey of the field and said:

“Your Committee would ask attention to its vastness and variety, and marvelous promise. From the Rocky Mountain region, with its rich mines and its health-restoring air, inviting population; from Texas, receiving annually 100,000 people upon its fertile lands, and into its rapidly building towns, along its as rapidly extending railroads; from New Mexico, where a superstitious native population of 100,000 need the Gospel to save their souls, and fit them for American citizenship; from Florida, to which so many from the North resort, and where we are told of 4,000 Cuban refugees permanently settled; from the Indian Territory, where 70,000 people—Cherokees, Choctaws, Creeks, and others, are as ready for the Gospel as almost any population; their leading men, intelligent Presbyterians, earnestly invoking our help to evangelize their people, and to prepare them for the equal American citizenship, into which their old relations are probably soon to



be merged; and from dear New-England, whose manufacturing enterprise attracts so many artisans from Scotland and Ireland and the Provinces, and whom generous New-England welcomes to the free exercise of our Christian faith under their preferred ancestral Presbyterian forms; from all these, representatives have come personally before your Committee, pleading in utmost earnestness for a great increase of means and of force in the prosecution of this work."

These demands have not been met the past year. In spite of all we can do, they gain force year by year; gain force even by our success. If there had been no success in our work the past year, there might have been no call for more men and increased resources the year to come. But our success always enlarges our work. One faithful missionary in a wide field, through his diligent labors almost of necessity creates a demand for additional laborers to enter in and help him reap the harvest. Unfortunately, perhaps we ought to say, in view of our prospects, the most costly fields are now those that are making the most urgent demands.

Three years ago we sent three missionaries to Montana, who took possession of what were to us the three most eligible points. The work has so increased on their hands that they now send back the most urgent appeal for three additional missionaries. Four years ago we sent a missionary to Salt Lake City, Utah. His labors there have been a success. He has now an attractive and commodious house of worship, and, considering the field, the number of the church members is large, and his congregation and Sabbath school are most encouraging. His position seems already assured. He calls for three or four additional laborers for promising points in that Territory. Two such have already entered that field and begun their work.

Oregon and Washington Territory, although we have added somewhat to their ministerial force during the year past, still complain of their great need of men.

California and Colorado are quite well supplied with men, who for their own or their families' sake have been drawn thither in search of a better climate. For similar reasons these two States are filling up with a better class of people, people who care for and have been accustomed to the ordinances of religion and the public worship of God. These things seem to indicate a prosperous

future. But as yet, out of the great centers, the churches are small and the amounts necessary to the comfortable support of the missionaries are very great.

Into New Mexico we have just sent two additional missionaries, from whom we shall expect good reports during the year.

Since the completion of railway communication from the North into Texas, a Northern emigration has been pouring into the State and spreading itself over the Northern and North-Western counties. Our friends there and the Presbytery, have been begging us most earnestly to send them at least six men, to occupy important fields. Nor is this all, even the fields most devastated during the year have enlarged their borders. New churches have been formed in Kansas and Nebraska and all the other Western States. Kansas needs an additional force of ten laborers, Missouri calls for an equal number, Nebraska for at least six, and Minnesota eight or ten. In all these States and Territories the cost of living is high, on account of their great distance from the great centers of supply; so it must be during the coming year, at least, to all those States to which the grasshopper has proved so great a burden.

Thus the demand for men—the call for an advance, is peculiarly emphatic where the outlay must be heavy. It may be a successful, but it must be a costly advance.

What then shall be done? Shall the Board go forward and occupy these promising points? In other words, will the churches enable us to go forward and furnish us with the necessary resources? It is quite evident that for the prosecution of this great work, especially in the new and costly parts of the field, we must reduce expenses on other parts or raise more money from the churches. Can we raise more money the coming year than we did last year? It is safe and fair to answer in the affirmative.

It is easy to talk wildly about the ability of the great Presbyterian church; to make vague estimates of our wealth. The only standard we can safely judge by is the experience of the past. We raised more money last year than the year before. With the same diligence, appealing to the Presbyteries, pastors, churches, women and children, we may reasonably expect to raise more the coming year than the last.

As the country grows older the churches grow larger and more numerous, and the people increase in wealth and liberality. The law of advancement in the benevolence of the church has never been by sudden leaps and great strides, but slowly and steadily, step by step, and year by year. We may, therefore, safely calculate on an advance in the year to come, but not enough to meet the demand.

On the other hand, can we safely cut down expenses on any part of the field? Undoubtedly we can; but not by cutting down the missionary's salary any further. Our hearts recoil at any further reduction in that direction. It would be gross injustice to offer less, and our offer would probably be declined and we should fail to obtain the men we need.

And there is great danger even now that many of our best missionaries will be driven out of the fields they occupy, by the want of an adequate support. To cut their salaries down any more would be suicidal on our part. The men would fail us, and the work cease.

#### THE PRESBYTERIES.

But there is one source of help to which we turn once more. If the Presbyteries can be brought up to a conscientious and realizing sense of their responsibility, they can render us great service.

If they will promptly decline the applications from churches that ought to have no further aid, and endorse for the least possible amount the applications that ought to have aid, and steadily crowd them on towards self-support, *they can help us to reduce expenses in the only manner that is wise and equitable.* It is morally certain that we shall not be able to raise all the money this year that will be applied for. Expenses must be reduced. If the Presbyteries in a weak and amiable spirit endorse all or nearly all applications, the Board will be constrained to cut them down in the grants—some more, some less. We shall be compelled to do it blindly, for the obvious reason that we are unable to understand the respective wants of each missionary so well as the Presbyteries. One of our best friends, a Synodical missionary, writes as follows: "Somehow the Board 'cuts down' *most* upon our very best men,

which threatens to drive them from the State." We do the best we can, and according to our best information. But the Presbyteries can do much better if they will. They know the men who own farms, or are otherwise so situated that they will not suffer though much less be given than they ask for.

If applications are endorsed *without scrutiny or discrimination*, it shows not only culpable weakness on the part of Presbyteries, but it results in the greatest injustice to some of their own members, exhausts our Treasury, and cripples the Board.

*Again, there are many churches that ought to have no further aid.* The last Assembly ordered that "as a rule of the Board" (of Home Missions) "no church should be continued under the Home Mission Department for a period of more than five years." Why should not this rule apply retrospectively as well as prospectively? And yet there are churches that have been drawing aid from the Board for twenty years or more.

There are prosperous but penurious churches, whose ability to support the Gospel increases every year. Some of them are dying of plethora. *Cut them off at once!* It would prove a blessing. "As an eagle stirreth up her nest," and stirs out her young, making them try their pinions, and seek their own food, because it is best for them to be thrown on their own resources, just so it would be a great mercy to some of these timid and parsimonious churches to have exercised toward them such a seeming severity by refusing to sanction any further applications to the Board. It is time for the Presbyteries to discharge the full measure of their responsibilities.

According to our last Annual Report, only nine churches became self-sustaining during the year. All the rest clung to us. Such a record has no parallel in our history; it ought never to have a repetition. The older and more thrifty churches must get off our hands to make room for the feeble and the new. Our frontier work must stop if the older churches do not become self-sustaining, and in this the Presbyteries can render invaluable assistance.

*Again, the work of grouping the feeble contiguous churches must be continued and pressed.* Many of the churches insist that they must have the entire services of the missionary. But they are not

infrequently quite unreasonable, and must be made to understand that it is impossible to gratify them. Feeble churches must be grouped, or they must support themselves. And the missionaries themselves would do well, of their own accord, to enlarge their fields, and thereby obtain an ample and secure support, instead of lying down (so to speak) upon this Board, waiting for a stipend, uncertain both in amount and the time of payment. The storm is not over, the pressure will be yet more severe; and he is a wise man who, taking timely warning, and depending on his own resources, makes provision, if possible, for himself, and thus becomes independent of the Board.

There is one other resource, the greatest and the best. It is not material aid alone that we need. If the church proposes to advance and take possession of this goodly land for Christ, He must be the Leader and the Helper, and having done our best with such scanty resources as are put into our hands, if he will come and crown all our endeavors with His blessing great will be our success.

It was the unbelieving spies that said "We are not able to go up and possess the land." But the men of faith, who believed in the divine purposes already declared, triumphantly protested, saying: "*We are able!*"

Believing in an advancing church and the world's conversion, and that God in his providence is beckoning us forward; and that it is the wish of his people that we should not falter or turn back, we are resolved to prosecute with vigor the work before us, believing also that He who is over all will provide whatever is necessary for our success.

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The term of service of the following members of the Board expires with this Assembly, viz: *Ministers*—Rev. Jon. F. Stearns, D. D., Rev. Geo. L. Prentiss, D. D. *Laymen*—Rob't Lenox Kennedy, Thos. C. M. Paton, John Taylor Johnston.

## GENERAL SUMMARY.

Number of Missionaries (of which 339 are Pastors),	- - -	1,123
Years of Labor,	- - - - -	808
Additions on Profession of Faith,	- - - - -	5,538
"    "    Certificate,	- - - - -	4,051
Total Membership,	- - - - -	56,129
"    in Congregations,	- - - - -	75,669
Adult baptisms,	- - - - -	1,458
Infant baptisms,	- - - - -	2,716
Sunday Schools organized,	- - - - -	245
No. of Sunday Schools,	- - - - -	1,214
Membership of Sunday Schools,	- - - - -	90,646
Church edifices (value of same, \$2,577,750),	- - - - -	826
"    "    built during year (cost of same, \$273,950),	- - - - -	50
"    "    repaired or enlarged,	- - - - -	104
Church debts cancelled,	- - - - -	\$158,802
Churches self-sustaining this year,	- - - - -	38

## THE SUSTENTATION DEPARTMENT.

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### A PERMANENT MINISTRY.

In nothing is the christian grace of "patient continuance in well-doing" more important than in the work of the ministry, and in preaching the Gospel perseveringly to the same hearers. Our fathers did not make a mistake when they devised the installation of a pastor for life. Such an arrangement, like all earthly plans, is liable to fail; and in a country new and rapidly being settled, and subject to great and sudden changes of the population, long pastorates are not as common as they otherwise might be. But the principle is a good one. The advantages of permanent residence, and permanent labor among the same people, by a judicious and faithful minister of the Gospel, whether as settled pastor or stated supply, greatly overbalance its disadvantages. His growing acquaintance with the people, his knowledge of the mental struggles and skeptical difficulties of his hearers, which no stranger could have obtained, make him a growing power for good the longer he remains with his people.

In another part of this report we have spoken of the great losses we suffer among the feeble churches, because they are so often destitute of pastoral care, and frequently for long periods of time; but frequent changes are equally hurtful to the ministers themselves. They lose time and the advantage of systematic study, of strong and intelligent affection from their people, and of a thorough knowledge of the people with whom they are laboring. Going from place to place, easily discouraged by the ills they have, yet often flying to those they know not of, which often prove worse than those that went before; they work in the dark, often beating the air, and accomplish but little because they have no definite plans or intelligent conception of what is first necessary to be done.

Let the missionary or the pastor take charge of a congregation, expecting to remain with it, and lay his plans for systematic and long-continued work; let him be installed as pastor, if all things be favorable, in a Home Missionary as well as a Sustentation church, let him not be easily discouraged or turned aside from his appropriate work, and he

will usually find that at the end of ten, fifteen or twenty years, he has a better field of labor than he would have had if he had gone from place to place—made better by his own care and culture. Changes may be necessary ; some men may stay too long in a place, but generally they are too ready to change and do not stay with a people long enough. Our Missionary fields are full of illustrations. The men who stay are the happiest and the most useful men. We would that permanence in their place and work were more sacredly regarded by all the ministers and all the churches in our bounds.

If there is some slight dissatisfaction with a pastor in his congregation, some think he should be removed at once. But frequently the evils they are enduring are as nothing in comparison with those that befall them before they are at peace among themselves again, and in possession of an acceptable pastor.

So with some ministers ; too sensitive, too much disturbed at some slight disaffection among their people, they yield to the voice of the few to the great grief of the many, and often to the great detriment of the church. Or, if they think their salary too small, how often do they determine to leave, while their people are about to propose an advance, or at the loss of the entire salary while they are looking for another field of labor, which proves perhaps to be no more equal to their demands than the field they left behind them.

Is there no way to abate these evils ? Is there no way to create a proper public sentiment on the subject ; to bring the facts before both ministers and people, and show them how disastrous frequent changes are, and how peace and growth and strength and usefulness would be promoted by a Permanent Ministry ?

#### A COMPETENT SUPPORT FOR THE MINISTRY.

The voluntary support of the ministry has become an established principle in the religious life of this country. The State enforces no taxes and furnishes no stipend for the ministerial support. The ministers in this country must depend for their living on the free-will offerings of the people, and the people of this country profess to believe that there are more advantages and fewer objections to this method than any other, and that it is eminently a Scriptural method. Whether this be so or not, we cannot change it. Ministers must be supported here by the voluntary contributions of the people.



But the ministry is indispensable to the church, and the church cannot thrive and prosper and expand unless supplied with an adequate number of devoted and able preachers of the Gospel. When the church is impressed with the magnitude of her work in the salvation of the world and the duty of preaching the Gospel to every creature, she is sure to lift up her voice and pray to the Lord of the harvest that He would send forth more laborers into His harvest.

But the church cannot expect an adequate supply of ministers unless she is willing to furnish them with a competent support. And if it is a voluntary act from which they are to expect their living, there is the more reason why the duty of the church and the Scriptural argument in that regard should be kept before the minds of the people.

What may be a competent support for the ministry cannot be any fixed sum made for all cases alike. Some families are large and others are small, and the expenses of the same family vary from year to year. The expense of living varies in different places perhaps to a still greater extent; so that what might be a liberal support in one place might be altogether inadequate in another. Still, the great truth remains that the duty of providing a competent support for the ministry is essential to the life and success of the church.

The General Assembly has not been unmindful of this subject. The importance of furnishing the pastors with a glebe in our earlier history, and a parsonage or manse in later years, has been a subject of careful consideration and earnest recommendation on the part of the Assembly. When the church has seemed to grow negligent on the subject, the Assembly has noticed it with pain, and has called the attention of the church to the subject, reminding them that "Whosoever serveth at the altar shall live of the altar;" that "they which preach the Gospel should live of the Gospel;" that "he that is taught in the word should communicate unto him that teacheth in all good things."

But no act of the Assembly touching this subject seems more pertinent than that which recommended the Presbyteries to require of every minister to preach on the subject of ministerial support; that, "laying aside all false delicacy, they enlighten their people on this as upon any other branch of Christian duty, pleading not for themselves, but for their Master."

There are, of course, many pastors who have ample support from their people; but it is the beauty of the act of the Assembly that all pastors should be required to preach on the subject—for the people need

to be enlightened and quickened in their consciences as to this branch of christian duty—and if such pastors do not need to plead for themselves, their words will be all the more weighty; they may speak to some who not long hence may be connected with very poor congregations; and besides, they may the more surely help create a healthful public sentiment throughout the whole church, which shall directly help the less fortunate brethren who otherwise would not dare speak for themselves.

Does not the whole church need, at the present time, instruction and inspiration on that subject? And would not the power and usefulness of many a minister, now harassed by debt and greatly in need of books, and anxious and worried about the support of his family, be doubled if he could once be assured of a competent support? Full play to the power of the voluntary principle in our religious work can only be secured by the pressure of intelligence and high conscientiousness; these are to be secured in the church by the ministry. Is it not time that this part of our religious life were quickened, revived, and brought into active service again?

#### TRANSFER OF THE COMMITTEE OF SUSTENTATION TO THE BOARD OF HOME MISSIONS.

By the act of the last General Assembly, the work of the Sustentation Committee was transferred to the Board of Home Missions. The books and papers of the Committee were forwarded to New York about the 15th of June.

In order to transact the business wisely, the Board appointed a Committee who, in connection with its officers, were instructed to invite the late Secretary and Treasurer to meet and confer with them about the books of the Committee and their method of administering its affairs, and give such suggestions as his experience in the work enabled him to offer. That conference was held during the same month, and was protracted and thorough in its researches and examinations. The accounts were all carefully examined and verified. The Board then resolved that, in cases of doubt or controversy, they would abide by the Books of the Committee thus verified; for to allow the statements or accounts of missionaries not in accordance with the books would probably end in great confusion, and therefore were inadmissible.

In a few instances the late Secretary has, on reflection, asked us to make changes in his accounts, and they have been made. But in most

cases the Board have been compelled to say to all complaints and protestations, the books have been verified ; we cannot go back of them.

The Board also resolved to follow, in the strictest manner possible, the rules that had been framed by the Committee. On a single feature have they seen fit to put an interpretation on them. As the Committee had made the rule that the application for the second or any subsequent year should show "satisfactory evidence of advance towards self-sustentation ;" and as the last General Assembly ordered "that no church shall be continued under the Home Mission Department for a period of more than five years, unless for special reasons satisfactory to Presbytery," it was resolved that an advance of \$100 a year was but a fair application of the rule, and the Board has, except in unusual cases, made such an advance a condition of granting a renewal of the commission.

#### THE DEBTS OF THE COMMITTEE.

The cause of Sustentation came to us burdened with debt to the amount of more than \$30,000, and at a season of the year when but little could be expected from the churches for several months to come. At an early day some of the members of the Board came forward and borrowed \$12,000 to pay off that amount of the indebtedness ; but even then the payments were far in arrears, and continued so until the close of the year. The contributions from the churches during the last month of the fiscal year were very encouraging, and reduced the indebtedness of the Department and enabled us to send much needed relief to missionaries in all parts of the field.

During most of the year the missionaries suffered much and grew weary waiting for long-expected installments ; but having borrowed so much, our ability to aid them was exhausted till the churches came to our relief and replenished our Treasury.

On account of this great indebtedness, it seemed neither wise nor prudent to grant commissions to any new applicants ; hence only in a very few exceptional cases have commissions been granted to any who had not been in commission before. But of the number in commission before, some found their churches unable to comply with the conditions required by the rules, and others, preferring the more prompt though smaller payments of the Home Mission Board, transferred themselves to that Board. The whole number of missionaries in this Department must be smaller than the previous year.

On the recommendation of the Committee of Benevolence, and by common consent, up to this year many churches had devoted their collections for the month of February to the cause of Sustentation. It was not till the time was at hand that we learned that that month had been designated by the last Assembly to collections for the Board of Education, and that therefore, Sustentation had been thrown out of that month entirely, and no period whatever had been designated for collections for its Treasury.

None of the churches probably had been made aware of the change, and it only remained for the Board to exhort them all to choose their own time for a collection before the close of the fiscal year, and promptly forward the amounts thus collected, that the missionaries might as speedily as possible receive their installments long over-due.

It was perhaps unavoidable that the transfer of the work of Sustentation to this Board should be accompanied with a certain measure of distrust in the minds of some of its friends. But the work was not new to the members of the Board except in a few of its features; and the men who were aided by it were not strangers to us. We recognize nearly all as old acquaintances, who had labored in the Home Missionary field in previous years. With them it was easy to establish pleasant and intimate relations again, and this former acquaintance has been of great advantage to the Board and the missionary, as there is much less danger of mistrust and misunderstanding between us than if we had hitherto been strangers. This has been of special advantage to us, with regard to the great indebtedness of the Board. No men could be more patient, or more considerate of all the facts in the case. Of all uttered or published insinuations of inefficiency on the part of the Board or its officers, or suspicions that the work had not been fairly administered, nothing has reached us from the missionaries themselves. Their conduct has been as noble as their sufferings have been great.

The Board has endeavored to administer the affairs of this branch of the church's work with fidelity. An amount of labor has been expended in it which far surpasses its fair share, comparing its contributions with those of the Home Board. But all this service has been rendered gratuitously. Although authorized by the Assembly to employ "official and clerical aid for the efficient prosecution of its work," yet, in view of the great indebtedness and the limited income of Sustentation, the Board have seen fit to perform the additional labor connected with it,

without fee or reward, that all the contributions of the churches might go, directly and without reduction, to those who have waited for and expected them.

A large amount of correspondence has pertained to the amounts due to the missionaries and the date of their appointment, and the proper times on which to make their quarterly reports. The Board, acting on its long experience in Home Missionary work, has prepared a form of commission, which is of the nature of a contract, which shows the receiver what amount is granted by the Board, when the quarterly reports are to be forwarded, and the payments become due. On it are the exact terms on which aid is granted; the conditions of aid from the Department; forms of application for aid, to the Presbytery and to the Board, and for a quarterly report. Thus furnished, the missionary has in hand the proper answer to many questions which otherwise they were constrained to ask of the Board and a solution of the problems over which some of them seem to have expended much study, and all in vain.

The General Assembly has ordered all its Boards to close their accounts with the month of March. The Board of Home Missions acts in accordance with this order, and so, to close the accounts of the Sustentation Department at the same time with those of Home Missions, the report of this Department covers but eleven months, it having closed the previous year with the month of April, the last year with the month of March.

It is with great pleasure that we announce that the receipts for these eleven months amount to \$49,750.53,—\$2007.50 less than the total receipts of the twelve months of the previous year.

The whole number of pastors connected with this Department during the whole or a part of the year past, is 163. Their names, fields of labor and important particulars of their work are appended, as follows:

DELAWARE.....	1	MISSOURI.....	5
ILLINOIS.....	24	NEW JERSEY.....	12
INDIANA.....	4	NEW YORK.....	34
IOWA.....	16	OHIO.....	14
KANSAS.....	3	PENNSYLVANIA.....	27
KENTUCKY.....	1	VIRGINIA.....	1
MARYLAND.....	4	WEST VIRGINIA.....	5
MICHIGAN.....	2	WISCONSIN.....	6
MINNESOTA.....	4		

## GENERAL SUMMARY.

Number of Pastors, - - - - -	163
Years of Labor, - - - - -	95
Additions on Profession of Faith, - - - - -	626
"    " Certificate, - - - - -	334
Total Membership, - - - - -	7,148
" in Congregations, - - - - -	12,405
Adult baptisms, - - - - -	230
Infant baptisms, - - - - -	320
Sunday Schools organized, - - - - -	26
No. of Sunday Schools, - - - - -	157
Membership of Sunday Schools, - - - - -	11,215
Church edifices (value, \$466,110), - - - - -	122
"    " repaired or enlarged, - - - - -	16
Church debts cancelled, - - - - -	\$20,272
Churches self-sustaining this year, - - - - -	14

All of which is respectfully submitted.

By order of the Board.

H. KENDALL,	} <i>Secretaries.</i>
CYRUS DICKSON,	

## TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the  
Presbyterian Church in the United States of America.

1874—April 1st.	DR.	
To Balance in Treasury, this date, - - - - -		\$12 09
<b>1875—March 31st.</b>		
To Cash received to date, viz. :		
From Churches, - - - - -	\$239,687 62	
" Legacies, - - - - -	35,773 47	
" Individuals, etc. - - - - -	14,945 51	
" Interest on Permanent and Trust Funds, - - - - -	5,515 27	
" Special for the Debt, - - - - -	15,025 96—	310,947 83
" Freedmen's Committee—Repayment of Debt of 1870, - - - - -	-	2,665 35
		\$313,625 27

1875—March 31st.	CR.	
By Cash paid to date, viz. :		
Missionaries, - - - - -	\$303,819 65	
Assessments and Taxes on Real Estate bequeathed to the Board, - - - - -	801 03	
Salaries of Corresponding Secretaries, - - - - -	10,000 00	
Salary of the Treasurer, - - - - -	3,000 00	
Clerks' Salaries, - - - - -	3,087 75	
Printing Annual Report of last year, - - - - -	925 78	
Traveling Expenses of Corresponding Secretaries, - - - - -	208 16	
Expenses of the <i>Monthly Record</i> , - - - - -	1,125 45	
Postage and Revenue Stamps, - - - - -	832 31	
Interest on Borrowed Money, - - - - -	608 55	
Books, Stationery, Printing and Binding, - - - - -	921 90	
Rent, - - - - -	1,200 00	
Fuel and Care of Office, - - - - -	321 03	
Expenses on Boxes of Clothing, - - - - -	4 44—	22,295 37
		326,916 05
	Balance due the Bank, - - - - -	13,290 78
Due Missionaries March 31st, \$11,082, making the total Debt of the Board \$24,372.78.		

### PERMANENT FUNDS.

Received balance of Legacy of Mary Bowes, deceased, amounting to \$2,616.69, of which \$2,500 has been invested, leaving a balance of \$116.67 for investment.		
United States Government (5-20) Bonds, - - - - -	\$8,800	
Union Pacific Railroad Bonds, Kansas Branch (Donated), - - - - -	2,000	
" " " " " (in lieu of deferred interest), - - - - -	270	
New York City Assessment Bonds, - - - - -	2,000	
Cleveland, Painesville and Ashtabula Railroad Bonds, 1st mortgage, - - - - -	3,000	
Bond and Mortgage on Arch St. property, Philadelphia, - - - - -	20,000	
		\$36,070
Trust Funds, the income from which is to be received by the donors during their lives :		
United States Government (5-20) Bonds, - - - - -	\$ 800	
P. C. and St. L. R. R. Co. first mortgage Bonds, - - - - -	10,000	
Southern Central Railroad Co. first mortgage Bonds, - - - - -	1,000	
		\$11,800

O. D. EATON, *Treasurer.*

*The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct.*

NEW YORK, April 1st, 1875.

ROBERT LENOX KENNEDY, }  
JOHN TAYLOR JOHNSTON, } *Committee.*

## TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the SUSTENTATION DEPARTMENT of  
the BOARD OF HOME MISSIONS of the Presbyterian Church in  
the United States of America.

**1875**—March 31st.

DR.

To Cash received to date, viz. :

From Churches, - - - - -	\$36,499 36	
“ Individuals, - - - - -	888 35	
“ Legacies, - - - - -	5 76	
“ Special for the Debt, - - - - -	12,357 06	
	\$49,750 53	

**1874**—May 1st.

CR.

By Balance of Indebtedness, - - - - - \$3,444 20

**1875**—March 31st.

By Cash paid to date, viz. :

Missionaries, - - - - -	\$44,272 34	
Expenses at Pittsburgh (one month, to June 1st, 1874), viz. :		
Traveling Expenses, - - - - -	\$49 90	
Envelopes and Stamps, - - - - -	81 88	
Printing Annual Report, Circulars and Blanks, - - - - -	505 03	
Interest, - - - - -	158 75	
Salary of Clerk, - - - - -	425 00	
	1,220 20	
Expenses at New York (10 months), viz. :		
Postage, - - - - -	\$121 03	
Stationery and Printing, - - - - -	116 45	
Office Furniture, - - - - -	5 50	
Monthly Record, - - - - -	252 93	
Interest on Borrowed Money, - - - - -	303 86	
	799 77	
	46,292 31	
		\$49,636 51

Balance, Cash in Bank, - \$14 02

Due Missionaries March 31st, \$13,639.63 ; less Cash in Bank, \$14.02—\$13,625.61, which is the indebtedness of the Sustentation Department.

O. D. EATON, *Treasurer*.

*The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Sustentation Department of the Board of Home Missions, find the same correct.*

NEW YORK, April 1st, 1875.

ROBERT LENOX KENNEDY, }  
JOHN TAYLOR JOHNSTON, } *Committee.*



CONTRIBUTIONS DURING THE YEAR.

SYNOD OF ALBANY.		Sust.	Debt.			Sust.	Debt.
ALBANY PRESBYTERY.				Plattsburgh.....		85 00	
Albany, 1st.....	769 40	153 13	75 00	Port Henry.....	55 15		
" 2d.....	1002 93		411 59			922 95	175 58
" 3d.....	40 00			COLUMBIA PRESBYTERY.			
" 4th.....	1450 00	250 00	330 00	Ashland.....			
" 6th.....	50 00	19 50	25 00	Cairo.....	8 35		
" Sprague.....				Canaan Centre.....	72 00		
" State Street.....	511 43	126 97	154 00	Catskill.....	856 72		
Amsterdam, 1st.....	18 11		20 00	Centreville.....			
" 2d.....	134 72			Durham, 1st.....	107 00		
Ballston.....	22 90		18 60	" 2d.....			
Ballston Spa.....	75 43			East Windham.....			
Batchellerville.....				Greenville.....	25 00	13 30	
Bethlehem.....	17 50			Hillsdale.....			
Broadalbin.....				Hudson.....	252 00	60 00	
Carlisle.....	12 00		7 25	Hunter.....	10 00		
Charlton.....	31 00			Jewett.....	46 27		
Conklingville.....				Livingstonville.....			
Corinth.....	2 45		4 00	New Lebanon.....			
Day.....				Rensselaerville.....	20 82		
East Nassau & Brainerd				Spencertown.....			
Esperance.....			7 00	Valatie.....	22 84	7 40	
Galway.....		1 50		Windham Centre.....	39 50	7 25	
Gloversville.....	303 02		75 00				87 95
Greenbush.....	27 25			TROY PRESBYTERY.			
Hamilton, Union.....				Argyle.....	10 00		
Jefferson.....	15 00			Bolton.....			
Johnstown.....	261 16			Brunswick.....	62 80		
Kingsboro.....	225 75	25 50	40 00	Caldwell.....	3 00	3 00	
Mariaville.....	12 00		5 00	Cambridge.....			
Mayfield, Central.....		2 50	5 00	Chestertown.....	5 00	4 00	10 05
Nassau.....	22 47	12 04		Cohoes.....	73 75	68 00	
New Scotland.....				Fort Edward.....	19 00		
Northampton.....	7 00	25 00		Glen's Falls.....	80 47		
Northville.....				Green Island.....	18 50		
Pine Grove.....				Hebron.....			
Princeton.....	12 00			Hoosic Falls.....	37 80		
Rockwell Falls.....	9 17		7 86	Johnsonville.....	26 00	6 00	
Sand Lake.....	5 00			Lansingburgh, 1st.....	163 00		
Saratoga Springs, 1st.....	50 23	12 46		" Olivet.....	82 50	40 00	
" 2d.....	62 98	18 81	22 48	Malta.....	19 29	1 50	
Schenectady, 1st.....	443 92	59 14	100 00	Mechanicsville.....			
" East Avenue.....	60 28	14 56	17 29	Middle Granville.....	21 75		
Stephentown.....				North Granville.....	56 00	7 50	
Tribe's Hill.....	10 00			Pittstown.....	12 00		
West Galway.....	8 00		15 00	Queensbury Bay Road.....	10 00		
West Milton.....				Salem.....	64 00		
West Troy.....				Sandy Hill.....			
	5672 18	724 11	1334 57	Schaghticoke.....	80 00	25 00	
CHAMPLAIN PRESBYTERY.				Stillwater, 1st.....	27 00	21 00	
Au Sable Forks.....	23 00	40 00		" 2d.....			
Beekmantown.....	37 20			" 3d.....			
Belmont.....	40 00			Troy, 1st.....	450 00		
Burke.....	25 00			" 2d.....	234 62		
Champlain.....				" 3d.....			
Chateaugay.....		40 00		" 9th.....	2 00		
Chazy.....				" Liberty Street.....			
Constable.....				" Oakwood Avenue.....			
Ellenburgh.....				" Park.....	90 19		
Essex.....	22 22	58		" Second Street.....	135 25	58 61	
Fort Covington.....	41 00			" Westminster.....	4 00	11 92	
Keeseville.....	10 00			" Woodside.....	70 52		
Malone.....	669 58	60 00		Warrensburg.....			
Moore's.....				Waterford.....	161 47	54 20	
Peru.....				Whitehall.....	61 37	10 00	
					2121 28	810 73	10 05



SYNOD CENT. NEW YORK.		Sust.	Debt.		Sust.	Debt.
<b>BINGHAMPTON PRESBYTERY.</b>				Canton.....	53 53	14 17 23 19
Apalachin.....	10 00		8 00	Cape Vincent.....	10 00	15 00
Bainbridge.....	23 65	119 02	133 70	Carthage.....	25 00	
Binghampton, 1st.....	715 61	2 81		Chaumont.....	25 00	
"    North.....	18 21			De Kalb.....		
"    West.....	23 28		30 00	Dexter.....	19 30	
Cincinnati.....				Ellsworth.....	12 00	
Conklin.....				Gouverneur.....	140 38	17 00
Cortland.....	120 69	38 18	60 00	Hammond.....	55 40	
Coventry, 1st.....	21 00		10 00	Helena.....		
"    2d.....	96 50		20 00	Heuvelton.....	18 00	
Deposit.....				Le Roy.....		
De Ruyter.....				Morristown.....	8 89	6 00 3 22
East Maine.....				Orleans.....		
Freetown.....				Oswegatchie, 1st.....	30 00	20 00
McGrawville.....			25 00	"    2d.....	29 34	
Marathon.....				Ox Bow.....	20 47	12 00
Masonville.....	27 00	5 00		Plessis.....		
Milburn.....			15 90	Potsdam.....		
Nichols.....	28 55		15 00	Rossie.....		
Nineveh.....	120 76		73 32	Sackett's Harbor.....	69 64	6 73 11 86
Owego.....	250 00	33 50	82 60	Theresa.....	6 30	
Preble.....	6 00			Waddington.....	27 00	5 70
Smithville, 1st.....	22 25			Watertown, 1st.....	362 73	64 88
Spencer.....	30 50			"    Stone St.....	50 00	30 00
Tompkins, 2d.....	5 00	5 10		Wilna, 1st.....		1 25
Truxton.....	10 00			Personal.....		
Union.....					976 79	153 73 89 77
Virgil.....	2 00	2 00		<b>SYRACUSE PRESBYTERY.</b>		
Waverly.....	86 27	19 76	41 15	Amboy.....		12 00 15 00
Whitney's Point.....			10 00	Baldwinsville.....		25 00
Wilket.....				Camillus.....	12 20	
Windsor.....			20 00	Cazenovia.....	102 64	25 00 35 00
	1622 27	225 37	544 67	Cleveland.....		
<b>OTSEGO PRESBYTERY.</b>				Collamer.....	10 10	32 00
Andes.....				Constantia.....	8 70	5 00
Cherry Valley.....	80 00		13 00	Elbridge.....	20 00	5 00
Colchester.....				Fayetteville.....	52 77	25 00
Cooperstown.....	113 20		25 25	Fulton.....		27 00
Delhi, 1st.....	43 50		40 00	Hannibal.....	33 99	106 24 12 00
"    2d.....	25 50		15 00	Jamesville.....	7 35	5 00
East Guilford.....				Jordan.....		5 00
Exeter Centre.....	7 47			La Fayette.....		10 00
Fly Creek.....				Lenox.....	25 00	
Franklin.....	27 94	3 41		Liverpool.....	37 05	8 60 28 00
Gilbertsville.....	49 83		30 00	Lysander.....		4 00
Guilford and Norwich..				Manlius.....	8 34	20 00
Guilford Centre.....	27 00			Marcellus.....	115 00	20 00
Hamden.....	7 50	30 00		Mexico.....	48 90	
Hobart.....				Oneida Lake.....		
Laurens.....	4 50			Onondaga Valley.....		
Middletown.....	3 25		5 00	Oswego, 1st.....	107 10	40 00
Middlefield Centre.....	25 00			"    Grace.....	172 89	40 00
Milford.....				Otisco.....		5 00
New Berlin.....	11 00			Pompey.....	36 00	
Ononta.....	17 31			Pompey Centre.....		
Otego.....	8 50	11 70		Skanateles.....		25 00 30 00
Oxford.....	43 75	6 00		Syracuse, 1st.....	613 74	47 90 100 00
Richfield Springs.....	43 50			"    1st Ward.....	33 94	8 30
Shavertown.....	5 30			"    4th.....	95 84	40 00
Sidney Plains.....	4 70			"    Park Central.....	220 00	25 00 40 00
Springfield.....	100 00		6 75	Volney.....		
Stamford.....	20 00			Wampsville.....	2 50	
Unadilla.....	7 00			Personal.....	25 00	15 00
Westford.....					1759 08	315 04 526 00
Worcester.....	10 61			<b>UTICA PRESBYTERY.</b>		
	686 36	51 11	135 00	Augusta.....		14 40
<b>ST. LAWRENCE PRESBYTERY.</b>				Boonville.....		
Adams.....				Camden.....	22 00	8 00
Brasher Falls.....	10 00	5 00	7 50	Clayville.....	10 00	5 00
Brownville.....	8 81			Clinton.....	871 24	
				Deerfield.....	9 00	

				Sust.	Debt.					Sust.	Debt.	
Durhamville.....						Mona.....						
Forestport and Alder Creek.....	5 00					Moureytown, French...	5 00					
Florence.....						Mt. Pleasant.....	13 00					
Grant.....	12 00					New Market.....	10 00					
Hamilton College.....						New Plymouth.....	10 00		5 00			
Holland Patent.....	55 00					North Fork.....	70 93		8 58			
Iton.....	27 00					Piketon.....						
Knoxboro'.....	48 00		13 00			Pisgah.....	15 00					
Little Falls.....	71 85					Sinking Spring.....						
Lowville.....	35 00					South Salem.....	65 90		8 25			
Lyons Falls.....	9 00	2 00		3 00		Union.....						
Martinsburgh.....						Washington.....	12 00					
New Hartford.....	100 00	27 39		16 00		Wilkesville.....	30 00					
New York Mills.....	173 75					Wilmington.....						
Norwich Corners.....						Personal.....	5 00					
Ohio.....							805 69		114 78			
Oneida.....	136 38	17 90		50 00		CINCINNATI PRESBYTERY.						
Oneida Castle.....	14 00	4 00		9 00		Bantam.....	7 00		3 00			
Oriskany.....	13 28	1 00		7 25		Batavia.....	12 00					
Oseola.....						Bethel.....	25 14					
Redfield.....						Cheviot, 1st German.....	7 00					
Rome.....	292 99	16 05		88 91		Cincinnati, 1st.....						
Sauquoit.....	27 00			30 00		"    2d.....	356 60					
South Trenton.....	4 00					"    3d.....	167 00		52 50			
Trenton.....						"    5th.....	301 90		10 00			
Turin.....	3 17		33	5 03		"    6th.....	8 50					
Utica, 1st.....	619 54	48 00				"    7th.....	76 35		25 00			
"    Bethany.....	57 65	73 75		60 00		"    Avondale.....	142 35					
"    Elizabeth St.....						"    Central.....	282 43		148 93			
"    Westminster.....	355 00	25 50				"    Lane Sem'y.....	325 70		108 90		5 00	
Vernon.....	85 00					"    Lincoln Park.....						
Vernon Centre.....	49 54	2 08				"    Mt. Auburn.....	547 00					
Verona.....				40 00		"    Orchard St.....						
Waterville.....	92 00			27 50		"    Poplar St.....						
Westerville.....	45 00			10 00		"    Walnut Hills.....	41 64		5 35			
Whitesboro.....						"    1st German.....	37 50		9 00		25 00	
West Camden.....						"    2d.....	30 00					
West Turin.....						Cleves.....						
West Utica.....	12 24	1 00		7 82		College Hill.....	79 00		19 00		50 00	
Williamstown.....				5 00		Cummingsville.....						
Personal.....				10 00		Delti.....	50 00					
	2755 63	219 00		399 91		Elizabeth and Berea.....	41 75					
<b>SYNOD OF CHINA.</b>						Glendale.....	197 22		79 50			
PEKING PRESBYTERY.						Goshen.....	24 00					
Peking.....	17 75					Harrison.....	11 35					
Personal.....	50 00					Lebanon.....	50 00		20 00		15 00	
	67 75					Loveland.....	16 36		8 36			
<b>SYNOD OF CINCINNATI.</b>						Madisonville.....						
CHILLICOTHE PRESBYTERY.						Mason and Pisgah.....	13 56					
Bainbridge.....	10 00					Monroe.....	7 00					
Belfast.....	4 00					Monterey.....	7 60					
Bethel.....	3 00					Montgomery.....	45 15					
Bloomingburgh.....	143 00		13 20			Morrow.....						
Chillicothe, 1st.....	66 76		16 57			Moscow.....	6 15					
"    3d.....	12 00					Mt. Carmel.....	7 00					
"    Memorial.....	11 16	1 53				Mt. Pleasant, German.....						
Concord.....	47 00					New Richmond.....	6 50					
Cynthiana.....	5 00					Pleasant Ridge.....	12 75					
Fall Creek.....						Pleasant Run.....	6 00					
Frankford.....	16 75					Reading and Lockland.....	35 25					
Franklin.....	10 34					Sharonville.....	14 25					
Greenfield, 1st.....	63 75					Somersct.....	5 50					
"    2d.....						Springdale.....	39 35					
Greenland.....						Sterling.....						
Hamden.....	16 05					Williamsburgh.....	14 10					
Hillsboro.....	144 00		61 65			Wyoming.....	203 00					
McArthur.....	8 05					Personal.....	25 00					
Marshall.....	8 00						3238 05		489 54		95 00	
<b>DAYTON PRESBYTERY.</b>						Bath.....	3 00					
						Bellbrook.....						
						Bethel.....	26 25					

	Sust.	Debt.		Sust.	Debt.
Blue Ball.....			Winchester.....	13 00	4 20
Cambridge City.....			West Union.....		
Camden.....	26 00		Personal.....	5 00	
Carrolton.....				1488 17	28 80
Clifton.....	106 68				135 00
College Corner.....	14 00	6 00	<b>SYNOD OF CLEVELAND.</b>		
Covington.....	1 00		<b>CLEVELAND PRESBYTERY.</b>		
Dayton, 1st.....			Ashtabula.....	143 45	25 00
"    4th.....	195 09		Akron.....	7 00	
"    3d Street.....	200 00	61 00	Bedford.....		
"    Memorial.....	15 00		Brecksville.....		
Eaton.....	19 00		Chester.....	15 00	
Fletcher.....		6 00	Chester X Roads.....	84 00	
Franklin.....			Cleveland, 1st.....	1129 91	278 92
Gettysburgh.....	11 00		"    2d.....	1470 00	400 00
Greenville.....	16 00		"    Euclid St.....	384 85	50 92
Hamilton.....	124 70		"    Memorial.....		
Honey Creek.....	17 87		"    North.....	16 15	4 01
Harmony.....	10 00		"    Westminster.....	16 52	10 00
Jacksonburg.....			"    Woodland Av.....	135 25	
Middletown.....	58 00	58 34	Collamer.....	25 00	20 00
Monroe.....	10 00	10 00	Elyria.....	15 00	
New Jersey.....	36 25	5 25	Grafton.....	20 77	
New Paris.....	5 00		Guilford.....	54 45	5 00
Osborn.....			Independence.....	10 00	
Oxford.....	23 25	7 50	Kingsville.....	11 58	82
Piqua, 1st.....	80 00		Lafayette.....		
"    2d.....	40 00	8 00	Newburgh.....	55 00	
Pleasant Valley.....			Northfield.....	12 00	5 00
Riley.....	25 00		Orwell.....		
Seven Mile.....			Parma.....	5 00	
Sinking Creek.....			Rome.....	37 22	3 00
Somerville.....	13 68		Solon.....	5 00	
South Charleston.....			Springfield.....	5 50	
Springfield, 1st.....	222 01	75 25	Streetsborough.....	18 75	13 70
"    2d.....	275 00	50 00	Strongville.....	27 80	6 75
Tippecanoe.....			Union Meeting.....	45 58	
Troy.....	126 50		West'n Rescrve College.....	59 00	
Venice.....	32 00	18 85	Willoughby.....	10 36	40 04
Washington.....	15 20		Personal.....	26 00	25 00
Xenia.....	37 89			3745 14	668 16
Yellow Springs.....	60 00				521 00
	1790 32	247 85			
		58 34	<b>MAHONING PRESBYTERY.</b>		
<b>PORTSMOUTH PRESBYTERY.</b>			Alliance.....	38 06	
Burlington.....			Beloit.....	12 50	
Buena Vista, German.....	4 00		Brookfield.....	4 00	3 00
Cedron.....			Canfield.....	24 00	9 10
Decatur.....	26 00		Canton.....	208 00	30 00
Eckmansville.....	14 00	10 00	Champion.....		27 00
Feesburgh.....			Clarkson.....		
Felicity.....	10 00	2 00	Coitsville.....		
Gallipolis.....	82 00		Columbiana.....		
Georgetown.....		3 55	Concord.....		
Greenbrier, German.....			Deerfield.....	27 05	
Hanging Rock.....	10 00	5 00	East Palestine.....		
Higginsport.....			Ellsworth.....	51 50	
Huntington.....			Farmington.....		
Ironton.....	200 00	25 00	Gustavus.....		
Jackson.....	32 82	9 45	Hubbard.....	7 00	
Madison.....			Kinsman.....	40 00	
Manchester.....	43 09		Leotonia.....	25 00	2 00
Mineral Springs.....			Liberty.....		
Mt. Leigh.....	13 50		Lowellville.....		
Palace Hill.....			Massillon.....	25 00	
Portsmouth, 1st.....	802 90	90 00	Middle Sandy.....	12 00	
"    German.....	87 00		Mineral Kidge.....		
Red Oak.....	22 50	4 60	Newton.....		
Ripley.....	222 86		Newton Falls.....		
Rome.....			New Lisbon.....	69 75	25 00
Russellville.....			Niles.....		
Sandy Springs.....			North Jackson.....	9 10	
Sardinia.....			Petersburgh.....	4 80	



	Sust.	Debt.		Sust.	Debt.
Gallatin City.....			Grove City.....	1 01	25
Hamilton.....			Groveport.....		
Helena.....	8 25		Jefferson.....		
Missoula.....			Lancaster.....	20 00	
Virginia City.....			Lithopolis.....		
Willow Creek.....	5 00		London.....	27 00	
	28 25		Lower Liberty.....	6 00	
<b>SANTA FE PRESBYTERY.</b>			Midway.....		
Las Vegas.....	8 00	2 00	Miffin.....	12 06	
Santa Fe.....			Mt. Sterling.....	11 00	
Personal.....		11 00	New Holland.....		
	8 00	2 00	Reynoldsburgh.....	9 51	
		26 00	Rush Creek, Bethel and Bremen.....	17 50	
<b>WYOMING PRESBYTERY.</b>			Sciota.....		
Alta.....	10 00		Westminster.....		
Cheyenne.....			Worthington.....		
Corlaine.....	10 75		Personal.....	55 00	
Evans.....	2 50			769 53	130 12 129 20
Evanston.....	3 50		<b>MARION PRESBYTERY.</b>		
Laramie.....	11 00		Ashley.....		
Rawlings Springs.....			Berlin.....	7 25	
Salt Lake.....	34 40		Bloomfield.....	4 50	
	72 15		Brown.....	5 00	1 00
			Cardington.....		
<b>SYNOD OF COLUMBUS.</b>			Chesterville.....		
<b>ATHENS PRESBYTERY.</b>			Claridon.....		
Amesville.....			Corinth.....		
Athens.....			Delaware.....	157 00	
Barlow.....	9 00	2 00	Delhi.....		
Bashan.....	5 50		Genoa.....		
Beech Grove.....			Iberia.....	16 60	
Berea.....	5 00		Kingston.....	10 00	1 00
Beverly.....	5 00		La Rue.....		
Bristol.....	10 00		Liberty.....	18 00	
Carthage.....			Little Mill Creek.....		
Chester.....	4 00		Marion.....	54 47	10 00
Cross Road.....			Marysville.....	28 00	7 75
Decatur.....			Milford Centre.....	14 00	
Deerfield.....			Mt. Gilead.....	27 55	
Grand View.....			Pisgah.....		
Logan.....			Porter.....		
Marietta.....	25 60	25 00	Radnor.....		
Middleport.....	2 47	61	Richland.....		
McConnellsville.....			Richwood.....	6 25	
Nelsonville.....	11 00		Salem.....	8 34	
New England.....			Trenton.....	7 00	
Pomeroy.....	19 60	11 50	Waterford.....		
Rutland.....			York.....	10 56	4 05
Syracuse.....	2 00		Personal.....	5 00	
Tupper's Plains.....				374 52	23 80
Warren.....	9 00	2 00	<b>WOOSTER PRESBYTERY.</b>		
Watertown.....			Apple Creek.....	85 80	15 40
	108 17	16 11	Ashland.....	91 45	38 50
		25 00	Belleville.....	10 00	2 00
<b>COLUMBUS PRESBYTERY.</b>			Berlin.....	3 00	1 00
Amanda.....	5 00		Black Creek.....	5 00	
Bethel.....			Blooming Grove.....		
Blendon.....			Canal Fulton.....		
Bremen.....			Chester.....	4 00	
Central College.....			Chippewa.....	7 00	2 30
Circleville, 1st.....			Clear fork.....	5 00	
"    Central.....	35 70		Congress.....	18 00	
Columbus, 1st.....	288 75	57 50	Dalton.....	82 90	33 26
"    2d.....	815 00	72 37	East Hopewell.....	66 70	
"    Hoge.....	16 00		Fredericksburgh.....	133 80	8 14
Cross Roads.....			Hayesville.....	23 50	
Dublin.....			Holmesville.....	5 60	
Greenfield.....			Jackson.....	14 71	11 86
			Jeromeville.....	7 40	
			Lexington.....	41 00	
			Loudonville.....	4 00	





	Sust.	Debt.		Sust.	Debt.
Mill Creek.....	3 00		Sugville.....	6 47	
Mt. Pleasant.....	4 00		Tideonte.....		
Mt. Tabor.....	5 00		Titusville.....		
New Bethlehem.....	3 00	5 00	Union.....		3 00
New Rehoboth.....	9 70		Utica.....	21 00	
Oak Grove.....			Yenango.....	7 83	7 50
Oil City.....			Warren.....	50 00	20 00
Perry.....	18 75		Waterford.....		5 20
Perryville.....			Waterloo.....	10 00	
Pisgah.....	15 79	13 26	Wattsburgh.....		
Reynoldsville.....	12 50		Personal.....	50 00	
Richardsville.....	7 00	2 00			
Richland.....	8 00				
Rockland.....				1396 66	377 41
St. Petersburg.....					50 00
Tionesta.....			KITANNING PRESBYTERY.		
Tylersburgh.....			Apollo.....	90 00	10 00
Troy.....	7 00		Appleby Manor.....	4 60	5 50
Personal.....	3 53	82	Atwood.....		2 85
	261 43	64 89	Bethel.....		20 00
		83 95	Bethesda.....	6 00	3 00
ERIE PRESBYTERY.			Boiling Spring.....	10 00	5 00
Beaver Dam.....			Brady's Bend.....		18 14
Belle Valley.....	23 06		Centre.....	5 06	2 00
Cambridge.....	18 44	4 58	Cherry Run.....	5 00	2 50
Cherry Tree.....			Cherry Tree.....	5 50	25 00
Cochranon.....			Clarksburgh.....	10 00	5 00
Concord.....			Clinton.....	10 00	2 75
Conneautville.....			Concord.....	19 10	10 00
Cool Spring.....	8 00		Crooked Creek.....	2 83	3 45
Corry.....	12 00	10 00	Currie's Run.....	14 66	3 44
Dempseytown.....			East Union.....	2 30	1 00
East Greene.....	10 00	2 00	Ebenezer.....	30 00	10 00
Edinboro.....	80 00	30 00	Elder's Ridge.....	37 98	17 00
Erie, 1st.....	220 00	20 00	Elderton.....	15 08	7 74
"    Central.....	200 00	75 00	Freeport.....	60 95	28 80
"    Chestnut Street...			Gilgal.....	4 25	5 60
"    Park.....	100 00	50 00	Glade Run.....	35 00	32 00
"    Westminster.....	22 00		Harmony.....	12 00	5 00
Evansburgh.....			Homer.....		
Fairfield.....	15 00		Indiana.....	375 00	125 00
Fairview.....	7 00		Jacksonville & Bethel..	75 00	10 00
Franklin.....	65 00	20 00	Kittanning.....	243 22	60 00
Fredonia.....	10 00		Lawrenceburgh.....		
Garland.....		9 50	Leechburgh.....	114 77	11 25
Georgetown.....		10 00	Mahoning.....	16 00	5 00
Girard.....	50 00	1 83	Marion & Rockbridge..	84 14	17 09
Gravel Run.....	7 37		Mechanicsburgh.....		2 00
Greenfield.....	4 00		Middle Creek.....		6 19
Greenville.....			Mt. Pleasant.....	27 50	
Harbor Creek.....	16 00	18 00	Plumville.....	7 00	1 00
Harmonburg.....	6 00		Rayne.....	5 00	5 00
Irvine.....			Rockbridge.....		
Kerr's Hill.....			Rural Valley.....	10 30	7 47
Meadville, 1st.....	50 00	20 00	Saltsburgh.....	131 00	20 32
"    2d.....	42 54		Shrader's Grove.....	5 30	4 61
Mercer, 1st.....	70 75	16 00	Slate Lick.....	20 00	10 00
"    2d.....	20 00	10 00	Smicksburgh.....	5 00	6 52
Milledgeville.....			Union.....		3 00
Mill Village.....	5 20	7 50	Washington.....		4 10
Mt. Pleasant.....	12 00		West Glade Run.....	81 00	9 00
North East.....	84 00	15 00	West Lebanon.....	70 75	13 00
Oil City, 1st.....			Worthington.....	40 00	8 00
"    2d.....	22 00		Personal.....		5 00
Petroleum Centre.....				1641 29	411 65
Pittsfield.....					481 38
Pleasantville.....	116 00	25 30	SHENANGO PRESBYTERY.		
Rouseville.....			Beaver Falls.....	15 00	
Salem.....	5 00		Clarksville.....	105 00	32 40
Sandy Lake.....			Enon.....	5 00	
Sparta.....			Hermon.....	65 00	10 00
Springfield.....			Homewood.....		
Sugar Creek.....			Hopewell.....	30 00	10 00
"    Mem'l.....			Little Beaver.....	6 65	
Sugar Grove.....			Mahoning.....	40 30	10 00
			Mt. Pleasant.....	15 00	
			Neshannock.....	240 70	

		Sust.	Debt.			Sust.	Debt.
New Brighton.....	104 50			Gorham.....	35 00		
New Castle, 1st.....				Hopewell.....			
"    2d.....	59 00	10 38		Ithaca.....	945 14	156 69	
Newport.....	6 00			Manchester.....	20 00	37 50	
North Sewickley.....				Newfield.....	3 50		
Pulaski.....	50 00		5 00	Oak's Corner.....	10 00		
Rich Hill.....		11 60		Ovid.....			
Sbaron.....	30 00			Penn Yan.....	268 62	26 55	
Sharpsville.....				Phelps.....	125 00		
Slippery Rock.....	27 70			Romulus.....	184 00		
Transfer.....	5 70	7 50		Seneca.....	164 00		
Unity.....	70 00	12 00		Seneca Castle.....	22 38		
Westfield.....	184 00		25 00	Seneca Falls.....	336 80		
West Middlesex.....	19 11			Trumansburgh.....	21 40	14 90	
	1078 66	71 48	84 50	Victor.....	35 00		
				Waterloo.....	125 00	40 00	
				West Dresden.....			
				West Fayette.....	14 55		
					2995 66	275 64	25 00
<b>SYNOD OF GENEVA.</b>				<b>LYONS PRESBYTERY.</b>			
<b>CAUYGA PRESBYTERY.</b>				<b>STEBEN PRESBYTERY.</b>			
Auburn, 1st.....	1292 06	53 97		Addison.....	20 52		
"    2d.....	181 00	14 29		Arkport.....	7 05	1 65	
"    Calvary.....				Bath.....	92 38	52 01	
"    Central.....	66 76	29 90		Campbell.....	97 65	20 30	
Anburn Sem. Soc. Inq.	30 00			Canisteo.....			
Aurora.....	72 00	12 00	22 00	Canaseraga.....	7 50		
Cayuga.....		7 80	42 00	Cohocton.....	10 00	35 00	
Dryden.....				Corning.....	90 38	19 63	
Genoa, 1st.....	63 00	11 00	20 00	Elk Creek.....	5 00		
"    2d.....	7 04	1 44		Hammondsport.....			
"    3d.....		4 53	13 00	Hornby.....			
Ludlowville.....	9 25			Hornellsville.....	136 18	31 95	
Meridian.....	41 00	6 60		Howard.....	15 00	5 00	
Port Byron.....	20 00			Jasper.....	20 60		
Scipio.....	15 00			Kennedyville.....			
Scipioville.....	9 00			Naples.....	7 75		
Sennett.....	20 05			Painted Post.....			
Springport.....			25 00	Prattsburgh.....	32 00	5 00	20 00
Victory.....	10 00		6 85	Pultney.....	70 00	5 00	
Weedsport.....	71 30		33 00	Wheeler.....	3 00		
Well's College.....	190 00			Woodhull.....	12 00		
Personal.....	5 00						
	2052 46	141 53	161 85		616 41	175 54	20 00
<b>CHEMUNG PRESBYTERY.</b>				<b>SYNOD of HARRISBURGH.</b>			
Big Flats.....	16 88	23 69		<b>CARLEISLE PRESBYTERY.</b>			
Burdett.....	24 00			Big Spring.....	79 00		
Catlin.....				Bloomfield.....	15 00		
Dundee.....	12 00			Buck's Valley.....	2 25		
Eddytown.....							
Elmira, 1st.....	296 05	56 07					
"    2d.....	175 00						
Havana.....	21 77	5 59					
Hector.....	8 00						
Horse Heads.....	60 00						
Mead's Creek.....							
Mecklenburgh.....	9 50						
Rock Stream.....							
Southport.....	15 00						
Sugar Hill.....	2 99	11	3 35				
Tyrone.....	2 71	08	2 02				
Watkins.....	36 01	6 43					
Personal.....	1 24						
	681 10	91 97	5 37				
<b>GENEVA PRESBYTERY.</b>							
Attica.....			25 00				
Benton.....	68 00						
Branchport.....	10 00						
Canandaigua.....	258 96						
Canoga.....	16 00						
Geneva, 1st.....	296 81						
"    2d.....	36 00						

		Sust.	Debt.			Sust.	Debt.
Buffalo				Martinsburgh	13 69	10 00	
Carlisle, 1st	108 00			Middle Tuscarora	42 40		
"    2d	167 32	27 67	105 08	Mifflintown and Lost			
Chambersburgh, Cen'l	38 75			Creek	170 05	43 00	
"    Falling Spring	300 00	65 00	60 39	Milesburgh	15 96	10 11	
Dauphin	42 00	10 00	6 00	Milroy	145 00		
Dickinson	20 27			Moshannon and Snow			
Duncannon and Sher-				Shoe	7 27	3 40	
mansdale	26 00			Mt. Union			
Fayetteville				Newton Hamilton			
Gettysburgh	81 10	4 00		Osceola			
Great Conewago & Lower				Perrysville	75 00	50 00	
Marsh Creek	75 25	2 50		Peru	8 00		
Greencastle	67 00		30 00	Phillipsburgh			
Hanover				Pine Grove	30 25		
Harrisburgh, Market Sq	650 00		89 50	Saxton	9 65		
"    2d	7 00			Shade Gap	13 95		
"    Pine St.	228 34	169 01	30 89	Shaver's Creek	6 00	3 00	
"    7th				Shellsburgh	3 00		
Landisburgh & Centre	72 30			Shirleysburgh			
Lower Path Valley and				Sinking and Spring			
Burnt Cabins	69 00		35 00	Creeks	125 00	20 00	
McConnellsburgh, Green				Sinking Valley	49 02	25 71	
Hill & Wells Valley	21 00	8 00		Spring Mills	28 00		
Mechanicsburgh	24 70	9 33	37 15	Spruce Creek	224 25	42 75	
Mercersburgh	120 00			St. Clairsville	11 02		
Middletown	16 03			Tyrone	27 78	20 00	
Middle Spring	100 00	40 00		Upper Tuscarora	21 65		
Millerstown and Upper	25 00	2 05		West Kishacoquillas	100 00		
Newport	5 00			Williamsburgh	60 00		
Paxton & Derry				Woodland	1 57		
Petersburgh	5 00	2 00		Yellow Creek	7 00		
Shippensburgh	43 51		15 47	Presbyterial	31 28		
Silver's Spring	56 09						
St. Thomas and Rocky					3177 08	549 24	143 50
Spring	30 00	5 00		NORTHUMBERLAND PRESBYTERY.			
Upper Path Valley	50 00			Bald Eagle and Nittany	36 99	9 19	
Warfordsburgh	2 25			Beech Creek	4 19	1 04	
Waynesboro	72 34	9 08	22 51	Berwick			2 25
Welsh Run	10 50			Bethel			103 26
Personal		5 00		Bloomsburgh, 1st	206 39		
	2625 00	358 64	431 99	Brier Creek			
HUNTINGDON PRESBYTERY.				Buffalo			
Alexandria	125 00			Centralia			
Altoona, 1st	114 74	29 75		Chillisquaque	10 50		
"    2d	175 00			Derry	7 00		
Bald Eagle	21 57			Elysburgh			
Bedford	30 17	2 43		Emporium	10 55		
Bellefonte	279 59	69 43	92 50	Great Island	66 00		
Bethel	12 00	10 00		Grove	105 08	27 00	
Beulah	32 86	2 41		Hartleton	11 60		
Birmingham	86 03	42 40		Holland Run			
Bradford	4 57			Jersey Shore	79 30		
Buffalo Run				Lewisburgh	345 50	75 93	
Buffatorm				Linden	15 00		
Clearfield	102 43	46 66	25 00	Lycoming	34 00	12 07	
Curwensville	45 00			"    Centre	8 00		
Duncansville	36 53	26 50		Lock Haven, 2d			
East Kishacoquillas	68 00			McEwensville	10 40		
Everett	11 0	3 00		Mahoning	20 00		
Fruit Hill	23 65			Mifflinsburgh	13 50		
Holidaysburgh	178 79	28 35		Milton	298 00	20 00	
Hublersburgh			1 00	Montoursville			
Huntingdon	85 70		15 00	Mooresburgh			
Kylertown	2 51			Mount Carmel			
Lewistown	186 15	33 16		Mount Zion			
Lick Run			10 00	Muncy	96 79		
Little Valley				New Berlin	5 00		
Logan's Valley	10 00			New Columbia	10 00		
Lower Spruce Creek	39 00	27 18		North Point & Renovo			
Lower Tuscarora	34 75			Northumberland	20 00		
Luthersburgh	1 00			Orangeville		5 00	
McVeytown	24 25			Pennsdale	13 50		
Mapleton				Raven Creek			

		Sust.	Debt.			Sust.	Debt.
Rohrsburgh .....	11 00			Reading .....			
Shamokin .....				Rossville .....	30 00		
"    1st .....	22 00			Salem .....	6 00	2 00	
St. Mary's .....	20 00	10 00		Springvale .....			8 00
Sunbury .....	88 03			Tolono .....			
Warrior Run .....	18 00	7 97		Towanda .....			
Washington .....	34 50	13 11		Union .....			
Washingtonville .....	4 00			Urbana .....	22 65	12	
Watsonstown .....	14 95			Wapella .....			
Williamsport, 1st .....	150 00			Waseka .....	5 50		
"    2d .....	250 52	55 72		Waynesville .....	12 00		
"    3d .....	10 30			Wenona .....			14 30
				Personal .....	5 00		
	2050 14	342 54		Presbyterial .....			84 03
<b>WELLSBORO PRESBYTERY.</b>					1355 65	115 12	135 43
Arnot .....	48 00			<b>PEORIA PRESBYTERY.</b>			
Alleghany .....	5 00			Altona .....	5 00		
Beecher Island .....	10 00			Brimfield .....	19 00	3 00	
Condersport .....		5 00		Brunswick .....	9 00	7 25	
Covington .....	11 00		7 25	Canton .....	5 50		
Elkland .....	19 25			Deer Creek .....	20 00		
Fall Brook .....	10 00			Delavan .....	16 58	35 00	
Farmington .....	6 20			Elmwood .....	10 00		10 00
Lawrenceville .....	3 75			Emden .....	55 07	8 06	
Mansfield .....	29 00			Eureka .....	34 00		
Morris Run .....	11 10	2 76		Farmington .....			
"    " .....			7 25	French Grove .....			
Wellsboro .....				Galesburgh .....	131 00	68 00	82 00
	153 30	7 76		Green Valley .....	20 00	10 00	
				Henry .....	14 00		
<b>SYNOD OF ILLINOIS, Cent.</b>				Ipava .....	16 50		
<b>BLOOMINGTON PRESBYTERY.</b>				John Knox .....	134 90	22 00	
Atlanta .....	7 00			Knoxville .....			
Bement .....	30 25			Lacon .....			
Bloomington, 1st .....	99 68			Lewistown .....	140 27	66 80	
"    2d .....	410 25			Lime stone .....	10 00		
Buckley .....				Low Point .....	7 70		
Cayuga .....				Mansfield .....	3 50		
Cerro Gordo .....	8 50			Metamora .....			
Champaign .....	50 78	29 50		Mossville .....			
Chatsworth .....	17 13			Oncida .....			
Cheney's Grove .....				Peoria, 1st .....	88 10		25 00
Chenoa .....	46 00	7 00		"    2d .....	30 00		
Clinton .....				"    Calvary Mission .....	28 00	18 50	
Covell .....				"    Fulton Street .....	13 65	3 41	
Crow Meadow .....				"    Grace Mission .....	22 23		
Danville .....	256 52			Princeville .....	90 50		
Dwight .....				Prospect .....	20 00	5 00	
El Paso .....				Salem .....	16 00		
Elm Grove .....				Sparland .....	4 50		
Fairbury .....	16 00			Union .....		18 50	
Farmer City .....	16 00			Vermont .....	10 00		
Gibson City .....	5 00		2 10	Washington .....	4 00		
Gilman .....	10 00			West Jersey .....			
Heyworth .....	19 00	5 00	5 00	Yates City .....		12 35	
Homer .....	5 00			Personal .....	10 00		
Hoopeston .....	3 00				998 00	277 87	117 00
Jersey .....	41 50	23 00		<b>SCHUYLER PRESBYTERY.</b>			
Lexington .....	61 45		10 00	Appanoose .....			
Mackinaw .....				Augusta .....	10 65		8 00
Middleport .....				Bardolph .....	7 00	3 00	4 00
Milford .....				Basco .....			
Minock .....				Biggsville .....			
Monticello .....	7 00			Bowensburgh .....			
Normal .....			20 00	Brooklyn .....	4 00	3 00	
Onarga .....	15 00			Burton .....	13 00		
Paxton .....	7 30			Bushnell .....			5 00
Philo .....	10 00			Camp Creek .....	18 00	7 00	5 50
Piper City .....	15 00	37 50		Camp Point .....	35 00		3 00
Pontiac .....	22 14			Carthage .....			12 00
Prairie View .....		3 00		Chili .....	8 00	5 00	
Rantoul .....				Clayton .....			

	Sust.	Debt.		Sust.	Debt.
Doddsville .....			Unity.....		
Ebenezer.....	18 00		Virginia.....	26 20	
Ellington.....	31 00		Williamsville.....	8 15	
Elvaston.....	67 00	10 00	Winchester.....		
Fairmount.....	2 50	5 00			
Fall Creek.....				1093 62	91 15
Mountain Green.....		7 00	<b>SYNOD of ILLINOIS, North.</b>		
Good Hope.....	10 00	3 00	<b>CHICAGO PRESBYTERY.</b>		
Hamilton.....	20 00	3 00	Anstin.....	6 00	
Horeb.....			Braidwood.....	7 27	
Huntsville.....	4 00	2 00	Chtcago, Ashland Ave.....		
La Prairie.....	3 00	2 00	"    1st.....	576 11	127 24
Kirkwood.....	14 00		"    1st German.....	5 00	
Lenox.....			"    2d.....	655 39	
Liberty.....			"    3d.....		
Macomb.....	76 70	23 00	"    4th.....		
Monmouth.....	37 25	22 00	"    5th.....	50 00	
Mount Pleasant.....			"    8th.....	19 25	
Mount Sterling, 1st.....	270 00	15 00	"    9th.....		
Nauvoo.....			"    10th.....	5 00	
"    German.....	3 35		"    Fullerton Ave.....		
New Salem.....		4 00	"    Grace.....	282 00	
Oak Valley.....			"    Highland Park.....		
Oquawka.....	24 00	4 00	"    Jefferson Park.....	47 20	
Oquawka Junction.....	6 00		"    Noble St., Holland.....	47 88	
Perry.....		2 00	"    Ke-Union.....	10 00	
Pilot Grove.....			"    31st Street.....		
Pittsfield.....			"    41st Street.....		7 27
Plymouth.....	5 00	3 00	"    Thornton Sta'n.....	14 50	
Pontoosuc.....			"    Westminster.....	20 00	
Prairie City.....	25 00		Dunton.....	13 00	
Quincy, 1st.....	113 65	30 00	Du Page.....	29 00	5 00
"    Westminster.....			Englewood.....	30 00	15 00
Rushville.....	28 13	15 00	Evanston.....	125 00	
Shiloh.....			Half Day.....	7 00	
Warsaw.....	7 75	6 75	Hyde Park.....	428 36	115 86
Wythe.....	16 00	4 00	Joliet, 1st.....	15 00	
Young America.....			"    Central.....	86 63	10 00
	873 03	86 75	Kankakee.....	50 00	14 00
		178 50	"    French.....	9 50	
<b>SPRINGFIELD PRESBYTERY.</b>			Lake Forest.....	525 00	44 00
Auburn.....			Libertyville.....	7 00	
Bates.....			Manteno.....	37 61	6 30
Beardstown, German..	9 00		Maywood.....	13 00	
Bethel.....			Peotone.....	56 61	3 00
Brush Creek.....			Riverside.....	61 60	
Buffalo.....			Ste Anne, 2d.....	6 40	25 50
Chatham.....			Waukegan.....	18 00	
Dawson.....	8 35	3 00	Wheeling, Zion, Ger... ..		
Decatur, 1st.....	34 36		Will.....		
Farmington.....	21 00		Wilmington.....	23 59	8 62
Illaopolis.....				3287 90	342 29
Irish Grove.....	58 80		<b>FREEPORT PRESBYTERY.</b>		
Jacksonville, 1st.....	215 05		Apple River.....		
"    Central.....			Belvidere.....	50 00	
"    Pisgah.....	25 00		Bethel.....	2 50	
"    Westminster..	221 20		Capron.....		
"    1st Portuguese			Cedarville.....	5 35	
"    2d.....			Durand.....		
Lincoln.....	46 45		Elizabeth.....	7 20	
Macon.....		5 65	Foreston, German.....	29 33	
Manchester.....			Freeport, 1st.....	100 00	
Maroa.....	11 75		"    2d.....	74 70	12 38
Mason.....			"    3d German.....	12 50	
Murrayville.....	9 15		Galena, 1st.....	33 15	8 06
Naples.....		23 00	"    South.....	117 76	37 90
North Sangamon.....	95 50		"    German.....	26 00	
Pleasant Plains.....			Lanark.....		
Providence.....		59 50	Lawrence.....		
Petersburgh.....			Lena.....	15 00	
Springfield, 1st.....	253 76		Linn and Hebron.....	15 00	
"    2d.....					
"    3d.....					
"    1st Portuguese					
"    2d.....					

		Sust.	Debt.			Sust.	Debt.
Lust Creek.....	10 75			Geneseo.....			5 70
Marengo.....	27 85			Hamlet.....	12 00	3 00	5 00
Middle Creek.....	28 00			Keithsburg.....	4 25		7 30
Mt. Carroll.....				Kewanee.....	22 00		7 00
Oakville.....				Malden.....			
Orangeville.....				Millersburgh.....	17 00		
Oregon.....	10 00			Morrison.....	25 00		10 00
Prairie Dell.....	8 40			Munson.....	10 00		
Queen Ann, German.....	13 00			Newton.....	8 45		
Ridotte.....	25 00			New Boston.....			
Ridgefield.....				North Henderson.....	18 75	13 50	12 00
Rockford, 1st.....	17 06	3 99		Oscoe.....			
"    Westminster.....	59 35			Perryton.....	3 41	3 00	5 00
Rock Run.....				Peniel.....	14 50		5 00
Scales Mound & Zion, German.....				Pleasant Ridge.....	3 50		
Shannon.....				Pre-Emption.....			
Warren.....	36 25	9 20		Princeton.....	71 09	11 00	15 00
Willow Creek.....	26 88			Rochelle.....			18 20
Winnebago.....	8 00			Rock Island.....			
Winslow.....				"    German.....			
Woodstock.....		62 50		Sharon.....			
Personal.....	11 00			Sheffield.....			
	764 58	184 03		Spring Valley.....			
<b>OTTAWA PRESBYTERY.</b>				Sterling.....	138 50	25 00	31 00
Aurora.....		6 00	12 00	Viola.....	4 00	6 00	3 00
Au Sable Grove.....	27 00			White Rock.....			
Brookfield.....			11 00	Woodhull.....	32 00	15 00	10 00
Cornnton.....				Personal.....	5 00		
Earlville.....			10 70		480 62	90 82	150 20
Elgin.....	15 00			<b>SYNOD of ILLINOIS, South.</b>			
Farm Ridge.....	10 00			<b>ALTON PRESBYTERY.</b>			
Gardner.....	10 00			Alton.....	159 26	24 85	
Granville.....	10 00			Baldwin.....	42 00		
Mendota.....			12 00	Bayless.....	5 00		
Morris.....	25 00			Bellevue.....	4 50		
Oswego.....				Belleville.....	50 00		
Ottawa.....	10 25			Bethel.....			
Paw Paw Grove.....	5 00		4 50	Blair.....	12 15		
Plato, 1st.....			3 50	Brighton.....	11 00	7 00	
"    2d.....			4 00	Butler.....	61 00	11 45	
Sandwich.....	5 00			Carlinville.....	63 00		
Somonauk.....	8 30			Carrollton.....	48 00		
South Ottawa.....			12 35	Carlyle.....	18 90	3 55	
Streator.....	17 68	5 00	7 00	Cave Spring.....			
Troy Grove.....				Chester.....	11 50		
Union Grove.....			10 00	Collinsville.....	51 10		
Vienna.....				East St. Louis.....	25 00		
Waltham.....	13 50			Edwardsville.....	20 00		
Waterman.....	8 00			Elm Point.....	8 35		
Wyoming.....	10 00			Georgetown.....			
Personal.....	15 00		87 05	Greenfield.....	22 60		
	189 73	11 00		Greenville.....	47 31	1 84	
<b>ROCK RIVER PRESBYTERY.</b>				Hardin.....	16 50	11 00	
Albany.....	3 00			Hillsboro.....	20 50		
Aledo.....		5 00		Jerseyville.....	183 25		
Andover.....	12 00			Lebanon.....	31 50		
Arlington.....				"    German.....			
Ashton.....				Litchfield.....	47 85	4 75	
Bethel.....				Lula.....	7 50		
Beulah.....				Marine.....	8 00		
Calvary.....	8 65			Moro.....	35 65		
Camden.....	24 00			Mulberry Grove.....			
Centre.....				New Amity.....	6 00		
Coal Valley.....			6 00	Nokomis.....	10 00		
Cornwall.....				Pleasant Ridge.....	7 50		
Dixon.....				Plainview.....	45 57	18 42	
Edgington.....	28 50	5 00		Plum Creek.....	42 55	19 00	
Edwards.....	3 00			Rockwood.....			
Franklin Grove.....				Salem, German.....	10 00		
Fulton.....	21 99	4 32	5 00	Shiloh Hill.....			
Garden Plains.....			5 00	Shipman.....	8 07		

	Sust.	Debt.		Sust.	Debt.
Sparta.....	165 65		Villa Ridge.....		
Spring Cove.....	15 00		Wabash.....	5 00	1 40
Stannton.....	8 90				
Sugar Creek.....	25 75			585 62	62 03
Trenton.....	13 00				144 30
Troy.....	15 00	27 75	MATTOON PRESBYTERY.		
Upper Alton.....			Altamont.....	2 00	
Viriden.....	79 97	18 10	Arcola.....	8 45	
Walnut Grove.....	2 00		Assumption.....	7 50	
Waveland.....	6 00		Beckwith Prairie.....	8 80	
Whitehall.....			Brownstone.....	27 50	
Zion, German.....	20 00		Casey.....	3 00	1 00
	1491 88	147 71	Charleston.....	104 04	5 00
CAIRO PRESBYTERY.			Dalton.....	6 75	
Allendale.....	6 40		Dudley.....	20 35	4 00
America.....	5 00		Edgewood.....		
Anna.....	21 50		Effingham.....	62 60	
Bridgeport.....	9 00		Grandview.....	20 10	3 00
Cairo.....	12 00		Greenup.....	1 00	1 00
Caledonia.....			Hebron.....	21 50	
Carbondale.....	27 00		Hickory Grove.....	8 00	
Carmi.....	28 51	35 92	Kansas.....	38 00	5 00
Centralia.....		24 75	Marshall.....	3 95	
Cobden.....	20 00		Mattoon.....	53 00	7 50
Dongola.....	6 00		Milton.....		
Denmark.....	4 10		Moawequa.....	11 00	
Dubois.....	9 50		Morrisonville.....	19 20	
Du Quoin.....	18 47	4 58	Neoga.....	39 70	7 52
Elizabethtown.....		19 00	Newton.....	11 00	
Enfield.....	36 00	14 00	New Hope.....	3 00	1 00
Equality.....			New Providence.....		
Fairfield.....	23 15	10 00	Oakland.....	12 50	
Flora.....	17 00	1 00	Palestine.....	51 50	
Friendsville.....	8 60	4 00	Paris.....	110 30	
Galum.....	21 00	2 00	Pana.....	69 27	5 14
Gilead.....	4 00	9 10	Pleasant Prairie.....	11 35	2 00
Gilgal.....	2 25	3 10	Prairie Bird.....	19 00	
Golconda.....	18 00	8 00	Prairie Home.....	66 13	3 00
Grand Tower.....	22 96	5 00	Robinson.....	24 76	
Grove.....	2 00	49	Shelbyville.....		
Harrisburgh.....	5 00		Shobonier.....	7 00	
Herron.....	3 70		Sullivan.....	8 50	
Kimmundy.....	9 00		Taylorville.....	36 00	5 00
Larkinsburgh.....	4 00		Tower Hill.....	20 25	
Lawrenceville.....			Tuscola, 1st.....	15 42	3 84
McLeansboro.....	12 50		"    2d.....	2 00	
Metropolis.....	4 30	2 55	Vandalia.....	58 15	
Mound City.....	4 50	2 20	Vera.....	5 00	
Mt. Carmel.....			Walnut Prairie.....	9 07	
Mt. Olivet.....	14 00		Watson.....	19 95	
Mt. Vernon.....	6 50	5 00	West Okaw.....	3 00	4 15
Nashville.....	35 00	15 00	York.....	5 26	
Noble.....			Sundry Churches.....		32 55
Oak Grove.....	12 00		Personal.....		10 00
Odin.....	9 00			1035 15	32 65
Old Du Quoin.....					68 05
Olney.....	8 82		SYNOD of INDIANA, North.		
Pinckneyville.....	3 00	1 00	CRAWFORDSVILLE PRESBYTERY.		
Pisgah.....	27 25	9 15	Alamo.....	4 75	
Prairie Grove.....	1 00		Attica.....		
Richland.....	10 00		Benton.....	3 00	
Richview.....	5 35		Bethany.....	27 00	9 00
Rose Clare.....			Bethel.....	4 00	
Salem.....	10 60		Clinton.....		
Saline Mines.....			Colfax.....		
Sandoval.....			Covington, 1st.....	4 60	7 00
Sharon.....	9 00		"    2d.....	3 40	6 50
Shawneetown.....	38 91	6 49	Crawfordsville, 1st.....	12 00	
Tamaroa.....	18 00	1 00	"    Centre..	136 00	
Timberville.....		17 25	Darlington.....	5 00	
Union.....	6 75	4 35	Dayton.....	23 00	10 75
Vergennes.....			Delphi.....	35 75	
Veinna.....	5 00		Dover.....	8 00	3 40

	Sust.	Debt.		Sust.	Debt.
Eugene.....			Zanesville.....		
Fowler.....	4 00		Personal.....	15 00	
Frankfort.....	\$5 56			660 87	87 50
Hopewell.....	1 74				131 21
Kirkland.....	2 25		LOGANSPOET PRESBYTERY.		
Lafayette, 1st.....	50 00	10 00	Bethel.....	14 61	
"    2d.....	98 00	24 70	Bethlehem.....	12 00	
Lebanon.....			Bourbon.....	11 00	
Lexington.....	10 20	11 00	Centre.....		
Marshfield.....	3 00		Concord.....		
Montezuma.....			Crown Point.....	3 00	
Newtown.....			Francisville.....		
New Bethel.....			Goodland.....	25 00	25 00
Oxford.....		4 35	Hebron.....	17 43	
Parkersburgh.....			Hopewell.....		
Perrysville.....			Indian Creek.....		
Prairie Centre.....	3 50		Kentland.....	9 00	3 00
Rob Roy.....			Lake Prairie.....		
Rockville.....	16 85		La Porte.....	342 81	
Rockfield.....			Logansport, 1st.....	20 00	
Rock Creek.....			"    2d.....		
Rossville.....			Meadow Lake.....		
State Line.....			Michigan City.....	133 75	18 40
Sugar Creek.....	7 07		Mishawaka.....	17 65	
Thorntown.....	62 00	8 00	Monon.....		
Toronto.....			Monticello.....		
Union.....		8 00	New Waverly.....		
Waveland.....			Pisgah.....	2 00	
Wea.....	9 25	3 75	Plymouth.....	29 00	4 00
West Lebanon.....			Remington.....	5 75	
West Point.....		3 50	Rensselaer.....	10 00	
Williamsport.....			Reynolds.....		
Zionsville.....	6 00	2 00	Rochester.....	6 00	50 00
Personal.....	5 00	5 00	Rolling Prairie.....	2 00	
	628 92	26 90	Salem.....	10 71	
		90 05	South Bend, 1st.....		24 00
			"    2d.....	3 00	
			Sumption Prairie.....		
			Tassinong.....	7 61	
			Union.....	5 00	
			Union Mills.....	7 30	
			Valparaiso.....	44 45	
			Wanatah.....	4 12	20
			West Union.....	6 10	
			Wheeler.....		
			Personal.....	5 00	
				751 29	52 60
					75 00
			MUNCIE PRESBYTERY.		
			Anderson.....	21 25	
			Boxley.....		
			Centre Grove.....	1 75	
			Cumberland.....		
			Hartford City.....		
			Hopewell.....	7 00	2 00
			Jonesboro.....		
			Kokomo.....		
			La Gro.....	6 50	
			Liberty.....	13 56	2 41
			Marion.....	3 00	2 00
			Muncie.....		
			New Hope.....	5 70	
			Noblesville.....	31 00	5 00
			Pendleton.....		
			Perrysburgh.....	17 85	1 00
			Peru.....	10 00	3 18
			Portland.....	8 40	
			Selma.....		
			Shiloh.....	11 18	1 00
			Tipton.....	10 00	
			Union City.....	5 62	2 55
			Wabash.....	135 52	29 16
			Xenia.....		33 10
				288 83	48 30
					53 10

FORT WAYNE PRESBYTERY.

Albion.....	5 00		2 00
Angola.....			
Auburn.....	1 50		2 75
Bear Creek.....			
Benton.....			5 10
Bluffton.....	16 70		
Bristol.....			2 80
Cedar Creek.....			2 80
Coesse.....	5 01		
Columbia City.....	5 52		
Decatur.....	5 00		
Elhanan.....	5 80		
Elkhart.....	27 00		
Fort Wayne, 1st.....	315 40	78 50	71 26
"    2d.....	25 00		6 00
"    3d.....			
Franklin.....	11 18	1 00	
Goshen.....	64 10		
Hopewell.....			
Huntingdon.....			
Kendallville.....	31 76		7 00
Larwill.....			
La Grange.....	6 10		5 65
Lima.....	10 00		3 60
Millersburgh.....	12 00		4 50
New Lancaster.....	5 30		
Orland.....			
Piercetown.....	7 20		3 75
Pleasant Grove.....			
Pleasant Ridge.....	31 20		7 00
Roanoke.....			
Salem.....			
Swan.....	1 00		2 00
Troy.....			
Warsaw.....	27 00	8 00	5 00
Waterloo.....	27 10		



SYNOD of INDIANA, South.		Sust.	Debt.			Sust.	Debt.
<b>INDIANAPOLIS PRESBYTERY.</b>							
Acton .....	22 16	1 64		Oak Grove.....	3 00		
Bainbridge.....				Orleans.....	3 05		
Bethany.....	17 00			Owen Creek.....	5 00		
Bloomington, Walnut St	227 75	3 00		Paoli.....	3 05		
Boggs town.....				Pleasant Township.....	4 00		
Brownsburgh.....				Rehoboth.....	5 00		
Carpentersville.....	6 50			Salem.....	13 25		
Clermont.....				Seymour.....	5 00		2 75
Columbus.....	49 80			Sharon.....	1 65		
Danville.....	9 00			Sharon Hill.....	11 12		
Donaldson.....	5 00			Smyrna.....	13 25		3 63
Edinburgh.....	3 50			St. John's.....	3 75		
Franklin.....	111 40			Unity.....			
Georgetown.....				Utica.....	2 25		2 30
Greencastle.....	55 84	12 45		Vernon.....			
Greenfield.....	20 00			Vevay.....	71 00		2 50
Greenwood.....	8 75			Walnut Ridge.....			
Hendricks Co.....	3 64			Zoar.....	5 00		
Hopewell.....	15 00			Personal.....			12 50
Indianapolis, 1st.....	53 88	65 24	87 95		892 86	134 20	220 41
" 2d.....	63 48	137 85	584 28	<b>VINCENNES PRESBYTERY.</b>			
" 3d.....	81 59	69 43		Bethany.....	12 07		
" 4th.....	31 26			Bowling Green.....			
" 5th.....	5 75			Brazil.....			
" 7th.....	18 00	2 00		Bruceville.....			
" 9th.....	5 00			Carlisle.....			
" Olivet.....				Claiborne.....	8 00		
Indianola.....				Evansville, 2d Ave.....	14 75		
New Hope.....				" Vine St.....	108 20		
New Pisgah.....	2 50			" Walnut St.....	200 00		
Putnamville.....	7 00			Farmersburgh.....			
Shiloh.....				Graysville.....			
Southport.....	9 45			Howsville.....	7 00		
Union.....	12 05			Indiana.....			
" 2d.....				Knightsville.....			
White Lick.....	5 00			Mount Vernon.....	17 00		
	850 60	291 61	672 23	Mount Zion.....			
<b>NEW ALBANY PRESBYTERY.</b>							
Anderson.....				Oakland City.....			
Bedford.....	9 70			Oak Grove.....	5 00		
Bethel.....	7 55			Ohio.....			
Bridgeport.....				Petersburgh.....	9 40		
Brownstown.....	4 51			Poland.....	3 55		
Cannelton.....				Princeton.....	60 00		
Charlestown.....	6 70	2 25	9 45	Royal Oak.....	6 00		
Corydon.....	20 00	34 00		Saline.....	10 30		
Dillsboro.....	4 00			Scotland.....			
Ebenezer.....	6 00			Smyrna.....			
Graham.....	20 00			Spencer.....	5 85		
Greenville.....				Sullivan.....	11 00		
Hanover.....	26 23			Terre Haute, 1st.....	55 89		9 20
Henryville.....	60 00			" 2d.....	68 00		
Jackson Co.....	20 00	3 00		Union.....			
Jefferson.....				Upper Indiana.....	20 00		5 00
Jeffersonville.....	46 25	10 00		Vandalia.....	8 56		
Leavenworth.....				Vincennes, 1st.....			
Lexington.....	12 13		9 00	Washington.....			
Livonia.....	80 00			West Salem.....			
Madison, 1st.....	85 80		15 00	Worthington.....	18 25		
" 2d.....	174 16	2 75			648 81	14 30	
Mitchell.....	48 50			<b>WHITE WATER PRESBYTERY.</b>			
Milltown.....	3 00			Aurora.....	58 09		9 00
Monroe.....	10 36		2 68	Brookville.....	33 60		
Mount Lebanon.....				Cambridge City.....			
Mount Vernon.....				Centreville.....			
New Albany, 1st.....	107 05	46 20	50 00	Clarksburgh.....			
" 2d.....	70 50	16 50	96 35	" Memorial.....			
" 3d.....	83 30	14 50	14 25	Connorsville, 1st.....			
New Philadelphia.....				" German.....	12 65		
New Washington.....	30 00	5 00		Dunlapville.....			
North Vernon.....				Ebenezer.....			
				Fairfield.....			
				Greensburgh.....	173 59	31 25	

				Sust.	Debt.					Sust.	Debt.		
Hagerstown.....						Yankee Grove.....							
Harmony.....						Personal.....	10 00					2 50	
Homer.....	4 50							609 75	85 38			57 85	
Hopewell.....						DUBUQUE PRESBYTERY.							
Kingston.....	50 00					Bethel.....	7 00						
Knightstown.....	10 00					Bremer Valley.....							
Laurel.....	7 00					Clermont.....	3 00						
Lawrenceburgh.....	9 56	2 45				Centretown, German...	4 00						
Lewisville.....						Centralia.....	4 21	1 05					
Liberty.....	13 80	8 30				Dubuque, 1st.....							
Metamora.....	10 00					"    2d.....	25 00	12 00			100 00		
Morristown.....						"    German.....	16 00						
Mount Carmel.....	15 65					Dyersville.....	5 00						
New Castle.....	4 50	58 23				Epworth.....	9 00						
Pleasant Grove.....	4 50					Furley.....	14 00	33 25					
Pleasant Ridge.....						Frankville.....	7 00						
Ref.....						Hopkinton.....	9 00						
Richmond.....	54 29	16 30				Independence, 1st.....	6 00	4 00					
Ripley.....						"    German.....	15 00						
Rising Sun.....	16 00					Jessup.....	10 00						
Rushville.....	18 00					Lausing.....	10 00	4 00					
Sardinia.....						"    German.....	5 00						
Shelbyville.....	146 32					Lime Springs.....							
"    German.....	33 00					Leroy.....							
South Providence.....	6 95	11 82				McGregor, German...	10 50	3 00					
Sparta.....	1 00					Manchester.....	3 00						
Union.....	11 35					Mount Hope.....	11 50						
Versailles.....	1 50					Peosta.....							
Personal.....	35					Pleasant Grove.....	8 00	4 00					
	701 51	137 35				Pleasant Prairie.....							
<b>SYNOD of IOWA, North.</b>													
CEDAR RAPIDS PRESBYTERY.													
Anamosa.....	4 05	13				Prairie.....	7 50						
Andrew.....	5 51					Rossville.....	4 00						
Bethel.....					1 50	Sherrill's Mound, Ger..	10 00						
Bellevue.....	6 00					Waukon, German.....	40 00	5 00					
Big Grove.....		12 25				West Dubuque.....							
Blairstown.....					9 50	Wilson's Grove.....							
Camanche.....						Winthrop.....	25 00	5 00					
Cedar Rapids, 1st.....	310 07	8 00	25 00			Zion.....	8 00						
"    2d.....	64 10		10 00			Personal.....	10 50						
Central.....	2 60						290 21	71 30			100 00		
Centre Point.....						FORT DODGE PRESBYTERY.							
Clarence.....	6 95		3 00			Algona.....							
Clinton.....						Bethel.....	4 85						
Dysart.....	4 75					Boone.....	21 00						
Eden Centre.....						Canton.....							
Fairfax.....	8 00					Carroll.....	17 80						
Farmer's Creek.....	3 00					Cherokee.....	5 00						
Hanover.....	10 00	4 00				Concord.....							
Lynn Grove.....	20 50		4 35			Dakota and Springvale.	1 00						
Lyons.....	25 00	6 00				Dell City.....	1 00						
Marion.....	17 00		11 00			Denison.....							
Mechanicsville.....						Eden.....	1 00						
Mount Vernon.....						"    German.....	10 18						
Monticello.....	5 65					Fort Dodge.....							
Onslow.....	5 30	6 80				Glidden.....							
Ozark and Canton.....						Grand Junction.....	8 40						
Parker's Grove, Ger..						Jefferson.....	20 50						
Pleasant Hill.....	5 50					McKee's Grove.....							
Richland Centre.....	3 40					Moingona.....	21 25						
Scotch Grove.....	9 00	3 00	3 25			Onawa.....							
Shellsburgh.....	5 60					Plymouth.....	3 16						
Sibley.....	2 00					Prairie Creek & Luni...	65 00						
Springville.....	5 00		1 25			Rippey.....							
Union.....						Rock Rapids.....	5 00						
Vinton, 1st.....	124 57	38 00	10 00			Rolf.....	6 10						
Wayne.....			1 50			Sac City.....							
Wheatland.....	7 50					Sioux City.....	30 00						
Wyoming.....	18 70	7 20	5 00			Spirit Lake.....							
						Storm Lake.....	5 85						
						Vail.....	6 00						
							168 24						

WATERLOO PRESBYTERY.		Sust.	Debt.	DES MOINES PRESBYTERY.		Sust.	Debt.
Ackley.....		30 00	10 00	Red Oak.....	5 80		
Albion.....	9 50		1 00	Riverside.....		6 80	
Applington.....				Shenandoah.....	22 30		
Butler Centre.....	4 07			Sidney.....	35 00	1 50	
Cedar Falls.....	56 50			Stetler's Grove.....	13 00		
Cedar Valley.....	7 00			Tarkio.....			
Clarksville.....			5 00	Union City.....	19 50		
East Friesland.....				Villisca.....	8 00		
Eldora.....	9 25			Walnut.....	5 00		
Floyd.....	12 50			Whitneyville.....	2 00		
German Township.....	3 50	3 50		Woodbine.....			5 00
Greene.....	5 00			Personal.....			
Grundy Centre.....	18 00				343 81	46 99	46 17
"    2d.....	9 00			DES MOINES PRESBYTERY.			
Iowa Centre.....			5 00	Adel.....	8 00		
Janesville.....	5 50		4 95	Albia.....	2 00		
La Porte City.....	10 50			Allerton.....		3 00	
Leroy.....				Centreville.....	6 50		
Marietta.....				Chariton.....	10 00		
Marshalltown.....	30 00			Cincinnati.....	4 50		
Maysville.....				Colfax.....	12 00		
Montour.....	2 50			Columbia.....			
Mt. Pleasant.....	2 00		3 00	Corydon.....	23 00		
Nevada.....	6 50			Dallas Centre.....	4 65		
New Hartford.....				Derby.....	1 00		
Northwood.....	5 05		2 95	Des Moines, 1st.....	29 10		
Orford.....				"    Central.....	54 49		
Pisgah.....	2 18		5 00	De Soto.....	2 00		
Point Pleasant.....		27	5 00	Dexter.....	3 00		
Rock Creek.....	10 39		5 00	Earlham.....	3 32		
Salem.....	12 50		5 00	Galesburgh.....			
State Centre.....	45 37		5 00	Garden Grove.....			
Steamboat Rock.....				Grand River.....			
Tama City.....				Hartford.....	5 00		
Toledo.....				Hazel Dell.....			
Waterloo.....				Indianola.....	5 00		
Waverly.....	4 60			Jefferson.....	1 00		
West Friesland.....				Knoxville.....	16 00		
West Irving.....				Leon.....			
Williams, Ham Co.....	4 90		12 00	Liberty.....			
Personal.....	5 00			Lucas Station.....	2 00		
	291 56	36 77	60 90	Maryville.....	7 50		
				Madora.....	2 10		
				Minburn.....			
				Moulton.....			
				Newbern.....			
				Newton.....			
				North River.....	6 90		
				Olivet.....		15 00	
				Osceola.....			
				Oskaloosa.....	5 00		
				Pella.....		15 00	
				Plymouth.....	7 50		
				Prairie City.....			
				Promise.....			
				Raymore Station.....		2 50	
				Russell.....	5 00		
				St. Charles.....	3 45		
				Unionville.....			
				Waukee.....	6 00		
				White Oak.....			
				Winterset.....	54 00	11 00	
				Woodburn.....	20 00		
					310 01	46 50	
				IOWA PRESBYTERY.			
				Batavia.....	7 00		
				Bentonsport.....			
				Birmingham.....	9 25	5 00	
				Bloomfield.....	17 43	4 15	
				Bonaparte.....			
				Burlington, 1st.....	52 77	41 96	15 50
				Chequest.....			
SYNOD of IOWA, South.							
COUNCIL BLUFFS PRESBYTERY.							
Afton.....	31 00						
Atlantic.....	10 10						
Avoca.....	5 00						
Bedford.....	10 59	6 03					
Cincinnati.....							
Clarinda.....	39 35	5 73					
College Springs.....	7 00						
Corning.....	7 00	8 40					
Council Bluffs.....	75 60	18 17	41 17				
Dalmanutha.....	2 00						
Elkhorn.....							
Fairview.....	5 70						
Glenwood.....							
Guthrie.....							
Hamburg.....	16 15						
Harlan.....							
Harris Grove.....							
Hazel Dell.....							
Hopewell.....	42 00	36					
Lewis.....							
Lenox.....	1 05						
Logan.....							
Malvern.....							
Mount Ayr.....	11 00						
Missouri Valley.....	7 00						
Pago City.....	2 00						
Pleasant Ridge.....	2 25						

	Sust.	Debt.		Sust.	Debt.
Croton .....			Princeton .....	5 40	
Eddyville .....			Red Oak .....	10 00	20 00
Fairfield .....	22 52		Renwick .....	5 00	
Ft. Madison, Union .....	38 00		Scott .....	3 00	
Home Prairie .....			Sigourney .....	5 00	32 00
Keokuk, Westminster .....	161 57	34 88	Solon .....	2 00	
Kirkville .....			South Ridge .....		
Kossuth, 1st .....	136 03	7 27	Sugar Creek .....	13 00	
Lebanon .....			Summit .....	8 50	4 50
Libertyville .....	5 00		Tipton .....	29 50	8 25
Little Cedar .....			Trenton .....		
Little Falls .....			Unity .....	4 37	
Martinsburgh, Evang'l .....			Victor .....		
Middletown .....	17 00	5 00	Walcott .....	5 63	5 05
Montrose .....	8 50		Washington .....	92 36	14 38
Morning Sun .....	20 10		Wapella .....		
Mt. Pleasant, 1st .....	57 01	13 35	West Liberty .....	2 90	
" German .....	10 00	49 10	West Grove .....		
New London .....			Wilton .....	2 00	
Oakland .....	13 00		Personal .....		7 50
Ottumwa .....	13 25			468 44	89 13
" Evangelical .....					190 54
Pilot Grove .....					
Pleasant Plain .....	6 60		<b>SYNOD OF KANSAS.</b>		
Primrose .....	7 00		<b>AUSTIN PRESBYTERY.</b>		
Prospect .....			Austin, 1st .....	169 55	31 00
Salina .....	5 00		Denison .....	98 00	20 00
Sharon .....			Galveston, 1st German .....	13 70	
Shiloh .....	2 00		Georgetown .....	10 25	
Shunam .....	23 60	4 40	McKinney .....	6 00	
Spring Creek .....	9 00		San Antonio .....		
St. Peter's, Evangelical .....	12 60		Personal .....		25 00
Summit .....	10 50	6 75		297 50	31 00
Toolsboro .....	5 00				45 00
Troy .....	19 00				
West Point .....	13 00				
Winfield .....	10 00	15 00			
Personal .....	5 00	25 00			
	716 24	137 76			
		89 60	<b>EMPORIA PRESBYTERY.</b>		
<b>IOWA CITY PRESBYTERY.</b>			Arkansas City .....		
Atalissa .....	5 00		Arvonia .....	8 00	
Bethel .....		3 00	Atlanta .....	3 10	
Blue Grass .....	3 60	4 95	Belle Plain .....		
Brighton .....		4 00	Burlingame .....	50 50	
Brooklyn .....	12 93		Castleton .....	2 00	
Cedar Valley .....	10 65		Chelsea .....		2 00
Columbus City .....	22 50	5 00	Eldorado .....		1 00
Crawfordsville .....	62 50	10 00	Ellinwood .....	2 65	
Davenport .....			Emporia .....		10 40
Deep River .....	6 00		" 2d Welsh .....	4 33	
Eldridge .....	2 60		Florence .....	31 25	40
Elm Grove .....			Hutchison .....	25 00	
Fairview .....	4 55		Larned .....	5 06	
Fulton .....			Leroy .....		
Hebron .....			Lyndon .....		
Hermon .....	5 00		Marion .....	10 50	
Iowa City .....	50 00	25 00	Marion Centre .....	60 45	40
Keota .....	14 00		Newton .....	10 00	
Ladora .....		5 00	Osage City .....	10 00	
Lafayette .....			Oxford .....	5 75	
Le Claire .....	4 60		Peabody .....	5 50	2 20
Lettsville .....			Plum Grove .....		50
Malcom .....	2 00	16 00	Quenemo .....	9 45	
Marengo .....		11 54	Reading .....		
Martinsburgh .....	11 35		Salem, Welsh .....	4 32	
Montezuma .....	6 00		Sharon .....		
Mount Union .....	4 50		Walnut Valley .....		50
Muscatine .....			Walton .....	3 50	50
" German .....	30 00		Wellington .....	4 15	
New Centre .....			Westminster .....	1 81	
New York .....			Winfield .....	4 25	1 50
Newcomb, Memorial .....	5 00		Wichita, Westminster .....		
Oxford .....	7 00		West Wichita .....		
				251 01	10 40
					9 00

	Sust.	Debt.		Sust.	Debt.
<b>HIGHLAND PRESBYTERY.</b>					
Arvington.....	5 75		Pleasanton.....	7 15	
Atchinson.....		41 00	Pleasant Hill.....		
Beloit.....		4 20	Pleasant View.....	5 00	
Belleville.....	4 50	3 00	Princeton.....		
Blue Rapids.....		10 55	Reeder.....		
Clyde.....			Richmond.....	1 25	
Concordia.....	2 00	9 00	Round Prairie.....		
Delphos.....		2 00	Scipio.....		
Doniphan.....	1 00	5 00	Seminole Mission.....		
Efingham.....	10 00	5 00	Spring Dale.....	10 00	
Frankfort.....	10 00	1 00	Sugar Valley.....	2 86	
Gaylord.....	1 00		Tahlequah.....	6 00	
Glaseo.....	6 00		Thayer.....		
Hiawatha.....	7 50	3 35	Twin Springs.....		
Highland.....	23 00		Uniontown.....		
Holton, 1st.....	4 85	6 35	Wire Crossings.....		
"    German.....	3 25		Personal.....	5 75	10 00
Irving.....	8 15			253 78	12 53
Jewett City.....		90			51 80
Kennekuk.....	5 00	5 00	<b>TOPEKA PRESBYTERY.</b>		
Marysville.....	5 00		Abilene.....	9 00	
Mulberry Creek.....	3 00		Auburn.....		
Netawaka.....	2 22	55	Baldwin City.....	5 00	
Neuchatel.....	7 85	4 00	Bellevue.....		
Scotch Plains.....	4 75	2 00	Bethel.....		
Smith Centre.....	1 50		Black Jack.....	5 00	
Springdale.....			Cheever.....	4 00	
Troy.....		14 00	Clay Centre.....		
Vermillion.....	2 00	3 00	Clinton.....	8 00	
Vienna.....	5 65		De Soto.....		
Washington.....	6 00	5 00	Delphos.....	5 00	
Watheua.....			Edgerton.....	12 50	
	141 17	4 90	Ellsworth.....	4 75	
		125 00	Fairmount.....		
<b>NEOSHO PRESBYTERY.</b>			Fort Harker.....	4 75	
Bethel.....			Gardner.....		
Carlyle.....		2 20	Grantville.....		
Central City.....	1 85		Hays City.....	25 00	
Chetopa.....	17 15	2 00	Junction City.....		
Columbus.....			Lawrence.....	26 31	
Creek Mission.....			Leavenworth, 1st.....		50 00
Baxter Springs.....	28 80	2 50	"    Westminster		
Elk Creek.....			Lecompton.....		
Fairview.....	1 25		Lindsey.....	2 50	
Fort Scott.....	8 20		Lincoln Centre.....	2 50	
Fort Gibson.....	7 00		Manhattan.....	12 00	
Fontana.....			Marion.....	2 00	
Fredonia.....			Minneapolis.....	7 00	
Garnett.....	8 00		Olathe.....		
Gardner Plains.....	11 00		Oskaloosa.....	3 50	
Geneva.....	2 00		Pisgah.....		
Girard.....			Perryville.....		
Hackberry Township.....	3 65		Quindaro Mission.....		
Humboldt.....	19 00	5 50	Riley.....	2 50	
Independence.....	15 10	25 00	Ross.....		
Iola.....		10 00	Salina.....	23 00	
La Cygne.....		4 60	Solomon City.....	3 75	
Labette.....	2 00		Spring Hill.....	4 00	
Liberty.....	1 00		Stranger.....	2 50	
Louisburgh.....			Summit.....	2 50	
Mapleton.....			Topeka, 1st.....	105 00	
Monmouth.....			Vineland.....	1 00	
Montana.....			Wamego.....	4 10	
Neodesha.....			Zion.....	2 50	
Neosho Falls.....	12 00			294 66	50 00
New Chicago.....	4 00		<b>SYNOD OF KENTUCKY.</b>		
New Lancaster.....			<b>EBENEZER PRESBYTERY.</b>		
Oakwood.....			Ashland.....	124 01	39 66
Osage Mission.....	9 50		Augusta.....	20 00	10 00
Oswego.....	14 60	28	Bethel.....	9 00	
Ottawa.....	3 17		Burlington.....	30 00	
Paola.....	17 00				
Parsons.....		2 25			

		Sust.	Debt.			Sust.	Debt.
Carlisle.....				Kirkwood.....			
Clear Creek.....				Lancaster.....	50 00		
Concord.....				Lebanon.....	75 00	10 00	
Covington, 1st.....	100 00		36 00	Munfordsville.....			
Crittenden.....				Mt. Pleasant.....			
Dayton.....				New Market.....			
Ebenezer.....				New Providence.....			
Falmouth.....				Paint Lick.....			
Flemingsburgh.....				Perryville.....			
Frankfort.....	5 00			Pisgah.....			
Greenup.....				Richmond.....	17 00		
Greenup Union.....				Stanford.....			
Hopewell.....	7 00			Personal.....	82 00		
Lexington, 2d.....	315 00	150 00	25 00				
Ludlow.....	12 00				281 47	10 00	
Maysville, 1st.....	5 00	5 00	25 00	<b>SYNOD OF LONG ISLAND.</b>			
May's Lick.....				<b>BROOKLYN PRESBYTERY.</b>			
Moorefield.....				Brooklyn, Ainslie St... 51 81			
Mt. Sterling.....	20 00			" Central.....			
Murphysville.....				" Classon Ave... 145 02			
Newport, 2d.....				" 1st, E. D.....			
" Columbia St.. 17 00				" 1st, Henry St... 2639 53	53 76		
New Hope.....				" 1st, Remsen St. 295 87			
Paris.....				" 2d.....	253 92		
Sharpsburgh.....		4 00		" Fort Green.....			
Vanceburgh.....				" Franklin Ave... 60 00	34 95	100 00	
Walnut Hill.....				" French.....	10 00		
Personal.....	1 00	1 00		" German, E. D..			
	665 01	195 66	100 00	" Gates Ave.....			
<b>LOUISVILLE PRESBYTERY.</b>				" Hopkins St. Ger. 25 52		14 12	
Bowling Green.....	19 40			" La Fayette Ave. 3020 53			
Caney Fork.....	51 00		10 00	" Lawrence St... 30 00			
Cloverport.....				" Memorial.....	84 28		
Dycusburgh.....	10 00			" Ross St.....			
Eddyville.....	4 35			" Siloam.....	12 00		
Elizabethtown.....	7 15			" South.....		500 00	
Fredonia.....				" South 3d St... 252 16	50 00		
Hodgensville.....		2 00		" Throop Ave... 227 67			
Hopkinsville.....	18 20	30 00	38 05	" Throop Avenue			
Louisville, 4th.....	47 35			" Mission.....	100 00		
" Chestnut St. 73 35				" Tompkins Ave..			
" College St.. 102 58				" Westminster....			
" Greene St.. 48 77	10 82			" Woman's Home			
" Walnut St.. 9 40		41 00		and For. Miss.			
" Warren St.. 44 75				Society.....	997 00		
Marion.....	4 00			Edgewater, 1st... 148 76	53 41		
New Castle.....	5 00		6 00	Greenpoint.....			
Olivet.....	6 00		16 00	New Brighton, Calvary.	27 78		
Owensboro 1st.....	37 00				8881 35	192 12	614 12
Penn. Run.....				<b>LONG ISLAND PRESBYTERY.</b>			
Pewee Valley.....				Amagansett.....		5 27	
Pisgah.....				Bellport.....			
Pleasant Hill.....			13 00	Bridgetown.....	4 00		
Plumb Creek.....	15 60			Brookfield.....			
Princeton.....				Cutchogue.....	8 00		13 15
Salem.....	4 40			East Hampton... 43 65			
Scottsville.....				Franklinville... 17 00			
Shelbyville, 1st. 88 50	9 00			Greenport.....	181 00		
South Carrollton. 8 50				Mattituck.....	10 00		
	550 70	51 82	124 05	Middletown..... 6 28		10 12	
<b>TRANSYLVANIA PRESBYTERY.</b>				Moriches.....	25 00		
Bethel, Union.....				Port Jefferson... 20 00	5 00		
Burkesville.....				Sag Harbor.....	50 00	35 00	10 00
Columbia.....	7 22			Selden.....			
Concord, Col.....				Setauket.....	42 02	5 16	25 00
Danville, 1st.....				Shelter Island..			
" 2d.....				Southampton... 107 55	74 80	20 00	
Ebenezer.....				Southhold.....	20 00		10 00
Edmondton.....				South Haven... 13 71			
Greensburgh.....				Speenk.....			
Harmony.....							
Harrodsburgh.....	50 25						

	Sust.	Debt.		Sust.	Debt.
Westhampton .....	20 00				
Yaphank .....	15 00				
Personal .....		9 00			
	529 50	149 06	87 15		
<b>NASSAU PRESBYTERY.</b>					
Astoria .....	49 32				
Babylon .....	32 31				
Christian Hook .....	6 75				
East Williamsburgh .....		10 00			
Freeport .....	15 00				
Fresh Pond .....					
Glen Cove .....	15 00				
Green Lawn .....					
Hempstead .....	12 62				
Huntingdon, 1st .....	106 50	35 75			
" 2d .....	43 15	10 71	25 00		
Islip .....	8 20				
Jamaica .....	105 91	36 90	100 00		
Melville .....	14 00				
Newtown .....	87 66	24 00			
Oyster Bay .....					
Roslyn .....	71 00	9 50			
St. Paul's .....	11 00				
Springfield .....	17 00	8 13			
Smithtown .....		9 00			
Whitestone .....					
Woodhaven .....	23 39				
	618 81	143 99	125 00		
<b>SYNOD OF MICHIGAN.</b>					
<b>DETROIT PRESBYTERY.</b>					
Ann Arbor .....	38 17	2 99			
Birmingham .....	16 73				
Brighton .....					
Canton .....					
Dearborn .....					
Detroit, 1st .....	1050 00	60 46	250 00		
" Calvary .....					
" Fort Street .....	835 20	93 34			
" Jefferson Ave. .....	524 00				10 00
" Westminster .....	269 57	30 77	25 00		
East Nankin .....					
Erin .....	5 50				
Farmington .....					
Holly .....	27 70				
Howell .....	123 00				
Independence .....					
Milford .....	16 00				
Mt. Clemens .....	40 00				
Oakland .....					
Plainfield .....	5 55				
Plymouth, 1st .....					
" 2d .....	18 85	6 00			
Pontiac .....	10 50	14 00			
Saline .....		7 20			
Southfield .....					
South Lyon .....	36 77				
Springfield .....					
Stony Creek .....	37 85				
Unadilla .....	8 00				
White Lake .....					
Wing Lake .....					
Wyandotte .....	10 00	3 00			
Ypsilanti .....	65 80				
Personal .....	50 00				
	3197 19	203 76	275 00		
<b>GRAND RAPIDS PRESBYTERY.</b>					
Ada .....					
Bear River .....	2 00				
Big Rapids .....	10 00				
Charlevoix .....	12 00				
Chippewa .....					
Clam Lake .....	5 00				
Concord .....					
East Bay .....					
Elk Rapids .....	22 00		1 00		
Ewart .....				2 00	
Grand Haven .....	30 00				
Grand Rapids, 1st .....					
" Westminster .....	45 26				
Greenwood .....	8 75		3 20		
Ionia .....	141 70				
Millbrook .....					
Mission .....					
Montague .....					
Muir .....					
Old Wing .....					
Pewamo .....					
Portland .....				27 50	
Sebawa .....	5 19				
Spring Lake .....					
Stanton .....					
Yuba .....	2 00				
Zeeland .....					
Personal .....	2 75				
	311 65			33 70	
<b>KALAMAZOO PRESBYTERY.</b>					
Alamo .....	45 00				
Allegan .....	54 75				
Buchanan .....					
Burr Oak .....	25 00				
Cassopolis .....					
Constantine .....	44 50		3 00		
Decatur .....					
Edwardsburgh .....					
Kalamazoo .....	312 15				
Lawton .....					
Niles .....	48 47				
Parkville .....					
Paw Paw .....	4 00				
Plainwell .....	3 00				
Richland .....	55 60				10 00
Schoolcraft .....	15 20				
Sturgis .....					
Three Rivers .....	47 00				
White Pigeon .....	29 25			5 75	
Personal .....	5 00				
	69 92			8 75	10 00
<b>LANSING PRESBYTERY.</b>					
Albion .....	28 00			11 00	
Battle Creek .....	51 00				
Brooklyn .....					
Concord .....	48 67		8 82		
Dansville .....					
Delhi .....	17 00				
Eckford .....					
Grand Ledge .....					
Hastings .....					
Homer .....	91 00				
Irving .....					
Lansing, 1st .....	55 94			10 72	
" 2d .....					
Leslie .....					
Maple Grove .....					
Marshall .....	64 60				
Mason .....	70 00				
Okemos .....					

	Sust.	Debt.		Sust.	Debt.
Oneida.....			<b>SYNOD OF MINNESOTA.</b>		
Parma.....	9 30		<b>DAKOTA PRESBYTERY.</b>		
Roxana & Sumfield....	1 81		Ascension.....	1 00	
Springport.....	20 00		Buffalo Lakes.....		
Stockbridge.....	6 00		Good Will.....	4 00	
Tekonsha.....	12 70		Kettle Lakes.....	1 00	
	476 02	30 54	Long Hollow.....	4 00	
			Myasan.....		
<b>MONROE PRESBYTERY.</b>			Pilgrim.....		
Adrian.....	274 00	25 00	River Bend.....		
Blissfield.....	7 32		Yankton Agency.....	13 00	
California.....	15 00			23 00	
Clayton.....	30 25		<b>MANKATO PRESBYTERY.</b>		
Coldwater.....		20 00	Beaver Falls.....		
Deerfield.....			Blue Earth City.....	10 00	
Dover.....			Cleveland.....		
Erie.....	17 10		Eden.....		
Gilead.....			Garden City.....		
Hillsdale.....	61 50	18 90	Home.....		
Hudson.....			Jackson.....		
Ida.....	4 95		Judson.....	2 44	
Jonesville.....	30 04		Lake Crystal.....		
La Salle.....			Lake Shetak.....	2 41	
Manchester.....			Le Sueur.....	13 44	35 00
Medina.....			Lynd.....	4 59	
Monroe.....	168 00	100 34	Madelia.....	5 00	
Morenci.....			Mankato.....	86 20	25 25
Palmyra.....	6 32		Minnesota Lake.....		
Petersburg.....	20 45	1 00	New Ulm.....		
Quincy.....	9 95		Pleasant Ridge.....	5 00	
Raisin.....	17 50		Redwood Falls.....	4 60	
Reading.....	5 00		Rush Lake.....	2 25	
Tecumseh.....	100 00	20 11	Saratoga.....	2 50	
Personal.....	3 02	13 20	Sleepy Eye Lake.....	2 35	55
	770 40	40 01	St. James.....	6 00	
			St. Peter's, Union.....	21 38	
<b>SAGINAW PRESBYTERY.</b>			South Bend.....	6 31	50
Au Sable and Oscoda...	19 66	4 00	Waseca.....		
Bay City.....	214 15	18 12	Wells.....	10 00	
Bennington.....	18 00		Windom.....	7 59	1 64
Byron.....	11 00		Winnebago City.....	11 30	
Corunna.....		35 00	Yellow Medicine.....		
Chesaning.....			Personal.....	35 00	
East Saginaw.....	20 00			283 36	62 94
East Tawas.....			<b>ST. PAUL PRESBYTERY.</b>		
Emerson.....	7 50		Belle Plaine.....	11 00	
Fenton.....	19 11		Bismark.....	11 00	
Flint.....	127 80		Delano.....	4 00	8 43
Flushing.....	5 00		Diamond Lake.....	4 00	
Grind Stone City.....		15 00	Duluth.....	7 14	12 65
Ithaca.....	15 50		Empire.....		1 40
Lapeer.....	25 75		Eureka.....		1 00
Linden.....			Farmington.....	7 50	1 70
Midland City.....	20 50		Fergus Falls.....		
Mt. Pleasant.....	1 00		Florence.....		
Montrose.....	4 00		Goodhue.....		
Mundy.....	11 25		Greenleaf.....		
North Star.....	3 50		Hastings.....		
Pine River.....	10 00		Independence.....	2 75	8 46
Port Austin.....	15 58		Jordon.....	7 00	
Saginaw.....	11 00		Kingston.....		
Saginaw City.....	61 10		Litchfield.....	15 05	
Salt River.....	3 00		Long Lake.....	4 00	8 43
Salt Creek.....	3 00		Minneapolis, 1st.....	40 65	
St. Charles.....			"    Andrew.....	58 50	5 00
South Saginaw.....			"    Franklin Ave	28 00	
Tawas City.....			"    Westminster.	308 40	46 41
Taymouth.....	3 00		Moorhead.....	5 50	
Vassar.....	10 00		Oak Grove.....	21 00	
Wenona.....	10 68	3 66	Oneonta.....		
Woodhull.....					
	651 08	60 78			





		Sust.	Debt.			Sust.	Debt.
Mt. Zion.....	15 90			Albany.....	10 92	1 47	
Nevada City.....				Avalon.....	12 50		
Newtonia.....				Barnard.....			
Neosho.....	45			Bethel.....		1 55	
Oak Grove.....	4 00			Breckenridge.....		1 00	
Ozark Prairie.....	9 00			Cameron.....	5 00		
Peace Valley.....	2 50			Chillicothe.....	30 00	10 00	
Pierce City.....				Coloma.....	4 40		
Preston.....				Dawn.....	6 60		
Prospect.....	2 50			Easton.....			
Salem.....	5 70			Ebenezer.....	3 00		
Shiloh.....	5 00			Fillmore.....			
Springfield.....				Forest City.....	2 00		
"    Calvary.....	75 00		20 00	Gallatin.....			
St. Annie.....				Graham.....			
Stockton.....				Grand River.....			
Urhana.....				Grandview.....			
Westminster.....				Hackberry Ridge.....			
West Plains.....	2 50			Hamilton.....	3 00	2 00	
White Rock.....	3 70			Hope.....			
Personal.....	22 00			Hopkins.....	7 30		
	201 70		20 00	King City.....	4 25	1 00	
PALMYRA PRESBYTERY.				Knox.....			
Ashley.....				Lathrop.....	5 00	1 00	
Athens.....				Lincoln.....	2 15		
Bellevue.....				Martinsville.....	4 73	42	
Bevier.....	10 50			Maryville.....	9 80		
Bird's Eye Ridge.....	11 64	1 00	7 50	Mirabile.....	2 00	1 00	
Bowling Green.....				Mound City.....			
Brookfield, 1st.....	8 83		5 00	Mt. Zion.....			
Brush Creek.....				New York Settlement..			
Buffalo.....				Oak Grove.....			
Canton.....	9 00		4 00	Oregon.....	12 65	4 00	
Chambersburgh.....				Osborn.....	4 15		
Clarence.....	23 85			Parkville.....	8 15		
Clark City.....				Rockport.....	5 00	3 00	
Ebenezer.....				Rosendale.....	2 50		
Edina.....	9 65	55		Savannah.....	22 75		
Glasgow.....	9 50			St. Joseph, Westminster	106 00	4 50	
Grantsville.....				"    North.....	15 00		
Greensburgh.....				Tarkio.....	5 00		
Hannibal, 1st.....	134 20	10 00	25 00	Trenton.....	8 00	3 00	
Kirksville.....	34 00	5 00		Union.....	14 85	3 00	
La Clede.....	2 00			Weston.....	6 00		
La Grange.....	14 00		4 00	Wheeling.....			
Lancaster.....	3 10			Willow Brook.....			5 00
Lead Creek.....				Personal.....	5 00		
Louisiana.....	10 97	61			346 70	36 94	5 00
Macon City.....				POTOSI PRESBYTERY.			
Memphis.....	6 35		2 10	Bristol.....	3 25		
Millard.....		2 00		Clark's Creek.....			
Moberly.....	10 00		10 00	Irondale, 1st.....	11 50		
Monticello.....			5 00	Ironton, 1st.....	33 40	5 00	
Newark.....	28 30			Marble Hill.....	5 00		
New Cambria.....	5 00			Marquand.....			
New Providence.....	11 65			Mine La Motte.....			5 00
Novelty.....	2 00			Pleasant Hill.....	8 60		
Palmyra, 2d.....			7 00	Smithville.....			
Pleasant Prairie.....	11 00		5 00	St. Joseph.....	8 50		
Shelbina.....			5 00	White Water.....	2 00		10 00
Shelbyville.....			8 50	Personal.....			
St. Francisville.....			63		72 25	5 00	15 00
St. John.....	3 75			ST. LOUIS PRESBYTERY.			
Sullivan, 1st.....	10 29	1 00	6 10	Arlington.....			
Unionville.....	3 76		62	Bethel.....	25 00		
West Ely.....	32 00		3 50	Bethlehem.....			
Williamstown.....	2 85		5 00	Bonhomme.....			
Wilson.....				Carondelet.....	51 00		
Personal.....	5 00			Chalmers.....			
	418 19	20 16	98 95	Calvary.....			
PLATTE PRESBYTERY.				Cuba.....	7 00		
Akron.....	19 00			De Soto.....	25 00		

	Sust.	Debt.		Sust.	Debt.
Edgar Springs .....	2 50		Simeon .....	1 25	
Elk Prairie .....	4 50		Summit .....		2 50
Emanuel .....			Tecumseh .....	9 00	
Ferguson .....	10 00		Ulysses .....	6 35	1 00
Hanover .....	4 00		Wahoo .....	4 04	
Hillsborough .....	6 00		York .....	4 00	
Kirkwood .....	79 88		Personal .....		75 00
Lane Prairie .....	30			157 97	21 00
Laketon .....					87 00
Nazareth .....	5 85		OMAHA PRESBYTERY.		
Pacific .....			Belle Creek .....	2 50	
Point Pleasant .....	20 00		Bellevue .....	10 00	
Rock Hill .....		4 00	Blackbird Hills .....		
Rolla .....	13 20		Columbus .....	14 00	
Salem .....	12 00		Daily Branch .....	2 00	
Steelville .....	3 05		Decatur .....	1 30	
St. Charles .....	100 15		Elk Valley .....		
St. James .....	4 65		Fremont .....	10 00	
St. Louis, 1st .....	650 00	40 00	Gibbon .....		
" 2d .....	700 00	200 00	Grand Island .....		
" Calvary .....		500 00	Kearney Junction .....		
" Chouteau Ave .....		500 00	Lone Tree .....		
" Emanuel .....	10 00		Lyon .....	1 00	
" Fairmount .....	1 50		Madison .....	5 00	
" High Street .....	21 00		Omaha Second .....	77 60	
" North .....			Omaha Central .....		
" 1st Welsh .....			Papillion .....	2 90	
" 1st German .....	30 00	8 00	Ponca .....	5 00	
" South .....	8 00		Schuyler .....	5 00	
" Westminster .....	5 00		Tekamah .....	5 00	
Union .....			West Point .....	4 00	
Washington .....			Wisner .....	6 25	
Webster Groves .....			Wood River .....		5 00
Windsor Harbor .....	12 50		Personal .....		5 00
Zion .....	2 00			151 55	
Zoar .....					5 00
Personal .....	23 34	3 00	SYNOD of NEW JERSEY.		
	1837 42	255 00	CORISCO PRESBYTERY.		
		1000 00	Benita .....		
SYNOD OF NEBRASKA.			Corisco .....	25 00	2 00
KEARNEY PRESBYTERY.			Evangasimba .....		
Gibbon .....	5 00		Gaboon .....		
Hastings .....	4 00	1 00		25 00	2 00
Kearney Junction .....	2 00	1 00	ELIZABETH PRESBYTERY.		
Lone Tree .....	5 00		Basking Ridge .....	100 00	25 00
North Platte .....	2 50		Bethlehem .....	60 57	10 00
Plum Creek .....	2 50		Clarksville .....	4 44	1 10
	21 00	2 00	Clinton, 1st .....	123 20	17 31
NEBRASKA CITY PRESBYTERY.			Connecticut Farms .....	41 33	10 26
Alexander .....	3 55		Cranford .....	79 00	10 00
Aurora .....	2 50	1 00	Dunellen .....		
Beatrice .....	6 40		Elizabeth, 1st .....	485 10	166 65
Brownville .....			" 2d .....	187 23	
Ebenezer .....		2 50	" 3d .....	228 49	36 49
Fairmont .....	9 00		" Siloam .....	2 00	
Fairbury .....	2 50		" Westminster .....	805 00	230 00
Falls City .....	12 00	1 50	Elizabethport .....	32 00	4 00
Greenfield .....	5 40		Lamington .....	113 00	
Helena .....			Liberty Corner .....	29 68	5 97
Highland .....	2 55		Metuchen, 1st .....	57 11	11 56
Humboldt .....	1 25		New Providence .....	15 00	
Lincoln .....	10 00		Perth Amboy .....	455 00	
Marietta .....	3 03		Plainfield, 1st .....	109 29	11 65
Meridian .....	2 75		" 2d .....	343 36	44 54
Nebraska City .....	37 75	18 50	Pluckamin .....	56 01	12 53
Pawnee City .....	7 10		Rahway, 1st .....	274 00	27 68
Peru .....			" 2d .....	200 00	40 00
Plattsmouth .....	20 45		Roselle, 1st .....	160 54	39 63
Pleasant Prairie .....	3 35		Springfield .....	30 00	
Salem .....	2 40		Summit Central .....	62 08	18 42
Seward .....	1 35		" West .....	33 70	8 24

	Sust.	Debt.		Sust.	Debt.
Westfield.....	163 56	37 36	Tuckerton.....	19 00	5 50
Woodbridge.....	51 07	12 67	Whiting Junction.....	1 50	1 25
Personal.....	15 00	10 00	Personal.....	50 00	
	4316 76	561 06		1542 54	340 60
JERSEY CITY PRESBYTERY.			MORRIS & ORANGE PRESBYTERY.		
Broadway, German....	10 00		Berkshire Valley.....		
Carlstadt.....	6 00		Bethel.....	15 00	
Englewood.....	145 00		Boonton.....	250 00	21 00
Fort Lee.....			Chatham.....	51 20	17 35
Hackensack.....	25 00		Chester.....	50 00	10 00
Hoboken, 1st.....	50 00	10 00	Dover.....	155 00	
Jersey City, 1st.....	383 08	60 00	"    Welsh.....		
"    2d.....	32 65		East Orange.....	95 45	21 74
"    3d.....	9 60		Fairmount.....		
"    Bergen, 1st.....	215 00	53 25	Flanders.....	11 50	
"    Claremont.....	16 60		German Valley.....	20 00	10 00
"    Prospect Av.....	25 00	4 86	Hanover.....	150 00	
Lakeview.....	40 39		Lower Valley.....	20 12	6 00
Newfoundland.....	30 00		Madison.....	185 28	98 03
Norwood.....	50 00		Mendham, 1st.....	200 92	64 20
Passaic.....	15 40	3 00	"    2d.....	74 81	12 50
"    German.....			Morristown, 1st.....	1389 72	247 82
Paterson, 1st.....	125 00	50 00	"    South St.....	1283 92	108 91
"    2d.....	38 14		Mt. Freedom.....	25 00	8 00
"    3d.....	7 00		Mt. Olive.....	22 26	
"    1st German.....			Myersville.....		
Rutherford Park.....	92 16	13 41	New Vernon.....	30 00	11 00
Tenafly.....	162 84	13 36	Orange, 1st.....	290 00	110 00
Union, 1st.....	5 00	1 00	"    2d.....	776 00	
Weehawken.....	5 79		"    Central.....	450 00	
West Hoboken.....	25 00		"    German.....	16 00	
West Milford.....			Parsippany.....	79 00	15 00
	1514 65	208 88	Pleasant Grove.....	22 43	
			Rockaway.....	73 22	
			South Orange.....	335 00	115 00
			Succasunna.....	129 20	7 90
			Whippany.....	30 00	40 00
				6231 03	919 45
MONMOUTH PRESBYTERY.			NEWARK PRESBYTERY.		
Allentown.....	59 00	26 00	Bloomfield, 1st.....	604 70	84 00
Bass River.....	1 00	50	"    German.....	32 09	
Beverly.....	50 00	26 25	"    Westminster.....	41 00	26 50
Bordentown.....	28 00		Caldwell.....	88 50	
Bricksburgh.....	17 00	2 80	Lyon's Farmus.....		
Burlington.....	192 47	38 50	Montclair.....	350 00	100 00
Columbus.....	15 00		Newark, 1st.....	309 70	76 50
Cranberry, 1st.....	121 30	26 75	"    2d.....	365 60	52 99
"    2d.....	96 24		"    3d.....	385 00	
Cream Ridge.....	20 00	10 00	"    6th.....	50 00	
Dayton.....	6 00	3 00	"    Calvary.....	70 67	13 25
Delanco.....	5 00		"    Central.....	345 00	
Fairview.....	5 00		"    High St.....	200 24	73 50
Farmingdale.....	10 00	2 50	"    Park.....	150 36	34 86
Forked River.....	1 00	1 00	"    Plane St.....		
Freehold, 1st.....	41 91	6 96	"    Roseville.....	529 52	
Fruitland.....			"    South Park.....	746 71	102 00
Hightstown.....	110 00	35 00	"    Wickliffe.....		
Holmanville.....	24 00	3 00	"    German 1st.....	20 00	
Jacksonville.....	4 00	3 00	"    "    2d.....		
Jamesburgh.....	100 00	25 00	"    "    3d.....		
Manalapan.....	60 00	10 00	Woodside.....		
Manchester.....	4 80	25 00		4289 09	463 60
Mattawan.....	94 78				100 00
Mount Holly.....	88 25	20 20	NEW BRUNSWICK PRESBYTERY.		
New Egypt.....	2 00		Alexandria, 1st.....	5 00	
Perrineville.....	10 27		Amwell, 1st.....	12 00	5 18
Plattsburgh.....	15 00		"    2d.....	12 25	4 50
Plumstead.....	2 00	2 00	"    United, 1st.....	33 00	8 00
Port Washington.....	11 64	3 70	Bound Brook.....	36 00	
Providence.....			Dutch Neck.....	35 00	15 00
Red Bank.....	34 48	13 00	Ewing.....	100 00	30 00
Sharmony.....	2 50				
Shrewsbury.....	131 30	12 00			
South Amboy.....					
Squan Village.....	7 00	30 00			
Tennent.....	73 60	18 40			
Tom's River.....	27 50	6 54			

	Sust.	Debt.		Sust.	Debt.
Flemington.....	333 42		Bunker Hill.....		
Frenchtown.....	79 34	3 00	Camden, 1st.....	225 00	20 00
Hamilton Square.....	11 73	3 75	"    2d.....	80 00	39 00
Holland.....	10 85	2 70	Cape Island.....	24 00	9 00
Kingston.....	75 93	6 12	Cedarville, 1st.....	89 08	14 08
Kingwood.....	30 00	2 00	"    2d.....	6 00	37 50
Kirkpatrick, Memorial.			Cold Spring.....	23 75	24 00
Lambertville.....	161 86	25 00	Deerfield.....	86 50	16 00
Lawrenceville.....	103 40	35 55	Fairfield.....	21 45	
Milford.....	20 00	6 50	Flserville.....	121 00	50 00
New Brunswick, 1st....	86 00	25 00	Glassborough.....		
"    2d.....	45 27	5 00	Gloucester City.....		20 00
Pennington.....	20 64		Greenwich.....	52 39	10 00
Princeton, 1st.....	191 85	25 00	Haddonfield.....	1 65	10 00
"    2d.....	130 75	40 00	Hammoncton.....	24 29	
"    Witherspoon St	5 00	2 00	Leed's Point.....		
Stockton.....	69 50	22 00	May's Landing.....	40 00	3 00
Titusville.....	38 30	9 55	Merchantville.....	27 00	
Trenton, 1st.....	588 00		Millville.....	76 85	
"    2d.....	38 50	20 00	Pittsgrove.....	50 60	20 00
"    3d.....	1141 21	283 09	Salem.....	185 41	71 78
"    4th.....	201 55	175 00	Somer's Point.....		
"    5th.....	17 35	4 10	Swedesborough.....	16 05	
Personal.....	19 52		Tuckahoe.....	3 26	
	3653 22	688 04	Vineland.....	39 00	
		176 04	Waterford.....		
			Williamstown.....		
<b>NEWTON PRESBYTERY.</b>			Winona.....	33 05	8 21
Andover.....	5 00	3 00	Woodbury.....	33 50	
Ashbury.....	10 00	10 00	Woodstown.....	9 00	9 50
Belvidere, 1st.....	252 06	12 73		1719 18	343 23
"    2d.....					299 00
Blairstown.....	122 69	21 67	<b>SYNOD OF NEW YORK.</b>		
Bloomsbury.....	25 00	12 00	<b>BOSTON PRESBYTERY.</b>		
Branchville.....	92 85		Antrim.....	37 50	20 00
Danville.....	30 00	5 00	Bedford.....		
Deckertown.....	39 93	7 63	Boston, 1st.....	350 00	
Delaware.....	5 48		"    3d.....		
Greenwich.....	133 71	30 79	"    4th.....		
Hackettstown.....	305 57		East Boston.....	11 58	40 00
Harmony.....	52 50		Fall River.....	6 50	
Hope.....			Litchfield.....		
Knowlton.....			Londonderry.....	35 50	8 67
La Fayette.....	5 00	5 00	Lowell.....	20 00	
Mansfield, 1st.....			New Boston.....		
"    2d.....	22 00	5 00	Newburyport, 1st....	173 05	32 00
Marksboro.....	15 00		"    2d.....		
Montana.....	5 00	10 00	Providence.....	55 00	
Musconetcong Valley..	93 00	10 00	Reading.....	8 00	
Newton.....	327 00	15 00	Windham.....	24 50	
North Hardistown.....	60 00	15 00	Personal.....	11 00	
Oxford, 1st.....	15 00	11 32		732 63	40 67
"    2d.....	400 00				60 00
Phillipsburgh.....	50 00	25 00	<b>HUDSON PRESBYTERY.</b>		
Sparta.....	9 40		Amity.....	27 00	
Stanhope.....			Bloomingsburgh.....		
Stewartsville.....	134 00	34 00	Callicoon.....	2 00	
Stillwater.....	14 00		Centreville.....	15 00	12 50
Swartswood.....	3 00		Chester.....	76 00	25 00
Wantage, 1st.....			Circleville.....	22 50	6 42
"    2d.....	60 00		Clarkstown, German..	18 00	
Yellow Frame.....	41 60	10 21	Cochecton.....	12 40	1 07
Personal.....	5 00		Damascus.....	1 13	27
	2333 79	228 35	Denton.....		
		41 00	Florida, 1st.....	43 00	22 00
			"    2d.....	12 00	
<b>WEST JERSEY PRESBYTERY.</b>			Goshen.....	128 85	
Absecon.....	5 00		Goodwill.....	118 41	29 37
Ateo.....	5 00		Greenbush.....	52 58	2 00
Atlantic City.....			Hamptonburgh.....	87 27	26 10
Berlin.....	4 00		Haverstraw, 1st....	7 53	
Blackwoodtown.....	100 00	20 00	"    Central....	96 00	
Brainerd.....	3 25				
Bridgeton, 1st.....	300 00	10 00			
"    2d.....		20 00			
"    West.....	33 10	37 16			

	Sust.	Debt.		Sust.	Debt.
Hempstead.....	35 05	1 93	Personal.....	659 06	
Hopewell.....	52 00	10 00			
Jeffersonville, German..	5 10			13495 91	10,654 13
Liberty.....					4111 74
Middleton, 1st.....	115 06	92 57	NORTH RIVER PRESBYTERY.		
"    2d.....	170 07	36 92	Amenia.....		
Milford.....	7 35	1 53	Bethlehem.....	44 90	
Montgomery.....	31 01		Canterbury.....		
Monticello.....	27 82	6 90	Cold Spring.....	10 00	
Monroe.....	8 00		Cornwall.....	21 00	14 00
Mount Hope.....	25 00	7 35	Elleslie Chapel.....		
Nyaack.....	74 30	13 75	Fishkill.....		
Otisville.....	10 00	7 00	Freedom Plains.....	20 00	8 00
Palisades.....	18 10	3 00	Highland.....	25 00	
Port Jervis.....	65 00	15 00	Hughsonville.....		
Ramapo.....	8 00	7 00	Kingston.....	7 00	
Ridgebury.....	14 14		Lloyd.....		
Rockland, 1st.....			Little Britain.....		
Scotchtown.....	69 32	15 47	Malden.....	67 01	
Stony Point.....		3 19	Marlborough.....	33 00	
Unionville.....	15 00		Matteawan.....	21 00	
Waldberg.....			Middle Hope.....	17 50	
Washingtonville, 1st.....	66 42	16 27	Millerton.....		
"    2d.....	25 00	10 00	Milton.....		
West Town.....	22 83	4 86	Newburgh, 1st.....	250 00	56 00
White Lake.....	13 00		"    Calvary.....	72 32	13 71
Personal.....		125 00	"    Union.....	36 30	
	1566 91	307 47	125 00	New Hamburg.....	49 00
NEW YORK PRESBYTERY.			New Windsor.....		
Harlem, 1st.....	34 13	25 95	Poughkeepsie.....	124 54	
"    2d.....	35 52	8 82	Pine Plains.....	35 00	15 00
Manhattanville.....	11 20	3 00	Pleasant Plain.....	40 00	
Montreal, American....			Pleasant Valley.....	7 50	
Mount Washington.....	300 36	52 18	Rondout.....	301 51	45 60
New York, Alexander..			Salt Point, Westminster		
"    Allen St.....	37 34		Smithfield.....	35 00	
"    Brick.....	2369 19	998 81	South America.....	110 00	
"    Brick Ch. Chapel	150 00	25 50	Wappinger's Falls....	12 00	11 00
"    Canal St.....				1340 48	163 31
"    Central.....	100 00	25 00	WESTCHESTER PRESBYTERY.		
"    Church of the			Bedford.....	239 00	10 00
Covenant.....	3049 92		Bridgeport.....	115 00	65 00
"    Church of the			Croton Falls.....	6 00	6 00
Sea and Land.....	17 62	4 32	Darien.....	15 00	5 00
"    First Union.....	40 77		Gilead.....	18 00	20 00
"    14th St.....		200 00	Greenburgh.....	150 45	58 87
"    French Evangel	2 00		Hartford, 1st.....	172 50	
"    Hope.....			Irvington.....	453 87	5 00
"    Madison Square.....	5031 00	50 00	Mahopae Falls.....	27 26	6 76
"    Madison Street..		500 00	Mt. Kisco.....	106 61	8 10
"    Madison St. Ger			New Haven, 1st.....	10 00	
"    Memorial.....	596 77	80 96	New Rochelle.....	335 00	60 00
"    Murray Hill....	88 00		North Salem.....	10 00	6 00
"    New York.....	10 00	5 00	Palerson.....	23 00	
"    North.....	24 38	87 44	Peeckskill, 1st.....	128 70	37 75
"    Phillips.....	65 00	17 60	"    2d.....		
"    Rutgers.....	450 62		Potts Memorial.....	20 00	
"    Scotch.....	1098 34	367 48	Port Chester.....	34 51	8 58
"    Shiloh.....			Poundridge.....	78 00	5 00
"    Spring St.....			Riverdale.....		
"    13th St.....	500 00	61 62	Eye.....	213 29	50 00
"    University Place	2630 57	560 95	Sing Sing.....	255 00	40 00
"    Wash'n Heights	29 27		Somers, 1st.....		
"    West.....	753 51		South East.....	19 50	7 00
"    Westminster.....	132 00		South East Centre....	103 50	12 75
"    W. 23d St.....	143 68		South Salem.....	239 45	
"    1st.....	8210 00	5665 25	Stamford.....	540 88	5 00
"    4th.....	624 96		Thompsonville.....	38 11	18 50
"    7th.....			Throg's Neck.....	15 00	
"    4th Avenue.....	697 15	80 60	Trenont, 1st.....		
"    5th Avenue and		50 00	West Farms.....	23 00	12 00
19th St.....	15341 55	2533 65	White Plains.....		
"    42d St.....	261 97				
"    84th St.....					

	Sust.	Debt.		Sust.	Debt.
Yonkers, 1st.....	565 11	147 46			
"    Westminster.....	15 14				
Yorktown.....	32 60	14 00			
Personal.....		5 00			
	4005 88	583 77	264 50		
<b>SYNOD OF PACIFIC</b>					
<b>BENICIA PRESBYTERY.</b>					
Arcata.....	10 00				
Benicia.....					
Big Valley.....					
Bolinas.....	12 90				
Bloomfield.....	6 50				
Callistoga.....	27 50				
Clear Lake.....	17 50				
Davisville.....	17 00				
Healdsburg.....	9 00				
Kelseyville.....					
Lockport, 2d.....	12 50				
Mendocino.....	153 25				
Napa.....					
San Rafael.....	13 00				
Santa Rosa.....	17 50				
Shiloh.....	6 00				
Tomales.....	7 00	2 00			
Two Rocks.....	6 16	1 53			
Uriah.....	21 00				
Vacaville.....	10 00				
Vallejo.....	50 00				
Valley Forge.....	5 00				
Westminster.....	14 00				
Personal.....	85 00				
	500 81	3 53			
<b>LOS ANGELOS PRESBYTERY.</b>					
Anaheim.....					
Cambria.....	17 50				
Los Angeles.....	17 00				
Merced.....	35 00				
Santa Barbara.....	26 96				
San Bernardino.....	18 00				
San Buenaventura.....	12 00				
San Diego, 1st.....	50 00				
Westminster.....	5 88	1 45			
Wilmington, Calvary.....	5 00				
	187 34	1 45			
<b>OREGON PRESBYTERY.</b>					
Albany.....	29 50				
Bethany.....	5 10				
Brownsville.....	31 00				
Calapooia.....					
Clatsop.....					
Cornelius Plains.....					
Claquato.....					
Corvallis.....	20 00				
Diamond Hills.....					
Eugene City.....	17 50				
Indian Mission.....					
Jackson County.....	26 50	3 00			
Olympia.....	20 00	2 00			
Pleasant Grove.....	26 50				
Portland.....	2868 83				
Port Townsend.....	19 00				
Roseburg.....	22 00				
Salem.....	20 00	5 00			
San Juan.....					
Seattle.....					
Steilacoom.....					
Tualatin Plains.....	15 00				
Personal.....	20 00				
	3140 93	10 00			
<b>SACRAMENTO PRESBYTERY.</b>					
Amador.....	7 15				
Carson City.....					
Chico.....					
Columbia.....	10 50				
Colusa.....	40 75				
Elko.....	45 00			1 50	
Greyson.....	30 00				
Ione.....	13 75			3 75	
Jackson.....					
Marysville.....	10 00				
Placerville.....	5 00				25 00
Red Bluff.....	21 66				
Sacramento, Westm'r.....	20 00			17 32	
Sonora.....	21 00				
Stockton.....	69 50				
Virginia City.....	54 12				
Woodbridge.....	14 00				10 00
Personal.....					
	362 43			22 57	35 00
<b>SAN FRANCISCO PRESBYTERY.</b>					
Brooklyn.....	25 00				65 00
Contra Costa.....					
Dansville.....	18 97				
Oakland, 1st.....	47 50				119 87
"    2d.....					
"    German.....					
Ocean View.....	5 00				
San Francisco, 1st.....	94 14				150 00
"    1st German.....					
"    Calvary.....	160 00				
"    Central.....	10 00				
"    Emanuel.....					
"    Howard.....	155 26				60 39
"    Howard St.....	10 00				
"    Larkin St.....					
"    Olivet.....	10 00				
"    St. John.....					
"    Westminster.....	10 00				
"    1st Chinese.....					
"    Memorial.....	30 00				
San Pablo.....	22 00				
San Ramon.....	4 38				
	602 25				395 26
<b>SAN JOSÉ PRESBYTERY.</b>					
Alameda.....					
Alvarado.....	4 25				
Bakersfield.....	9 50				
Centreville.....	19 00				
Gilroy.....					
Hollister.....	10 00				11 28
Livermore.....	7 45				12 00
Mento Park.....	20 00				
Milpitas Township.....	12 50			1 00	
Salinas City.....	16 20				
San José.....	120 00				
San Juan.....	43 50				
San Leandro.....	24 70				
Santa Clara.....	20 50				
Tule River.....					
Visalia.....	13 25				
Watsonville.....	23 00				
Personal.....	27 50				10 00
	371 35			1 00	88 28
<b>SYNOD of PHILADELPHIA</b>					
<b>CHESTER PRESBYTERY.</b>					
Ashmun.....					
Avondale.....					
Bryn Mawr.....	27 38				

	Sust.	Debt.		Sust.	Debt.
Charlestown	9 58		Petersburgh, German		
Chester, 1st	100 00	30 00	Pittston	250 00	
"    3d	177 48		Plains	12 00	
Chester City	26 25		Plymouth	29 25	5 00
Coatesville	30 00	30 00	Prompton	10 00	
Darby 1st			Providence	47 00	31 24
"    Borough			Rome	3 00	3 00
Doe Run	4 62	25 05	Rushville	6 00	
Downingtown, Central	10 00		Salem		
East Whiteland	29 00		Scott	12 00	
Fagg's Manor	53 50	30 71	Scranton, 1st	453 00	100 00
Fairview			"    2d	89 65	
Forks of Brandywine	70 00	16 00	"    Washburne		
Great Valley	72 25	12 00	"    German		
Kennett Square			Shickshinny	18 00	5 00
Marple			Silver Lake	19 00	
Media	55 49	9 36	South Wilkesbarre	8 16	2 03
Middleton	5 06		Springville	4 78	
New London	106 57	31 45	Springville Village	1 25	
Oxford	206 13	58 00	Sterling		
Penningtonville			Stevensville	14 00	
Phoenixville			Sullivan		
Reeseville			Susquehanna Depot	62 04	
Ridley	7 00	2 00	Sylvania	4 00	
Unionville			Terrytown	1 36	
Upper Octorara	61 07	10 45	Towanda	319 25	61 00
Upper West Nottingham	11 05	2 74	Troy	40 19	17 97
Wayne	20 00	20 00	Tunkhannock	21 02	
Waynesburgh	198 75	87 53	Uniondale		
West Chester		35 63	Wanamie		
	1276 18	390 92	Warren	23 00	
		126 79	Waymart	10 00	
<b>LACKAWANNA PRESBYTERY.</b>			Wells and Columbia	25 00	
Abington	4 00		Wilkesbarre, 1st	1085 62	290 87
Ararat	3 50		"    Memorial	57 17	38 89
Archbald			Wyalusing, 1st	22 00	4 00
"    German			"    2d	10 98	2 72
Athens	27 25		Wyoming		32 00
Barclay	6 65		Wysox	42 50	9 20
Bethany			Personal	50 00	
Bennet	6 00			3994 97	668 41
Bowman's Creek	1 70				466 95
Brooklyn	22 50	7 50	<b>LEHIGH PRESBYTERY.</b>		
Canton	37 00		Allentown	75 47	18 72
Carbondale	66 00	10 00	Allen Township	45 00	10 00
Coalville	10 00		Ashland		
Columbia X Roads	20 00		Audenreid	4 00	2 00
Dimock	3 72		Bangor	4 50	
Dundaff			Catasauqua, 1st	300 00	
Dunmore			"    2d	10 00	
Franklin	21 05	3 65	Conyngham Valley	42 84	
Gibson	4 00		Easton, 1st	365 00	20 00
Great Bend			"    Brainerd	430 00	30 00
Harford	29 51		Eckley		3 50
Hawley		5 00	Ferndale	5 00	
Herrick	3 00		Gordon		
Honesdale	643 25	100 00	Hazleton	67 29	42 00
Kingston	37 48	8 76	Hokendauqua	26 50	
Laporte	30 00		Lehighton		
Langellif	12 00		Lockridge, Memorial	37 50	
Lebanon			Lower Mt. Bethel	34 09	8 43
Lehman	2 00		Mahanoy City	59 49	8 50
Liberty	30 08	2 00	Mauch Chunk		
Melchoopany Creek	3 00		Middle Smithfield	3 00	40 00
Meshoppen	12 00		Mountain	7 00	
Monroeton	8 51	39 03	Port Carbon	40 00	10 00
Montrose	115 00	30 29	Pottsville, 1st	100 00	27 00
Mt. Pleasant	28 00		"    2d	15 00	
Nanticoke			Reading, 1st	294 69	
Newton	5 00		"    Washington St.	6 00	
New Milford	21 52		Shawnee	16 00	
Nicholson	8 00	1 00	Shenandoah	9 00	3 00
Northmoreland	5 00		Statington & Slate Dale		
North Wells			South Bethlehem	10 00	
Orwell	17 00		Stroudsburg	71 60	10 00



	Sust.	Debt.		Sust.	Debt.
Summit Hill.....	30 71		Richmond.....	15 00	2 00
Tamaqua.....	20 00	6 00	Tioga St.....	50 00	15 00
Upper Lehigh.....	22 00	10 00		5070 32	609 94
" Mt. Bethel.....	15 00	5 00			125 00
Weatherly.....	46 00	25 00	PHILA. NORTH PRESBYTERY.		
White Haven.....			Abington.....		
Womelsdorf.....			Bensalem and Newport	10 00	
Personal.....	87 50	25 00	Bridesburg.....	35 00	10 00
	2212 68	366 65	Bristol.....	128 11	33 00
PHILADELPHIA PRESBYTERY.			Carversville.....	3 10	2 00
Phila, 1st.....	1212 07	2 00	Chestnut Hill.....	351 83	50 00
" 2d.....	204 30		Conshohocken.....	19 45	
" 3d.....	362 11		Doylestown and Deep		25 00
" 4th.....			Run.....	180 12	
" 9th.....	145 00	45 00	Falls of Schuylkill...	32 00	
" 10th.....	1161 10	354 00	Forestville.....	13 00	4 00
" 15th.....	25 00		Frankford.....	160 00	25 00
" Bethany.....			Germanstown, 1st.....	778 50	290 00
" Calvary.....	1062 00	300 00	" 2d.....		25 00
" Cedar St.....			" Market Square	121 82	42 39
" Clinton St.....	80 00		Hermon (Frankford)...		20 00
" Grace Mission.....	15 00		Holmesburgh.....	15 00	15 00
" Greenwich St.....	10 00		Huntingdon Valley....	10 00	
" Lombard St.....			Jeffersonville.....	41 00	
" Mariner's.....	2 02		Manayunk.....	50 00	12 00
" Scots.....			Morrisville.....	6 00	6 00
" South.....			Neshaminy, Warwick...	55 00	12 00
" Southwark, 1st..			" Warminster.		8 25
" South Western ..	25 78		Newtown.....	59 81	38 69
" Tabernacle.....	151 50	75 00	Norristown, 1st.....	136 19	25 00
" Tabor.....	50 00		" 2d.....	15 00	
" Union.....			" Central.....		25 00
" Westminster.....	20 00	5 00	Norriton & Providence.	30 50	20 00
" Woodland.....	87 88	60 00	Plumsteadville.....	3 50	2 50
" Walnut St.....	728 76	100 00	Port Kennedy.....	26 22	
" W. Spruce St.....	1185 00		Pottstown.....	73 76	18 00
" Wharton St.....			Roxborough.....	8 78	
" 1st Afrlean.....	6 57		Solebury.....	17 25	
Personal.....		25 00	Springfield.....		
	6483 59	766 00	Personal.....	15 00	
		200 00		2395 94	563 83
PHILA. CENTRAL PRESBYTERY.					416 76
Phila, Alexander.....	314 42		WESTMINSTER PRESBYTERY.		
" Arch St.....	542 17	172 72	Bellevue.....		15 00
" Bethesda.....	250 00	24 89	Cedar Grove.....	7 00	
" Broad & Diamond			Chanceford.....	54 83	50 00
Sts.....	159 15	31 83	Chestnut Level.....	44 18	
" Central.....	473 25	105 00	Christ Chapel.....	172 25	
" Cohocksink.....	425 33	50 00	Columbia.....	117 47	
" Columbia Ave....	10 00	4 00	Donegal.....	4 00	
" Geo. Chandler....	105 00	3 00	Hopewell.....	12 75	
" Green Hill.....	113 75		Lancaster.....	85 88	20 00
" Immanuel.....	176 58	41 07	Leacock.....		
" Kensington.....	70 00	50 00	Little Britain.....		
"    " 1st.....	52 40		Marietta.....	50 00	
" Logan Square....			Middle Octorara.....	39 75	
" North.....	259 18		Monegan.....	12 83	30 00
" North Broad St..	520 90	54 02	Mount Joy.....	20 00	
" North Tenth St..	10 00		Mt. Nebo.....	3 00	
" N. Liberties, 1st..	260 00		New Harmony.....	20 00	5 00
" Olivet.....	42 00		Pequea.....	38 65	6 00
" Oxford.....	212 82		Pine Grove.....		
" Princeton.....	371 15	34 51	Slate Ridge.....	22 00	
" Spring Garden..	479 68		Slateville.....	26 00	32 00
" Temple.....	70 00		Stewartstown & Centre.	63 30	
" Trinity.....	7 00		Strasburgh.....	19 00	20 35
" West Arch St....	60 35	101 79	Union.....	11 47	1 13
" 1st German.....		25 00	Wrightsville.....	16 72	
Belmont.....			York.....	545 10	231 38
Hestonville.....		5 00	Synodical.....	50 00	
Mantua, 1st.....			Personal.....	7 00	
" 2d.....	20 24	15 11		1393 13	308 86
					102 00

		Sust.	Debt.			Sust.	Debt.
Synodical.....	50 00	20 00		Pittsburgh, Bellefield...			
<b>SYNOD of PITTSBURGH.</b>				" Central.....	204 00	59 00	
<b>BLAIRSVILLE PRESBYTERY.</b>				" Grace.....		30 00	
Armagh & Centreville..	10 64	10 00		" Shady Side	386 11	74 32	
Beulah.....	134 00	30 00		Raccoon.....	162 00	28 50	
Black Lick.....	14 80			Sharon.....	20 00		18 50
Blairsville.....	179 20	58 00		Swissvale.....	53 55		
Braddock's.....	17 00	30 00		Temperanceville.....			
Chess Springs.....	5 19			Valley.....			
Congruity.....	19 60	5 00		Westminster.....			
Cross Roads.....	60 31	12 00		West Elizabeth.....	15 00		
Ebensburgh.....				Wilkinsburgh.....	170 50	32 22	
Edgewater.....				Personal.....			50 00
Fairfield and Union.....					5686 43	1157 17	208 50
Greensburg.....	66 18			<b>REDSTONE PRESBYTERY.</b>			
Harrison City.....				Belle Vernon.....	46 00		
Homer City.....	6 00	1 50	6 00	Brownsville.....	35 79	6 61	
Irwin.....	170 00	7 00		Confluence.....	1 00		
Johnstown.....	35 00	39 00		Connellsville.....	54 78		
Latrobe.....	40 05			Dunlap's Creek.....	94 40		
Ligonier.....	12 00			Fairchane.....	6 25		
Livermore.....	56 10	12 00		Fayette City.....	10 00	2 00	
Murrysville.....	117 00	5 00		George's Creek.....	13 00	4 00	
New Alexandria.....	109 37	25 43	23 04	Greensboro.....		25 00	
New Salem.....	74 55	22 55		Harmony.....			
Parnassus.....	114 27	18 09		Indian Creek.....			
Pine Run.....				Jefferson.....	11 60		
Penn.....	7 45			Laurel Hill.....	29 60	20 00	
Pleasant Grove.....	8 00			Little Redstone.....	30 00		
Plum Creek.....	40 00			Long Run.....		10 00	
Poke Run.....	57 00	20 00	46 00	McClellandtown.....	12 60		
Salem.....	44 15	9 00		McKeesport, 1st.....	69 39	16 41	
Unity.....	62 70			Mt. Pleasant.....	36 60		
Verona.....	30 00	30 00		Mt. Vernon.....	14 00		
	1490 56	334 57	75 04	Mt. Washington.....	6 50		
<b>PITTSBURGH PRESBYTERY.</b>				New Providence.....	53 25	10 00	
Bethany.....	102 85	27 00		Pleasant Unity.....	31 18	7 50	
Bethel.....	113 00	37 00		Rehoboth.....	37 18		
Birmingham, 1st.....				Reunion.....	85 00	15 00	
Bloomfield.....				Round Hill.....	84 76	14 02	
Canonsburgh.....	99 00			Sewickley.....	14 60		
Centre.....	33 50			Somersets.....	4 00	2 00	
Chartiers.....	17 75			Spring Hill Furnace.....			
Concord.....				Tent.....	6 25		
East Liberty.....	604 41	122 93	130 00	Tyrone.....	10 00		
Fairview.....	10 00			Uniontown.....	260 00	46 90	100 00
Forest Grove.....	40 00	18 00		West Newton.....	42 50		
Hazlewood.....	124 09	30 85		Personal.....	10 00		
Hebron.....	20 00				1110 23	179 44	100 00
Hopewell.....	2 78			<b>WASHINGTON PRESBYTERY.</b>			
Lawrenceville.....	45 00			Allen Grove.....			
Lebanon.....	102 72	19 54		Bethlehem.....	3 00		
Long Island.....	3 68			Burgettstown.....	59 60		
Mansfield.....	13 00			Cameron.....	2 30		2 50
Maple Creek.....				Caysville.....	63 00		22 00
Miller's Run.....	10 00	7 70		Cove.....	21 00	4 00	7 00
Mingo.....	30 00	15 60	10 00	Cross Creek.....	78 00	31 55	25 75
Montours.....	30 00	21 00		Cross Roads.....	49 26		11 57
Monongahela City.....	134 48	56 54		East Buffalo.....	71 00	20 10	11 36
Mt. Carmel.....	20 00	8 25		Fairview.....	138 56	7 40	
Mt. Olive.....	12 72	25 00		Forks of Wheeling.....	229 00	18 00	
Mt. Pisgah.....	2 00	4 50		Frankfort.....			
Mt. Washington.....	6 00			Hookstown.....	6 00		
North Branch.....	10 00	2 00		Limestone.....			
Oakdale.....				Lower Buffalo.....	7 25		
Pittsburgh, 1st.....	573 15	250 00		Lowen Ten Mile.....	12 00		8 50
" 2d.....	529 04	100 82		Mill Creek.....	12 00		
" 3d.....	1695 15	66 40		Moundsville.....			20 00
" 4th.....	30 00	20 00		Mt. Pleasant.....			
" 6th.....	210 95	100 00		Mount Prospect.....	84 50		
" 7th.....	20 00			New Cumberland.....	161 00	10 00	

	Sust.	Debt.		Sust.	Debt.
Pigeon Creek.....	38 05		Reedy Creek.....	7 50	
Pine Grove.....			Richland.....	3 11	15
Three Springs.....	9 00	1 00	Rogersville.....	3 70	
Unity.....	5 00		Salem.....		
Upper Buffalo.....	80 75	43 00	Timber Ridge.....	8 19	04
Upper Ten Mile.....	37 85		Wells.....		
Washington, 1st.....	189 73		Personal.....	50 00	
"    2d.....	97 00			154 11	3 86
Waynesburgh.....	65 61	35 00			70 00
Wellsburgh.....	12 70		KINGSTON PRESBYTERY.		
West Alexander.....	179 50	10 00	Baker's Creek.....	5 50	
West Liberty.....	25 70	42 50	Bethel.....	11 90	14 40
West Union.....	38 50		Chattanooga, 2d.....	5 52	
Wheeling, 1st.....	364 38	20 00	Clover Hill.....	3 00	
"    2d.....			Cloyd's Creek.....	5 00	
"    3d.....	11 77	8 43	Crossville.....		
"    4th.....	5 60	4 84	Eusebia.....	3 00	
Wolf Run.....			Forest Hill.....		
	2161 61	255 82	Grassy Cove.....		
		342 94	Jamestown.....		
WEST VIRGINIA PRESBYTERY.			Louisville.....		
Bethel.....	7 50		Madisonville.....	3 50	
Breckenridge.....	4 25	15 00	Mars Hill.....	5 00	1 00
Buckhannon.....			Marysville, 2d.....	2 00	
Centreville.....			Mt. Tabor.....	1 00	
Clarksburgh.....	4 11	35 00	Mt. Zion.....		1 00
Elizabeth.....	4 00	2 00	New Bethel.....		
Fairmount.....	21 44	9 00	New Providence.....	10 00	7 00
French Creek.....	25 00	8 00	Rockford.....	3 00	
Glennville.....	10 00		Rockwood.....		
Gnatty Creek.....			St. Paul's.....		
Grafton.....	5 00	15 00	Unitia.....	5 00	
Grantsville.....	4 00	1 00	Verville.....		
Hughes River.....	7 65			63 42	23 40
Kanawha.....		32 00	NEW ORLEANS PRESBYTERY.		
Kingwood.....			Mary Esther.....	10 00	
Lebanon.....			New Orleans, 1st Ger.....		
Lumberport.....	3 00		"    Milan St.....		
Mannington.....	5 25	1 10	"    1st Ger.....		
Morgantown.....	14 33			10 00	
Newburgh.....		20 00	UNION PRESBYTERY.		
Parkersburgh, 1st.....	20 00	7 00	Bethel.....		
"    2d.....			Bethesda.....		
Pennsboro'.....	10 00	10 00	Caledonia.....	4 35	3 30
Pleasant Flats.....			Calvary.....		
Pleasant View.....			Cedar Spring.....		
Point Pleasant.....	15 00		Hopewell.....	2 70	2 00
Portland.....			Knoxville, 2d.....	102 02	
Ravenswood.....	12 43		Mt. Horeb.....	5 35	
Sandy Creek.....			New Market.....	24 00	3 90
Sistersville.....			New Prospect.....	2 00	1 85
Spencer.....	4 00	3 00	Pleasant Forest.....		
Sutton.....	4 00		Shiloh.....		
Upper Flats.....			Spring Place.....	6 90	5 00
Walkersville.....	3 00		Strawberry Plains.....	3 50	1 00
West Columbia.....		2 00	St. Luke's.....	10 70	
Weston.....	5 00	12 00	Washington.....	5 50	4 85
Personal.....			Westminster.....	2 10	1 50
	183 96	62 10	Presbyterial.....	10 00	
		120 00	Personal.....	25 00	
SYNOD OF TENNESSEE.				204 12	18 40
HOLSTON PRESBYTERY.					5 00
Elizabethton.....	2 80		SYNOD OF TOLEDO.		
Greeneville.....			BELLEFONTAINE PRESBYTERY.		
"    1st Col'd.....			Bellefontaine.....	69 72	11 04
Jonesboro'.....	27 67	3 67	Belle Centre.....	20 72	
Kingsport.....	10 00		Buck Creek.....	40 00	
Mt. Bethel.....	5 00	5 00	Bucyrus.....	110 65	13 20
Mt. Lebanon.....					
New Hope.....					
New Salem.....	3 00				
Oakland.....	33 14				

		Sust.	Debt.			Sust.	Debt.
Crestline.....	10 00			Wapakoneta.....	5 00		
De Graff.....				West Union.....	10 66		
Dunkirk.....				Personal.....	5 00		
Eden.....					397 48	4 09	55 15
Forest.....	10 30		4 00	MAUMEE PRESBYTERY.			
Galion.....	20 56			Antwerp.....	5 00		
Huntsville.....	6 28			Bowling Green.....	5 73		8 00
Kenton.....	7 50			Bryan.....		7 25	5 50
Marsailles.....				Defiance.....	15 00		21 00
Nevada.....	4 25			Delta.....	17 00	10 00	5 50
Palterson.....	3 70			Eagle Creek.....	6 00		
Rushsylvania.....	7 65			Fayette.....	1 50		
Spring Hills.....	4 02	1 00		Gilead.....			4 00
Upper Sandusky.....			12 00	Haskins.....	26 00		
Urbana.....	42 75	17 10		Hicksville.....	9 96	60	2 50
Waynesburgh.....				Highland.....			
West Liberty.....	14 80			Madison.....			5 00
Wyandotte.....	2 50			Maumee.....	14 50	49 15	9 00
Zanesfield.....				Milton.....			
	375 43	42 34	31 50	Mount Salem.....	16 00		
HURON PRESBYTERY.				Napoleon.....			15 00
Birmingham.....				Perrysburgh.....	27 43		
Bloomville.....	9 35	4 00		Pioneer.....			
Clyde.....			5 00	Ridgeville.....			
Elmore.....	2 00			Toledo, 1st.....	11 90		20 00
Florence.....	7 50			"    2d.....			
Fostoria.....	4 19			"    3d.....	5 50		
Fremont.....	58 50	9 00		"    Westminster.....	38 27	5 40	40 00
Green Springs.....	13 46	51		"    1st C.....			
Huron.....	18 00	3 00		"    1st German.....	5 00		
Margaretta.....				Tontogony.....	44 50		
Melmore.....	6 20	1 75		Union.....	6 48	36	2 50
Milan.....	36 00			Waterville.....			
Monroeville.....	13 00	9 50		Weston.....	4 00		11 00
McCutecheonville.....				West Bethesda.....	11 00	5 00	4 00
Norwalk.....	77 21			West Unity.....	9 00		
Olena.....	20 00			Personal.....	10 00		
Peru.....	10 00				259 77	77 76	153 00
Plymouth.....				SYNOD OF W. NEW YORK.			
Republic.....	15 17	2 03		BUFFALO PRESBYTERY.			
Sandusky.....	42 80	16 50		Alden.....	12 00		
Tiffin.....				Buffalo, 1st.....	300 00	100 00	
	333 88	46 29	5 00	"    Breckenridge St.....	20 98		
LIMA PRESBYTERY.				"    Calvary.....	141 55		40 00
Ada.....	4 00		10 00	"    Central.....	246 68		60 91
Areadia.....				"    East.....	7 05		
Blanchard.....	38 67			"    Lafayette St.....	149 00		
Bluffton.....				"    North.....	219 32		
Celina.....			2 25	"    Westminster.....	233 59		46 02
Centre.....	2 00			"    Wells St.....	2 00		
Columbus Grove.....			3 09	Clarence.....	10 70		
Delphos.....	19 61		18 00	Dunkirk.....			
Enon Valley.....	10 67			East Aurora.....	15 00	10 00	
Findlay, 1st.....	105 55		20 65	East Hamburg.....	10 00	3 00	
Harrison.....	5 68		1 84	Elma.....			
Highland.....				Fredonia.....	140 00	20 00	
Kalida.....	7 20	1 00		Glenwood.....	2 50		
Lima.....	55 80			Gowanda.....	5 00		
McComb.....				Jamestown.....	60 00		
Middle Point.....	5 56			Lancaster.....	45 00	20 00	10 00
Mt. Blanchard.....				Newstead.....			
Mt. Jefferson.....	4 00		80	Panama.....	10 00	3 31	
New Salem.....				Ripley, 1st.....	40 00		
North Bethel.....				Sherman.....	8 06		
Ottawa.....				Silver Creek.....	58 82	14 60	
Riley Creek.....				South Wales.....			
Rockport.....				Springville.....	45 52		
Shanesville.....	5 50	1 61		St. Catherine's.....			
Sidney, 1st.....	74 38			Tonawanda.....			
St. Mary's.....	16 90			Union Mission.....			
Turtle Creek.....	9 30						
Van Wert.....	12 00						

		Sust.	Debt.			Sust.	Debt.
West Aurora	5 00			Brighton	64 12	15 00	7 00
Westfield	235 09	43 57		Brockport	70 80	23 17	
Personal			100 00	Caledonia	41 40		
				Charlotte	20 00	20 00	10 00
	2025 86	361 41	110 00	Chili	18 50		
<b>GENESEE PRESBYTERY.</b>				Clarkson			
Attica	38 80	17 50		Dansville	69 13		
Batavia	111 00		86 82	Gates			
Bergen			28 00	Geneseo, 1st	61 25		8 05
Bethany Centre				"    Village, Isl.	175 20	43 47	17 00
Byron	7 40	1 83	3 00	"    Central	70 00		20 00
Castile	15 00			Groveland	61 00	13 00	
Corfu	10 00		8 00	Lima	70 08	25 35	
East Bethany				Livonia	120 00		
Elba				Mendon	18 00		
Leroy	394 83			Moscow	20 00		7 00
North Bergen	17 00	3 00	8 16	Mount Morris	157 63		10 00
Oakfield	20 00	3 00	5 00	Nunda	35 00	8 00	
Orangeville	10 00		5 00	Ogden	82 37	9 99	
Pavilion	10 00		3 25	Ossian	18 13		
Pembroke and Batavia	230 00			Parma Centre	29 60	9 00	
Perry	23 22	9 05		Penfield			
Pike	11 50		8 60	Pittsford			8 00
Portageville	30 00	30 00		Rochester, 1st	370 00	91 88	
Tonawanda Valley	21 30		11 00	"    3d	357 57		32 00
Warsaw	192 00		26 00	"    Brick	1036 32	100 00	100 00
Wyoming	42 15			"    Calvary			
Personal			20 00	"    Central	686 52	156 96	100 00
				"    Memorial	5 00	3 20	
				"    St. Peter's	174 51		
	1184 30	64 35	212 23	"    Westm'ter	23 81	5 90	26 77
<b>GENESEE VALLEY PRESBYTERY.</b>				Sparta, 1st	60 00		10 00
Allegany	20 00			"    2d	9 50		15 00
Almond	16 00			Springwater	6 00		
Andover				Sweden	25 00		
Angelica	2 48	38	10 00	Tuscarora and Union			
Belmont				Corners	16 00		
Burns				Webster	18 58		
Centreville				Wheatland	74 25		14 27
Conewago				West Meudon	15 00	37 50	5 00
Cuba	33 00	10 00	20 00	Personal	16 00		18 00
Ellicottville	5 00	12 00					
Franklinville	5 00				4052 73	563 45	407 99
Olean				<b>SYNOD OF WISCONSIN.</b>			
Portville	10 00		10 00	<b>CHIPPEWA PRESBYTERY.</b>			
Rushford				Big River	10 00		
Salamanca				Black River Falls	5 00		
				Burns	2 00		
	91 48	52 38	40 00	Chippewa Falls			
<b>NIAGARA PRESBYTERY.</b>				Eau Claire, 1st	10 00		
Albion	284 15			Galesville	5 50		
Barre Centre				Hartland, Egbert	7 52		
Carlton				Hixton	5 00		
Holley	28 00			Hudson, 1st	23 00	3 00	
Knowlesville	50 09			La Crosse, 1st	18 07	3 00	
Lewiston	20 00			"    North	2 03	1 11	
Lockport, 1st	627 00			Lewis Valley	1 50		
"    2d Ward	6 20			Maiden Rock	13 37		
Lyndonville	11 00			Nasonville	2 00	1 00	
Medina	25 96	3 91		Neilsville	11 00	2 00	5 00
Millville				Neshannoc	25 00		8 00
Niagara Falls	344 41			New Amsterdam			
Pendleton & Wheatfield	17 50			North Bend	7 00		5 25
Porter, 1st	30 00	12 00		Prescott, 1st	3 00		
Somerset	40 00						
Tuscarora					150 99	10 11	18 25
Wilson	17 00			<b>LAKE SUPERIOR PRESBYTERY.</b>			
Wright's Corner	6 10			Escanaba	11 23		
Personal	20 00			Marinette	5 00	5 00	15 00
				Marquette	170 75		24 67
	1527 72	15 91		Menomonee	105 60		15 10
<b>ROCHESTER PRESBYTERY.</b>				Oconto	15 87		
Avon	8 00	1 00					
Avon Springs							

	Sust.	Debt.		Sust.	Debt.
Ontonagon.....	4 00		Plover.....		
Saulte Ste Marie.....	20 00	11 00	Robinsonville.....	20 00	
Superior.....			Rural.....	20 08	9 00
	335 45	5 00	Shewano.....	17 53	
MILWAUKEE PRESBYTERY.			St. Sauveur.....		
Baron.....	18 00		Stevens Point.....		
Beloit, 1st.....	52 50	17 75	Warsaw.....	15 00	
"    German.....	10 00		Waupaca.....	6 65	
Bethany.....			Wequiock.....	2 00	
Brodhead.....	11 50		Weyauwega.....	7 10	
Cambridge & Oakland.	15 00		Winneconne.....	10 00	
Cato.....	2 30		Personal.....	50 00	
Cedar Grove.....				356 20	40 76
Delafield.....	16 00	3 49	2 50	WISCONSIN RIVER PRESBYTERY.	
Grafton.....			Baraboo.....	15 00	
Janesville.....	52 62		Beaver Dam, 1st.....	28 15	49 00
Jefferson.....			Belleville.....	3 00	
Lima.....	11 00	84 00	Cambria.....		
Manitowoc, 1st.....	7 00	5 93	Cedar Grove.....	13 45	
Milwaukee, Calvary....	57 40	6 32	Columbus.....		10 00
"    Immanuel.....	182 48		Cottage Grove.....	8 62	9 75
"    1st Holland....	1 83		Dayton.....	3 00	
"    2d    ".....			Fancy Creek.....	15 75	2 50
Oostburgh.....			Hazel Green.....	2 10	
Ottawa.....	8 51	2 08	Highland.....		8 60
Pike Grove.....	27 15	3 65	Hurricane.....	2 50	
Port Washington.....			Kilbourne City.....	2 50	30 00
Racine.....	97 06		"    Ger.....	3 00	
Richfield.....	6 00		Liberty.....	15 33	
Stone Bank.....	5 50		Lodi.....	42 96	8 20
Waukesba.....	46 00	9 00	Lowville.....	9 00	3 25
West Granville.....	17 00	20 00	Madison.....	35 42	32 76
Wheatland, German....	5 00		Marion.....		23 45
Personal.....	5 00	5 00	Middleton.....	3 53	82
	654 85	46 90	117 32	Mineral Point.....	
WINNEBAGO PRESBYTERY.			Monroe.....		
Amherst.....			Montello.....	7 30	
Appleton.....			Monticello.....		
Beaver Dam Assembly,	20 00	36 50	Oregon.....	16 00	
Berlin.....			Oxford.....	3 50	6 00
Colby.....	3 00		Packwaukee.....		5 00
De Pere.....	29 59		Pardeeville.....	3 10	15 00
Dodge Centre.....	12 00		Platteville.....	49 75	1 90
Fond du Lac.....	61 37		Portage.....	42 16	8 30
Fremont.....	2 40		Poynette.....	9 00	3 25
Green Bay.....	14 61		Prairie du Sac.....	53 25	48 74
"    District.....	10 00		Pulaski.....	5 50	6 00
Horicon.....	45 07	2 00	Reedsburgh.....	18 30	
Kankana.....			Richland City.....	11 25	1 00
Keshena.....			"    Centre.....	8 84	
Mayville.....			Rockville.....	7 75	50
Neenah.....			Rosedale.....		
Omro.....	20 00		Sun Prairie.....	9 15	8 00
Oshkosh.....	20 00	2 26	Personal.....	25 63	5 00
				473 79	94 72
					192 30

## RECAPITULATION BY SYNODS.

	1870-71.	1871-72.	1872-73.	1873-74.	1874-75.	Sustentation.	Debt.
ALBANY.....	\$8,363 09	\$10,592 38	\$9,329 43	\$9,404 18	\$9,736 91	\$1,298 37	\$1,344 62
ATLANTIC.....	102 15	174 07	75 65	182 32	479 00	2 00	2,103 89
BALTIMORE.....	6,954 71	9,656 96	8,233 96	8,594 64	9,640 84	1,237 30	1,685 35
CENTRAL NEW YORK.....	9,197 48	10,517 04	10,273 56	8,101 39	7,890 13	904 25	258 34
CHINA.....	5,237 36	5,545 32	9,182 82	5,480 42	67 75	880 97	814 91
CINCINNATI.....	5,185 96	5,951 80	6,143 58	5,147 42	6,657 49	1,031 00	1,355 50
CLEVELAND.....	.....	209 25	174 20	325 17	386 85	47 60	259 48
COLORADO.....	3,891 19	3,621 19	3,198 06	2,583 82	3,589 60	437 59	816 49
COLUMBUS.....	6,811 41	8,039 77	6,980 33	6,650 84	6,593 14	1,382 21	212 22
ERIE.....	7,126 23	6,909 16	5,914 55	4,347 26	6,752 55	781 52	1,258 18
GENEVA.....	8,160 45	8,317 80	8,260 42	7,188 77	8,005 52	1,258 18	430 93
HARRISBURG.....	3,287 37	4,623 35	3,239 94	2,582 79	4,325 30	570 89	276 75
ILLINOIS, CENTRAL.....	7,002 98	4,791 35	5,055 06	4,355 83	4,722 83	578 14	276 75
"    NORTH.....	2,125 11	3,921 62	2,739 46	2,351 52	3,112 65	232 39	212 35
INDIA.....	1,681 25	1,951 18	2,257 02	2,071 04	2,329 41	215 30	349 36
INDIANA, NORTH.....	2,550 84	3,177 85	2,928 59	3,117 67	3,093 78	577 36	892 64
"    SOUTH.....	1,026 28	1,028 07	1,100 09	1,479 19	1,439 76	193 45	248 75
IOWA, NORTH.....	1,833 17	1,881 48	1,818 92	1,699 73	1,893 50	330 38	326 31
"    SOUTH.....	612 35	1,065 25	542 63	1,042 42	1,238 12	58 83	280 80
KANSAS.....	2,935 07	2,109 95	2,180 59	1,675 26	1,447 18	257 48	224 05
KENTUCKY.....	7,071 20	11,810 70	12,069 92	9,456 26	9,529 60	485 17	826 27
LONG ISLAND.....	4,316 11	9,068 31	7,323 99	4,322 92	6,098 26	377 54	458 54
MICHIGAN.....	1,173 31	1,270 99	1,681 97	1,353 94	1,740 93	239 11	20 00
MINNESOTA.....	2,613 56	1,701 72	2,324 96	2,615 35	3,145 82	321 35	1,149 45
MISSOURI.....	.....	.....	.....	.....	330 52	23 00	86 00
NEBRASKA.....	21,778 29	24,271 61	25,186 06	25,456 88	25,625 26	3,755 21	1,152 54
NEW JERSEY.....	63,335 77	64,868 22	56,949 14	51,280 48	51,171 84	11,749 35	4,561 24
NEW YORK.....	922 54	3,751 67	1,653 86	1,740 50	5,165 11	38 55	463 54
PACIFIC.....	23,375 91	20,870 70	24,355 43	21,608 01	22,876 81	3,694 61	1,462 50
PHILADELPHIA.....	9,004 03	8,657 66	9,693 56	8,179 27	10,637 79	1,989 10	846 58
PITTSBURGH.....	320 37	632 08	488 05	280 33	431 65	45 66	75 00
TENNESSEE.....	1,401 12	1,324 06	1,405 82	1,329 60	1,396 06	170 48	244 65
TOLEDO.....	9,469 41	11,064 88	8,494 39	8,228 70	8,882 69	1,057 53	770 22
WESTERN NEW YORK.....	1,372 41	1,882 82	1,712 35	1,510 43	2,001 28	197 49	402 64
WISCONSIN.....	\$230,340 52	\$268,140 81	\$241,879 36	\$216,413 35	\$239,687 62	\$36,499 36	\$24,014 65
LEGACIES.....	31,700 90	38,368 54	48,787 45	57,368 62	35,773 47	5 76	3,368 37
MISCELLANEOUS.....	19,844 40	24,513 70	14,098 55	14,766 93	20,460 78	888 35	.....
On account of sale of Mission House, Phila.....	.....	.....	.....	8,601 75	.....	.....	.....
SPECIAL FOR THE DEBT.....	.....	.....	.....	.....	15,025 96	12,357 06	.....
TOTAL.....	\$281,945 82	\$331,043 08	\$304,705 36	\$287,150 65	\$310,947 83	\$49,750 53	\$27,383 02

## STATISTICAL REPORTS.

[Post Office Address in *Italics*.]

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.	
			Exam.	Certif.		
ABBOTT, RUSSELL B.	<i>Albert Lea</i> and 2 stations.	Minn.	12	10	3	120
ABELS, LUCAS.	Butler, 1st German.	Iowa.	7			
ADAIR, ROBERT	Philadelphia, Tabor.	Pa.	10	23	9	250
ADAMS, JAMES BAILIE.	<i>Georgetown</i> , Cool Spring and 4 stations.	Del.	12	6	5	125
*ADAMS, ROBERT N.	Ottawa.	Kan.	6			
ADAMS, WILLIAM H.	East Green.	Pa.	12			52
AGNEW, JAMES.	<i>Colfax</i> and 1 station.	Iowa.	12	8		44
ALBRIGHT, HENRY F.	<i>Smith's Center</i> , Gaylord, Eden and 6 stations.	Kan.	12	4	13	36
ALEXANDER, JAMES, D. D.	<i>Mountsville</i> .	W. Va.	12	3	2	81
ALEXANDER, THOMAS T.	Catawba Presbytery.	N. C.	3			
ALEXANDER, WILLIAM	<i>Centerville</i> , Alvarado and 1 station.	Cal.	8		1	46
AINSLIE, GEORGE.	<i>Argyle</i> and 1 station.	N. Y.	10	6	6	69
ALLEN, CALEB MARTIN.	<i>Rock Rapids</i> and Sibley.	Iowa.	12	2	5	25
ALLEN, EDWARD B.	South East.	N. Y.	12	1		54
ALLEN, JOHN W.	Synodical Missionary.	Mo.	12			
ALLEN SYDNEY.	Spring Dale and 7 stations.	Kan.	12	24	3	49
*ALLIS, J. M.	Anaheim and Orange.	Cal.	5½			
ALLISON, ROBERT C.	Scipio and Scipioville.	N. Y.	12	2		52
AMLONG, JAMES L.	<i>Mt. Zion</i> .	Iowa.	6	5		137
ANDERSON, DAVID S.	Eagle Creek, Pioneer and 5 stations.	Ohio.	10½	2	3	40
ANDERSON, JOHN E.	<i>Boulder</i> and Valmont.	Col.	12	2		44
*ANDERSON, SAMUEL R.	Tuckerton and Bass River.	N. J.	10½			
ANDERSON, THOMAS C.	<i>Huntingdon Valley</i> .	Pa.	12			41
ANDREWS, JOHN.	Stellers Grove, Pilots Grove and 2 stations.	Iowa.	12	4	1	30
ANNIN, JOHN A.	<i>Las Vegas</i> and 1 station.	N. Mex.	12	3		16
ANTHONY, CHARLES W.	<i>Livermore</i> .	Cal.	12	3	3	15
*ARENDS, JOHN	West Friesland, German.	Iowa.	1			
ARMSTRONG, J. RODGERS.	<i>De Soto</i> and Windsor Harbor.	Mo.	12	2		57
ARMSTRONG, ROBERT S.	Fillmore and 2 stations.	Minn.	3½		1	26
ARNDT, JOHN	Eden, German.	Iowa.	12			18
ARNOLD, FRANK L.	<i>Sidney</i> and 3 stations.	Iowa.	12	1	3	55
ARTHUR, RICHARD.	<i>Warfordsburgh</i> and Bucks Valley.	Pa.	3½			39
*ASH, GEORGE W.	Dubois and Odin.	Ill.	12			
*ATTERBURY, JOHN G., D. D.	Detroit, Calvary.	Mich.	4			
ATWATER, HORACE C.	<i>Elizabethtown</i> and 2 stations.	Tenn.	12			11
*AUGHEY, JOHN H.	<i>Leavenworth</i> and St. Louis, Fairmount, Mo.	Ind.	4			
*BAAY, JACOB.	<i>Pleasanton</i> .	Kan.	12			
*BACKUS, CLARENCE W.	<i>Northampton</i> and Northville.	N. Y.	1½			
BADGER, ALFRED S.	<i>Au Sable</i> and Oscoda.	Mich.	12	7	3	28
BAKER, ALVIN.	<i>Green Spring</i> and Republic.	Ohio.	11	4	1	33
BAKER, HIRAM.	<i>Harrisburg</i> , Elder St.	Pa.	12	5	1	38
BAKER, SPENCER.	<i>Hebron</i> , Salem and Tassanong.	Ind.	12	4		67
BAKER, WM. M.	Boston, 4th.	Mass.	11	19	14	85
BAKER, WM. P.	<i>Schell City</i> , Little Osage, Virgil City and 4 stations.	Mo.	7	3		37
BALDRIDGE, SAMUEL C.	Allendale and 2 stations.	Ill.	10	3		15
BALDWIN, J. ABEEL.	Woodhaven.	N. Y.	12		1	37
BALDWIN, JAMES H.	Big River, Maiden Rock, Egbert and 4 stations.	Wis.	11	5	5	90
BALDWIN, PERRY C.	Milton Center, Elmore and 2 stations.	Ohio.	12	5	72	90
BALDWIN, WILLIAM.	<i>Hammonton</i> and Elwood.	N. J.	12	1	2	96
*BALLOW, JOHN M.	<i>Clarence</i> .	N. Y.	12			
BARBER, PHILANDER.	<i>Chaumont</i> and 1 station.	N. Y.	12	6	2	80
*BARNARD, O. HOLMES	<i>Cassopolis</i> .	Mich.	8			
*BARNES, WILLIAM.	Sugar Creek.	Ill.	½			
*BARR, EDWARD.	<i>Bedford</i> .	Ind.	12			
*BARRETT, EDWARD N.	<i>Austin</i> .	Ill.	12	14	1	59
BARRETT, NEWTON.	Libertyville and Day.	Ill.	10			44
BARTHOLOMEW, A.	<i>Atlanta</i> .	Ill.				
BARTLE, WILLIAM T.	Plattsmouth and 1 station.	Neb.	12	2	7	52

\*No report.



MISSIONARIES.	FIELDS OF LABOR.	Months of lab- or.	Added to churches.		Total in Com- munion.
			Exam.	Certif.	
BATES, ABRAHAM H.	Empire City, Marshfield & 7 stations. Oregon.	12	3	1	14
BAY, WM. H.	Tuppers Plains, Carthage and 1 station. Ohio.	8	19	10	64
BEALE, DAVID J.	Baltimore, Light St. Md.	12	34	4	174
BEAMAN, GAMALIEL C.	Montrose and 2 stations. Iowa.	5	1	1	40
BEARD, JOHN D.	Araton, Hazel Green and 2 stations. Mo.	12	5	6	48
BEERS, JOSEPH	Whitestone. N. Y.	4			26
BEHLE, HENRY WM	Mt. Pleasant, German, and 1 station. Iowa.	6	6	1	35
BEEMAN, HENRY	New Lexington, Unity, Rossville and Uniontown. Ohio.	12	6	3	133
BEEN, BRAXTON	Storm Lake and Eden. Iowa.	10	6	14	30
BENSON, HENRY	Apalachin. N. Y.	11	7		32
*BENZING, ELIAS	Portsmouth, German. Ohio.	7			
BELL, JAMES R	Elvaston. Ill.	12	3	1	78
*BELL, WM. G.	Georgetown & Presbyterian Missionary. Tex.	12			
BELLVILLE, SAMUEL R	Wenona. Ill.	12	3	3	93
BENEDICT, WM. M.	Yermontville, Sebewa and 3 stations. Mich.	12	1		18
BERGEN, SYLVESTER S.	McKinney and 3 stations. Texas.	12	5	4	24
BERK, JOHN	Rockville and Hurricane, German. Wis.	12	2		73
BEST, JACOB	Prompton and 1 station. Pa.	12		3	29
BEVAN, PHILIP	Byrnewille and 3 stations. Ind.	12	13		70
BILLINGTON, LINUS W.	Allegany. N. Y.	12			22
BIRD, GEORGE R.	Frankville and 2 stations. Iowa.	7	9		45
BISHOP, HENRY	Summit and Eldridge Junction. Iowa.	12	8	4	69
BLACK, JAMES	Moscow. Ohio.	12	1		42
BLAIR, WILLIAM H.	Spring Lake. Mich.	12		6	52
BLAKELY, DAVID.	State Centre. Iowa.	9	6	11	50
BLANEY, HENRY G.	Elizabeth, Spencer and Grantsville. W. Va.	12	5	5	59
BLISS, THOMAS E.	Deneer, St. Paul's. Col.	3		5	40
*BLYTHE, JOSEPH W	Utica. N. Y.	12			
*BOAG, ROBERT	Afton and Union City. Iowa.	11			
BOARD, JAMES H.	Canaseraga and Ossian. N. Y.	12	2	2	78
BOING, ELIAS L.	Federalsburg and 3 stations. Md.	12	5	4	48
BOUDREAU, PLACIDE	St. Anne, 2d. Ill.	12	6		145
BOMBERGER, C. C.	Richland, Gilead and 6 stations. Ill.	9	2		81
BONNEY, ELIJAH H.	Lenox. N. Y.	12			36
BOOTH, LEVI R	Worthington and Scaffold Prairie. Ind.	12	4	5	46
BORGERS, DERRICK	Mt. Ayr and 4 stations. Iowa.	6	1	2	36
BORDEN, EDMUND W	Midland City. Mich.	12	3	1	58
BOYD, JAMES S.	Kirksville and 2 stations. Mo.	10	4	9	87
BOYD, WILLIAM L.	Elgin. Ill.	11	7	15	90
BOYD, WILLIAM, JR.	Billingsport, Paulsboro and Bridgeport. N. J.	3			
BRACK, JOHN M.	Sheldon, Huston and 3 stations. Minn.	12	1		28
BRACKEN, NEWTON	Gasco, Delphos and 2 stations. Kan.	12	8	9	48
BRADBURY, HENRY C.	Minneapolis, Lincoln, Bennington and Delphos. Kan.	12	4	18	26
BRADLEY, WILLIAM	Clifton Station. Va.	12	10	3	26
BRADNER, THOMAS S.	Glen Cove. N. Y.	12	13	3	42
BRANCH, JOHN	Marble Hill, Bristol and 1 station. Mo.	12		2	65
*BREngle, JAMES P.	Corydon. Iowa.	12			
*BRIDGEMAN, CHESTER	Conyngham, Sybertsville and Butler. Pa.	5			
*BRINKEMA, JACOB.	Grundy Centre, German. Iowa.	8			
BRITTAIn, THERON.	Cochection, Damascus and 1 station. N. Y.	3 1/2	1		75
BRONSON, ASAHEL, D. D.	Jefferson. Pa.	1			
*BRONSON, M. C.	Chestertown. N. Y.	4 1/2			
*BROWN, CHRISTOPHER R.	Newton, 2d colored. N. Y.	10			
BROWN, DAVID.	Oxford and Unity. Iowa.	12	42	8	105
*BROWN, DUNCAN	Palmyra. Mo.	8			
BROWN, EDWARD W	Irontate. Ohio.	11	25	4	103
BROWN, JAMES R.	Irving, Kansas, Bellevue and Papillion. Neb.	12	2	4	84
BROWN, JOHN M.	Hays City and 2 stations. Kansas.	12	5	10	21
BROWN, ROBERT A.	Smyrna. Del.	12	5	2	53
*BROWN, SAMUEL	Galesville. Wis.	6			
BROWN, WILLIAM B.	Cloyd's Creek and Unita. Tenn.	12	8		82
BROWN, WILLIAM F.	Waywood and 1 station. Ill.	12	6	4	31
*BROWNSON, S. I.	Maiden Rock and Egbert. Wis.	4			
BROWNLEE, JAMES.	Newton, Olivet and 3 stations. Ill.	12	13	3	76
*BRUNER, J. F.	Concord. Mo.	7			
*BRYAN, EDWARD	Wanamie and Nanticoke. Pa.	3			
BRYANT, EDWIN G.	Flushing, Montrose and Taymouth. Mich.	12			134
BRUECHERT, F. H. W.	Lansing, German and 1 station. Iowa.	12	6		27
BRUECHERT, F. WM	Richland Centre, German. Iowa.	12	18		44

\*No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.
			Exam.	Certif.	
BUCHANAN, WM. H.	St. Louis, Westminster	Mo. 11	17	9	52
BUEL, ALLEN J.	Litchfield and Greenleaf	Minn. 12	2	8	30
BUSCH, AUGUSTE	Fosterburg and Salem, German	Ill. 12	17		39
*BURNHAM, PHILANDER J.	Cairo	N. Y. 12			
BURNET, THOMAS	Oronoco	Minn. 12	8	4	30
BURR, MARCUS	Christian Hook	N. Y. 6	4	1	23
*BURTON, SHERMAN M.	Grafton	Ohio 12			
BURRELL, DAVID J.	Chicago, Westminster	Ill. 12	31	33	164
BUSHNELL, HERBERT K.	Poyette and Lowville	Wis. 12		1	
BUTLER, JAMES G.	Grand Tower	Ill. 11½	1	1	43
BYERS, JOSEPH H.	Cobua and 1 station	Cal. 11½	4	5	19
BYLLESBY, FABER	Orcutt, Rome and 2 stations	Pa. 8		2	69
CALDWELL, ALEXANDER	Jessup and 2 stations	Iowa 12	1	7	26
CALDWELL, JAMES D.	Black Creek and 1 station	Ohio 4			13
CALDWELL, JOHN C.	Neshonoc, Burns and Lewis Valley	Wis. 12	3	5	102
*CALHOUN, JOHN A.	Kirksville	Iowa 12			
CALHOUN, SOLTARE F.	Fall River	Mass. 9	49	8	86
*CAMERON, JAMES	San Bernardino	Cal. 7			
CAMP, PHILANDER	Fall Brook and Morris Run	Pa. 12	4	13	60
*CAMPBELL, ELGY V.	Butler	Mo. 10			
CAMPBELL, JAMES E.	May's Landing and 2 stations	N. J. 12	2		40
CAMPBELL, JOHN A.	Lexington and Sharon Hill	Ind. 12	15	1	145
CAMPBELL, WILLIAM	Goodland and 2 stations	Ind. 12		6	55
CAMPBELL, WILLIAM M.	Idaho Springs and 3 stations	Col. 9			12
CAMBERN, HENRY H.	Osage Mission, Catalpa and 3 stations	Kan. 12	7		43
†CANDEE, ISAAC N., D. D.	Richview	Ill. 2½			
CANFIELD, CHARLES K.	Bowman's Creek, Lehman and Northmoreland	Pa. 12	11	18	52
*CARDEN, PATRICK L.	Manteno	Ill. 5			
CARMICHAEL, JOHN	Hermon, (Georgetown, D. C.)	Md. 4	9		24
CARPENTER, JOHN H.	Lanesboro and Richland Prairie	Minn. 12		8	32
CARROLL, GEORGE R.	Synodical Missionary	Iowa 12			
*CARTER, J. P.	Anderson	Md. 2			
CARY, WILLIAM B.	Solomon and 2 stations	Kan. 12	2	5	42
CATON, IRWIN L.	Delhi and 2 stations	Ohio 12	4	1	64
CELLAR, THOMAS J.	Forest and Patterson	Ohio 9	7	8	80
CHAMBERLAIN, WILLIAM B.	Redwood Falls and 1 station	Minn. 12	5	1	38
*CHADEAYNE, HIRAM	Trenton and Grandview	Mo. 4			
*CHAPIN, A. M.	Solon	Ohio 1			
CHAPMAN, ABNER D.	Ponca and 3 stations	Neb. 12	1	1	31
*CHAPMAN, LUCIUS W.	Wenona	Mich. ½			
CHAPMAN, NATHAN F.	Mt. Paren and Quarries	Md. 6	1	1	62
CHATTERTON, GERMAN H.	Northwood	Iowa 12		2	19
CHEADLE, H. C.	Blue Earth City and 3 stations	Minn. 4	2	1	75
CLARK, CALVIN	Synodical Missionary	Mich. 12			
*CLARK, A. J.	Steel's Mills	Ill. 2			
CLARK, EDWARD P.	Port Austin and 2 stations	Mich. 12	15	3	44
*CLARK, GIDEON C.	Fowler	Ind. 8½			
CLARK, JAMES H.	Nicholson	Pa. 3	10	3	65
CLARK, JAMES W.	Hambury, Shenandoah and 1 station	Iowa 12	1	9	55
CLARK, SETH G.	Highland, Tent Missionary	Neb. & Kan. 6			
CLARK, WALTER H.	Daily Branch and 5 stations	Neb. 12	1	10	10
*CLELLAND, ROBERT	Salem and Caney Fork	Ky. 4			
CLELLAND, THOMAS H., D. D.	Perryville, Paint Lick and 2 stations	Ky. 12		8	65
COCHRAN, ANDREW	Oneida Castle and 1 station	N. Y. 12	2	2	41
COCHRAN, ABRAM G.	Stillwater, 2d, and 1 station	N. Y. 12			33
COCHRAN, JAMES	White Bear Lake, Pine City & 1 station	Minn. 12		1	27
COCHRAN, WM. P., D. D.	Shelbyville and Shelbina	Mo. 12	2	1	20
COIT, CHARLES P.	Hampden and 1 station	Md. 4½	1	8	9
*COLEMAN, JAMES W.	New Haven	Conn. 7			
COLEMAN, WILLIAM	Pleasant Hill and Greenwood	Mo. 6			88
COLLIER, JAMES R.	Mason, Pisgah and Somerset	Ohio 7	5	5	96
COLT, SAMUEL F.	Laporte, Dushore and 3 stations	Pa. 12	11		43
COLVER, ANTHONY W.	Hopkinsville and 3 stations	Ky. 12	1	1	56
COMPTON, ANDREW J.	Facarville and 2 stations	Cal. 12	1	4	37
*CONDIT, J. H.	Ontonagon	Mich. 4			
CONE, AUGUSTUS	Independence	Ohio 12	39	3	109
*CONGDON, HIRAM W.	Coudersport	Pa. 5			
CONRAD, JACOB E.	Sterling and 2 stations	Minn. 12			17
COOK, DARWIN	Herrick and 2 stations	Pa. 12			42
COOK, JAMES A.	Kimbolton and 4 stations	Ohio 11	3		33

\*No report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	Added to churches.		Total in Com- munion.
			Exam.	Certif.	
COOK, JOHN J.	Millersburg and 3 stations.	Ind. 12		1	40
COOK, SOLOMON	Mt. Vernon, Hebron.	Ill. 6	8	1	46
*COOKE, JOSHUA	Roone	Iowa. 12			
COOKE, SILAS	Nelsonville	Ohio. 3	2	4	84
COOPER, DANIEL W.	Wea, West Point and 1 station.	Ind. 8	2	2	42
COOPER, M. MARSHALL	Laketon, Ozark, Elk Prairie and Edgar Springs	Mo. 6	9		58
CORBETT, HENRY M.	Munsen	Ill. 12	7	8	69
CORNELL, HOWARD	Constantia	N. Y. 12	9	3	45
COTTRELL, GEORGE W.	Union and 4 stations.	N. J. 5½		15	15
*COULTER, WILLIAM	St. Mary's	Ohio. 6			
COURT, ROBERT	Lowell	Mass. 9	29	11	173
COWAN, PEREZ D.	Jonesboro and 1 station	Tenn. 12	7	1	103
*COWLEY, H. T.	Spokane Falls	Oregon. 3			
CRAIG, DAVID	Hartford and 2 stations	Iowa. 12	22	2	75
CRAIG, GEORGE	Chili and 3 stations	N. Y. 12	5	1	50
CRAIG, JOHN S.	Noblesville, Tipton and 1 station	Ind. 12	30	6	100
CRAWFORD, CHARLES H.	Big Valley and 1 station	Cal. 6		3	10
CRAWFORD, JAMES M.	Trenton	Mo. 9½	3	5	30
*CREATH, JOHN	Merced	Cal. 4			
CRISSELL, ROBERT A.	Gibson City, Mackinaw, Grandview and 3 stations	Ill. 12	5	22	48
CRITTENDEN, LYMAN C.	Hamilton, Bozeman and 5 stations.	Montana. 12			20
*CROCKER, JAMES N.	Saratoga Springs, 3d.	N. Y. 5½			
CROWE, JAMES B.	Ellington, Memorial & Burton, Memorial.	Ill. 8½	3	5	48
CULVER, ANDREW	Philadelphia, Grace Mission	Pa. 12	13	3	
CUNNINGHAM, ROBERT H.	Middletown and Spring Creek	Iowa. 12	4	10	111
*CURTIS, HENRY M.	Willoughby	Ohio. 3			
CURTIS, J. F.	Bethel and 2 stations.	W. Va. 12	18	1	80
CURTIS, W. W.	Lyndon and Osage City	Kan. 2			90
*DALRYMPLE, F. P.	Hudson	Mich. 10			
DARLEY, ALEXANDER M.	Missouri Valley and 4 stations.	Iowa. 10	8	9	32
DARRAH, JAMES A.	West Ely and 1 station	Mo. 12	6	1	35
DARRACH, WM. B.	Shickshinny and 1 station	Pa. 12	6	3	45
DASHIEL, ALFRED H., JR.	Bricksburg and 1 station	N. J. 12	5	2	74
DAVIS, EDWIN R.	Presbyterial Missionary.	Ill. 12	33	59	221
DAVIS, GEORGE F.	Casey and New Hope	Ill. 12	6	3	69
DAVIS, JAMES SCOTT	Baldwin, Plum Creek and 1 station	Ill. 12	36	4	130
DAVIS, SAMUEL T.	Hawatha	Kan. 12	1	11	47
DAVIS, THOMAS D.	Camp Point, Liberty and 1 station	Ill. 6	17	16	79
DAVIES, EVAN L.	Colden	Ill. 12	2	2	41
DAY, ALVAH.	Winthrop and 3 stations.	Iowa. 12			52
DAY, ALANSON R.	Brodhead and 2 stations.	Wis. 12	1	1	64
*DE CAMP, ALLEN F.	Shewano.	Wis. 6			
DE LA MATER, ISAAC	Reily and 1 station.	Ohio. 12			106
DE LONG, ALFRED B.	West Gageay	N. Y. 11	4	4	86
DENTON, JAMES M.	Forked River and 1 station	N. J. 12			11
*DE WITT, B. F.	Austin and Leroy	Minn. 5½			
*DES ISLETS, C. M.	Leon and Grand River	Iowa. 5½			
DEXTER, R. HART	Pavilion and 1 station.	N. Y. 12	1	4	25
DICKEY, JAMES W.	West Union, Bethel and Clermont.	Iowa. 12	6	11	84
DICKERSON, ARCHER C., D. D.	Presbyterial Missionary.	Ky. 12	25		450
DICKINSON, EDWARD.	Ewart and 1 station.	Mich. 8	1		36
DICKSON, WILLIAM	Beloit and 1 station.	Ohio. 12			55
*DILLEN, SAMUEL P.	Mineral Springs and Rome.	Ohio. 3			
*DILLINGHAM, JOHN H.	Paola	Kan. 1			
DIMMICK, FRANCIS M.	Santa Rosa and 1 station	Cal. 12	5	11	50
*DIMOND, DAVID, D. D.	Brighton	Ill. 12			
DOAK, WILLIAM S.	Oakland, New Salem and 4 stations.	Tenn. 12	5	2	87
DODGE, HENRY A.	Farmington, Vermillion and Empire	Minn. 12		3	51
*DOBBINS, HUGH H.	Watsonville	Cal. 12			
*DOBSON, AUGUSTUS T.	Chester City	Pa. 12			
*DOBSON, LEONIDAS.	Tablequah	Ind. Ter. 4			
DODD, IRA S.	Winnebago City and 1 station.	Minn. 12	7	15	49
DODD, LUTHER.	Rockport, Tarkio and 5 stations.	Mo. 12		14	33
DODD, REUEL.	Clinton	Mo. 12	10	13	53
DONAHEY, JOSEPH A.	Fairfax and Dysart	Iowa. 6			48
DONALDSON, WILSON M.	Pleasant Ridge, Elhanan and 1 station.	Ind. 12	54	13	167
*DOUGHERTY, PETER	Pike Grove	Wis. 12			
DOWN, VALENTINE.	Deerfield, Alder Creek and Forestport	N. Y. 12	3		69
DOWNER, JOHN C.	Hillsboro, Hanover and 1 station.	Mo. 9			39

\*No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor*	Added to churches.		Total in Com- munion.
			Exam.	Certif.	
DOWNING, JOHN G.	Corvallis, Oregon.	8	2	2	41
DRUM, JAMES L.	Bolinas and 1 station Cal.	11	1	1	13
DUNCAN, CHARLES C. B.	Fairmont, Mannington and 1 station W. Va.	12	16	5	101
DUGAN, THOMAS	North Bend and 1 station Wis.	12	2	3	61
*DUNLAP, L. W.	Camp Point Ill.	2			
DUNNING, JOHN S.	Jefferson and 2 stations Iowa	12	11	10	135
*EASTERDAY, THOS. R.	Sault St. Marie Mich.	12			
*EASTMAN, WM. W.	Union City Ind.	6			
EDGAR, ROBERT	Clayton and Dover Mich.	12	10	5	
EDWARDS, JOHN.	San Juan and Hollister Cal.	12	1	2	16
ELCOCK, EDW. P.	Bridgville and Mispillion Del.	12	5		53
ELCOCK, THOMAS	Sharesville, Harrison, Center and 5 sta- tions. Ohio.	12	11	1	102
ELFELD, EDWARD A.	Freeport, 3d German, and 1 station Ill.	3	10		61
ELLERS, WILLIAM	Watson, Atlamont and Brownstown Ill.	12	6	2	62
ELLIOTT, FRANCIS M	Rochester, Mt. Zion and 1 station Ind.	12	10	3	116
ELLIOTT, JOHN.	Muskogee and 2 stations Ind. Ter.	11	5	6	11
ELMER, OSCAR H.	Moorhead and 1 station Minn.	12			70
ELY, BEN-EZRA STILES	Chicago, Grace Ill.	12	3	16	120
ENGLISH, JOHN D.	West Fayette N. Y.	12			60
ENSSLIN, JOHN M	Bloomfield, German N. J.	12	26	2	120
ESCHMEIER, JOHN H.	Schellville, German Ind.	12	4		113
ESSICK, ABRAHAM	Wamego Kan.	12	4	12	50
*EULNER, LOUIS.	East Williamsburg, German N. Y.	1 1/2			
EVANS, DAVID W.	Chippewa Falls Wis.	11 3/4	1	6	44
EVANS, JAMES S., D. D.	Synodical Missionary N. Y.	12	13	55	
*EVANS, JOHN T	Bevier, Welsh Mo.	12			
EVANS, THOMAS J.	Greenbush N. Y.	12	1	1	60
EVEREST, GEORGE T.	Floyd and 3 stations Iowa.	12	6	4	28
EWING, CHARLES H.	Ridley and 3 stations Pa.	12	2	2	30
FAIRBAIRN, A.	Davisville and Westminster Cal.	12	31	5	45
FAIRCHILD, JOHN	Marinette and 3 stations Wis.	12			
FARMER, S. F.	Parsons Kan.	8	2	18	40
FARWELL, HENRY.	Warsaw Wis.	9 1/2	2	5	11
FREMSTER, PAUL S.	Richland and 2 stations Tenn.	12	2	1	17
FIGOE, LUDWIG	West Granville and Richland, German Wis.	12	2		69
FILLMORE, ISAAC O., D. D.	Green Island N. Y.	6			100
FILSON, WILLIAM H.	Mayville and 6 stations Pa.	12	10		33
FINNEY, EBENEZER D.	Fallstown and Belair Md.	6	1	1	69
FINKBINE, TOBIAS.	Princeton and 1 station Kan.	5	4		13
FINKS, DELOS E.	Fairplay and 1 station Col.	12	11	4	24
FINLY, JONATHAN P.	Brookfield and 2 stations Mo.	12	2	3	70
*FISHER, J. EMORY	Auburn Ind.	12			
*FISHER, SANFORD G.	Washington and Haddom Kan.	12			
FLANAGAN, JAMES H.	Grafton W. Va.	11	13	8	101
*FLEMING, DAVID B.	Fairmont Neb.	4 3/4			
FLEMING, JOSEPH H.	Robert Kennedy Memorial, Welsh Run Pa.	12	35	8	58
FLEMING, SAMUEL B.	Oxford, Wellington and 4 stations Kan.	12	5	8	47
FOLSOM, ARTHUR.	Dimock, Springville and 4 stations Pa.	12			36
*FORBES, HUGH W.	Rock Creek, Oxford and Tama City Iowa.	7			
FORD, JAMES T.	Oxford, Packwankie and 1 station Wis.	9			76
FORESMAN, EDWIN P.	St. Clairsville and 1 station Pa.	12	2		11
FOSTER, ALEXANDER S.	Fremont and 4 stations Neb.	12	3	25	50
*FOWLER, JOHN K.	Shewano Wis.	4			
FOX, JOHN P.	Spencer, Vandalia and 1 station Ind.	12	2	5	109
FOX, MATHEW A	Oregon Wis.	6	2		78
FRAME, WALTER R.	Silver Lake Pa.	4	4	12	37
FRANCE, JOSEPH H.	Cameron and Lathrop Mo.	12	2	3	102
FRANCISCO, CHAUNCEY.	Middlefield Centre N. Y.	7			55
FRASER, THOMAS	Synodical Missionary Cal.	26	69		
FRAZEE, JOHN H.	Tom's River N. J.	6	5	2	85
FREDGEN, FRANCIS F.	Connersville, German, and 1 station Ind.	12	5	2	98
FREEMAN, AMOS N	Brooklyn, Siloam N. Y.	12	2	1	196
FRENCH, CHARLES R.	Grundy Centre and 3 stations Iowa.	12	2	2	40
FROTHINGHAM, JAMES.	Lansing Iowa.	12	22	3	90
FULLER, ROSELLE A.	Colby and 2 stations Wis.	12	9	7	16
FULLER, WILLIAM.	Kalida and 2 stations Ohio.	12	5	6	110
FULTON, WM. R.	Greenfield, Stockton and 1 station Mo.	12	2		70
FULTON, JOHN L.	Baltimore, Broadway Md.	12	15	12	89
GAGE, HENRY B.	Central City and 2 stations Col.	6	9	12	63
GAGE, JOHN L.	Georgetown Col.	9 1/2	4	11	40

\* No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.
			Exam.	Certif.	
*GAILEY, R. R.	Fayette City Pa.	9½			
GALBRAITH, ROBERT C.	Fairfield Ill.	6	2	3	53
*GALBRAITH, WM. M.	Caldwell Ohio.	6			
GALLAHER, THOMAS.	La Grange, Canton and 3 stations. Mo.	12	26	10	115
GALPIN, WRIGHT C.	Hawley and 1 station. Pa.	12	4		53
GANS, HENRY.	Bethany, Eagle Park and Rock River. Oregon.	12	3		24
GARDNER, THEODORE Y.	Streetsboro and 1 station. Ohio.	6		1	80
GARDINER, ABRAHAM S.	Reading. Mass.	9	4	1	45
GARRISON, ABRAHAM E.	Newton, Walton and 1 station. Kan.	9	9		47
GASTON, ALBERT H.	Burr Oak. Mich.	12		1	36
*GAY, WILLIAM.	Colden. N. Y.	6			
GAYLORD, EBER W.	Westminster and Kennedyville. Md.	12	29	5	80
GAYLORD, HEMINGWAY J.	Eden, Blackwater and 1 station. Md.	12	8		143
GEARY, EDWARD R., D. D.	Albany, Pleasant Grove & 2 stations. Oregon.	12	7	7	65
GELSTON, MALTBY.	South Lyon and 1 station. Mich.	12	2	3	34
GILLESPIE, JOHN.	Gallatin and Bethel. Mo.	10	5	5	58
GILLESPIE, SAMUEL L.	Corinne and (Evaston, Wyoming Ter.). Utah.	8		4	18
GILLETTE, CHARLES.	Walcott, 2d, and 1 station. N. Y.	4			34
GILLETTE, CLARK B.	Emporium. Pa.	12	3	5	51
GILLETT, JEDEDIAH M.	Kane. Pa.	3	1	1	12
GILMORE, JOHN.	Bellevue and Hanover. Iowa.	12	10	9	86
GILTNER, HENRY M.	Ebenezer, Summit and 2 stations. Neb.	12		4	43
GLASCOCK, SQUIRE.	Joplin and 3 stations. Mo.	12	7	1	20
GLASS, JOHN.	Limestone and 1 station. Ill.	10		2	34
GLEN, WM. R.	Monticello. Ill.	12	1	4	31
*GLENNING, JOHN S.	Jersey City, Prospect Ave. N. J.	3			
GOODISSON, WM. H.	Dallas Centre, Minburn and 1 station. Iowa.	9	1	3	32
GOODALE, GEORGE W.	Pawnee City and 3 stations. Neb.	11	3	1	31
*GOODALE, M. S., D. D.	Fergus Falls. Minn.	7			
*GOODELL, HENRY M.	Homewood. Ky.	6½			
GOODLOE, WM. O.	Mt. Sterling and Sharpsburg. Ky.	12	3	3	90
*GORDON, DAVID B.	Apple River. Ill.	2			
GORDON, JOSEPH.	Nokomis and Shobonier. Ill.	12		2	81
GOULD, CALVIN C.	Lebanon, Walkersville and 1 station. W. Va.	4½	2		73
GOURLY, JOHN R.	Mt. Vernon. Ind.	8	8	6	71
GRAHAM, EDWARD.	Santa Barbara. Cal.	12		11	74
GRAHAM, GEORGE.	Clarksville. Iowa.	12	1	8	56
GRAHAM, JOHN B.	Holiday's Cove, Three Springs and 2 stations. W. Va.	12	6		100
GRAHAM, ROBERT.	Christiana and 1 station. Del.	12	1	2	70
*GRAHAM, SAMUEL.	Newburgh. W. Va.	6			
*GRAND, GIRARD EMELIUS.	New Market. Ohio.	10			
GRANDY, WILLIAM.	Detroit, Calvary. Mich.	8	17	20	80
GRANT, MARTIN E.	Moingona. Iowa.	12		2	66
*GRAVES, FREDRICK.	West Dresden. N. Y.	1			
*GREENE, CLARENCE A.	Parkville and Montello. Wis.	4			
GRIFFES, JAMES A.	Hustings, Kearny Junction & 5 stations. Neb.	12	6	37	83
GRISWOLD, JOHN V.	Port Jefferson. N. Y.	12		2	81
GROT, JEAN.	Platteville, German. Wis.	12	1		73
GULICK, ALEXANDER.	Kingwood and 1 station. W. Va.	5½	3	1	85
*HALBERT, ENOS M.	Mt. Zion, Liberty Hills and Orleans. Mo.	12			
HALE, ALBERT F.	Humboldt, Salem and 1 station. Neb.	6			30
HALL, HENRY R.	Columbus and Plattsburg. N. J.	8	3		42
HALL, JOSHUA B.	Elk Rapids. Mich.	12	2		40
*HALLIDAY, E.	Merced. Cal.	8			
HAMILTON, DILLIS D.	Lafayette, Emerson, Ithaca and 5 stations. Mich.	12			58
HAMILTON, WM., D. D.	Northfield. Ohio.	7			
HAMILTON, WM. E.	Laramie and Rawlins. W. Ter.	12	3	9	
HAMILTON, GAVIN L.	Rochester, Memorial. N. Y.	9	3	3	140
HAMILTON, JAMES J.	Millerstown and Upper. Pa.	6	5		100
HAMILTON, T. A.	Beekmantown. N. Y.	10½	19	1	91
HANNA, JOHN C.	Dalmanutha, Calvary, Casey and 3 stations. Iowa.	12	2	4	23
HANNA, JAMES W.	Mt. Vernon and 1 station. Iowa.	12	4	8	93
HANSON, HEZEKIAH.	Oquaucka and Oquawka Junction. Ill.	12	1	3	71
*HARDING, W. C.	Emporia. Kan.	2			
*HARLOW, J. M.	Union Corners. N. Y.	6			
HARRIS, JOHN H.	New Richmond. Ohio.	7			120
*HARRISON, JAMES.	Chicago, 10th. Ill.	4			
HARSEN, JOHN P.	Wichita and 1 station. Kan.	12	9		142

\*No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Commission.
			Exam.	Certif.	
HART, SAMUEL.....	Orleans, Paola and 2 stations.....	Ind.	12	.....	153
HASKELL, EDWIN C.....	Columbus City and 1 station.....	Iowa.	11	4	83
*HASTINGS, ALBERT E.....	Au Sable.....	Mich.	1½	.....	.....
HAVILARD, BENJ. F.....	Clay Centre and Ross.....	Kan.	6	6	45
†HAWK, JAMES S.....	San Rafael.....	Cal.	7	.....	.....
HAWLEY, CHESTER W.....	Denver, 17th St.....	Col.	6	2	42
HAWLEY, RANSOM E.....	Kentland and 1 station.....	Ind.	5	3	54
HAZELTINE, HENRY M.....	North Salem and 1 station.....	N. Y.	12	6	47
*HAZLETT, SILAS.....	Harmony and Glasgow.....	Minn.	12	.....	.....
*HEATON, AUSTIN C.....	Manakin.....	Md.	9	.....	.....
HEBERTON, EDWARD P.....	Dubuque.....	Minn.	5	3	82
*HEDGES, CHARLES.....	Baltimore, Madison St., Colored.....	Md.	12	.....	.....
HEDGES, THORNTON K.....	Greenfield, Whitney and 2 stations.....	Iowa.	12	2	13
*HEINDELL, WM. S.....	Marion, Fredonia and Dycsburg.....	Ky.	12	.....	49
HEIZER, ALEX. M.....	Wapello and Toolsboro.....	Iowa.	12	4	10
*HENCH, JOHN C.....	Rockland.....	Pa.	12	.....	50
HENDERSON, ISAAC J., D. D.....	Annapolis.....	Md.	12	.....	71
*HENDERSON, WM.....	Nickersonville.....	Ill.	2	.....	.....
HENDREN, WM. F.....	Baltimore, Nasonville and 8 stations.....	Wis.	12	1	2
HENDRICK, JAMES P.....	Presbyterial Missionary.....	Ky.	11	85	23
*HENNIGH, H. K.....	Bonaparte and Sharon.....	Iowa.	8	.....	.....
HERRON, ANDREW.....	Aocoa, Walnut, Nishabotna & 1 station.....	Iowa.	12	19	75
HERRON, EBENEZER S.....	Washington and 2 stations.....	Tenn.	12	.....	4
HERRON, ROBERT B.....	Brownsburg, Clermont and 1 station.....	Ind.	1	.....	30
HERRON, SAMUEL P.....	Mento Park and 1 station.....	Cal.	12	.....	1
HICKOK, FRANCIS M.....	Hopewell, Highland & Pleasant Prairie.....	Neb.	12	13	7
HIGGINS, WM. R.....	Marion.....	Ind.	12	3	3
*HILL, HIRAM.....	Visalia.....	Cal.	12	.....	56
*HILL, SAMUEL N.....	Vassar.....	Mich.	4	.....	.....
HILL, TIMOTHY, D. D.....	Synodical Missionary.....	Kan.	12	.....	.....
*HILL, WINFIELD E.....	Wapakoneta.....	Ohio.	8	.....	.....
*HULLIS, WM. H.....	Warrensburg.....	Mo.	12	.....	.....
*HINDMAN, DAVID R.....	Memphis.....	Mo.	11	.....	.....
*HOAR, SAMUEL E.....	Galt.....	Cal.	12	.....	.....
HODGE, WM. H.....	Philadelphia, Columbia Ave.....	Pa.	12	6	11
HOFFORD, MARTIN L.....	Fairview, Delanco, Calvary & 1 station.....	N. J.	12	8	2
HOFFMAN, BALDSAR.....	Holton, Arrington & 2 stations, German.....	Kan.	12	5	.....
*HOLLYDAY, ROBERT H.....	Bluffton.....	Ohio.	12	.....	50
HOLLYDAY, WILSON C.....	Derby, Lucas and 4 stations.....	Iowa.	12	.....	22
HOOD, GEORGE.....	Bethel, White Lake and 5 stations.....	N. Y.	12	3	5
HOOD, JACOB.....	Coloma, Ebenezer and Dawn.....	Mo.	10½	11	3
HOOD, J. AUGUSTINE.....	Marva and 1 station.....	Ill.	9¾	.....	6
HOOD, EDWARD C.....	Dundee (Passaic).....	N. J.	11	.....	93
HONEYMAN, WM. E.....	Longmont, Valmont and 2 stations.....	Col.	4½	.....	19
HOOPER, WASHINGTON A.....	Ellicott City and 3 stations.....	Md.	12	6	3
*HOUGH, ABIA ALLEN.....	West Jersey.....	Ill.	6½	.....	125
HOVEY, ROBERT H.....	Unionville, St. John and 5 stations.....	Mo.	11	2	1
*HOWE, CHARLES M.....	Eldora and Pt. Pleasant.....	Iowa.	12	2	6
*HOWELL, JESSE L.....	Lake City.....	Minn.	4½	.....	14
HOWEY, JOHN D.....	Prairie City and 1 station.....	Ill.	12	16	10
HUBBARD, JONATHAN B.....	Bowling Green and 1 station.....	Ohio.	12	1	1
*HUBBARD, J. N.....	Grayton, Banta Station and Crows Land- ing.....	Cal.	12	.....	83
HUDSON, JOHN P.....	Linden, Pennsdale and 2 stations.....	Pa.	12	7	.....
*HUGHES, DANIEL L.....	Yankee Grove and Union.....	Iowa.	3	.....	64
HUNSICKER, F. R. S.....	Carversville, Plumsteadville & 2 stations.....	Pa.	12	24	4
*HUNTER, JAMES H.....	Dundas and Forest.....	Minn.	¾	.....	119
*HUSTON, C. D.....	Laconia and Sharon.....	Ind.	6	.....	.....
*HUSTON, JOHN.....	Moro and Stautton.....	Ill.	12	1	.....
*HUTCHINS, GEORGE W.....	Petosky.....	Mich.	5	.....	51
*HUTCHINS, JOHN C.....	Belleville and Dayton.....	Wis.	4	.....	.....
HUTCHISON, GEO. A.....	North Platte, Plum Creek, Overton and 1 station.....	Neb.	12	2	17
*HUTCHISON, WM. A.....	Lockland and Reading.....	Ohio.	3	.....	51
HUTTON, WILLIAM.....	Philadelphia, Greenwich St.....	Pa.	12	27	3
HUYSER, GERRIT.....	Barton.....	Wis.	6	2	.....
HYDE, SILAS S.....	Antwerp and 3 stations.....	Ohio.	6	1	5
*IMBRIE, WILLIAM.....	Lake View.....	N. J.	5	.....	18
INGERSOLL, WM. K.....	Wyandotte.....	Mich.	12	6	4
*IRVIN, GEORGE A.....	Morris County.....	Kan.	12	.....	95
IRWIN, ALBERT B.....	Maquon and 1 station.....	Ill.	4	.....	15

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communities.
			Exam.	Certif.	
*IRWIN, JOHN C.	Chattanooga	Tenn.	3		
IRWIN, SALATHIEL M.	Geneva, Fairview and 3 stations.	Kan.	12	5	2 68
ILSLEY, WM. H.	Hopkins and 1 station.	Mo.	12		5 16
*JACK, A. D.	Eureka.	Kan.	1		
JACKSON, DANIEL B.	Black River Falls and 2 stations.	Wis.	12	1	33
JACKSON, SHELDON, D. D.	Synodical Missionary.	Col.	12		
*JACKSON, WM. P.	Worthington.	Minn.	2 $\frac{1}{2}$		
JAMES, DAVID W.	Hokah and Caledonia.	Minn.	12	3	1 46
JAMESON, EDWARD.	Robinsonville, St. Sanveur and 1 station.	Wis.	12		50
JANES, L. RICHLAND.	New Market, Strawberry Plains and 1 station.	Tenn.	12		1 47
JENKINS, JENKINS D.	Tower Hill, Prairie Home & Prairie Bird.	Ill.	11	25	5 200
*JENKINS, JOHN L.	Shawnee.	Pa.	12		
*JENKINS, JOHN M.	Cincinnati, 6th.	Ohio.	4		
JERVIS, TIMOTHY B.	Wells, Columbia and 2 stations.	Pa.	12	2	3 58
JESTER, T. DARLINGTON.	Glen Riddle and Middleton.	Pa.	12	4	4 35
*JEWELL, GEORGE C.	Parma Centre.	N. Y.	10 $\frac{1}{2}$		
JEWELL, JOEL.	Columbia X Roads and Sylvania.	Pa.	12	5	1 23
JOHNS, REDDING B.	Philadelphia, 1st African.	Pa.	12	43	6 124
JONES, CALEB E.	Belleville and Scotch Plains.	Kan.	12	22	4 59
JONES, EZRA.	Newstead.	N. Y.	10 $\frac{1}{2}$	2	5 32
*JONES, NORMAN.	Decatur.	Ind.	11		
JONES, JOHN.	Emporia, 2d, and Salem, Welsh.	Kan.	12	7	2 60
JONES, JOHN R.	Arvonia, Reading and Osage.	Kan.	12	2	1 52
JONES, JOHN L.	Villisca and 2 stations.	Iowa.	12	3	10 43
*JONES, MARTIN P.	Concordia and Clyde.	Kan.	8		
JONES, ROBERT J.	Carlisle.	N. Y.	6	3	46
JOHNSON, ANDREW J.	High Point and 1 station.	Mo.	3		16
*JOHNSON, BAKER.	Oxford.	Wis.	2		
*JOHNSON, HENRY.	South Bend.	Ind.	6		
*JOHNSON, SILAS.	Indianola.	Iowa.	1		
JOHNSTON, ADAM.	Kilmundy and Salem.	Ill.	12		1 86
JOHNSTON, EDWARD C.	Petersburg and Oakland City.	Ind.	9	2	1 60
*JOHNSTON, THOMAS P.	Ottawa.	Ohio.	1		
JOHNSTON, WILLIAM L.	East St. Louis and 1 station.	Ill.	12	3	12 45
*JOSS, A. A.	Stevens Point.	Wis.	12		
KAY, JOHN.	Grindstone City and 2 stations.	Mich.	12	4	51
KEADY, WM. GEORGE.	Jefferson City.	Mo.	12	2	12 49
*KIENE, H. G.	San Francisco, German.	Cal.	4		
KEIHL, AMOS A.	Minneapolis, Franklyn Ave.	Minn.	9	5	9 25
KEIRY, WILLIAM.	Brunswick and Salem.	Ill.	12	1	103
KELLOGG, EPHRAIM W.	Truiston.	N. Y.	12		2 30
KELLOGG, H. MARTYN.	Union and 3 stations.	N. J.	3	12	3 15
*KENDALL, J. LUDLOW.	Anot.	Pa.	2		
KENDRICK, WILLIAM.	Malvern, Rock Creek and 4 stations.	Kan.	12	30	11 93
KENNEAGY, SAMUEL.	Mt. Nebo and 2 stations.	Pa.	12	2	33
KENNEDY, JOEL.	Hamilton, Breckenridge and N. Y. Settlement.	Mo.	12	3	5 79
KEPHART, WILLIAM G.	Atlantic and Elkhorn.	Iowa.	12	4	10 56
KERN, FREDERICK.	Carlstadt and 1 station, German.	N. J.	12	17	1 102
*KERR, ROBERT.	Amsterdam.	Ohio.	4		
KERR, S. CUNNINGHAM.	Mt. Sterling, Grove City and 2 stations.	Ohio.	12	3	3 85
KIER, SAMUEL M.	College Springs, Pleasant Ridge and 3 stations.	Iowa.	12	8	10 114
*KING, OBADIAH J.	Cincinnati and Moulton.	Iowa.	8		
KING, VICTOR M.	Burlingame and 3 stations.	Kan.	12		21 79
*KING, SAMUEL B.	Westminster.	Cal.	10		
*KIRKWOOD, T. C.	Milwaukee, Bethany.	Wis.	3		
*KIRKWOOD, WM. R.	Canal Dover.	Ohio.	2		
KNOWLES, JAMES F.	Brainard and East Nassau.	N. Y.	9	12	2 50
*KNOWLTON, A. W.	Strongsville.	Ohio.	3		
KNOX, ALEX. L.	Cerro Gordo and 2 stations.	Ill.	10	1	5 60
KOELLER, MARTIN.	Toledo, German.	Ohio.	12		85
KOPF, FRANCIS X.	Brownstown, German.	Ind.	12	2	42
KOPS, J. C. DE BRUYN.	La Crescent, Brownsville and 1 station.	Minn.	12	2	2 43
*KOUTZ, WM. P.	Covington.	Ind.	7		
KLINK, NATHANIEL B.	Vallejo and 1 station.	Cal.	12	6	3 95
KREWSON, JACOB B.	Forestville and 3 stations.	Pa.	12	1	8 64
KROMER, JOHANNES.	Newark, German, and 1 station.	Ohio.	6	7	67
LACEY, ALEX. H.	Peabody and 4 stations.	Kan.	12	11	5 67
LAMONT, HUGH.	White Hall.	Ill.	12	3	43

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches,		Total in Communion.
			Exam.	Certif.	
LANCASHIRE, H	Malta and 1 station	N. Y.	11	4	51
LANE, JOHN W	Rushford	N. Y.	6		27
LANE, S. EIJOT	Point Pleasant and 4 stations	W. Va.	12	10	2
*LANDIS, JOHN L.	Franklinville	N. Y.	1		
*LAUGHLIN, ARTHUR D.	Newark and New Providence	Mo.	6		
LAURIE, JAMES A.	Rice's Point, Superior and 1 station	Minn.	12	7	10
LAWRENCE, HUBBARD.	Florence	Ohio	6½		2
LEA, BENJAMIN H.	Bethel, Belfast, Cynthia & Marshall	Ohio	10	15	6
LEASON, THOMAS S.	Brookville and 1 station	Pa.	12	5	4
*LECTERE, GEORGE F.	Andrew and Farmers Creek	Iowa	5		
LEE, HIRAM W.	Laurens	N. Y.	9		37
LEE, WILLIAM J.	Holden	Mo.	12	20	9
*LEHMAN, C. K.	Bloomfield	Iowa	7		
LEONARD, GEORGE W.	Mt. Hope and 1 station	Iowa	11	5	56
LEONARD, LEMUEL.	Fancy Creek and Richland City	Wis.	8		58
LEVASSEUR, LEOPOLD.	Green Bay and 1 station	Wis.	12	8	1
LEWIS, E. M.	Reading and 1 station	Mich.	12	8	5
*LEWIS, H. R.	Grasshopper Falls	Kan.	12		
LEWIS, JAMES.	Humboldt, New Scotland and 1 station	Kan.	12	22	22
LEYENBERGER, ALBERT J.	Denison (Champaign, Ill.)	Texas.	8	1	5
*LIESVELD, JACOB.	Zion and Scales Mound, German	Ill.	1		
LILLY, ARUNAH H.	Troy and Wathuna	Kan.	12	4	12
LINSKEA, JOHN B.	Falls City	Neb.	12	9	6
*LITTLE, GEORGE L.	West Point and Wisner	Neb.	3		
LITTLE, HENRY, D. D.	Synodical Missionary	Ind.	12		
LITTELL, LEVI C.	Winchester	Ill.	10	1	1
LOYD, GEORGE W.	Horicon	Wis.	12		25
LOCKER, GEORGE	Philadelphia, 1st German	Pa.	12	1	
*LOGAN, WM. H.	Washington, Gurley Chapel	D. C.	2		
LONG, GEORGE.	West Union, Bethlehem and 1 station	Ind.	12	7	18
*LONG, JEREMIAH B.	Madison	Neb.	7		
LOOCK, GEORGE	Clarkstown and 1 station	N. Y.	6		60
LORD, EDWARD N.	Melrose, Beaver City, Furnas and 3 stations	Neb.	10	5	26
LOWRIE, J. GIBSON	Colorado Springs and 2 stations	Col.	12	4	17
LYLE, JOSEPH G.	Homestead and 1 station	Pa.	8	5	30
LYLE, WILLIAM H.	Westminster and 2 stations	Tenn.	12		1
LYNCH, WILLIAM A.	Elizabeth, Siloam	N. J.	12	2	28
*LYNN, FRANCIS.	La Gro.	Ind.	9		
*LYNN, EPHRAIM K.	Seymour	Ind.	12		
LYON, DAVID C.	Synodical Missionary	Minn.	12		
LYONS, WALTER L.	Bethel, Rolfe and 4 stations	Iowa	12	6	1
MCADAM, WM. T.	Cherokee, Memorial and 2 stations	Iowa	6	7	3
*MCAFFEE, GEORGE F.	Lewis County	Mo.	4		
MCAFFEE, SAMUEL L.	Red Oak	Iowa	6	3	10
MCCARER, WM. H.	Evansville, 2d Ave.	Ind.	9½	13	8
*MCCARTHY, RICHARD G.	San Francisco, Memorial	Cal.	12		
MCCLEAN, JOSIAH	Eureka and 1 station	Nevada.	11	2	4
MCCLELLAND, ADAM.	Brooklyn, Lawrence St.	N. Y.	12	8	
MCCOMB, GEORGE B.	Pinckneyville, Galum, Denmark and 2 stations	Ill.	12	2	1
*MCCOMB, H. K.	Louisanna	Mo.	6½		
*MCCLUNG, JOHN S.	Oregon and Forest City	Mo.	5		
MCCREERY, CHARLES H.	Chetopa and 1 station	Kan.	12	15	4
*MCCLURE, S. T.	Moumouth and Cherokee	Kan.	3		
MCCREA, JOHN	O'isco, Mt. Lebanon, Henryville and 1 station	Ind.	12	8	5
MCCUSKY, WM. H.	Plymouth and Marysville	Iowa	12		38
MCDERMID, DUNCAN	Shellsburg and Pleasant Hills	Iowa	8		2
MCDONALD, DONALD.	Baker's Creek, Cloverhill and 1 station	Tenn.	12	3	1
MCDONALD, GEORGE.	Bealsville and Powhattan	Ohio.	12	3	1
MCDONALD, HENRY R.	Marion Centre and Florence	Kan.	11	3	3
*MCDONALD, JAMES S.	San Rafael	Cal.	1		
MCDONALD, JOSEPH B.	Plum Creek and Penn Run	Ky.	12	1	1
MCELROY, JAMES C.	Larned and Dodge City	Kan.	12		11
MCELROY, JAMES M.	Butavia	Iowa	12	2	7
*MCELROY, S. C.	Mingsfield	Pa.	3		
MCELWAIN, ANDREW.	Hestonville	Pa.	12	15	2
MCFEATHERS, MATTHEW.	Quenemo and 1 station	Kas.	12	4	1
*MCGREGOR, JASPER W.	Barton	Wis.	6		
*MCKEE, J. C.	Shakopee	Minn.	10½		

\*No report.



MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.
			Exam.	Certif.	
*MCKEE, S. V.	<i>Gilman</i> ..... Ill.	8½			
MCKINLAY, GEORGE A.	<i>Mirabile, Lincoln, Pleasant View and 2 stations</i> ..... Mo.	12	2	3	81
MCKINNEY, ROBERT C.	<i>Brownstown and 2 stations</i> ..... Ind.	12	27	11	123
*MCLAREN, JOHN F., D. D.	<i>East Nankin and Dearborn</i> ..... Mich.	12			
MCLEOD, HUGH	<i>Healdsburg</i> ..... Cal.	9	3	15	60
MC MARTIN, PETER A.	<i>Winnecoune</i> ..... Wis.	12			53
MC MASTER, JOHN	<i>Athens and 1 station</i> ..... Pa.	11½	1	4	73
MC MILLAN, A. J.	<i>Ravenswood, Pleasant Flatts and 2 stations</i> ..... W. Va.	12	16	6	93
MC MILLAN, GEORGE W.	<i>New Chicago</i> ..... Kan.	12	7	3	28
MC MILLAN, G. WHITFIELD	<i>Perrineville and 1 station</i> ..... N. J.	12	8	5	80
*MCMILLAN, D. J.	<i>San Pete</i> ..... Utah.				
MC MILLAN, JAMES P.	<i>Burkeville</i> ..... Ky.	12	15	1	41
MC NAIR, WM. W.	<i>Cedarville, 2d</i> ..... N. J.	10½	7	4	98
MC REE, JAMES M.	<i>Smyrna and 3 stations</i> ..... Ind.	12	9	4	94
MC RUER, DUNCAN	<i>Albany, Mt. Zion, Knox and Martinsville</i> ..... Mo.	12	4		106
MC BRIDE, HORATIO B.	<i>Ione City and Amador</i> ..... Cal.	12			
MACK, JOHN	<i>Columbia, Sonora and 2 stations</i> ..... Cal.	11	2	1	112
MACK, THOMAS	<i>Hempstead and 1 station</i> ..... N. Y.	12			24
MACNAB, WILLIAM	<i>Warrenham and 2 stations</i> ..... Pa.	12		5	40
†MAGINNIS, F.	<i>Rome</i> ..... Ohio.	6			
MALLERY, CHARLES P.	<i>Chesapeake City</i> ..... Md.	12	4	1	86
MANN, MATTHEW G.	<i>Eugene City and Clatsop Plains</i> ..... Oregon.	12		3	15
MANDEVILL, SUMNER	<i>Masonville</i> ..... N. Y.	12	10		53
MARCELLUS, ALGERNON	<i>New Egypt, Plumsted and 1 station</i> ..... N. J.	12	1	4	37
*MARSH, THEODORE D.	<i>Hastings and Irving</i> ..... Mich.	4½			
MARSHALL, JAMES A.	<i>Philadelphia, Chandler Memorial</i> ..... Pa.	17	26		74
MARSHALL, JOSEPH H.	<i>Hamilton and Wythe</i> ..... Ill.	12	2	4	54
MARTIN, ISAAC A.	<i>St. Pauls and 1 station</i> ..... Tenn.	12		1	60
*MARTIN, THOMAS	<i>Sparland</i> ..... Ill.	4			
MARTYN, ASHBEL G.	<i>Wilton Junction, Sugar Creek and 1 station</i> ..... Iowa.	6	17	6	80
*MARVIN, CHARLES S.	<i>Gibbon and Wood River</i> ..... Neb.	12			
MASKER, WM. A.	<i>Kendall and Alamo</i> ..... Mich.	6	4	1	37
MASON, JAMES D.	<i>Newcombe, Memorial, and Renwick Mission, Davenport</i> ..... Iowa.	12			
MATHES, ARCHIBALD A.	<i>Golconda and 2 stations</i> ..... Ill.	12	4	1	73
MATHEWS, LEONIDAS I.	<i>White Rock, Peace Valley and 2 stations</i> ..... Mo.	12	2		23
MAXWELL, A. B.	<i>Leetonia and Columbiana</i> ..... Ohio.	9	6	2	75
MAXWELL, GEORGE M., D. D.	<i>Cincinnati, 6th, and 1 station</i> ..... Ohio.	5	1		84
MAYHEW, HORACE A.	<i>Red Bluff</i> ..... Cal.	12	10		21
*MAYO, B. EDWARDS.	<i>Williamsville and Davisville</i> ..... Ill.	6			
MAYO, WARREN	<i>Baxter Springs, Pleasant View, Columbus and 2 stations</i> ..... Kan.	12	5	29	42
MEEKS, JOHN A.	<i>Blanchard, West Union &amp; Enon Valley</i> ..... Ohio.	12	2	1	150
MEGIE, WM. H.	<i>Newfoundland</i> ..... N. J.	9			
MEILI, A. M.	<i>Clyde and 1 station</i> ..... Ohio.	6	1	2	75
MERRITT, JAMES L.	<i>Trinidad and 1 station</i> ..... Col.	7½	1	7	25
MERWIN, CHARLES	<i>Milvern Mills and 2 stations</i> ..... Iowa.	5½		6	65
*METEER, JAMES H.	<i>Neodasha and Thayer</i> ..... Kan.	2			
*MEURY, JOHN	<i>Brooklyn, Hopkins St. German</i> ..... N. Y.	12			
*MICHAEL, ALONZO	<i>Franklinville and 3 stations</i> ..... Md.	5			
MIDDLEMIS, THOMAS	<i>East Saginaw and 1 station</i> ..... Mich.	9	4	9	59
MILFORD, MARK L.	<i>Delta</i> ..... Ohio.	12	1	2	63
MILLER, GEORGE	<i>Bethel and Ebenezer</i> ..... Mo.	12			48
†MILLER, ALLEN C.	<i>White River</i> ..... Ill.	1½			
MILLER, JOHN C.	<i>Garnett</i> ..... Kan.	10½	3	7	99
*MILLER, J. E.	<i>Taylor's Falls</i> ..... Minn.	11			
MILLER, MATTHEW R., D. D.	<i>Cloverport and Stevensport</i> ..... Ky.	12	3	1	59
MILLER, WILLIS L.	<i>Salem, Shiloh, Ozark Prairie, White Oak and Grace</i> ..... Mo.	12	49	26	120
*MILLIGAN, JOSIAH	<i>Presbyterial Missionary</i> ..... Texas.	4½			
*MILLIGAN, THOS. S.	<i>Saline</i> ..... Ind.	12			
MILLS, EUGENE R.	<i>Lyons</i> ..... Iowa.	6	3	10	66
MILLS, JOHN P.	<i>Moavequa</i> ..... Ill.	7	1	1	39
MILNER, DUNCAN C.	<i>Kansas City, 3d</i> ..... Mo.	12	6	4	63
MILSTER, ABNER W.	<i>Neuada, Prosperity and Westminster</i> ..... Mo.	11	38	7	113
MINTON, WILLIAM B.	<i>Anna and Dongola</i> ..... Ill.	6	4	3	53
MIRON, FRANCIS X.	<i>Fairbury and 3 stations</i> ..... Neb.	12	1	9	36
MITCHELL, CHARLES L.	<i>Wysoc</i> ..... Pa.	9			50

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	Added to churches.		Total in Com- munion.
			Exam.	Certif.	
*MITCHELL, JAMES.	<i>Calistago</i> and St. Helena	Cal. 12			
MITCHELL, JAMES.	<i>La Cygne</i> and 2 stations	Kan. 5	1	3	21
*MITCHELL, JOHN	State Line and Marshfield	Ind. 6			
MITCHELL, JAMES A.	Black Hawk and Idaho Springs	Col. 2½			
MITCHELL, L. H.	Rock Run and Cedarville	Ill. 11	1	2	70
MITCHELL, SAMUEL W.	<i>St. James</i> , Cuba and 4 stations	Mo. 9	4	7	17
*MOERY, GODFREY.	Centre Township and Peosta, German	Iowa. 12			
MOORE, DANIEL M.	<i>Hutchinson</i> and 1 station	Kan. 12	6	29	66
MOORE, JEREMIAH.	Elizabethtown, Wells, New Salem and 5 stations	Tenn. 12	2		70
*MOORE, WM. H.	Gettysburg	Ohio. 7			
MORGAN, DAVID S.	<i>La Porte</i>	Iowa. 12	7	2	75
MORELL, HENRY	<i>Neuchatel</i> and 1 station	Kan. 12	12		32
MORRIS, HERBERT W.	<i>Rochester</i> , Calvary	N. Y. 12	24	1	192
†MORRISON, ALEX. F.	New Harmony	Pa. 6½			
MORRISON, JAMES M.	Union, King City and 3 stations	Mo. 12	34	3	111
MORROW, NICHOLAS V.	Lenox and 2 stations	Iowa. 3	1	5	14
MORTON, ROBERT S.	Petersburg and Little Beaver ( <i>Enon Val- ley</i> )	Pa. 6½	7	8	123
*MOSHER, WM. C.	<i>San Gabriel Valley</i>	Cal. 12			
*MUNN, CHARLES A.	Big Rapids	Mich. 1			
*MURDIN, BENJ. F.	<i>Montague</i>	Mich. 12			
*MURRAY, CHESTER P.	Tuckahoe and 4 stations	N. J. 3			
MURPHY, SAMUEL H.	<i>Chatfield</i>	Minn. 6½	29	3	94
*MURRY, JOHN	Somonauk	Ill. 4			
MUSSEY, CHARLES F.	<i>Blue Rapids</i>	Kan. 12		4	80
*MYERS, BENJ. F.	<i>Snow Hill</i>	Md. 10			
NASH, FRANK L.	<i>San Diego</i>	Cal. 12	4	11	75
NELSON, MARCY E.	<i>Langdon</i> and 4 stations	Kan. 10			25
*NESBITT, DAVID K.	Corvallis	Oregon. 8			
NEWCOMB, HOMER S.	<i>Conyngnam Valley</i> and 1 station	Pa. 3			50
NEWELL, GEORGE W.	Lone Tree, St. Paul and 5 stations	Neb. 12	7	5	51
NEWHALL, CHARLES S.	<i>Oceanic</i>	N. J. 9	9	1	30
NEWTON, JOHN	<i>Mary Esther</i> and 1 station	Fla. 12	2	16	
NEWTON, WM. M.	<i>Appleton City</i> and Westfield	Mo. 12	13	7	74
*NICHOLSON, A. B.	Seattle and Takoma	Wash. Ter. 8			
*NICOLLS, GEORGE W.	Vanceburg	Ky. 3			
NOBLE, JOHN	Barbour and Watertown	Ohio. 8	12	2	90
NOBLE, JONATHAN H., D. D.	<i>Johnsonville</i>	N. Y. 12	2	2	57
NORRIS, JAMES.	Middletown and 3 stations	N. Y. 5			29
NORTON, AUGUSTUS T., D. D.	Synodical Missionary	Ill. 12			
NORTON, WARREN	Goshen and 4 stations	Neb. 12			26
NOTT, LUKE	<i>Mt. Pleasant</i> , Saginaw and 1 station	Mich. 12	3	5	40
NOURSE, JOSEPH E.	Prince William and Manassas	Va. 12		4	48
O'BRIEN, J. HOWARD	<i>Wenonah</i> , Glassboro and Bunker Hill	N. J. 6	8	11	81
*OLFER, CYRUS	<i>Chazy</i>	N. Y. 7			
OMSTED, EDWARD B.	<i>Caledonia</i> , America, Villa Ridge & Vienna	Ill. 12	5		40
OMELVENA, JAMES	Pleasant and Jefferson	Ind. 3			110
*ORMSBY, M. P.	<i>Eureka</i>	Ill. 3½			
*ORVIS, WILLIAM B.	Cerro Gordo	Ill. 4			
OSINGA, SEWARD.	<i>Unadilla</i> , Plainfield and Stockbridge	Mich. 12	2	4	145
OSBORN, HENRY	Stranger, Summit, Fairmont and 1 sta- tion	Kan. 7	3	1	49
OSLER, J. T.	<i>Bethlehem</i>	Pa. 4½	1	7	
OSTROM, ALVIN	<i>Nevada</i> , Central and 4 stations	Iowa. 8	1	6	63
OVERSTREET, ROBERT M	Presbyterial Missionary	Kan. 2½			
*OVIATT, T. M.	<i>San Leander</i>	Cal. 5			
*PALMER, CHARLES H.	Deer Creek	Ill. 7			
*PAGE, JOSEPH R.	Presbyterial Missionary	N. Y. 4			
PARK, CHARLES H.	<i>Circleville</i>	N. Y. 12	4	2	83
PARKS, ADOLPHUS H.	Edwardsville, Lulu and 1 station	Ill. 6½			
*PARADIS, EUCHRE	Plum Creek and Mulberry Creek	Kan. 12			
*PARADIS, JOSEPH H.	Kankakee, French	Ill. 12			
*PARRY, THOMAS.	Constantine	Mich. 8			
PARSONS, ANDREW	<i>Wyanega</i> , Fremont and 3 stations	Wis. 12	6	4	58
PARSONS, BENJ. B., D. D.	<i>Philadelphia</i> , Trinity	Pa. 12	11	8	93
PARSONS, WILLARD.	Scott and 1 station	Pa. 12	4	2	50
PATCH, JACOB	<i>Hudson</i> and Salem Centre	Ind. 12	15	3	82
PATERSON, JOHN	<i>Cato</i>	Wis. 12	11		44
PATERSON, JOSEPH	<i>Fort Collins</i> and 4 stations	Col. 12	2	7	29
PATTINSON, WALTON.	<i>Columbia City</i> and Coesse	Ind. 12	2	2	62

\*No report. †Deceased.

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*PEARCE, S. MORTON.....	Wrightsville..... Pa.	6			
PECK, ALEX. S.....	<i>Paw Paw Grove</i> and 2 stations..... Ill.	12		1	14
PECK, HARLAN P.....	<i>St. Louis, Fairmont</i> ..... Mo.	7	4	7	47
PEEBLES, JOHN M.....	<i>Decatur and Lyons</i> ..... Neb.	12	1	4	48
PENHALLIGAN, WM. H.....	<i>Braidwood</i> and 1 station..... Ill.	4	13	18	87
PERKINS, JOHN H.....	<i>Bay Road &amp; 2 stations (French Mountain)</i> ..... N. Y.	12	7		27
PETERS, JOHN E.....	<i>Breckenridge</i> and 1 station..... W. Va.	5			38
PETRIE, JAMES.....	<i>Montana</i> and 3 stations..... N. J.	6	3		
PHILLIPS, BRADLEY.....	<i>Hudson</i> ..... Wis.	12	7	1	54
PHILLIPS, JAMES M.....	<i>Grand Junction, Carroll and 2 stations</i> ..... Iowa.	12	3	2	65
PIERCE, EPAMINONDAS J.....	<i>Farmingdale</i> ..... N. J.	12	9	3	85
*PIERCE, J. O.....	<i>Edina</i> ..... Mo.	3			
PIERSON, GEORGE.....	<i>Adel and Waukee</i> ..... Iowa.	12		1	76
PINKERTON, JOHN A.....	<i>Chillicothe</i> and 4 stations..... Mo.	12	10	5	81
†PINKERTON, JOHN W.....	<i>Carlyle</i> ..... Kan.	10½			
*PETTIGREW, SAMUEL.....	<i>Rockwood, Cave Spring and Shiloh</i> ..... Ill.	7			
*POLLACK, G. A.....	<i>Edgewood</i> ..... Ill.	6			
*POLLACK, HENRY G.....	<i>Savannah and Rosendale</i> ..... Mo.	12			
*PLATTER, JAMES E.....	<i>Winfield and Walnut Valley</i> ..... Kan.	12			
POMEROY, JOSEPH S.....	<i>North Branch &amp; 3 stations (Fairview)</i> ..... W. Va.	12	26	4	123
PORTER, ALEXANDER.....	<i>Cedar Valley</i> and 2 stations..... Iowa.	11			39
PORTER, JONATHAN G.....	<i>Dupage</i> and 2 stations..... Ill.	11½	17	1	89
*PORTEUS, WILLIAM E.....	<i>St. Louis, Calvary</i> ..... Mo.	3			
POST, EDMUND H.....	<i>Santa Clara, Westminster</i> ..... Cal.	5	8	3	71
POST, JACOB, D. D.....	<i>Chicago, Noble St. Holland, and 1 station</i> ..... Ill.	12	16	4	87
POTTS, ARTHUR.....	<i>Potts Memorial</i> ..... N. Y.	7	9	2	75
POWEL, ALBANUS S.....	<i>Fairmont, Tecumseh, Simeon and 1 station</i> ..... Neb.	12		5	45
*POWELSON, BENJ. F.....	<i>Neosho and Westminster</i> ..... Mo.	2			
*PRICE, HUGH R.....	<i>Galion</i> ..... Ohio.	6			
PRITCHETT, EDWARD C.....	<i>Oriskany</i> ..... N. Y.	12	3		46
*PROCTOR, ROBERT.....	<i>Oregon</i> ..... Ill.	7½			
PROVOST, JOSEPH.....	<i>Mouretzoven, French</i> ..... Ohio.	12	3	2	76
*PRYSE, JAMES M.....	<i>Belle Plain and Jordan</i> ..... Minn.	12			
QUICE, JAMES.....	<i>Blissfield</i> and 1 station..... Mich.	8			65
*RABE, WILLIAM L.....	<i>Corel</i> ..... Ill.	8			
RAHN, ADOLPH.....	<i>Jeffersonville and Youngsville</i> ..... N. Y.	6	6		117
*RAILSBACK, LYCURGUS.....	<i>Dodge Centre, German</i> ..... Wis.	12			
RANDOLPH, A. FITZ.....	<i>Bedford, Fairview</i> and 2 stations..... Iowa.	8	11	2	78
RANKIN, DAVID M.....	<i>Ilion</i> ..... N. Y.	12		2	62
RANKIN, JOHN N.....	<i>Edgerton</i> and 1 station..... Kan.	12	3	2	80
*RANKIN, WILLIAM B.....	<i>Mt. Bethel</i> ..... Tenn.	2			
RANSOM, GEORGE.....	<i>Muir</i> and 1 station..... Mich.	12	4		58
RATHBURN, DAVIS L.....	<i>Chestnut Grove, Sweet Air and Franklinville</i> ..... Md.	12	6		108
RAWSON, SAMUEL A.....	<i>Arnol</i> ..... Pa.	10½	6	20	115
RAYMOND, CHARLES H.....	<i>Indianapolis, 7th</i> ..... Ind.	12	16	22	300
*REA, FREDRICK.....	<i>Garden Grove and Leon</i> ..... Iowa.	1			
REA, JOHN.....	<i>Port Townsend</i> ..... Wash. Ter.	12		8	11
READ, PHILANDER.....	<i>Ellenwood, Atlanta</i> and 1 station..... Kan.	12	7	23	44
*REED, J. B.....	<i>Sistersville</i> ..... W. Va.	3			
REED, JAMES.....	<i>Laclede, Linneus</i> and 2 stations..... Mo.	6			46
REED, WILLIAM.....	<i>Akron</i> and 3 stations..... Mo.	12		4	33
REED, WILLIAM B.....	<i>Cheyenne, Krebs Memorial</i> ..... W. Y. Ter.	11	2	2	21
REED, WILLIAM M.....	<i>Flora, Larkinsburg</i> and 4 stations..... Ill.	12	3	5	60
*REES, JOSEPH.....	<i>Saratoga, Welsh</i> ..... Minn.	12			
REDPATH, JOHN.....	<i>Clam Lake</i> and 1 station..... Mich.	12	1	1	21
REICHERT, FRANCIS J.....	<i>Nine La Motte</i> and 1 station..... Mo.	12	7	3	42
REID, ARCHIBALD S.....	<i>Mineral Point</i> ..... Wis.	12	6	2	81
REID, ISALAH.....	<i>Albion</i> and 1 station..... Iowa.	12			45
REID, JOSEPH H.....	<i>Manhattan</i> and 1 station..... Kan.	12	5	4	53
REINTS, JOHN H.....	<i>Emden</i> and 2 stations..... Ill.	12	6		35
REUTENIK, NATHANIEL.....	<i>Cheviot, German, and 2 stations</i> ..... Ohio.	12	3		52
*REYNOLD, A. M.....	<i>Willowbrook</i> ..... Mo.	5			
RICE, JOHN.....	<i>Bethel, Wayne</i> and 1 station..... Iowa.	12			40
RICE, WILLIAM H.....	<i>Washington City, Gurley</i> ..... D. C.	5½	4	1	35
RICE, THOMAS O.....	<i>Carthage</i> ..... Mo.	12	4	3	68
RICHARDS, FRED. B.....	<i>Brooklyn, French</i> ..... N. Y.	12	3		30
RICHARDS, LEONARD E.....	<i>Stamford</i> ..... N. Y.	12	3	2	102
RICHMOND, JOHN M.....	<i>Columbus, Hoge</i> and 1 station..... Ohio.	12	12	7	125
RIDEOUT, JACOB E.....	<i>Caldwell</i> and 1 station..... Kan.	12	4	5	28

\*No report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.
			Exam.	Certif.	
RILEY, BENJ. G.	Synodical Missionary	Wis.	12		
ROBB, EDWIN T.	Trinidad	Col.	6½	5	23
*ROBE, ROBERT	Brounsville	Oregon	12		
ROBERTS, B.	Norristown, 2d.	Pa.	12	3	60
ROBERTS, CHARLES D.	Elko and 2 stations.	Nevada	12	4	12
*ROBINSON, T. A.	Perry and Tecumseh	Kan.	5		
ROBINSON, NELSON C.	Synodical Missionary	Neb.	12		
ROBINSON, WILLIAM M.	Heuvelton	N. Y.	12		72
ROBINSON, WM. M.	Providence ( <i>Allegheny City</i> )	Pa.	12	81	115
RODGERS, JAMES	Wilmar and Diamond Lake	Minn.	12	1	40
*ROGERS, JOHN M.	Morrisville	Pa.	1		
ROGERS, W. H.	St. Louis, South	Mo.	12	13	75
*ROGERS, D. B.	Tent and Fairchance	Pa.	1		
*ROMMEL, WILLIAM C.	St. Helena	Montana	12		
*ROOD, LORRAIN.	Pittstown	N. Y.	9		
ROOT, OREN J.	Glasgow and 2 stations	Mo.	12	1	81
†ROSENTHAL, CHARLES D.	Clarkstown, German	N. J.	1		
ROSER, PHILIP	Queen Ann, German ( <i>Woodstock</i> )	Ill.	12	3	35
ROSS, A. K.	Lebanon, Chequest and 2 stations	Ill.	6	2	105
*ROSS, GEORGE	Tualtin Plains	Oregon	12		
ROSSITER, FRANCIS Z.	Oshkosh and 1 station	Wis.	12	1	56
ROWLANDS, DANIEL T.	South Bend, Judson and Rush Lake	Minn.	12	2	64
ROWLAND, LEVI P.	White Water, Smithville and Clark's Creek	Mo.	12		59
RUDD, ROBERT.	Tamaroa	Ill.	6	17	46
RUSSELL, BENJAMIN	Nelson and Farmington	Pa.	12	3	31
RUSSELL, DANIEL	Zion	Iowa	12	1	28
RUSSELL, JAMES R.	Deer Lodge	Montana	12	2	18
RUTTER, L. C., JR.	Upper West Nottingham	Pa.	7	3	70
SALMON, CLARK	Meshoppen, Mehoopany and 1 station	Pa.	12	3	56
SALMON, JAMES M.	Bangor	Pa.	12	5	39
*SAMPLE, ROBERT F.	Denver, 17th St.	Col.	2		
SARGENT, JOHN H.	Bradford, Kylertown and Woodford	Pa.	12	4	98
SAVAGE, EDWARD.	Windom, Jackson, St. James & 1 station	Minn.	12		23
SAYRE, EDWARD H.	Claremont, Ripley and 1 station	Minn.	12	1	38
SAWTELLE, ELI N.	Caledonia and New Prospeet	Tenn.	12	3	140
*SCHAEFFER, J. G.	Girard	Kan.	3		
SCHAIBLE, CHARLES E.	Washington and 1 station	Mo.	6	5	80
SCHAIBLE, JOHN GEORGE	Independence, Camp Creek and 1 station, German	Iowa	12	15	64
SCHENCK, ELIAS S.	Beaver Meadow and Jeansville	Pa.	3		15
*SCHELL, J. P.	Alta	Utah	5		
SCHESSEK, JOHN	Bethel, Vienna and 3 stations	Kan.	12	5	40
SCHMIDT, FREDRIK	Zion and 4 stations	Kan.	12	14	84
SCHMITT, HENRY.	Kilbourne City, German, and 1 station	Wis.	12	2	11
SCHMOLL, ERNEST F. A.	Queens, St. Paul's	N. Y.	12	20	81
SCHWARTZ, FREDRIK C.	Nauvoo and 1 station, German	Ill.	12	1	55
*SCHWARTZ, JACOB.	Mine La Motte	Mo.	1		
SCHULTZ, GEORGE J.	Meridian, Alexandria, German, and 4 stations	Neb.	12	2	48
SCHUETTE, ERNEST	Winona, German	Minn.	12	6	46
SCOFIELD, EDWARD.	Waterman ( <i>Somonauk</i> )	Ill.	6		14
SCOTT, JOSEPH H.	Metropolis	Ill.	12	3	33
SEAMAN, CHARLES W.	Jefferson, German ( <i>Saxonburg</i> )	Pa.	12	6	39
*SELLECK, CHARLES G.	Datona, Port Orange and <i>New Smyrna</i>	Fla.	12		
*SENOUR, FAUNTLEROY.	Newport, 2d.	Ky.	1		
SHAEDL, JACOB.	Frank Hill, German	Minn.	10	5	25
SHAVER, THOMAS A.	Glidden, Vail and 2 stations	Iowa	10½	5	47
*SHAW, A. M.	Colden	N. Y.	1½		
SHELDON, FRANK E.	Maryville and 2 stations	Kan.	12	10	26
SHERMAN, CHARLES S.	Nassau	N. Y.	6		42
†SHERARD, THOMAS	Brooklyn	Mich.	4½		
SHERRELL, JOHN S.	Neesho Falls and 1 station	Kan.	12	5	75
SHERWOOD, ELISHA B.	Parkville, Osborn and 3 stations	Mo.	12	6	5
SHIDE, RUDOLPH.	Beardstown, German, and 1 station	Ill.	12	1	21
SHINN, JAMES G.	Waterford Works, Berlin and Atco	N. J.	12	13	4
SHIRLEY, MATHIAS M.	Utica and 4 stations	Pa.	12	8	79
*SHRYOOK, L. B. W.	New Windsor, Westminster & Unionbridge	Md.	5		
SIBBET, WM. K.	Glenville, Sutton, Lumberport and 5 stations	W. Va.	12	3	3
*SIMPSON, THEODORE W.	Hyattsville	Md.	6		47
SKINNER, JAMES A.	Cleveland, Westminster	Ohio	12	4	2

\*No report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	Added to churches.		Total in Com- munion.
			Exam.	Certif.	
SLOAN, JOHN C.	Tekamah, Belle Creek and 3 stations.	Neb. 12	10	4	60
*SLOAN, ISAAC O.	Bismark.	Dakota 12			
SMICK, WM. A.	Roseburg and 4 stations.	Oregon 12	1	2	19
SMITH, HELMER T.	Liberty and Morion, German.	Wis. 9	5	3	47
SMITH, ALEX. C.	Plains and 1 station (Kingston).	Pa. 12	6	2	40
*SMITH, DANIEL	Lima.	Wis. 12			
SMITH, GEORGE B.	Seward and Ulysses.	Neb. 12	7	6	53
SMITH, GEORGE G.	Santa Fe.	N. Mex. 4x	6		6
SMITH, GEORGE N.	Old Wing and Omena.	Mich. 12	1		72
SMITH, NELSON H.	Fillmore, Hope and 2 stations.	Mo. 12	1	5	48
SMITH, JAMES R.	Elizabeth and 1 station.	Ill. 10x	7	1	29
SMITH, ROSWELL D.	Union.	N. J. 12	1	4	33
SMITH, SEXTUS E.	Union Mills and 3 stations.	Ind. 12	5	5	86
*SMITH, WILLIAM C.	Allen Grove.	W. Va. 12			
SMITH, THOMAS.	Enfield and Sharon.	Ill. 12	3	4	95
SMITS, KLASS	Muscatine. German.	Iowa 12	1		26
SMOCK, DAVID V.	Keota, Lafayette and 1 station.	Iowa 12			65
SNYDER, ALFRED J.	Wilmington, Olivet.	Del. 12	15	7	125
SNYDER, WM. HENRY	Abilene and Cheener.	Kan. 12	4	6	28
SNODGRASS, HORACE S.	Oskaloosa and 1 station.	Iowa 12	2	10	88
SPAUDLING, GEORGE.	Brooklyn.	Pa. 12		2	46
SPENCER, ARMON	Byron and Saginaw.	Mich. 12			51
SPENCER, JULIUS	Irondale and 3 stations.	Mo. 12			16
*SPITMAN, JAMES H.	Waveland and Elmpoint.	Ill. 12			
SPINING, CHARLES P.	Mountzema and Deep River.	Iowa 5		2	99
*SPRINGER, T. L.	Hopewell Centre.	Pa. 3			
STEAD, ALFRED J.	Geneseo.	Ill. 10	3	1	69
STEARNS, LEWIS F.	Norwood and 1 station.	N. J. 12	4	6	62
STEED, ABRAM	Moberly.	Mo. 12	2	21	70
STEFFENS, FREDRICK W.	Galveston, German.	Texas. 12	11		81
STERNBURG, LEVI, D. D.	Fort Harker and Ellsworth.	Kan. 12	9	5	37
STEELE, THOMAS A.	Mitchell and 1 station.	Ind. 1	10	9	140
*STEELE, WM. N.	Hoopstown.	Ill. 1			
STEINHARTT, JOSEPH A.	Galena and Hazel Green, German.	Ill. 12	13		95
STEVENSON, SAMUEL H.	Jersey and 1 station.	Ill. 12	14	7	94
*STEWART, A. S.	Langcliff.	Pa. 12			
STEWART, DAVID M.	Pleasant Grove, Homer and 2 stations.	Ind. 12	4	1	44
*STEWART, EDWIN J.	Plum Grove and Florence.	Kan. 3			
STEWART, GEORGE D., D. D.	Omaha, 2d, and Florence.	Neb. 12	22	36	145
*STEWART, JOHN F.	Erans, 1 <sup>st</sup> latteville and Coronna.	Col. 12			
*STEWART, ROBERT	Troy.	Ill. 3			
STEWART, ROBERT C.	Syracuse, Bashan and Chester.	Ohio. 12	2		82
STEWART, ROBERT L.	Golden.	Col. 12		10	42
*STEWART, WILLIAM R.	Salem.	Oregon. 12			
STICKEL, JAMES.	Malcom and 1 station.	Iowa. 5x	16	20	113
St. JOHN, STEPHEN N.	Effingham, Doniphan and 1 station.	Kan. 12	2	7	41
STOCKTON, JOHN P.	West Unity and Madison.	Ohio. 12	2	3	32
STODDARD, SAMUEL A.	Fort Gibson and 2 stations.	Ind. Ter. 12		10	10
STONE, JARED M., D. D.	Old Du Quoin.	Ill. 6			35
STOUT, ANDREW	Baldwin City, Black Jack, Vineland and 1 station.	Kan. 12	8	9	82
STOVENOUR, FREDRICK	Portland and 1 station.	Ind. 12	1		41
*STRAIN, DAVID J.	Virginia.	Ill. 6			
*STRANGE, AUGUST C.	Patterson, German.	N. J. 6			
STRANGE, FERDINAND G.	Carlyle and New Amity.	Ill. 12	4	11	60
STRATTON, EBENEZER H.	Branchport and 1 station.	N. Y. 12			50
STRATTON, HOWARD W.	Oswego, Hackberry and 1 station.	Kan. 12	1	10	90
STREET, DAVID.	Manchester and 2 stations.	Iowa. 12	3	2	57
STRAUSS, HARTMAN	New Frankfort and 1 station, German.	Mo. 12			32
*STRYKER, WOOLSEY M.	Joy and Sodus Centre.	N. Y. 3			
*SURBRIDGE, S. G.	Chicago, 10th.	Ill. 7			
*SUTHERLAND, ALEX.	Schuyler.	Neb. 1			
SUTHERLAND, DONALD	Hays City and 3 stations.	Kan. 4x	4		12
SUTHERLAND, JOHN R.	Indianapolis, 5th.	Ind. 9x	9	8	101
SWAIN, JOHN L.	Alleghany and 2 stations.	Pa. 12		1	26
SWAN, BENJ. C.	Carmi.	Ill. 8	1	2	60
*SWAN, J. N.	Sloane Station.	Ohio. 11			
SYLVANUS, JOHN	Eurhham, North River and Jefferson.	Iowa. 12	7	11	85
*SYMINGTON, R. S.	Cambria.	Cal. 8x			
SYMMES, FRANCIS M.	Wea, Alamo and 2 stations.	Ind. 12			84
TALBOT, JOHN W.	Wadesburg, Olive Branch and 3 stations.	Mo. 12			46

\*No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communities.
			Exam.	Certif.	
TANNER, AUSTIN M.	West Liberty and Atalissa	Iowa	12	3	70
TANNER, ELLIS F.	California and 1 station	Cal.	12	8	43
TATLOW, THOMAS H.	Edina, Knox City and Wilson	Mo.	12	5	62
TAYLOR, AUGUSTUS	Plymouth and Bourbon	Ind.	12	7	4
TAYLOR, EPHRAIM	East Hamburg and 1 station	N. Y.	11	3	82
TAYLOR, HENRY W.	Newport, Columbia St.	Ky.	12	2	16
TAYLOR, RUFUS, D. D.	Bordentown (Beverly)	N. J.	7	5	5
TAYLOR, SHERMAN D.	Tontogany, Haskens and 1 station	Ohio.	8	6	3
*TAYLOR, TOWNSEND E.	San Buenaventura	Cal.	12	3	183
TAYLOR, WARREN	Wilkesville	Ohio.	12	3	53
TAYLOR, WILLIAM S.	Petersburgh	Mich.	1	1	48
TEDFORD, CHARLES E.	Philadelphia, Madisonville, Mt. Zion and 2 stations	Tenn.	7	1	48
TEITSWORTH, WM. P.	Longmont, Nederland, Caribow and 4 stations	Col.	7½	4	15
TEMPLETON, WM. H.	Oak Grove and 2 stations	Ill.	12	5	1
TEMPLETON, WM. R.	Reading, Washington St. Colored, and 1 station	Pa	12	1	53
THAYER, CHARLES.	Rockford, Delano, Long Lake and Independence	Minn.	5	5	3
THOMAS, JOHN	Frostburg	Md.	12	6	4
THOMAS, THOMAS	Stevensville, Rushville and 1 station	Pa.	12	1	53
THOMPSON, ALEX. J.	Paola	Kan.	5	1	85
*THOMPSON, CHAS. L.	Chicago, 31st	Ill.	3	1	36
THOMPSON, ELIAS	Leroy	Minn.	10½	2	1
THOMPSON, FRANCIS E.	Mahoning and 3 stations	Pa.	12	3	1
THOMPSON, JOHN R.	Olympia, Turnwater and 1 station	Wast. Ter.	12	1	2
THOMPSON, LEWIS	Cottage Grove and Sun Prairie	Wis.	12	1	2
THOMPSON, LEWIS O.	Greeley	Col.	9	7	6
THOMPSON, ROBERT G.	New Foundland and 1 station	N. J.	12	3	81
THOMPSON, ROBERT R.	Doe Run	Pa.	9	1	2
*THOMPSON, THOMAS M. D.	Monument and Littleton	Col.	12	1	2
*TIDBALL, J. G.	Mapleton, Pleasant Hill and Elk Creek	Kan.	7	5	3
*TIFFANY, J. N.	Newport	Pa.	11	5	3
TITUS, ALBERT C.	Netawaka, Kennekuk and 1 station	Kan.	12	3	6
TODD, DAVID R.	Ironton and 2 stations	Mo.	12	28	5
TODD, HUGH W.	Hohnansville	N. J.	12	55	3
TODD, ISAAC	Schoolcraft and 2 stations	Mich.	12	1	34
TOFF, EBENEZER M.	Harrodsburg	Ky.	7	1	20
*TORANO, WILLIAM	Wampsville and 4 stations	N. Y.	11	6	32
TRAYOR, ALLEN	Dyersville, German	Iowa.	12	6	1
TRIST, LESKO	Fairville	N. Y.	4	1	3
*TRIPPE, MARTIN F.	Toledo, 3d.	Ohio.	6	1	2
TRIMBLE, WILLIAM J.	Riverside and 1 station	Ill.	12	4	2
TROWBRIDGE, JAMES H.	Watseka	Ill.	6	1	51
*TRUESDALE, JOHN C.	Clermont and Hendricks (Indianapolis)	Ind.	6	1	80
TUCK, NATHAN F.	Parker County	Texas.	10	2	1
*TUCKER, HARTWELL A.	Upper Mt. Bethel and 3 stations	Pa.	6½	2	15
TULLY, ANDREW	Merchantville	N. J.	9	4	6
UPHAM, NATHANIEL L.	Beatrice	Neb.	12	4	6
VAILL, THOMAS S.	Augusta and Murphysville	Ky.	12	26	5
VALENTINE, RICHARD	Evansville, 2d Ave.	Ind.	1	6	48
*VAN ARSDALE, MARTIN P.	Grundy Centre, German	Iowa.	6	5	71
VANDERLAS, BEREND	St. Louis, 1st German	Mo.	9½	8	6
VANDER LIPPE, ADELBERT	Canon City	Col.	12	1	18
VANDER VEEN, CHRISTIAN	Fayette and Mt. Sterling	Ohio.	6	1	37
*VANCE, JOSEPH E.	St. Charles and Medora	Iowa.	6	1	62
*VAN EMAN, CRAIG R.	Summit	Iowa.	6	1	82
*VAN EMAN, GEORGE	Madelia and Lake Crystal	Minn.	12	83	6
VAN EMAN, JOHN W.	Gibson	Pa.	6	20	3
*VAN SYKEL, PHINEAS B.	Hermitage, Linn Creek and 6 stations	Mo.	12	80	3
VAWTER, JOHN B.	Point Prairie and 2 stations (St. Charles)	Mo.	10	3	133
VENABLE, JOSEPH G.	Danville, Contra Costra, San Ramon and 1 station	Cal.	12	3	18
VERRUE, EDWARD C.	New Cumberland	Ohio.	6	13	1
VINCENT, WILLIAM E.	Perry and 3 stations	Kan.	7	6	3
WADE, MATTHEW	Lynd, Shetek and 1 station	Minn.	12	13	1
WAGAMAN, JOHN C.	Tipton and 2 stations	Mo.	4	8	6
WAGMAN, JOHN C.	Greenwood and 5 stations	Mich.	12	5	1
WAIT, RANSOM					24
WALKER, ALEXANDER					67
WALKER, JAMES					24

\*No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.	
			Exam.	Certif.		
WALKER, JOHN H.	Chicago, Reunion.	Ill.	12	81	11	200
WALKER, RICHARD, SR.	Lock Ridge.	Pa.	12			42
*WALL, BLOOMFIELD.	Pleasant Plains, Salina and Perlee.	Iowa.	12			
*WALLACE, DAVID A.	Salem and Springvale.	Ill.	1			
WALLACK, CHARLES W.	Monroeville.	Ohio.	12	4		75
*WALLER, DAVID J., JR.	Logan Square.	Pa.	3			
WANDERER, ADOLPHUS E.	Swedesboro and 2 stations.	N. J.	10			40
WARD, J. JEROME.	Kasson and 2 stations.	Minn.	12		3	27
*WARD, WILLIAM A.	Cambridge and Oakland.	Wis.	12	1/2		
*WATKINS, JAMES F.	Osecola, Brownington and Fairview.	Mo.	12			
WAUGH, J. LEONARD.	Brasher Falls.	N. Y.	11	3	1	59
†WEBBER, LEMUEL P.	Anaheim and Westminster.	Cal.	6			
*WEEKES, THOMAS J.	San Juan Islands and Lopez.	Wash. Ter.	12			
WELCH, JOSIAH	Salt Lake City.	Utah.	12	2	8	52
WELLS, ELIJAH B.	Tyrone and Sugar Hill.	N. Y.	12		2	45
WELL, JOSEPH G.	Hixton and 2 stations.	Wis.	12	1	1	38
WELLS, SHEPHERD.	Pacific, Marion and 2 stations.	Mo.	12	10		34
WELTY, FREDRICK B.	Wahoo, Marietta and 2 stations.	Neb.	12		5	32
WEST, WILLIAM C.	Bantam, Monroe and Mt. Carmel.	Ohio.	11	26	11	148
WESTFALL, SAMUEL D.	Tremont and 2 stations.	Minn.	12	1		24
*WHALLON, EDWARD P.	College Corner.	Ind.	5			
WHALLON, THOMAS	Veely.	Ind.	12		3	110
WHITAKER, J. ADDISON	Rolla and 5 stations.	Mo.	12	9	9	59
*WHITEFIELD, JOHN W.	West Utica.	N. Y.	12	1/2		
WHITE, A. F., LL. D.	Los Angeles.	Cal.	9	9	32	51
WHITE, CHARLES T.	Greenfield and 3 stations.	Ind.	12	7	9	32
*WHITE, DAVID S.	Richland Centre.	Wis.	6			
WHITE, JAMES C.	Cincinnati, Poplar St.	Ohio.	11			87
WHITE, ROBERT.	St. Marys, Shiloh.	Pa.	12	10	9	58
*WHITING, SAMUEL P.	San Francisco, Olivet.	Cal.	5 1/2			
WHITMORE, ISAAC T.	Good Hope and 1 station.	Ill.	8	42	5	85
WILLETT, JOSEPH TOMB.	St. Louis and 1 station.	Mich.	12	4	6	78
WILLIAMS, AARON, D. D.	Springville and Hoboken.	Pa.	12	3	1	24
WILLIAMS, JEROME A.	Edinburg.	Ind.	12	19	4	100
WILLIAMS, LEWIS.	Forest and 2 stations.	N. Y.	12	8	8	40
*WILLIAMS, MORGAN	New Cambria, Glasston and Brush Creek.	Mo.	12			
*WILLIAMS, M. ALLEN	Jacksonville.	Oregon.	12			
WILLIAMSON, DAVID M.	Perrysburg, Franklin and Shiloh.	Ind.	12	1	4	26
WILLIAMSON, JAMES E.	Murrayville and Manchester.	Ill.	12	10	3	64
WILLOUGHBY, J. W. C.	Kingsport, Reedy Creek and 1 station.	Tenn.	9			48
WILSON, DAVID A.	Sullivan, Birdseye Ridge and 5 stations.	Mo.	12	9	7	108
WILSON, DAVID M.	Athens and 2 stations.	Tenn.	12	2		81
WILSON, JAMES L.	Linn Grove and Springville.	Iowa.	12	10	2	125
*WILSON, JAMES J.	Pleasant Prairie and Novelty.	Mo.	12			
WILSON, JOHN.	Frankfort, Vermillion and 2 stations.	Kan.	12	5	2	42
WILSON, JOSEPH M.	Madison and 3 stations.	Neb.	12	2	1	17
WILSON, SAMUEL, D. D.	Normal (Bloomington).	Ill.	12		7	67
WILSON, WILLIAM H.	Salinas City and 2 stations.	Cal.	12	9	6	53
*WILSON, WILLIAM S.	Dundas and Forest.	Minn.	12			
WINNES, WILLIAM G.	Cincinnati, 2d German.	Ohio.	12	33		140
WINNIE, CHRISTIAN W.	Abescon, Leeds Point and Somers.	N. J.	7 1/2		3	41
WINCHESTER, OLIVER W.	Fergus Falls and 2 stations.	Minn.	12	7		27
WINTRE, HENRY A.	Beloit, German.	Wis.	6			
*WISNER, CHRISTIAN	Chicago, German.	Ill.	12	2		50
*WINTERBERGER, JOSEPH.	Beloit, German.	Wis.	4 1/2			
*WOOD, ALANSON T.	Beloit and Jewell City.	Kan.	4			
*WOOD, CHARLES A.	Silver City.	N. Mex.	4 1/2			
WOOD, GEORGE W.	Charlevoix and 5 stations.	Mich.	12	4		15
WOODRUFF, L. NORTON.	Amesville, New England and 2 stations.	Ohio.	6 1/2	10		107
WOODS, JAMES L.	Clear Lake, Kelseyville, Lakeport and Upper Lake.	Cal.	12	3	18	38
WOODS, WILBER F.	Peotone.	Ill.	12	5		102
WORKMAN, ABRAM D.	Maryville and 1 station.	Mo.	12	4	9	74
*WORTMAN, MARTIN L.	Industry.	Pa.	12	1/2		
WRIGHT, ALFRED W.	Blair and 1 station.	Ill.	12	20	4	99
*YEATER, A. J.	Gainesville and vicinity.	Texas.	6			
*YOUNG, HENRY P.	Galveston, German.	Texas.	2			
YOUNG, JOHN N.	Clinton, Marion and 2 stations.	Kan.	12	1	6	62
YOUNG, LOYAL, D. D.	French Creek, Weston and 2 stations.	W. Va.	12	4	2	138
YOUNG, WILLIAM.	Troy, Shunem and 2 stations.	Iowa.	6	3	9	125

\*No report. †Deceased.

## SUSTENTATION DEPARTMENT.

[ Post Office Address in *Italics*. ]

MISSIONARIES.	FIELDS OF LABOR.	Months of In- bor.	Added to churches.		Total in Com- munion.
			Exam.	Certif.	
*ABBOTT, PITSTON J.	Jefferson..... N. Y.	4½			
*ADAMS, WILLIAM R.	Shipman..... Ill.	4½			
*ALEXANDER, ATHELBERT J.	Scotch Ridge and Portland..... Ohio.	11			
*AMLONG, JAMES L.	Cedar Valley..... Iowa.	2½			
ARMSTRONG, HALLECK	Monroeton..... Pa.	11			54
*ASHLEY, ANDRUS F.	La Prairie and Horeb..... Ill.	2½			
*AUSTIN, CHARLES B.	Cohocton..... N. Y.	11			
BACKUS, CLARENCE W.	Northampton..... N. Y.	7½	3	1	55
BAILEY, TURNER S.	Furley and Epworth..... Iowa.	11	11	1	83
BARDWELL, DAVID MCG.	Whippany..... N. J.	11			94
BARTHOLOMEW, AMOS	Atlanta..... Ill.	4½	4	5	50
BAYNUM, RUFUS K. M.	Strasburg..... Pa.	11	2		88
BEEBE, CLARENCE H.	Clayville..... N. Y.	11	2	1	75
BEACH, CHARLES	Darnestown..... Md.	9	7	4	70
*BEEBE, ALBERT G.	..... N. Y.	½			
BENEDICT, EDWIN	Genoa, 2d..... N. Y.	2			40
BOYD, JAMES S.	Kirkville..... Mo.	1	4	9	87
BRITAIN, THERON	Cochecton and Damascus..... N. Y.	1½	1		75
*BROWN, EDMUND R.	Mechanicsville..... Iowa.	1½			
BROWNE, GEORGE	Hamden..... N. Y.	11	2	1	68
*BROWN, JOHN	Vienna and Lewinsville..... Va.	11			
BROWN, JOHN A.	West Liberty..... W. Va.	11	5	4	82
BROWN, MILTON W.	Mt. Eaton..... Ohio.	2	2		60
BRONSON, MATTHEW C.	Chestertown..... N. Y.	6¾			84
*BURDETT, MICHAEL	Ben Salem..... Pa.	11			
BURTT, ROBERT J.	South Amboy..... N. J.	2	2	5	66
CAMPBELL, DONALD K.	Grove..... Md.	5½	16	5	142
*CAMPBELL, ELGY V.	St. Cloud..... Minn.	1			
*CAMPBELL, GEORGE H. S.	Williamstown..... N. J.	10			
CAMPBELL, THOMAS	Le Sueur and 1 station..... Minn.	11	1	3	64
CARSON, HARLAN P.	Hardin..... Ill.	11	6	2	27
†CARUTHERS, JAMES E.	Yates City..... Ill.	5			
CHADLE, HENRY C.	Blue Earth City..... Minn.	7½	4	1	76
CHRYSLER, JEREMIAH M.	Collamer..... N. Y.	11	2		77
*CLEAVELAND, GEORGE W.	Harbor Creek..... Pa.	11			
COLEMAN, WILLIAM	Pleasant Hill..... Mo.	4	5	2	58
COMINGO, NEVILLE B. C.	Mt. Olive, Pittsburgh..... Pa.	7	3	2	28
CONDIT, JOHN G.	Viola and Edwards..... Ill.	11	3	4	59
*COOPER, WILLIAM H.	Belleport and Southaven..... N. Y.	7½			
CRANE, HENRY J.	Hunter..... N. Y.	10	10		90
DAVIS, THOMAS D.	Providence..... Ill.	5			
*DICESON, JAMES	Berwick..... Pa.	6¾			
DODD, HENRY M.	Dexter and Brownsville..... N. Y.	11	8	4	27
*DUNNING, HARLAN P.	Canoga..... N. Y.	5			
DYE, HENRY B.	Maumee City..... Ohio.	11	2	1	99
EARHART, GEORGE	Ackley..... Iowa.	11	1	4	88
*ELFELD, EDWARD A.	Freeport, 3d..... Ill.	6			
FARIS, WILLIAM W.	Vermont..... Ill.	3½			108
FISHER, JOHN	Bella and Olivet..... Iowa.	11	1	2	68
*FLEMING, SAMUEL	Crown Point..... Ind.	5½			
FOSTER, BENTLEY S.	Adover..... N. J.	9½	3	2	50
FREEMAN, SAMUEL A.	West Mendon..... N. Y.	11	1	1	73
FULLERTON, J. Q. ADAMS	Monaghan..... Pa.	11	1	1	77
GALBRAITH, ROBERT C.	Fairfield..... Ill.	3	14	3	52
GALT, THOMAS	Aurora..... Kan.	9¼	19	17	116
GIBSON, WM. J., D. D.	Duncansville and Martinsburg..... Pa.	11	7	3	75
GLOVER, CHARLES P.	Harmony..... Md.	11			43
GRAVES, NATHANIEL D.	Kewanee..... Ill.	1½	1	7	48
GRIFFIN, PHILANDEE	Otego..... N. Y.	11	3		51
*GROVE, THOMAS A.	Smithfield and Center..... Ohio.	1½			
GRUSH, JAMES W.	Chateaugay..... N. Y.	11	8	6	85
HAINES, ALFRED W.	Brooklyn..... Iowa.	5½	3	12	123
HAIR, SAMUEL G.	Sigourney..... Iowa.	11	2	18	90

\*No report.



MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.
			Exam.	Certif.	
HALL, HENRY R.	Columbus and Plattsburg	N. J.	3	14	44
HAMILTON, WILLIAM, D. D.	Northfield	Ohio	4	22	87
HARNED, ASHBEL G.	Bald Mount	Pa.	2½		93
*HENDERSON, WM. J.	Glen Gardner	N. J.	2		
*HENDRICKSON, WM. A.	Columbus	Wis.	7½		
*HERSMAN, WM. M.	Berlin	Md.	9		
*HULL, ERWIN C.	Prairie Du Lac	Wis.	11		
HUNTING, GEORGE F.	Kilbourn City	Wis.	11	2	1 39
*HUTCHISON, JOHN N.	Fairbury	Ill.	6½		
JACKE, ANDREW D.	Eureka	Kan.	10	3	8 60
JOHNSON, THOMAS S.	Beaver Dam	Wis.	11	8	4 100
*JOHNSTON, JOHN B.	McArthur and Hamden	Ohio	10½		
KEAN, WILLIAM F.	Bradocks	Pa.	11	2	9 47
KELLOGG, ERASTUS M.	Manchester	N. J.	7	1	4 21
KELLOGG, HIRAM H.	Evans Mills, Leray	N. Y.	4½	6	2 75
*KELLOGG, HIRAM H., JR.	Guthrie and Dexter	Iowa	6½		
KELLOGG, LEWIS	North Granville	N. Y.	11	2	48
KERR, JOHN	Verona	Pa.	7	15	5 29
KING, SOLOMON N.	Big Grove and Central	Iowa	11		
KNAPP, NATHAN B.	Genoa, 3d	N. Y.	9	1	54
KNOWLTON, ALBERT W.	Strongsville	Ohio	10½		2 62
*KOLB, FREDRICK F.	Shenandoah	Pa.	1½		
KROMER, JOHANNES	Salem, German	Ohio	1½		7
LAUNITZ, JOHN	Allegheny, German	Pa.	11	13	67
LEWIS, EDWARD P.	Waynesburg	Pa.	11		90
LODGE, GEORGE M.	Blairstown	Iowa	3	9	9 80
MCCURDY, OLIVER B.	Woodstown	N. J.	5½	6	2 85
*MCKALLIP, JOHN K.	Elizabethtown	Ky.	½		
McKEE, SAMUEL V.	Gilman	Ill.	2½	1	7 50
*MCKENZIE, ROBERT	Morristown	N. Y.	7		
McKINNEY, PRESTON	Corydon	Ind.	11	19	3 108
*MCLAURY, JOHN F.	Shavertown	N. Y.	1½		19
*MCMILLAN, DUNCAN J.	Walnut Grove	Ill.	6		
MACCARTHY, CHARLES W.	Portageville	N. Y.	2		50
†MAGINNIS, FRANKLIN	Rome	Ohio	1½		
*MARSH, AUGUSTUS	Portland	Mich.	11		
MARSHALL, LYMAN	Lebanon	Ill.	11	2	60
*MARTIN, JOHN	Delafield and Ottawa	Wis.	8		
*MASON, HENRY F.	Leighton	Pa.	1		
*MAXWELL, ALEXANDE B.	Leetonia	Ohio	1½		
MERRILL, BENJAMIN	Au Sable Forks	N. Y.	11	9	3 72
MOFFATT, FRANCIS I.	Atkinson	Ill.	11	1	3 74
NEELY, WILLIAM C.	Piper City	Ill.	11	3	6 83
NEWBERRY, EDWIN D.	Haddonfield	N. J.	8	5	5 45
*NORTHUP, GEORGE E.	Rockland Lake	N. Y.	11		
*NOURSE, JAMES M.	Hughes River and Pennsboro	W. Va.	½		
ORMSBY, MARTIN P.	Eureka	Ill.	7½	2	8 64
OSLER, J. THOMPSON	Bethlehem	Pa.	6½		
OSMOND, JONATHAN	Osceola	Iowa	5	7	10 100
*PEACOCK, JOHN	Holmsburg	Pa.	11		
PETRIE, JAMES	Montana	N. J.	4	3	1 29
PIHELPS, JAMES H.	Corvanna	Mich.	11	2	1 97
POMEROY, LEMUEL S.	Savannah	N. Y.	11		42
*PORTER, GEORGE J.	Newark	Del.	11		
*PORTER, JONATHAN G.	Dupage	Ill.	2½		
*PRICE, ROBERT T.	Belleveue	Pa.	5		
RANDOLPH, ALLEN FITZ.	Bedford and Hopewell	Iowa	3		5 48
RANKIN, JOHN G.	Warsaw	Ill.	6	1	4 86
REASNER, JOHN R.	Elmwood	Ill.	11	7	8 60
*REED, JOHN B.	Sistersville	W. Va.	3		
REED, JAMES STUART	Chariton	Iowa	5½	1	5 110
REEVE, WILLIAM B.	Southampton	N. Y.	1	5	1 80
*ROBERTSON, JOHN S.	Sullivan	Ind.	11		
ROGERS, JOHN M.	Morrisville	Pa.	9½	8	4 42
SCOTT, EDWARD S.	Delphos	Ohio	2	2	3 42
SCOTT, GEORGE K.	Clarksburg	W. Va.	8	1	1 49
SEWARD, FREDRICK D.	Hunnibal	N. Y.	11	3	2 84
SHAW, EZRA D.	Victory	N. Y.	11	2	1 31
*SHERMAN, CHARLES S.	Nassau	N. Y.	2		
SHIELDS, JAMES M.	Millvale	Pa.		22	16 122
*SMITH, ALEXANDE E.	Warrensburg	N. Y.	7		

\*No report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	Added to churches.		Total in Communion.	
			Exam.	Certif.		
SMITH, COURTNEY.....	<i>Ellicottsville</i> .....	N. Y.	11	5	3	85
SPENCE, WILLIAM B. ....	<i>Pleasant Run</i> .....	Ohio.	11	3	1	68
STANLEY, HANNIBAL L. ....	<i>Wheatland</i> .....	Iowa.	11	.....	.....	40
*STEELE, DWIGHT K. ....	<i>Willoughby</i> .....	Ohio.	5	.....	.....	.....
STEVENS, CICERO B. ....	<i>Manitowoc</i> .....	Wis.	4	7	.....	61
STEWART, ROBERT.....	<i>Troy</i> .....	Ill.	1	50	7	92
STEWART, WILLIAM G. ....	<i>Bakerstown</i> .....	Pa.	4½	4	2	81
*STRYKER, WILLIAM M. ....	<i>Eldorado and Chelsea</i> .....	Kan.	5½	.....	.....	.....
*STUART, JAMES R. ....	<i>Oneida</i> .....	Ill.	6½	.....	.....	.....
SWAN, BENJAMIN C. ....	<i>Carmi</i> .....	Ill.	3	1	2	60
*TAYLOR, EPHRAIM.....	<i>East Hamburg</i> .....	N. Y.	½	.....	.....	.....
TILFORD, ALEXANDER.....	<i>New Castle</i> .....	Ind.	11	4	3	57
THAYER, CHARLES.....	<i>Rockford, Delano, Long Lake and Independence</i> .....	Minn.	6½	2	.....	85
*THOMAS, WILLIAM G. ....	<i>Graham and Mound City</i> .....	Mo.	5	.....	.....	.....
THOMAS, WILLIAM H. ....	<i>Pittsburgh, Grace Memorial</i> .....	Pa.	5	23	3	80
THOMPSON, THOMAS.....	<i>Doe Run and 2 stations</i> .....	Pa.	1	20	1	93
*THORNE, CHESTER C. ....	<i>Manchester</i> .....	N. Y.	11	.....	.....	.....
*TITUS, ALBERT C. ....	<i>Newport</i> .....	Pa.	1	.....	.....	.....
TREADWELL, CHARLES W. ....	<i>Clarence</i> .....	Iowa.	10½	5	.....	45
VAN ALLEN, CHARLES E. ....	<i>Middle Smithfield</i> .....	Pa.	11	42	2	129
VANDER LIPPE, ADELBERT.....	<i>St. Louis, 1st German</i> .....	Mo.	1½	8	6	118
WAGGONER, DAVID.....	<i>Venango and Mill Village</i> .....	Pa.	9	16	5	115
WALKER, ALEXANDER.....	<i>Tipton</i> .....	Mo.	7	8	4	65
WEBSTER, WM. S. C. ....	<i>Weatherly</i> .....	Pa.	11	11	1	116
WESCOTT, ROBERT R. ....	<i>Charinda</i> .....	Iowa.	11	11	.....	84
*WILLIAMS, DANIEL.....	<i>Wheeling, 3d</i> .....	W. Va.	11	.....	.....	.....
WOODRUFF, L. NORTON.....	<i>Amesville and New England</i> .....	Ohio.	4½	10	.....	107
*WOODWARD, JETHRO B. ....	<i>La Fayette</i> .....	N. J.	10	.....	.....	.....
WORRELL, CHAS. F., D. D. ....	<i>Squan Village</i> .....	N. J.	11	9	.....	77

\*No report.

# APPENDIX.

## REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

YOUR Committee, having carefully considered the Annual Report of the Board of Home Missions, respectfully offer the following suggestions for the action of the Assembly :

I. Gratitude is due to the Head of the Church, that during a year of financial stringency, the Board's work has been so successful. The year began with a debt in the Home Missionary Department, only about three-fourths of which was cancelled through the pledges made at the last Assembly. Besides covering that debt, the income has exceeded that of the previous year by \$1,500. The contributions of individuals and churches show an increase of \$43,095.78, a pleasing feature of which is that it came largely from the Synods of the West. Unusual demands for aid, however, growing out of the grasshopper scourge in Minnesota, Western Iowa, Nebraska and Kansas last summer, followed by an unusually severe winter over the whole land, and also out of the opening of new missionary fields, put the Board under the painful necessity of reducing the appropriations much below the demands, of course subjecting many brethren to trial, above what came upon them through the depressing influence of the times upon their local supporters. But, for the faith which held these servants of Christ true to their work under such unwonted pressure, we may well give thanks to God. The fruits of enduring labor, sealed with divine blessing, appear in the organization of 93 new churches, in the elevation of 38 others to self-support, in the erection of 50 church edifices, in the establishment of 345 Sabbath Schools, in the addition of 5,538 members to the communion of the Church on profession of faith, and almost as many by letter, and in the other usual tokens of the Lord's presence. Of the 1123 missionaries aided—of whom 339 are pastors—a fair proportion have thus rejoiced in the gifts of the Spirit. "Many souls have been converted and many churches have been encouraged and strengthened by considerable accessions to their number."

II. Attention is once more called to the Bureau for vacant churches and unemployed ministers. If during the two years of its existence, its efficiency has been small in securing the settlement of pastors in vacant fields, the reason must be found in the neglect of Synods and Presbyteries whose coöperation has been urged by the Assembly. Some such agency of communication is imperatively demanded, in order to unite the unemployed talent and neglected work of the Church. It might, at least, help us forward towards a remedy for one of the greatest evils in the working of our system.

III. The effort to harmonize our missionary work with that of our Congregational brethren, approved by the last Assembly, has found embodiment in a plan jointly adopted by our Board and the American Home Missionary Society. Its worthy designs are economy of labor, avoidance of animosities, and the development of missionary stations into self-supporting churches, where rival organizations would cripple each other. Success will, of course, depend upon mutual fairness, whilst even the lessons of failure might still point toward Christian brotherhood. The formation of independent and irresponsible churches in such cases as has sometimes been suggested, would be unwise, inexpedient and hurtful.

IV. The increase of Missionary Churches in some of the older States, is a matter of deep concern. Doubtless, in many such cases, aid is as truly needed and promising of results, as in the new States and Territories. But so large a number of such must be taken as evidence either of decline, or of great neglect in the Presbyteries to group, as far as possible, contiguous churches into one pastoral charge. Of the Missionaries of the Board, 39 labor in New Jersey, 75 in Ohio, 87 in New York, and 91 in Pennsylvania. Such expenditures, at the very centres of the Church's strength, may or may not be a necessity. If it be proper, then surely it is a loud call for increased liberality, lest the aggressive work in behalf of the growing population of the far away States and Territories may be neglected. The subject is one of grave responsibility, and strongly commends itself to the solemn attention of the Presbyteries, upon whose recommendations the Board must rely.

V. The organization of our Christian women in several of our large cities, with auxiliaries in a large number of the churches, in behalf of Foreign Missions, has infused new life into the work for the heathen and has brought large increase to the resources of that excellent Board, without diminution of other contributions. To some extent such societies have also helped forward the cause of Home Missions, both in money and in sending boxes of clothing to the families of missionaries. Memorials have reached the Committee from different parts of the church, asking for some more effective plan of woman's work for the evangelization of our own land. We beg leave to suggest that the Assembly now recommend the organization of a Woman's Home Missionary Society with auxiliary societies, under the advice and counsel of the Board of Home Missions, or its officers. And further, that the formation of distinct auxiliary societies be recommended in those churches in which this course may be deemed expedient, and that in those in which one society only—embracing, if possible, all the ladies in the Church—may seem best, the disposition of its funds be left to the determination of every such society for itself. Such recommendation, without restricting the liberty of the women of each congregation, will express the clear judgment of the Assembly that home evangelization and the conversion of the heathen are one and the same work of the Lord. In the distinction and the blending, this is but following the Master, who said, "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost parts of the earth."

VI. In view of the great struggle of the Board to meet the demands of the work pressing so heavily upon it, the Assembly would urge upon the churches more liberal contributions to this cause. And, without interference with other objects, the like appeal is hereby made to the Sabbath Schools, in order that the children may learn to take the salvation of their own country into their hearts.

VII. It is not without meaning, that nine missionaries, and several wives of missionaries have, within the year now closed, been called from toil to glory. The Lord, at His own sovereign pleasure, accepts the work of His servants, and crowns them with joy. They still live in the example of their faith and zeal to bid us onward and upward to the heavenly rest. The servants die, but the Lord "ever liveth." A great and effectual door is opened for our entrance in the land of our birth. The populations of the earth are gathering to our shores. The increase of our generations is by millions. Rationalism and ritualism bury their antagonism to make war upon "the truth as it is in Jesus." The trumpet calls the soldiers of the Cross to the field of battle, for the liberty and purity of the Gospel. Let the "centennial" year of the nation's birth, which shall lay the treasures of our agriculture, commerce, art and science before the eyes of the World's representatives, be signalized, as well, by large offerings of holy consecration upon the altar of the Lord. Let the praises of a redeemed people echo back to heaven the proclamation, "Happy is the nation whose God is the Lord."

We come now to consider another distinct branch of the Board's work, viz. :

### SUSTENTATION.

It is now four years since the General Assembly established the committee to take charge of this business. The double design was to bring the weak churches as far as possible under the pastoral relation, and to secure the permanency of that relation by providing a regular and adequate ministerial support. For three years that committee pushed forward, this work with much energy and success, under the lead of its efficient Secretary, who declined to receive any remuneration for his valuable services. But the last Assembly, acting upon the general subject of the consolidation of the Boards, transferred this whole business to the Board of Home Missions—in addition to its own work as hitherto—under the following directions, viz. : "This work of the Board shall be divided into two departments—that of Home Missions, and that of Sustentation. The claims of each of these departments shall be presented to the churches for a separate collection. Each collection shall be applicable to its own department exclusively, and the churches are hereby directed to contribute to each; and the Home Board is hereby ordered so to alter its rules as to adopt and operate the Sustentation scheme in all cases to which it applies, subject only to such modification as the Assembly may hereafter direct." \* \* \* \* \* "And it is also ordered by the Assembly that the pecuniary obligations of the Committee of Sustentation shall be and are hereby transferred to and shall be liquidated by the Board of Home Missions out of the funds contributed for the work of Sustentation, especially provided for such obligations."

It is due to all parties concerned to recall the fact that this cause came to the Home Board under heavy embarrassments. The Sustentation Committee's liabilities, as then known, were about \$20,000. Subsequent discoveries appear to have swelled that amount to over \$30,000. The last report of the Committee stated that "It will not be counted strange that the work of this committee received a check by the financial panic. Soon after its outbreak, in September, the Presbyteries had their meetings and recommended to us many new cases in different quarters. It seemed a hardship to these churches after

they had taken the required steps and fulfilled all the conditions of the scheme, and in some instances with very unusual exertions, to be declined. But our Committee, after anxious and prayerful deliberation, when the means of sustaining such as we already had on our list were falling short, decided that it would not be safe to engage for any more, and they so announced to the churches; and up to this time we have been compelled to discourage and decline numerous applications."

In view of these conditions, all will see with what difficulty this branch of the work, now so dear to many in the church, has been carried on the last year. The most diligent inquiry of your committee, under the stimulus of complaints from various quarters, has failed to discover any unfaithfulness on the part of the Board or its officers. The exact contrary, we think, clearly appears. If no more than 163 pastors have been sustained under this scheme during the year, we may not forget the burden of indebtedness which had to be carried. The Board acted under the explicit injunction of the Assembly to liquidate these obligations. Some of its members, upon their own responsibility, borrowed \$12,000 for this purpose. The entire labor of this part of the work was performed gratuitously, notwithstanding the express warrant of the Assembly to employ "official and clerical aid." Thus all the contributions of the churches, without reduction, were applied to the objects for which they were given. The receipts for eleven months, ending in March, amounted to \$49,750.53, or \$2,007.50 less than for the twelve months of the previous year. The addition of another month to equalize the time would raise them above those of that year. These facts, as we conceive, are the best possible answer to the complaints made of the supposed shortcomings or indifference of the Board, or its Secretaries, in this part of their trust.

Yet the committee are convinced that at this time the attention of the Assembly is called to the inherent difficulties connected with the management of Home Missions and Sustentation on the same general field, under the different and conflicting rules hitherto applied to them respectively. The principle of Sustentation as a power to foster the pastoral relation lies deep in the heart of the church, whilst the wider missionary work is our right arm in home evangelization. The logic of their mutual relations and the testimonies of experience alike demand for them one general management, under the wise discretion of the same body of men, so as to avoid needless friction and serious damage to the general interest. Let all that is precious and practicable in Sustentation be preserved and applied. But let it be also in harmony with the working of Home Missions. To secure these ends there is simply needed a proper adjustment of the two systems to each other. And in view of the delicate relations of the whole subject, it is believed that such modification, whatever it may be, can be best accomplished by a special committee acting directly under the authority of the General Assembly.

Your Committee therefore respectfully recommend the adoption of the following resolutions, viz.:

I. That a committee of four Ministers and three Ruling Elders be appointed by this Assembly, whose duty it shall be to meet in New York, and after a thorough examination of the whole subject, with full access to the records pertaining to Home Missions and Sustentation, and availing themselves of the information to be derived from all other sources, especially the actual working of the two schemes, report to the next Assembly, if possible, a plan by which they can be brought to unity and efficiency of operation.

II. That the necessary expenses of this committee be paid out of any funds in the hands of the Treasurer of the General Assembly, which may be available for this purpose, upon the statement and receipt of the acting chairman.

III. That the same management shall continue for the next year which has operated during the year that is past, and that the churches be urged to contribute as heretofore to the cause of Sustentation.

IV. That it be recommended to all the churches which have no fixed time for taking collections for the cause of Sustentation, to make their contributions to this object on the first Sabbath of March, or as near to that time as may be convenient.

In conclusion the Committee recommend that the following members of the Board, whose term of office now expires, be re-elected, viz: Ministers—Rev. J. F. Stearns, D. D., Rev. George L. Prentiss, D. D., Laymen—Robert Lenox Kennedy, and John Taylor Johnston. Also that John E. Parsons be elected in the place of Thomas C. M. Paton who declines re-election.

All of which is hereby respectfully submitted by the unanimous instruction of the Committee.

JAMES I. BROWNSON,

CLEVELAND, OHIO, *May 25th*, 1875.

*Chairman.*

#### ADDITIONAL RESOLUTION.

*Resolved*, That the work of Home Missions of the Presbyterian Church, has an additional reason for its vigorous prosecution in its adaptation to conserve and propagate a sound Gospel faith amid the dangers from the laxness of the times, and the increasing prevalence of the various types of rationalism.

The resolution was adopted.

FIFTY-SIXTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT CLEVELAND, MAY, 1875.



PHILADELPHIA:  
PUBLISHED BY THE BOARD.  
No. 1334 CHESTNUT STREET.  
1875.

# BOARD OF EDUCATION.

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# FIFTY-SIXTH ANNUAL REPORT.

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The Fifty-sixth Annual Report of the Board of Education is presented to the General Assembly with thankful acknowledgments of the superintending care of the ever-blessed Head of the Church during another year of its operations.

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## STATISTICAL SUMMARY OF WORK.

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The following summaries and table present in the most compendious form the results of the Board's work during the year :

### Number Aided.

Theological students.....	210
Collegiate students.....	262
Academical students.....	24
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Total number aided during the year.....	496
	<hr/>
Of the above, there were new recommendations.....	105
Annual renewals of former recommendations.....	391

The number of German, Portuguese and other foreign students was 28 ; of Welsh Calvinistic, 10. There were of colored students, 45.

### Number who have Finished their Course.

The candidates in connection with the Board who are reported to have completed their studies at the theological seminaries are as follows : Princeton, 21 ; Lane, Cincinnati, 8 ; Union, N. Y., 8 ; Western, Allegheny, 8 ; Newark German Theo. School, 3 ; San Francisco, 2 ; Hartford, Conn., 2 ; Auburn, N. Y., 1 ; Lincoln, Univ., Oxford, Pa., 1 ; North West, Chicago, 1. *Total* reported to Board, 55.

Appropriations have been discontinued during the year, on account of protracted ill health, to 3 ; for marrying, to 2 ; on account of irregularities, to 1 ; otherwise provided for, 6 ; died, 2. *Total* number discontinued, 14.



### Table of Institutions and Number of Students at Each.

*Theological Students* at the following Seminaries and other Institutions :

Princeton, N. J.....	57	Blackburn Univ., Carlinville, Ill.....	5
Western, Allegheny, Pa.....	33	San Francisco, Cal.....	4
Lane, Cincinnati, O. ....	31	Newark German Theo. Sch.....	3
Union, N. Y.....	26	Dubuque " " " .....	2
Auburn, N. Y.....	17	*Hartford, Conn.....	2
North West, Chicago, Ill.....	10	*Union Park Sem., Chicago.....	1
Danville, Ky.....	9	*Howard Univ., Wash., D. C.....	1
Lincoln Univ., Oxford, Pa.....	9		

\*\_By explicit permission of Presbytery.

*Collegiate Students* at the following Colleges and Universities :

Princeton College, N. J.....	32	Allegheny College, Pa.....	1
Lafayette College, Easton, Pa.....	22	Beaver Academy, Pa.....	1
Wabash Col., Crawfordsville, Ind.....	19	Chicago Univ., Ill.....	1
Hamilton College, Clinton, N. Y.....	18	Columbia College, N. Y.....	1
Wooster University, O.....	18	Elder's Ridge Acad., Pa.....	1
Washington and Jefferson Col., Pa.....	16	French Creek Inst., W. Va.....	1
Hanover College, Ind.....	13	Franklin College, Ohio.....	1
Lincoln Univ., Oxford, Pa.....	13	Hillsdale Col., Mich.....	1
Marietta Col., Ohio.....	12	Howard Univ., Washington, D. C.....	1
Western Reserve Col., O.....	12	Lenox Col. Inst., Iowa.....	1
Dubuque German Theol. School.....	9	Lincoln College, Greenwood, Mo.....	1
Maryville College, Tenn.....	7	McKendrie College, Ill.....	1
Biddle Memorial Inst., N. C.....	5	Mt. Union Col., O.....	1
Amherst College, Mass.....	4	Olivet College, Mich.....	1
Monmouth College, Ill.....	4	Presbyterian Col., Montreal, Can.....	1
Univ. of Minn., Minneapolis.....	4	Peoria High School, Ill.....	1
Blackburn Univ., Carlinville, Ill.....	3	Rutgers Col., N. J.....	1
Centre College, Danville, Ky.....	3	Saratoga Acad., N. Y.....	1
Highland Univ., Kansas.....	3	State College, Centre Co., Pa.....	1
Ohio Univ., Athens, O.....	3	Univ. of New York, N. Y.....	1
Ripon Col., Wis.....	3	University of Pa., Philada.....	1
State Univ., Iowa.....	3	Univ. of Wis., Madison.....	1
Knox Col., Galesburg, Ill.....	2	Univ. of Mich., Ann Arbor.....	1
Rochester Univ., N. Y.....	2	Westminster Col., Mo.....	1
Waynesburg College, Pa.....	2	Wittenberg Col., Springfield, O.....	1
Williams College, Mass.....	2	York Academy, Pa.....	1
Yale Col., New Haven, Conn.....	2		

*Academical Students* at the following Academies and other institutions :

Biddle Mem. Inst., N. C.....	9	Carroll Col., Waukesha, Wis. ....	1
Lincoln Univ., Oxford, Pa.....	6	Keeseville Academy, N. Y.....	1
Dubuque German Theol. School.....	3	Maryville College, E. Tennessee.....	1
Brainerd Inst., Chester, S. C.....	2	Newark German Theo. School.....	1

## Table of Presbyteries Represented.

The candidates have been recommended by the following Presbyteries:

SYNOD OF ALBANY. <i>Presbytery of Albany</i> , 3; Champlain, 1; Columbia, 1; Troy, 1.....	6
SYNOD OF ATLANTIC. <i>Pres. of Atlantic</i> , 4; Catawba, 5; East Florida, 1; Fairfield, 8; Yadin, 1.....	19
SYNOD OF BALTIMORE. <i>Pres. of Baltimore</i> , 9; New Castle, 5; Washington City, 5.....	19
SYNOD OF CENTRAL NEW YORK. <i>Pres. of Binghamton</i> , 4; St. Lawrence, 5; Syracuse, 1; Utica, 16.....	26
SYNOD OF CINCINNATI. <i>Pres. of Chillicothe</i> , 1; Cincinnati, 10; Dayton, 2; Portsmouth, 4.....	17
SYNOD OF CLEVELAND. <i>Pres. of Cleveland</i> , 13; Mahoning, 4; St. Clairsville, 5; Steubenville, 3.....	25
SYNOD OF COLUMBUS. <i>Pres. of Athens</i> , 10; Columbus, 2; Marion, 1; Wooster, 2; Zanesville, 4.....	19
SYNOD OF ERIE. <i>Pres. of Allegheny</i> , 9; Butler, 3; Clarion, 2; Erie, 6; Kittanning, 12; Shennango, 5.....	37
SYNOD OF GENEVA. <i>Pres. of Cayuga</i> , 9; Geneva, 2; Lyons, 1.....	12
SYNOD OF HARRISBURG. <i>Pres. of Carlisle</i> , 1; Huntingdon, 3; Northumberland, 2.....	6
SYNOD OF ILLINOIS CENTRAL. <i>Pres. of Bloomington</i> , 3; Peoria, 1; Schuyler, 3; Springfield, 6.....	13
SYNOD OF ILLINOIS NORTH. <i>Pres. of Chicago</i> , 4; Ottawa, 1; Rock River, 5.....	10
SYNOD OF ILLINOIS SOUTH. <i>Pres. of Alton</i> , 5; Cairo, 2; Mattoon, 1.....	8
SYNOD OF INDIANA NORTH. <i>Pres. of Crawfordsville</i> , 9; Fort Wayne, 3; Logansport, 3.....	15
SYNOD OF INDIANA SOUTH. <i>Pres. of Indianapolis</i> , 2; New Albany, 8; White Water, 3.....	13
SYNOD OF IOWA NORTH. <i>Pres. of Dubuque</i> , 14; Waterloo, 2.....	16
SYNOD OF IOWA SOUTH. <i>Pres. of Des Moines</i> , 3; Iowa, 3; Iowa City, 5.....	11
SYNOD OF KANSAS. <i>Pres. of Highland</i> , 8; Neosho, 1.....	9
SYNOD OF KENTUCKY. <i>Pres. of Louisville</i> , 2; Transylvania, 6.....	8
SYNOD OF LONG ISLAND. <i>Pres. of Brooklyn</i> , 3; Long Island, 1.....	4
SYNOD OF MICHIGAN. <i>Pres. of Detroit</i> , 2; Kalamazoo, 1; Lansing, 1; Monroe, 3.....	7
SYNOD OF MINNESOTA. <i>Pres. of Mankato</i> , 1; St. Paul, 3.....	4
SYNOD OF MISSOURI. <i>Pres. of Osage</i> , 2; Ozark, 1; Palmyra, 5; Platte, 2; St. Louis, 2.....	12
SYNOD OF NEW JERSEY. <i>Pres. of Elizabeth</i> , 1; Monmouth, 2; Morris and Orange, 2; Newark, 7; New Brunswick, 29; Newton, 4; West Jersey, 2.....	47
SYNOD OF NEW YORK. <i>Pres. of Hudson</i> , 2; New York, 7; North River, 1; Westchester, 6.....	16
SYNOD OF PACIFIC. <i>Pres. of San Francisco</i> , 4.....	4
SYNOD OF PHILADELPHIA. <i>Pres. of Chester</i> , 17; Lackawanna, 4; Lehigh, 3; Philadelphia, 9; Philadelphia Central, 7; Philadelphia North, 3; Westminster, 3.....	46
SYNOD OF PITTSBURGH. <i>Pres. of Blairsville</i> , 2; Pittsburgh, 2; Redstone, 3; Washington, 7; West Virginia, 7.....	21
SYNOD OF TENNESSEE. <i>Pres. of Kingston</i> , 10; Union, 7.....	17
SYNOD OF TOLEDO. <i>Pres. of Bellefontaine</i> , 4; Maumee, 1.....	5
SYNOD OF WESTERN NEW YORK. <i>Pres. of Rochester</i> , 3.....	3
SYNOD OF WISCONSIN. <i>Pres. of Chippewa</i> , 1; Milwaukee, 2; Winnebago, 6; Wisconsin River, 2.....	11
FROM THE WELSH CALVINISTIC CHURCH. <i>Pres. of Central Wisconsin</i> , 1; Eastern Pa., 1; Jackson, 1; New York, 1; Oneida Co., 1; Pittsburgh, 2; Waukesha, 3.....	10
<i>Total number of students</i> .....	496
Number of <i>Presbyteries</i> represented.....	111
“ “ “ not “ .....	46
<i>Total number in this country</i> .....	157

## NUMBER OF STUDENTS.

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It will be observed from the preceding tables that the number of students recommended by the Presbyteries during the past year has been 496.

There is real and substantial encouragement in the fact that this number is still 49 more than the average (447) of the *total* number aided by both branches of the Presbyterian Church during the five years previous to the reunion in November, 1869. This shows very decided progress.

And yet the number this year is 54 less than last year. We do not wonder at this diminution when we consider:

1. The great and extensive pecuniary embarrassments of the country.
2. The loud and painful representations of want of pecuniary means from those agencies of the Church which give employment to young men upon their entrance into the ministry. Many, to our knowledge, have been prevented studying for the ministry on account of the apparent discouragement to the maintenance and enlargement of evangelistic efforts at home and abroad, by a voice of the Church which speaks louder than words; that is, by the refusal of her members to contribute means for their support.
3. A most depressing effect has been produced upon this Board by the continued deficiency of means to promptly meet its engagements with candidates for the ministry without a recurrence to borrowing.
4. We are constantly met with another most serious cause of diminution in the number of candidates, in the neglect of system and management on the part of the Presbyteries and other courts of the Church to effect a more just distribution, employment and maintenance of men in the ministry. The effect is, a lack of occupation and support for some who press into the more important centres, while there is at the same time insufficiency in the number of laborers needed in many extensive and destitute fields. No popular objection more effectually nullifies the appeals in behalf of Education than this fallacious one of a want of employment for the men already in the ministry.

## THE NECESSITY OF GROWTH.

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A question arises which it is the duty of this Board to consider : Is the present a sufficient number of candidates for the ministry who should be aided by the Church ?

This question involves two important subjects : first, is there a sufficiency of men engaged in preparation for the ministry ? If not, is it the Church's duty to give pecuniary assistance to men in order to enable them to enter it ?

### Is there a Sufficiency of Men preparing for the Ministry ?

We need to divest ourselves as much as possible of those low, selfish, worldly ideas which bring down the office of "*an ambassador for Christ*" to the level of a "profession" by which a man is to obtain competence, intellectual and social privileges and reputation. We must realize that this is a link in an eternal chain of heavenly appointments, for the rescue from rebellion and ruin of a world populated with rapidly succeeding generations of immortal creatures. Then there at once array themselves before us reasons for a great increase of men in the ministry, which are so many and so powerful that only the most thoughtless or insensible minds can be unaffected by them.

### *The World nearly All yet without the Gospel.*

That which stands mountain high above all others is the tremendous fact that we can discover but a small minority of our race who have the opportunity to know the way of salvation from sin through the atonement of the Lord Jesus Christ, while hundreds of millions exist, immortal and accountable as ourselves, to whom the Church can and should, and yet has not told it. We look about for some excuse ; but where shall we find it ? The Almighty God has cast down every barrier to universal evangelistic labors. He has given us universal means of communication with all the world. He has poured upon us spiritual and temporal gifts above all other ages and races. Yet we sit strangely inert, satisfied, enjoying his favors, but indifferent to their import, to our corresponding responsibilities, to the certainty of the future account, and to the just and woful punishment of negligence and disobedience.

*Our Nation's Wants and Perils.*

Our republican institutions are quaking with the shocks of Romanist conspiracies against our Bible, our schools, and our civil and religious freedom; of infidel assaults against inspired truth, the Sabbath, and marriage; of the crimes of the ignorant and the lawless in the South and West; and of extraordinary offences elsewhere. As to the future power of Romanism especially one can scarcely entertain too serious apprehensions, or the friends of Christian and civil liberty make too great exertions to guard the nation against its dangers. Driven out, with just indignation, from all other countries, it is collecting its hosts and concentrating its resources for the subjection of an inexperienced and unguarded people. It has laid its deep and far-seeing plans to fence about and control our political power, to hew down our system of universal education, and effectually to destroy that liberty of conscience, of opinion, of the press, and of worship, which is scattering its fertile seed over all the world. The possession of this country is now the highest aim and most eager hope of Romanism.

*Slow Growth of the Presbyterian Church.*

While these most alarming facts meet us on the one side, we turn on the other to consider whether the Church of Christ here is preparing herself for her duty, as the defender of the truth, and as the means by which the power of sin in every form is to be broken and the souls of men set free, and by which the kingdom of God is to be established on earth? We examine the statistics of our own body. We are, perhaps, surprised to find that during thirty years it has increased its ministry less than two per cent. a year beyond the deaths and losses of their number; and that it has increased its total membership but a little over two per cent. a year. We are one of the richest bodies of Christians in the country. We are building splendid churches, and growing in luxury and pomp and formality of worship. But are we not forgetting the great end of the gospel, the last commission of our Lord? Is not our zeal for the universal spread of the glad tidings of pardon through his all-atoning blood,—for the increase of heralds to proclaim it,—for the relief of the afflicted classes of society,—for the recovery of the lost,—and for the entire destruction of the reign and power of sin over the hearts and lives of men,—

less than that for ecclesiastical position and influence, for reputation of scholarship, and for the respect of men? These are "the honorable women—the virgins, her companions that follow her," but they are not the "queen," nor have they the "beauty" which "the King greatly desires." That beauty is "not brodered hair, or gold, or pearls, or costly array;" but "godliness," and "good works." It is "garments which smell of myrrh, and aloes, and cassia," the tribute of subdued and grateful heathen lands to the LORD of all.

There were ardent hopes that if God would reunite our divided Church we would be inspired with a new, vigorous and increasing energy in efforts for his glory. Let us inquire how they have been realized? The reports to the last four General Assemblies show that during that time the total increase has been 49,073, making the average annual gain of membership only 12,268; or but  $2\frac{3}{4}$  per cent. a year. The total increase in the number of the ministry during that time has been 259; an average of but 65, that is, only  $1\frac{1}{3}$  per cent. a year.

Do we need, for the enforcement of the subject, to trace the effect of this feebleness, and want of progress, upon our denominational and spiritual life? Is it not the law of nature that the result of feebleness is disorder and disease? Do we not commonly behold the arrest of the advance of an army in the field followed by discouragement, loss and defeat? Is it not the constant lesson of church history that the penalty of the withholding of life, property and effort from the war of Christ's kingdom upon the powers of evil, is the withdrawal of God's favor, of the gifts of his Holy Spirit, and of strength and success, and honor and joy, from his professed followers?

### *The Choice before us.*

Is not the conclusion a very plain one? We have to choose one or another alternative. We must as a Church, from the circumstances of our land and age, either go on to grow, and grow vigorously; or else we must wither, and dry up, and decay. The effect of a loss of earnest evangelistic life and progress is sure; that is, that we should fall into the ranks of those formal bodies, which spread their leaves green and broad before the eye of the world,

but bear little spiritual fruit, for a time, and dry up like the fig tree on the way to Bethany, which the Lord cursed, that nothing should grow upon it forever.

### **Is it the Church's Duty to assist Men to enter the Ministry ?**

If it is the great office and business of the Church to preach the gospel to every creature, the second question is easily settled. Were it its first and most important end to conserve a certain definite creed,—or certain forms of worship of the true God,—or the welfare of certain nations, or families—or the dignity and influence of a certain order of ministry,—in any one of these cases, it might perhaps be questioned whether the Church should furnish pecuniary aid to candidates for the ministry according to her present plan. Many good people confuse the whole subject and its claims, neglect their duty, and displease God and lose his favor, by substituting some one of these ideas in the place of that which is taught them in the word of God. The true and simple question is, “How can the entire Church, as the body of which Jesus Christ is the living Head, best combine and employ all its powers and means for the preaching of the gospel to every creature, to every human being in all the world?” In our sincere efforts to know and perform this duty the Lord Jesus Christ is the source of all wisdom and strength; and these will be the ground of our judgment before him.

### *All the Membership of the Body subordinate to the Office of Proclaiming Christ.*

In the performance of this duty it is very certain that every member of the body of Christ has a part to perform. If some are to be the tongue, others are to be for them the eye, the ear, the hand, the foot; that is, they are to furnish to the preacher the knowledge, the transportation, the food and raiment and other sustenance, and all the necessary means of proclaiming and giving effect to the message. *Every* Christian must help in the support of the preacher.

To link the claims of the student with those of the preacher we have only to reflect, that if it is the part of the Church to support a man while he is translating and expounding the Scriptures, it is equally its place to support and direct him while he is learning the original languages, and whatever else is needed to qualify him

to translate and expound them intelligently and truly. If it is its part to give him the means to teach ignorant men the attributes of the true God as they are displayed in the heavens and the earth, it is equally its part to give him the means first to learn astronomy and geography and chemistry, and all other sciences; for it is this knowledge by which he is made capable of showing the falsehood of many of their notions as to the meaning and design of the parts and operations of nature, and as to imaginary beings or influences which are supposed to control them; and how it is that the heavens declare the glory of the one true and living God; and how the language of his attributes is gone out through all the earth, and their words to the end of the world. To use the analogies of inspiration, if the preacher is to be a good soldier, the Church must furnish him with the arms and munitions of war and the training to use them; if the preacher is to be the laborer in the great harvest field of the world, the Church must supply the implements and preparation and means to do her work.

*Adaptation of Number and Qualities of Preachers to the Ends Aimed at.*

The number of the men whom the Church will aid will be proportioned to the sincerity, definiteness and energy with which she plans and prosecutes her spiritual warfare. If its faith and determination are vigorous, its plans comprehensive and clear, there will of necessity be a large number educated and sent forth into our land and the anti-christian and heathen lands of the world. If the Christian graces be sickly and weak, the increase of the number of the preachers of the gospel will be small, and the interest felt in their education small and ineffective, shallow excuses and paltry prejudices will stop the supply of necessary means, the forces will not be recruited, and the battle will be turned against Israel.

The qualities of the soldiers whom the Church enlists will, if she is sincere in her purposes, be the first consideration with regard to each one of them. The Lord Jesus declared that the gospel is chiefly to be preached to the poor. The poor are manifold the most numerous in the world; their condition is more unhappy; their hearts are more susceptible than the rich. He, therefore, chose nearly all poor men for preachers of his gospel. It was they



who willingly submitted to be counted fools, and be weak and despised; to hunger, thirst, be naked, be buffeted, have no certain dwelling-place, and labor, working with their own hands. To teach these, and make them competent "witnesses" of him, was the chief object of his three years' ministry. He wrought his miracles and displayed his glory in various forms chiefly for their instruction. Not upon his own preaching, but upon theirs, were the great gifts of the Holy Ghost poured out. The same class of men must be the chief instruments of God now; the same effort must be expended by his Church in training them; and upon such now, and everywhere, and in the crowning days of her honor which are at hand, will the most abundant and powerful influences of the Holy Spirit be shed down from heaven.

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### CONDITIONS OF HEALTH AND INCREASE.

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The great practical inquiry, in view of the facts and principles which we have considered, at once rises to each Christian mind: By what means shall the Church be brought to engage herself fully in her heavenly mission? The reply is:

#### I. An Outpouring of the Holy Spirit over the Whole World.

We must set our whole hearts upon, expect, pray in faith, and earnestly and zealously labor for, a thorough revival of the whole Church of Jesus Christ, and with it an awakening of the entire human race, now fatally slumbering in the chains of sin and hell, through the power of the Omnipotent Spirit of God.

#### *Omnipotence of the Holy Spirit.*

This generation has not seen, nor indeed has any one ever yet seen, what the Holy Spirit can, and is promised to grant to the Church and the human race, as the result of the mediatorial work of the incarnate Son of God. We seem, as to our experience, to be almost in the condition of those Ephesians, who said to Paul, "We have not so much as heard whether there be any Holy Ghost."

Worldly motives, the sympathies of patriotism, the incitements and rivalries of commercial enterprise, or of ecclesiastical competition, and concern for the physical condition of suffering communities or nations, seem to be the chief springs of our shallow and ineffectual efforts. But there is a heaven-descended zeal; there is a power which can thoroughly energize, sustain and give success to the Church of the Lord Jesus Christ, a power which will shake to its deepest foundations the kingdom of hell, and break the chains of its cruel slavery over all our race; it is that which God can and will bestow upon the souls of those who pray in faith through the Holy Spirit. The more thoroughly we know ourselves, the more we will realize how sinful, poor and weak we are. But the Almighty *can* convert thousands through an individual; nay, he can do it through a single sermon of an individual. Through the faithful preaching of Jesus Christ, the Son of God crucified for the sins of mankind, by the evangelical ministry, and in answer to the effectual fervent prayer of believers, the Holy Spirit *could* shake down all the strongholds of unbelief, rebellion, iniquity and crime in this entire nation, within a single year; yes, within one single day. No other power but that of the Holy Ghost can do it. But that power *can*! It is Omnipotent! It is Infinite! By a breath it can create, or renovate, or extinguish, worlds or the universe, and all that they contain.

*Infinite Willingness of God.*

And God is *willing* to exert that omnipotent power, slow of heart as we are to believe all that the prophets have spoken. Amidst all the world-wide wreck and destruction of our race, caused by sin, he is "*not willing that any should perish, but that all should come to repentance.*"

The most momentous of all duties now is to bring ourselves to realize the facts and declarations of God's word,—to rise out of this terrible dead, unbelieving, criminal condition of mere nominal Christianity,—to wake up our souls to believe the promises of God in Christ Jesus,—to set ourselves, as those who must give account at the bar of God, to preach to those who are dying and sinking to eternal condemnation and despair the only way of escape, the only name given under heaven among men whereby they may be saved,—to pray in faith, so that God will hear and answer, and span the

heavens with the bow of covenant mercy, and send abundant and continued showers of rain that will freshen and make verdant all the arid wildernesses of this sin-smitten and desolate world.

### *Effects of Revival upon Increase of Ministry.*

The first condition, then, of hope for such an increase of the ministry of the gospel as our nation and the world needs, lies in the possibility of a true, thorough and universal revival of religion.

Such a revival would turn the hearts of a host of young men to Christ. It would lead them to consider and pity the utterly ruined condition of men without the knowledge of the gospel. It would melt the unbelief and covetousness of those professed Christians who now withhold from the service of their Master the pecuniary means which is needed to carry on its various departments of effort to obey his last command, and preach salvation by his blood to every creature.

## **II. The Efficient Working of our Ecclesiastical System.**

A second necessary condition of real and vigorous growth in the work of supplying our country and the world with a competent gospel ministry, is the more earnest devotion to this object of the ministry themselves, through their personal labors and through their co-operation in the various duties of our scriptural and most efficient system of church government.

### *Power of the Presbyterian System.*

The organization of the Presbyterian body in this republican land is no doubt more in harmony than that of any other with the spirit of the institutions and people, and more effective for the accomplishment of great religious ends. A late Roman Catholic archbishop of great administrative wisdom, Hughes, of New York, while declaring his hostility to it, confessed: "I must say, with every man acquainted with the mode in which it is organized, that, for the purposes of popular and political government, its structure is little inferior to that of Congress itself. In any emergency that may arise, the General Assembly can produce a uniformity among its adherents to the furthest boundaries of the land. It is *without an equal or a rival among the other denominations of the country.*"

This testimony we, as Presbyterians, accept as true. But we give the praise to God only, who has enabled us to return more nearly, as we think, than any other great tribe of his Israel to the original inspired form of church government, and who has also preserved us comparatively free from the corruptions of worldly and ecclesiastical power.

But this powerful form of organization has proved only partially successful in the performance of the work to which its Board of Education is related; for two reasons:

#### *Efficiency of Representative Courts.*

First. The successive *representative courts* of the Church are not thoroughly alive to the magnitude of the work which its great and ever-living Head would have it to perform. It is true that since our reunion there has been very great and hopeful improvement, especially in the working of our Synods and Presbyteries, compared with what existed in either branch of the Church previously. And yet we are but beginning to be what we should be. How urgently do we need strong impulses of devotion and spiritual activity in every organ and member of the body! How much do we need quick and entire obedience of each to the spirit and impulses which flow from its Divine Head, and which would conform each to the great end of glorifying God in the earth, of manifesting his name to all men, and giving him power over all flesh! How immediately and effectively does such increase of spiritual energy act upon the great objects of this Board of Education!

#### *Varied and Important Functions of the Ministry.*

Second. The Church needs a more complete fulfilment of the *individual functions* of its ministry. Each pastor of a congregation is in his place the scriptural bishop, or overseer, to whom a Board, as the executive organ of the General Assembly, must look for the efficient presentation of its particular claims in such a way as to enlist the hearty co-operation of "every one," even the least and weakest member of Christ's spiritual body, in prayer, and the consecration of life, influence and property, for the promotion of its purposes. And without that "*effectual working*, in the measure of every part," there cannot but be defective, and distorted, and unhealthful "increase of the body;" there cannot but be lameness,

imperfection, and often pain and failure, crippling and prostrating its varied operations. With that "effectual working," how immense and blessed the results! When the whole membership of the body of Christ shall combine its numerous faculties and powers for the one hallowed end of spreading the gospel of Jesus Christ to mankind, God will fulfil all his glorious promises, and it will be but a little time until "all shall know him, from the least of them unto the greatest of them," and until "every knee shall bow to him, and every tongue shall confess to God," from the one extreme to the other of our world.

### III. Universal Coöperation in Prayer and Giving.

There can be no really regular and reliable support of the great objects of this Board,—no sure progress of the Church in any department of the efforts which are necessary on its part before the whole world shall hear the gospel and believe in Christ,—until *the whole* of the membership, and all Christian families are enlisted in prayer and in contributions in its behalf.

#### *Prayers and Gifts of every Family, of Mothers, of Individual Consecration.*

The family organization is counted far more intimate, useful and important, in Eastern than in Western lands. The great promise to believing Abraham, "who is the father of us all," and to Jacob who prevailed with God in prayer, is: "In thee, and in thy seed shall all the *families* of the earth be blessed." And when the Lord shall fulfil his promise to pour out "the Spirit of grace and of supplication," the most remarkable indication of it will be that "the land shall mourn, every family apart," "and their wives apart." Then "they shall call on my name, and I will hear them; I will say, It is my people; and they shall say, The LORD is my God."

The interest of the women of the Presbyterian Church, now so efficiently awakened in behalf of missionary and other Christian enterprises, at home and abroad, inspiring them to prayer and efforts for the rescue of the intemperate, and raising the sex to a new consciousness of its moral and social power, should be directed to that means of usefulness which is above all others indicated in the Divine ordination of the functions of the wife and mother, that

is, the training of her offspring for the service of God. The dedication of vigorous and hopeful sons to the ministry of the gospel, the instruction of children in the duties owed to Christ and the world, the contribution of the gifts of the family to the aid of young men studying for the ministry, are signs which have always marked periods of great quickening of the Church.

The prayers in family worship, the closet prayers of those who sincerely desire the conversion of mankind, should very frequently be in unison with the injunction of Christ: "The harvest truly is great, but the laborers are few; pray ye, therefore, the Lord of the harvest, that he would send forth laborers into the harvest."

The sincerity of the Christian profession will be tested by the willingness of men and women, in every condition, to give money in order that those who have devoted their lives to the preaching of the gospel may be able to obtain the education which is necessary for that end. Prayer, without the use of the appointed human means to raise up laborers, is like asking for rain upon fields which we have not cultivated and planted with seed. Such rain would produce worthless weeds.

#### *Fulfilment of a Glorious Prophecy.*

"Thy people shall be willing in the day of thy power, in the beauties of holiness; from the womb of the morning thou hast the dew of thy youth." The rising of the Sun of righteousness upon this world of darkness will be accompanied by the conversion of great multitudes of the young, and the refreshment of the thirsty earth with their blest influence over all its wide-spread mountains and valleys; and with an arrayment of the people of God in robes of willingness and consecration to the spread of the Gospel, which shall be beautiful, like those of priests on earth or of angels in heaven.

There must "be first a willing mind." Then how many are the methods which Christian ministers and people will discover and joyfully engage in to enlist, inspire, discipline, and scatter forth into the thousands of open fields, and sustain amidst their exhausting toils, some of the great army of laborers which the ripe harvests of all the continents now demand from the Church! How many, to those who burn with the love of Christ, are the ways in which congregations, families and individuals, can be interested,

the hearts of the young be touched, the candidates for the ministry be helped and encouraged, teachers and instructors be sustained in their efforts, and the blest and far-reaching aims of the Board of Education be promoted!

Surely it is not too much to say that, in this nation which God has so amazingly prospered and blessed, even amidst the occasional periods of depression, there is scarcely a member of the Church who cannot give something. Paul, by inspiration, insisted upon this. "On the first day of the week let *every one* of you lay by him in store as God hath prospered." The poorest man, the poorest woman, in our Presbyterian congregations, "if there be first a willing mind," can bring, on some occasional first day of the week, a cherished and hallowed mite, which he can put into the treasury of the Lord, to help some laborer who is girding himself for the harvest field. And the weakest church on the roll of our Israel, if it put on its people the robes of holiness and beauty, in this day of power, can send to this Board some glad memorial of what the Lord hath done for it.

#### *God's Rule for Christian Giving.*

The great principles, motives and practical instructions of the word of God with regard to the consecration of money—a subject which is now awakening the most deep and thoughtful attention of Christians in this and in other countries—have been presented by the Secretary of this Board in a volume which is entitled "God's Rule for Christian Giving." It was sent to the ministry, and to the students under the care of the Board, through some special contributions for the purpose. The publication of such a volume, thoroughly exhibiting the teaching of Scripture, the elementary ideas and ends, and the illustrations from modern and practical sources, in regard to the consecration of money to Christian objects, has been often and earnestly requested. It is hoped that a plain exposition of the subject, in the light of Divine truth, will be greatly blessed, not alone to the cause of Education, but equally to all those in which the Church and Christians are concerned. It is most gratifying to learn that many brethren have derived from it information and incitement to higher efforts for the kingdom of Christ. Thus one writes: "I have had opened up for me a vista of privileges and duty for the Church such as never greeted my vision be-

fore. I shall preach on the subject, and use all my powers to carry out a plan of church work according to the principles of that Divine rule. The Gospel is well worth sacrificing for; and could all our churches, and *each* member, have the spirit, and look at the work of the Master, as did the primitive followers of our divine Lord, what glorious work would be done! But then we must labor on, in the might which God gives, looking to Him for the fruit." Others have undertaken to have the volume read by the Christian people of their churches and neighborhood. A pastor of a large congregation obtained the means and has had a copy presented to every family in it. One says he hopes to see "fifty thousand scattered at once, and read prayerfully in the Church;" another sends a contribution with the hope that others will add to it till these lessons "of God's truth can be placed in the hands of the whole Church." It may be remarked with gratification that, the stereotype plates having been furnished to the Board of Publication, and no copyright being reserved, it has made the price of the book very low, in order that it may have the widest circulation possible. The advancement of most of the great interests of Christ's kingdom seems now, plainly and to a remarkable extent, to hang upon the adoption of true and scriptural principles in regard to their pecuniary support by his people; and upon the heartfelt and prayerful co-operation thus of all who love him, rich and poor, male and female, old and young. It is then earnestly hoped that every minister and church-officer will try to have a volume explaining these principles and duties read by every one.

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### THE TREASURY.

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The receipts from contributions and legacies during the year ending April 15th have been \$68,179; a decrease compared with the previous one of \$24,815.

The decrease in the amount of legacies received this year is remarkable. There was obtained from this source but \$5,528. Last year the legacies amounted to \$14,625; a difference of \$9,097.

The payments have been \$78,148, of which there were for debts of last year, and interest on loans, \$5,274.



Of the money obtained in bank during the year a balance of \$10,000 remains unpaid. To this is to be added a balance of \$5,000 still standing upon debts of the previous year. The probable claims on account of past appropriations yet unpaid are small, and need not be taken into consideration. The indebtedness of the Board at the close of the fiscal year, April 15, is therefore just \$15,000; an increase of \$3,500 upon that of last year. There is in the Treasury, April 15, a balance of \$52.39.

#### *Engagements with Students.*

The *full amount* of the old rates of the Board has been paid to all classes of students. There are few who do not need much more than one hundred and fifty dollars while at the seminary, or one hundred and twenty at college, to meet all the expenses of eight or ten months' study, and those of journeys to and fro. And it is the earnest hope of the Board that the liberality of the churches will enable it to give to students not less than those rates, and where needed to add to them.

The Board has adhered to its determination to fulfil promptly, at the *times* stated, the covenants of the Church with the candidates for the ministry. It has usually paid within a few days after the receipt of the reports of professors the sums due upon them; and in no case that was not exceptional has the payment been deferred beyond the end of the quarter within which it was expected. To do this it has been necessary again to resort to loans. This has been done with extreme reluctance, and as a temporary necessity, during a time of general embarrassment and depression in the country. The Board is most unwilling to make a resort to loans, and the continued absorption in payment of interest of contributions which should be devoted to the education of the students, habitual in the management of the work committed to it.

It was the expectation of the Board that the receipts of the past year would have been sufficient to set it again upon its feet; but the contributions have been heavily affected, as ministers and church treasurers in making their remittances assure us, in some places by severe prostration in manufactures and trade, in others by unusual agricultural calamities. In mentioning these things many of the brethren express hopes that another year will enable them to do better things.

The change of time which was recommended by the General Assembly for annual collections, in churches which yet adhere to them, from March to February, was made to many of them a source of perplexity and partial defeat of the object. We presume that this misunderstanding will not interfere in the future with the presentation of our claims at the time designated. If there is any danger of it, this Board would respectfully request the General Assembly to fix a schedule of months for "annual collections," which will prevent difficulties of this kind. But it is hoped that the system of annual collections will give place in the churches to one that is scriptural, and which should be far more effective if rightly managed.

#### Proportionate Estimates.

After having for three years carefully observed their influence upon the general contributions to this cause, the Board of Education is prepared to express to the Assembly its decided opinion that the plan of *proportionate* estimates for the different Boards, and *pro rata* division of collections of money sent through a common treasury, are the occasion of serious loss to this cause. The principles upon which the estimates are made are very different, and in these estimates and divisions those Boards have an undue advantage which state what they could use, rather than what their ascertained wants demand. The committees of the various Assemblies differ so much as to the relative claims of the various departments of Church work, and differ so much from each other in successive years as to the principles which should govern them and the duty which they are called to perform, that while there are obtained from it some minor benefits, the practical and weighty evils of this plan far exceed them. And, again, it is our experience that there is a heavy loss inflicted by it upon any Board to which comparatively a smaller number of churches contribute, and they in considerable amounts; for a rate, which would be quite fair if *all* the churches that accept the plan would follow it strictly, becomes entirely unfair when it is found that a portion of those churches, which had been among the number that had taken a special and intelligent interest in a certain work and had given largely to it, are by this system made to give but a small share of what they formerly had done, and thus the general amount

of its receipts are much lowered ; or, again, when special gifts are made by some of the members in each church to favorite objects, and the rest of the money given is divided *pro rata* to the others.

It is our persuasion that it is more in accordance with the principles of the New Testament rule for giving, with gospel liberty, and with the cultivation of intelligent personal acquaintance with this and other classes and objects of Christian and ecclesiastical effort, for every one to lay by in store as God hath prospered, and to give as the providence of God and the claims or emergencies of one or another cause require.

We trust that the General Assembly will discontinue the system of *proportionate* estimates and *pro rata* division of contributions ; and allow this and other causes to come squarely and distinctly before Christian people upon their own merits.

#### Estimate for 1875-6.

The Board estimates that, to pay the debts of \$15,000 due in bank, make the appropriations for the increased number of students which may reasonably be expected, and meet the various outlays of another year, the total sum of \$120,000 is needed. And it earnestly hopes that the Assembly will by its action incite the churches to increase their regular contributions so as to place fully that amount at our disposal ; that so past debts shall be entirely removed, and this vital cause receive the encouragement and impulse which the interests of the Presbyterian Church and ministry demand.

#### Office of Treasurer.

The Assembly of 1874 empowered the Board of Trustees of the General Assembly to elect a common treasurer for the funds of that Board, the Board of Education and the Committee on Ministerial Relief. The Board of Trustees, as directed, before taking action upon the subject, invited conference with them. Committees were appointed by them and by us, which carefully and fully informed themselves as to the nature of the duties of treasurer of this Board. The Board of Trustees subsequently communicated to this Board its inability to make the election. It will no doubt make its report to you, and give the reasons therefor.

In a matter of so much importance to the efficiency and economy of the work of this Board, to the legal security of its funds, to the

careful and accurate performance of the duties of book-keeper and recording clerk, which are added to those of our treasurer, and to the distinctness and comfort of our relations with other and dissimilar organizations of the Church, the Board of Education will no doubt be expected to express its opinion.

It is our unanimous belief, which is in accordance with the judgment of the Board of Trustees, and the counsel of legal and mercantile gentlemen who considered the matter, that the appointment of a common treasurer for these three important trusts is not safe, economical, or judicious. We will only speak of it as it concerns the Board of Education.

The treasurer and book-keeper of this Board, we affirm, as practical and business men, who are disinterested save in behalf of the usefulness and reputation of an important trust placed in our hands without our solicitation, has all that one person can, or should be asked to do. The work would be confused, hindered, made more complex and less reliable, if committed to two persons, as to a clerk under the superintendence of a joint treasurer of three different organizations.

There would be no economy, as to this Board, in the change contemplated. The salaries of the treasurers of other Boards who have as laborious and responsible duties to perform, are one half greater than this Board pays. This amount (\$2,000) is about that much less than is common in similar positions of a business kind in this city; and it may be remarked that salaries range lower here than they do in some neighboring cities.

Nor could the clerk of the secretary, a place which also requires a reliable and intelligent person, spare any portion of his time, except occasionally and in special stress, as he does now, to share the duties of the office referred to. Nor can this place be filled, as the secretary has found after several experiments, more economically than is now done.

We enter into these details with reluctance, as being matters which from their very nature must be left to the practical intelligence and honesty of a Board itself; which we believe have always hitherto been left with the several Boards to manage as wisely as they could; and which, it is probable would not have been adopted by the Assembly could it have known the facts of the case, and could there have been presented to it a remonstrance, such as this

Board, while it cordially acknowledges and submits to the supreme power of the Assembly, yet clearly and unanimously feels it a duty to offer, in view of the reasons which have been given, and of the importance of the interests which are concerned.

There are legal responsibilities involved. Legal gentlemen think that changes might be necessary in the charter of the Board of Education, by the Legislature or Supreme Court of Pennsylvania. But we will not state them. No doubt enough has been said in behalf of the Boards and Committee concerned to satisfy the General Assembly in regard to the serious obstacles in the way of the election of a joint treasurer for these several trusts. This Board cannot persuade itself that a proposal which at best has so little to recommend it, and the imagined benefit of which would be so small, so far as this cause is concerned—for its only design is to save to the cause a portion of the salary of one person—when fairly understood, will receive your approval.

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## SUPPORTS AND TRIALS.

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The work of the Board of Education is one which has both peculiar trials and peculiar sources of comfort and encouragement. It is a labor of the spring-time. The gardener finds, at that season, the ground cold; the skies cloudy and fickle, though with some days of remarkable brightness and softness; the work requiring incessant watching, and anxiety, and care, to guard against the frosts and the storms, the perils of the night and the day, and the numerous enemies of the root or the leaf of the tender plant in the air and in the ground; the encouragements nearly all those of hope, that from what he plants others will gather, that what he sows in tears the future will reap in joy. In how many points just such a work is ours! A work difficult, anxious, laborious, understood by but few; a work to be done in patience, in conscientiousness, without observation; a work in which many who should endure with us the showers and the toil are reluctant and unbelieving, one rather in the eye of God than with the applause of

men ; a work for others who will enter into and enjoy that for which we have labored and suffered, for a people unborn, for time to come ; a work which, even among those that are classed as Christian, requires peculiar dependence upon motives and hopes which are spiritual and eternal.

*Realization of Importance and Usefulness of Work.*

The very importance of the work of Education to the Church is to us a source of strong support and yet one of sore trial. We see how it underlies all other Christian work ; how it is near the foundation of the character of the ministry, of the spirit and efficiency of our home and foreign missions, and of much of what is distinctive, useful and honorable in our Church. The general plan of Presbyterian Education, ramifying through all the courts of the Church, and through all her institutions, has grown with her growth and strengthened with her strength, and been one of the chief causes of her beauty and her fruitfulness. And yet it is to us a source of unutterable pain and concern to see how limited are the ideas of many persons in the Church with regard to it, how little they know of its history, how careless they are as to its nurture and protection. Several other denominations of Christians have studied the system which under God has grown up as a leading element of the Presbyterian order, have imitated it, borrowed almost verbally its regulations, and are deriving potent benefit from it for themselves. Such considerations should be among the incitements and admonitions to our own ministry and membership. Let them remember that no church enjoys a prerogative of favor with God. The candlesticks of the churches of Asia, and of many of those of Europe, have been removed out of their place. Ours too may be removed, if we do not our first works.

We must advert with great thankfulness to the numerous grounds for encouragement which we have had in connection with the practical operations of the Board ; to the still increasing healthfulness of its general work, the cordial tone of the correspondence with the Committees of Education, the cheerful attention of the Presbyteries to the requirements of the rules appointed for the government of them and of the Board, and the general high tone of the reports of professors of the institutions of learning.

The fruits of this work often rejoice our spirits. It is a matter

of honest satisfaction and comfort to see names which have been familiar to us in our correspondence now occurring in the public notices of the most useful and successful pastors and teachers, and home and foreign missionaries; men whose instructions God is honoring with revivals of religion, and whose labors are distributing seed which is springing up in blessings to many a moral wilderness.

*Large Advancement since Reunion—Effort for Centennial Year.*

It is encouraging to the Board to observe the general advancement of the cause. Notwithstanding the peculiar depression of the past year, the receipts were still largely above the average of those, including both branches of the Church, previous to the reunion; \$6,074, above the averages, (\$62,105) of the five years, 1865 to 1869. The entire receipts of this cause since the reunion Assembly of November, 1869, although it received only \$1,942 from the large gifts to the Memorial Fund in 1870 and '71, have averaged \$85,295; which is an annual increase of \$23,190, or above one third (37 per cent.) more than those of the five years just mentioned. This growth indicates results which must go on to enlarge in proportion as the advancement of the work in its soundness and thoroughness becomes appreciated by those who desire and pray for the more rapid and wide spread of the gospel through the labors of capable preachers of it.

It would be specially gratifying if a year in the history of our nation which will complete its first century, and which will be celebrated with universal rejoicings and thanksgivings, could be signalized to this great interest of the Presbyterian Church and of religion, by contributions which would lift it to a more elevated and permanent position of usefulness and of influence for good.

*Present Trials and Duties.*

But amidst these reasons for substantial encouragement, it is needless to deny that the Board feels painfully disappointed that the receipts of the year have not been so much as it has needed to wipe out all its obligations, and give it a fund with which to meet approaching draughts upon its treasury. The estimate of the last General Assembly as to its wants for the year—\$112,000—would have fully cleared off old debts, enabled it to pay all the May appropriations, and left it the balance which it always needs to begin those of the ensuing collegiate year.

As we now stand, unless the churches which make their collections for Education in the summer months make, with the recuperation of the public prosperity, generous efforts for our relief, and unless those which have done nothing during the past year will take an early opportunity to give liberal assistance, we must continue to drag on these miserably vexatious and discouraging debts, and to begin the new collegiate year by making fresh loans.

Surely it is wrong to compel us to bear these double burdens and trials. Surely the great Head of the Church must be wounded by this negligence of the necessities of an interest which lies so much at the very roots and beginning of the growth of his kingdom as that which multiplies and trains the preachers of his gospel. Surely God's Spirit must be withheld from congregations, and Sabbath-schools, and families, and souls, which by refusing bread, and raiment, and equipments to the laborer, are staying the ingathering of the great harvest of immortal souls that is falling to the ground, trodden under foot of beasts, and perishing forever. We press these claims upon every member of the Church. We cannot use language sufficiently strong to express our concern and hope that every minister in its Presbyteries will take part in the effort to raise a sufficient amount of money to lift the cause of Education from the shallows and rocks upon which it has been grinding, and set it fully and happily afloat—to bear its precious freight of blessings, and perform its important duty, in the interests of humanity and of the universal spread of the gifts of salvation.

*An Acceptable Time and Day of Salvation—Its Great Necessities.*

Now is the time for every sincere and honest man, for every one who would practice the profession of his faith in Christ Jesus, to bend all his efforts to the effectual support of the means by which the gospel is to be proclaimed to all the land and to all the nations of the earth. It is no time for half-heartedness, or for strife and fault-finding among brethren, or for self-indulgence, or for paltering about less important matters. The great necessities of the hour are, in this acceptable time, in this day of salvation, in this day of vengeance of our God, to hasten to anoint those who should be preaching the good tidings of his grace, who should bind up the broken-hearted, proclaim liberty to the captives, and the opening of the prison to them that are bound.



The truth is that the world is all awake to the necessity for divine truth. Millions are breaking their idols. The fetters of ancient superstitions, of all kinds of bondage, are being cast off. The Lord God Almighty is displaying his right arm amidst the nations. He is pouring out the Holy Ghost upon many souls. We see it in the scores of thousands who are roused to repentance by the teachings of men who have gone forth from this land to the old world. But there is a sickening torpor at home. The demon of intemperance is again triumphing over the defeat of the broken-hearted wives and mothers who sought by tears and prayer to God to stay his destruction of those who are most precious to them and of the youth of the land. There are few wide-spread, deep and powerful movements in the way of revival. The unparalleled and gigantic wealth of our country is lavished by millions, and tens of millions, upon material and worldly interests, and upon the gratification of vanity and carnality, but the great organs of evangelizing the nation and the world obtain with great difficulty, and in stinted amounts doled out from a minority of the members of the churches, the funds which their distressed servants see too plainly are demanded for their fields of work in the behalf of Christ and the souls of the perishing.

*God's Regard for "the Sons of Zion."*

In behalf of the candidates for the ministry it is our part to lift our earnest cry. The God of Israel challenges a special propriety in the appointments of his worship, and in the men who minister in them. But "the precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter." The calling of God which summons these humble and sincere young men to leave all and follow the Master, is treated by many with proud contempt. These Nazarites ask for bread, and it is not broken unto them. "They pine away, stricken through for want of the fruits of the field." But God has regard for them. Upon those who "respected not the persons of the priests, and favored not the elders," he will pour out his fierce anger. He "hath kindled a fire in Zion, and it hath devoured the foundations thereof." We can have no health, no peace, no sound prosperity, God will send no plentiful rain, to confirm His inheritance when it is weary, until we turn again to him, till we

glorify his goodness and grace, till we can in truth say, "The LORD gave the word; great is the company of them that publish it." Then let us rouse our souls to duty, and encourage ourselves with the promise, "Behold thou shalt call a nation that thou knowest not, and nations that knew thee not shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

## APPENDIX.

### ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the General Assembly on Education consisted of the following persons:

*Ministers.*

ADDISON K. STRONG, D. D.,  
 JOHN W. SCOTT, D. D., LL. D.,  
 S. HILDEBURN McMULLIN,  
 ASAHEL BRONSON, D. D.,  
 GEORGE H. WELLS,  
 WILLIAM S. C. WEBSTER,  
 RANDOLPH CAMPBELL,  
 WILLIAM GRASSIE,  
 JOSEPH B. LITTLE.

*Elders.*

EDWARD CROSBY, M. D.,  
 DAVID M. STIGER,  
 CALVIN C. WICK,  
 LORENZO HIGBY,  
 GAINES McMILLAN,  
 ALBERT G. STONE,  
 GUY M. TROWBRIDGE.

The consideration of this subject having been made the first order of the day for Monday morning, May 24th, the Committee, through Rev. Dr. Addison K. Strong, its Chairman, presented the following report, which, after remarks by the Secretary of the Board and discussion by the Assembly, was adopted:

The Standing Committee on Education, having given due attention to the Annual Report of the Board of Education, respectfully recommend the following statement and resolutions for the adoption of the Assembly:

1. The books and accounts of the Board show that its officers have faithfully discharged the duties devolved upon them during another year of its operations; and we take pleasure in referring to this fact as an incentive to a continued confidence in, and a warmer co-operation with the Board, showing, as they do, that in intrinsic worth and real importance it is second to no other agency in the Church.

2. The whole number of students aided by the Board the past year has been 496. Of this number 210 were connected with Theological Seminaries, 262 were in the Collegiate Course, and 24 in the Academic. Of this number also, 105 were new recommendations. Among those who have thus been aided, 36 were foreign, 10 were Welsh Calvinistic, and 45 were colored students. Of these candidates for the ministry, 55 have regularly finished their course at our Theological Seminaries; while, for various reasons, appropriations have been withheld from 14 others since the year began.

3. The receipts from contributions and legacies during the fiscal year ending April 15th have been \$68,179—a decrease compared with the year preceding of \$24,815. This decrease is owing partly to the fact that, while in the year previous the legacies amounted to \$14,625, during this last year they amounted to but \$5,528; and partly to the great and extensive pecuniary embarrassments of the country. But notwithstanding this decrease, and notwithstanding the present indebtedness of the Board—\$15,000, when the report was made, the full amount of the old rates of the Board has been paid to all classes of students; the Board, to their credit be it said, having adhered to its determination to fulfil promptly at the times stated the covenants of the Church with the candidates for the ministry—although to do this the Board has been under the necessity of resorting to loans that so these engagements might be met.

4. It is evident that while, since the reunion Assembly of 1860, there has been a decided and gratifying increase to the contributions to the Board of Education, nevertheless a very large proportion of the churches of our order are not yet in sympathy with the Educational work of our Church, or awake to its value and importance.

Whatever be the cause, or the causes, influencing them, your Committee will not assume to say; but when we find that 2,874 churches have not at all aided this work by their money, as against 2,079 churches which have contributed of their funds to it, and that of these contributing churches a very large share have sent small collections only to the treasury, the conviction is forced upon our minds (and we speak this with deep regret) that there is an alarming indifference to this cause, and that far more ought to be done to awaken a greater and more general interest in behalf of this important work of educating for the gospel ministry the able and devoted young men of the Church. Since it is the great office of the Church, in obedience to the great commission of the Master, to preach the Gospel to every creature, the Church is surely derelict in duty and regardless of her high privilege, if the men are not trained to preach the truth as it is in Jesus—if the laborers are not sent forth to reap the field already white for the harvest.

In view of these facts, your Committee would respectfully recommend the adoption of the following resolutions:

*Resolved*, 1. That it is the duty of the Presbyteries to sustain the high standard of ministerial character, looking carefully at the *qualities* of the soldiers needed for service, and with this end in view, to take special pains to inquire into the fitness for the work of the ministry of the young men offering themselves as candidates for the office; that their examinations be thorough, and in the highest degree satisfactory; that no one be encouraged to enter upon this work, or recommended to the Board of Education for aid, who does not give to the Presbytery so recommending him the best evidence of true consecration of heart to his Lord and Master, and of decided mental capacity, and by it satisfy that he has not only the *heart*, but as truly also the *brains*, empowering him for the service to which that Lord and Master calls him.

2. That, as the times demand carefully trained ministers of Jesus Christ—men competent to preach the Word, and at the same time qualified to command the respect and confidence of the communities in which their lot shall be cast—the churches be earnestly requested to make this a subject of serious thought and believing prayer, in the hope that, doing so, they will feel moved to consecrate more of both their money and their children to the work of preaching with all fidelity and success the unsearchable riches of Jesus Christ.

3. That as a large majority of the Presbyteries draw more by way of recommendation out of the treasury of the Board than is returned to this treasury by the churches under their care, the sessions of these churches be earnestly requested to see to it that *all* our congregations have the *opportunity* afforded them to contribute to the Board of Education at least once a year, and, if possible, in the month of February.

4. That, inasmuch as certain days of the session of the Assembly have been set apart for the consideration of other important objects, hereafter the cause of Education be made the first special order of the day for the business session of the Monday morning after the Assembly meets, and that the membership of the churches be requested to pray on this day, as well as during the Week of Prayer and the Day of Prayer for Colleges and Seminaries, that the Lord of the harvest would supply more competent laborers for His harvest throughout the world; since so long as prayer for this comes up from only a few believing hearts, of a certainty we can look for but an inadequate supply of the faithful preachers of the Word, while shallow excuses and paltry prejudices will stop the supply of the necessary means and the recruiting of needful forces, and turn the battle against Israel.

The following ministers and laymen are recommended for election to fill terms of membership, or unexpired terms:

For the Class of 1875–1878: Rev. Thomas J. Shepherd, D. D., and Rev. Roger Owen, D. D., ministers; and Fulton W. Hastings and Rudolph S. Walton, laymen.

For the Class of 1873–1876: to fill the unexpired term of Rev. Elias R. Beadle, D. D., Rev. Frank L. Robbins.

For the Class of 1874–1877: to fill the unexpired term of Rev. Henry A. Boardman, D. D., who declined on account of ill health to accept his election as a member by the last Assembly, Rev. B. B. Hotchkin, D. D.

## TREASURER'S ANNUAL REPORT FOR 1874-5.

E. G. WOODWARD, *in account with the Board of Education of the Presbyterian Church in the United States of America.*

1874.	DR.	
<i>April 15.</i> To balance in Treasury at this date,.....		\$22 14
1875.		
<i>April 15.</i> To cash received until date from churches.....	\$58,151 84	
" legacies .....	5,528 39	
" interest on permanent investments.....	2,557 82	
" miscellaneous contributions.....	1,451 74	
" refunded by students.....	489 35	\$68,179 14
To loans from bank remaining unpaid,.....	—————	\$10,000 00
		\$78,201 28

1875.	CR.	
<i>April 15.</i> By cash paid candidates.....	\$63,450 75	
" " salaries and current expenses....	9,423 30	
" " on account of former debt at bank	4,500 00	
" " interest on loans.....	774 84	\$78,148 89
By balance.....		\$52 39
The indebtedness of the Board, April 15th, 1875, is as follows :		
Loans still due to bank.....	\$15,000 00	

### ABSTRACT OF PAYMENTS.

Expenditures on account of candidates, viz. :		
In their Theological Course.....	\$29,395 75	
" Collegiate " .....	31,680 00	
" Academic " .....	2,375 00	
	—————	\$63,450 75
Salaries, secretary.....	\$3,500 00	
" treasurer and book-keeper.....	2,000 00	
" clerk.....	1,500 00	
	—————	\$7,000 00

BOARD OF EDUCATION.

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Share of expense publishing Monthly Record.....	\$647 77	
Printing, paper, and binding of Education Manual.....	520 50	
“ “ “ “ Annual Report .....	228 60	
Stationery, advertising, books, printing circulars, and office expenses.....	275 56	
Postage, including for Annual Report, and check stamps	363 57	
Traveling expenses of Corresponding Secretary and others in behalf of the Board,.....	280 80	
Care of rooms.....	106 50	
	<hr/>	\$2,423 30
On account of debt at bank (note of 26th May, 1874)...	\$4,500 00	
Interest on loans.....	774 84	
	<hr/>	\$5,274 84
		<hr/> <hr/>
		\$78,148 89

LEGACIES 1874-5.

Betsey H. Mead, Mt. Pleasant, Westchester Co., N. Y.,	\$266 92	
Prudence Sloan, Harrison Co., O.....	6 46	
Mrs. C. H. L. Brown, Alton, Ills., on account.....	23 00	
Elizabeth Rider, New York.....	50 00	
James Huston, Connorsville, Ind., in part.....	1000 00	
Mary J. Wood, Bedford, N. Y.....	18 61	
Matthew Scott, Adams' Mills, O.....	86 80	
Felix Negley, Tarentum, Allegheny Co., Pa., in part....	3,343 57	
Edward Avery, Wooster, O., balance .....	70 80	
Mrs. O. P. Stewart, Macomb, Ill.....	651 75	
J. Blythe, Indianapolis, Ind., balance of bank account....	10 48	
	<hr/>	\$5,528 39

RECEIVED FOR PERMANENT INVESTMENT.

Rev. Joseph Platt, Bardolph, Ills.....	\$97 86
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The PERMANENT INVESTMENTS of the Board, as made, are the same as last year, amounting to \$41,850; the *interest* of which has been \$2,557,82, as reported above.

I have examined the accounts of E. G. Woodward, Treasurer, and compared them with the vouchers, and find the same correct, showing a balance of \$52 39.

MORRIS PATTERSON,  
*Auditing Committee.*

May 5th, 1875.

I have also examined the Permanent Investments deposited in the vault of the Fidelity Trust Company, and find the same to correspond with the amount and character of the securities called for on the book of the Corporation, to wit, \$41,850 00.

MORRIS PATTERSON,  
*Auditing Committee.*

May 5th, 1875.

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

By Synods, Presbyteries and Churches,

FOR THE YEAR ENDING APRIL 15th, 1875.

SYNOD OF ALBANY.		<i>Presb'y of Troy.</i>		<i>Presb'y of Knox.</i>	
<i>Presb'y of Albany.</i>		RECEIPTS		RECEIPTS	
		1874-5		1874-5	
	RECEIPTS	Caldwell.....	3 00	Pleasant Grove.....	1 00
	1874-5	Chestertown.....	3 22		1 00
Albany 1st.....	133 30	Cohoes.....	8 00	Churches contributing.....	1
Albany 2d.....	271 81	Fort Edward.....	4 00	“ not contributing.....	6
“ 3d.....	20 00	Green Island.....	2 00		
“ 4th.....	250 00	Johnsonville.....	6 00		
Albany State St.....	142 54	Salem.....	14 00		
Amsterdam 1st.....	10 00	Schaghticoke.....	10 50		
“ 2d.....	36 09	Troy, 1st.....	215 00		
Ballston.....	4 60	“ 9th.....	5 00	<i>Presb'y of Yadkin.</i>	
Ballston Spa.....	44 49	Troy, Park.....	41 00	Mocksville.....	1 00
Carlisle.....	7 75	Troy, Woodside.....	12 53	Whitehall.....	12 00
Corinth.....	3 05	Warrensburg.....	2 00		13 00
Greenbush.....	29 50	Waterford.....	35 79	Churches contributing.....	2
Johnstown.....	26 76	Whitehall.....	12 00	“ not contributing.....	28
Kingsboro.....	20 36				
Mariaville.....	8 00		374 04		
Mayfield, Central.....	7 59	Churches contributing.....	15		
Nassau.....	1 18	“ not contributing.....	25		
Princeton.....	11 00			SYNOD OF BALTIMORE.	
Rockwell's Falls.....	12 25			<i>Presb'y of Baltimore.</i>	
Sand Lake.....	6 00			Annapolis.....	10 85
Saratoga Springs, 1st.....	14 03	SYNOD OF ATLANTIC.		Baltimore, 1st.....	1064 00
“ 2d.....	17 72	<i>Presb'y of Atlantic.</i>		“ 12th.....	22 00
Schenectady, 1st.....	269 11	Charleston, Mission.....	1 00	“ Brown Mem'l.....	149 58
Schenectady, E. Avenue.....	20 96	James' Island.....	1 00	“ Dolphin St.....	3 00
Tribes Hill.....	3 00	Melanesville.....	50	“ Westminster.....	299 33
	1371 00	Wallingford.....	3 00	Bel Air.....	5 00
Churches contributing.....	25		5 50	Churchville.....	24 00
“ not contributing.....	22			Cumberland.....	17 70
		Churches contributing.....	4	Deer Creek (Harmony).....	12 78
		“ not contributing.....	15	Ellicott's City.....	25 00
				Fallston.....	2 00
<i>Presb'y of Champlain.</i>				Frederick.....	10 00
Au Sable Forks.....	8 00	<i>Presb'y of Catawba.</i>		Frostburgh.....	5 00
Chateaugay.....	7 00	Lloyd's.....	1 45	Govane Chapel.....	26 29
Essex.....	28 19	Murkland.....	2 85	Havre de Grace.....	24 00
Ft. Covington.....	28 00		4 30	Lonaconting.....	16 77
Plattsburgh.....	20 00			Manokin.....	16 32
	91 19			Mt. Airy (Harmony).....	4 00
Churches contributing.....	5			Piney Creek.....	5 00
“ not contributing.....	12			The Grove.....	8 00
				Williamsport.....	20 00
<i>Presb'y of Columbia.</i>		<i>Presb'y of East Florida.</i>			1770 63
Canaan Centre.....	10 00	St. Augustine, 1st.....	35 15	Churches contributing.....	22
Catskill.....	63 97		35 15	“ not contributing.....	15
Durham' 1st.....	17 00				
Greenville.....	10 00	Churches contributing.....	1	<i>Presb'y of New Castle.</i>	
Hudson.....	60 00	“ not contributing.....	2	Berlin, Buckingham.....	1 75
Hunter.....	9 60			Chesapeake City.....	10 00
Jewett.....	21 47			Cool Spring.....	8 00
Rensselaerville.....	12 00			Delaware City.....	5 18
Valatie.....	5 68	<i>Presb'y of Fairfield.</i>		Dover.....	30 00
Windham Centre.....	4 50	Mt. Pisgah.....	2 00	Elkton.....	24 50
	214 22		2 00	Georgetown.....	4 00
Churches contributing.....	10			“ Westminster.....	5 00
“ not contributing.....	9	Churches contributing.....	1	Glasgow, Pencader.....	6 34
		“ not contributing.....	14	Green Hill & Rockland.....	8 00
				Lower Brandywine.....	14 20





RECEIPTS		<i>Pres'by of St. Clairsville.</i>		<i>Pres'by of Santa Fe.</i>	
Somerville .....	1874-5				
Springfield, 1st.....	5 85		RECEIPTS	RECEIPTS	1874-5
" 2d.....	79 00	Bell Air.....	1874-5	Rev. J. A. Annin.....	5 00
Xenia .....	100 00	Bealsville .....	15 00		5 00
	17 45	Bethel.....	8 10	Churches contributing	0
	409 40	Buffalo.....	2 00	" not contributing	2
Churches contributing.....	16	Cadiz.....	8 95		
" not contributing...	29	Concord.....	46 00	<i>Pres'by of Wyoming.</i>	
		Crab Apple.....	17 00	Churches contributing	0
<i>Pres'by of Portsmouth.</i>		Martinsville.....	10 80	" not contributing	7
Buena Vista, German....	2 00	Morristown.....	10 00		
Felicity.....	3 10	Olive.....	10 00	Churches contributing	0
Gallipolis.....	11 00	Portland.....	11 65	" not contributing	7
Hanging Rock.....	14 00	Powhattan.....	1 54		
Ironton.....	25 00	Rock Hill.....	2 15	SYNOD OF COLUMBUS.	
Jackson.....	19 35	Scotch Ridge.....	12 15	<i>Pres'by of Athens.</i>	
Mt. Leigh.....	4 55	Short Creek.....	1 40	Barlow.....	2 00
Portsmouth.....	362 00	St. Clairsville.....	7 00	Beverly.....	17 50
German.....	3 00	St. Clairsville.....	35 00	Marietta.....	10 50
Winchester.....	4 00	York.....	4 00	Middleport.....	69
	448 00		202 74	Pomeroy.....	17 00
Churches contributing.....	10	Churches contributing.....	17	Watertown.....	5 30
" not contributing...	20	" not contributing...	28		52 99
		<i>Pres'by of Steubenville.</i>		Churches contributing	6
SYNOD OF CLEVELAND.		Bethel.....	11 35	" not contributing	19
<i>Pres'by of Cleveland.</i>		Bethlehem.....	6 00		
Akron.....	10 00	Carrolton.....	9 70	<i>Pres'by of Columbus.</i>	
Bedford.....	5 25	Centrs.....	2 00	Amanda.....	6 00
Chester.....	10 00	Centre Unity.....	3 00	Bethel.....	1 50
Cleveland, 1st.....	306 66	Dennison.....	12 00	Columbus 1st.....	53 93
2d.....	512 00	Hanover.....	2 00	" Hoge.....	1 50
Euclid St.....	87 84	Harlem.....	9 00	Cross Roads.....	1 00
North.....	4 49	Irontale.....	20 00	Grove City.....	5 34
Westminster.....	10 00	Island Creek.....	7 00	London.....	15 00
Woodland Av.....	35 50	Minerva.....	5 00	Mifflin.....	6 62
Collamer.....	23 60	New Philadelphia.....	10 00	Reynoldsburgh.....	9 75
Guilford.....	6 00	Old Steubenville.....	45 00	Rush Creek, Bethel and	
Independence.....	2 00	Oak Ridge.....	5 00	Bremen.....	3 00
Kingsville.....	1 89	Pleasant Hill.....	3 76		103 64
Newburgh.....	20 00	Richmond.....	6 43	Churches contributing	10
Northfield.....	12 50	Sloan Memorial.....	4 15	" not contributing	19
Rome.....	3 46	Salineville.....	7 07		
Solon.....	2 00	Smithfield.....	3 00	<i>Pres'by of Marion.</i>	
Streetsborough.....	7 60	Steubenville, 1st.....	25 56	Brown.....	5 00
Strongville.....	7 61	2d.....	30 00	Constantia.....	2 50
Willoughby.....	70	Still Fork.....	2 40	Kingston.....	2 00
	1069 10	Two Ridges.....	31 10	Liberty.....	5 00
Churches contributing.....	20	Ubricksville.....	6 00	Marion.....	10 00
" not contributing...	9	Waynesburgh.....	24 40	Marysville.....	5 00
			290 95	Milford Centre.....	4 50
<i>Pres'by of Mahoning.</i>		Churches contributing.....	25	Trenton.....	10 00
Beloit.....	11 00	" not contributing...	28	York.....	3 00
Brookfield.....	15 35				47 00
Caufield.....	10 00	SYNOD OF COLORADO.		Churches contributing	9
Canton.....	52 00	<i>Pres'by of Colorado.</i>		" not contributing	19
Clarkson.....	4 11	Colorado Springs.....	5 50		
Hubbard.....	16 00	Georgetown.....	5 00	<i>Pres'by of Wooster.</i>	
Marion.....	6 87		10 50	Apple Creek.....	25 78
Massillon.....	19 20	Churches contributing.....	2	Ashland.....	41 77
Middle Sandy.....	14 23	" not contributing...	20	Belleville.....	6 00
New Lisbon.....	75 00			Berlin.....	1 00
North Jackson.....	4 10	<i>Pres'by of Montana.</i>		Black Creek.....	2 00
Poland.....	12 00	Bozeman.....	3 00	Chippewa.....	5 00
Salem.....	7 00		3 00	Dalton.....	33 67
Vienna.....	3 00	Churches contributing.....	1	Fredericksburgh.....	9 16
Warren.....	35 87	" not contributing...	3	Hopewell.....	15 00
Youngstown.....	47 76				
	273 51				
Churches contributing.....	16				
" not contributing...	21				

RECEIPTS		RECEIPTS		RECEIPTS	
1874-5		1874-5		1874-5	
Holmesville.....	5 30	Sharpsburgh.....	34 14	Gravel Run.....	2 05
Jackson.....	7 66	Springdale.....	15 00	Harbor Creek.....	35 00
Lexington.....	6 00	Tarentum.....	19 00	Harmonsburg.....	11 75
Loudonville.....	1 00			Meadville, 1st.....	40 00
Mansfield.....	16 81			Mercer, 2d.....	19 00
Mt. Eaton.....	4 00	Churches contributing	21	Mill Village.....	7 17
Nashville.....	12 00	“ not contributing	10	North East.....	15 00
Ontario.....	3 05			Waterford.....	1 00
Orange & Polk.....	7 90				
Orrville.....	2 00	<i>Presb'y of Butler.</i>			
Perrysville.....	10 68	Amity.....	5 16	Churches contributing	446 50
Shelby.....	5 50	Buffalo.....	3 45	“ not contributing	42
Wayne.....	13 00	Butler.....	42 00		
West Salem.....	6 00	Centre.....	10 54		
Wooster.....	22 00	Centreville.....	20 00	<i>Presb'y of Kittanning.</i>	
Churches contributing	262 28	Concord.....	25 40	Apollo.....	27 00
“ not contributing	24	Harrisville.....	6 78	Bethel.....	15 00
		Martinsburgh.....	10 60	Bethesda.....	5 00
<i>Presb'y of Zanesville.</i>		Middlesex.....	20 00	Boiling Spring.....	14 00
Brownsville.....	14 00	Mt. Nebo.....	8 57	Brady's Bend.....	13 85
Dresden.....	28 00	Muddy Creek.....	5 50	Centre.....	8 60
Evan's Creek.....	6 00	New Salem.....	7 00	Cherry Run.....	2 54
Fairmount.....	2 00	North Butler.....	4 70	Clarksburgh.....	11 52
Fredericktown.....	6 93	Pine Grove.....	10 42	Clinton.....	9 00
Granville.....	27 00	Plain Grove.....	74 60	Concord.....	11 40
Hanover.....	2 00	Pleasant Valley.....	9 60	Currie's Run.....	23 73
Jersey.....	15 00	Portersville.....	18 00	Ebenezer.....	27 83
Jefferson.....	8 65	Scrub Grass.....	22 00	Elder's Ridge.....	12 73
Keene.....	18 00	Summit.....	6 00	Elderton.....	7 58
Kirkersville.....	1 00	Sunbury.....	9 00	Freeport.....	30 55
Linton.....	11 50	Westminster.....	4 00	Glade Run.....	35 00
Madison.....	15 50	Zelienople.....	9 52	Harmony.....	10 00
Martinsburgh.....	5 40			Iliomer.....	5 25
Mt. Vernon.....	14 80	Churches contributing	331 64	Indiana.....	100 00
Mt. Zion.....	5 00	“ not contributing	5	Jacksonville.....	20 00
Muskingum.....	12 00			Kittanning.....	90 00
Newark 2d.....	20 00	<i>Presb'y of Clarion.</i>		Leechburgh.....	30 68
New Lexington.....	1 00	Beech Woods.....	10 00	Long Run.....	14 50
Norwich.....	5 00	Brookville.....	5 00	Mahoning.....	3 50
Otsego.....	4 00	Clarion.....	23 28	Marion.....	21 21
Pataaskala.....	3 00	Greenville.....	10 00	Plumville.....	8 60
Roseville.....	6 00	Leatherwood.....	25 00	Rayne.....	11 50
Uniontown.....	2 00	Licking.....	25 00	Saltsburg.....	71 00
Unity.....	3 00	Maysville.....	1 00	Shrader's Grove.....	4 75
Utica.....	11 00	New Bethlehem.....	4 00	Slate Lick.....	15 00
Zanesville 1st.....	12 50	New Rehoboth.....	5 00	Smicksburgh.....	3 00
Zanesville 2d.....	17 25	Petroleum City.....	1 05	Washington.....	4 50
Churches contributing	277 53	Perry.....	11 00	West Glade Run.....	9 00
“ not contributing	19	Pisgah.....	18 34	West Lebanon.....	10 00
		Reynoldsville.....	10 00	Worthlington.....	7 00
		Richardsville.....	2 00		
		Troy.....	14 40	Churches contributing	694 22
				“ not contributing	11
<b>SYNOD OF ERIE.</b>					
<i>Presb'y of Allegheny.</i>				<i>Presb'y of Shenango.</i>	
Allegheny 2d.....	50 00	Churches contributing	165 07	Beaver Falls.....	12 90
Allegheny North.....	64 28	“ not contributing	17	Clarksville.....	25 38
“ Providence.....	19 50			Hermion.....	25 00
“ Valley.....	5 00	<i>Presb'y of Erie.</i>		Hopewell.....	19 00
“ 1st Ger.....	10 45	Belle Valley.....	4 50	Little Beaver.....	5 00
Bakerstown.....	25 00	Cambridge.....	5 18	Mt. Pleasant.....	8 00
Beaver.....	15 00	Concord.....	2 30	Neshannock.....	25 44
Bellevue.....	16 00	Corry.....	10 00	New Brighton.....	29 50
Concord.....	1 00	East Greene.....	2 00	Rich Hill.....	5 00
Cross Roads.....	7 05	Edinboro.....	40 00	Sharon.....	2 50
Eneworth.....	15 00	Erie, 1st.....	121 55	Sharpsville.....	12 00
Fairmount.....	12 50	Erie Central.....	50 00	Slippery Rock.....	10 00
Freedom.....	5 80	Fairfield.....	13 00	Unity.....	6 35
Leetsdale.....	50 49	Fairview.....	6 00	Westfield.....	46 13
Natrona.....	4 00	Franklin.....	30 00	West Middlesex.....	8 67
Pine Creek, 1st.....	5 00	Georgetown.....	16 00		
Plains.....	9 20	Girard.....	15 00	Churches contributing	230 97
Sewickley.....	41 00			“ not contributing	11







RECEIPTS		RECEIPTS		SYNOD OF KANSAS.	
1874-5		1874-5		1874-75	
Rossville.....	5 00	Kossuth Ist.....	18 09	<i>Presb'y. of Austin.</i>	
Sherrill's Mound, Ger....	8 60	Montrose.....	3 00		
Winthrop.....	9 00	Morning Sun.....	16 75		
	90 44	Mt. Pleasant Ist.....	16 99		
Churches contributing...	15	Oakland.....	4 75	Austin, Ist.....	45 00
“ not contributing	18	Ottumwa.....	6 10		
<i>Presb'y of Fort Dodge.</i>		Sbunam.....	3 00	Churches contributing	45 00
Sioux City.....	10 00	Spring Creek.....	4 25	“ not contributing	4
	10 00	St. Peter's Evangelical..	5 00		
Churches contributing...	1	Winfield.....	1 00		
“ not contributing	26			<i>Presb'y of Euporia.</i>	
<i>Presb'y of Waterloo.</i>		Churches contributing	160 26	Burlingame.....	1 75
La Porte City.....	4 06	“ not contributing	15	Larned.....	3 00
Rock Creek.....	70	<i>Presb'y of Iowa City.</i>		Leroy.....	1 00
	4 76	Blue Grass.....	2 90	Lyndon.....	1 00
Churches contributing...	2	Brooklyn.....	3 00	Osage City.....	1 00
“ not contributing	37	Cedar Valley.....	1 49	Westminster.....	1 60
<b>SYNOD OF IOWA SOUTH.</b>		Columbus City.....	4 00	West Wichita.....	7 00
<i>Presb'y of Council Bluffs.</i>		Crawfordsville.....	11 00		16 35
Atlantic.....	1 10	Davenport.....	25 00	Churches contributing	7
Bedford.....	1 56	Eldridge.....	2 50	“ not contributing	34
Charinda.....	6 46	Iowa City.....	20 00	<i>Presb'y of Highland.</i>	
Corning.....	5 40	Keota.....	2 00	Glasgow.....	2 00
Council Bluffs.....	10 50	Lafayette.....	1 00	Highland.....	11 25
Guthrie.....	5 00	Le Claire.....	2 00	Irving.....	2 00
Hopewell.....	12	Mount Union.....	2 80	Marysville.....	1 00
Sidney.....	5 00	Muscataine German.....	2 00	Netawaka.....	62
	35 14	Princeton.....	3 70	Troy.....	5 00
Churches contributing...	8	Red Oak.....	5 00	Vermillion.....	1 00
“ not contributing	30	Sigourney.....	5 00		22 87
<i>Presb'y of Des Moines.</i>		Summit.....	4 00	Churches contributing	7
Adel.....	5 00	Tipton.....	32 10	“ not contributing	27
Centerville.....	6 00	Walcott.....	13 55	<i>Presb'y of Neosho.</i>	
Chariton.....	5 00	Washington.....	18 96	Chetopa.....	7 65
Dexter.....	10 00	West Liberty.....	1 28	Baxter Springs.....	7 00
Garden Grove.....	3 20			Fairview.....	1 00
Hameston.....	2 85	Churches contributing	163 28	Garnett.....	5 60
Hartford.....	60	“ not contributing	21	Geneva.....	2 00
Indianola.....	6 00	<i>Presb'y of Kearney.</i>		Gibson.....	5 00
Le-on.....	4 00	Hastings.....	1 00	Humboldt.....	3 10
Olivet.....	4 05	Kearney Junction.....	2 00	Independence.....	4 05
Osceola.....	8 00			Labette.....	1 90
Oskaloosa.....	5 20	Churches contributing	3 00	Liberty.....	2 00
Polla.....	3 75	“ not contributing	2	Neosho Falls.....	2 00
Plymouth.....	5 00	<i>Presb'y of Nebraska City.</i>		Ottawa.....	31
Winterset.....	13 00	Falls City.....	2 00	Parsons.....	2 00
	81 65	Humboldt.....	50		43 01
Churches contributing...	15	Nebraska City.....	20 75	Churches contributing	13
“ not contributing	34	Plattsmouth.....	5 40	“ not contributing	36
<i>Presb'y of Iowa.</i>		Seward.....	1 15	<i>Presb'y of Topeka.</i>	
Birmingham.....	7 40	Tecumseh.....	2 00	Edgerton.....	3 00
Bloomfield.....	3 35	Ulysses.....	1 15	Lawrence.....	21 85
Burlington Ist.....	6 84			Leavenworth, Ist.....	25 00
Fairfield.....	18 25	Churches contributing	32 95		49 85
Keokuk, Westminster...	45 49	“ not contributing	21	Churches contributing	8
		<i>Presb'y of Omaha.</i>		“ not contributing	36
		Daily Branch.....	1 00	<b>SYNOD OF KENTUCKY.</b>	
		Decatur.....	1 00	<i>Presb'y of Ebenezer.</i>	
			2 00	Ashland.....	65 03
		Churches contributing	2		
		“ not contributing	17		

RECEIPTS		RECEIPTS		<i>Pres'by of Monroe.</i>	
1874-5		1874-5		RECEIPTS	
				1874-5	
Augusta.....	23 00	Freeport.....	20 00	Adrian.....	50 00
Burlington.....	40 00	Huntingdon Ist.....	31 00	California.....	2 00
Lexington, 2d.....	230 90	" 2d.....	12 04	Hillsdale.....	14 24
Maysville, Ist.....	14 60	Islip.....	3 30	Petersburgh.....	2 00
	373 53	Jamaica.....	47 81	Quincy.....	6 50
Churches contributing	5	Newtown.....	34 00	Tecumseh.....	28 00
" not contributing	25	Roslyn.....	20 50		102 74
<i>Pres'by of Louisville.</i>		St. Paul's.....	3 00	Churches contributing	6
Cloverport.....	7 00	Springfield.....	23 56	" not contributing	17
Elizabethtown.....	2 60	Smithtown.....	4 25		
Hopkinsville.....	2 00	Woodhaven.....	2 50	<i>Pres'by of Saginaw.</i>	
Louisville, 4th.....	30 30		239 17	Bay City.....	21 08
" Walnut St.....	13 79	Churches contributing	12	Flint.....	20 35
" Warren St.....	2 80	" not contributing	11	Lapeer.....	22 00
New Castle.....	12 00			Midland City.....	3 00
Owensboro, Ist.....	12 50	SYNOD OF MICHIGAN.		Saginaw City.....	12 13
Pewee Valley.....	14 00	<i>Pres'by of Detroit.</i>		Wenona.....	3 28
Plumb Creek.....	2 00	Ann Arbor.....	3 51		81 84
Princeton.....	20 15	Detroit Ist.....	80 05	Churches contributing	6
Shelbyville, Ist.....	15 00	" Fort Street.....	61 14	" not contributing	29
	134 14	Westminster Ch.....	32 01		
Churches contributing	12	Mt. Clemens.....	27 00	SYNOD OF MINNESOTA.	
" not contributing	18	Plainfield.....	7 21	<i>Pres'by of Dakota.</i>	
<i>Pres'by of Transylvania.</i>		Plymouth Ist.....	12 00	Yankton Agency.....	5 00
Columbia.....	66	Saline.....	14 25		5 00
Lebanon.....	20 00	Unadilla.....	6 30	Churches contributing	1
	20 66	Wyandotte.....	3 06	" not contributing	8
Churches contributing	2	Ypsilanti.....	50 00		
" not contributing	18		296 47	<i>Pres'by of Mankato.</i>	
		Churches contributing	11	Judson.....	2 00
SYNOD OF LONG ISLAND.		" not contributing	22	La Seuer.....	6 42
<i>Pres'by of Brooklyn.</i>				Mankato.....	24 25
Classon Ave.....	151 72	<i>Pres'by of Grand Rapids.</i>		Redwood Falls.....	4 00
Franklin Ave.....	20 00	East Bay.....	2 00	Steep Eye Lake.....	70
Lafayette Ave.....	339 10	Ewart.....	2 00	St. Peter's Union.....	35
Lawrence St.....	2 00	Greenwood.....	3 11	Windom.....	4 00
South 3d St. Ch.....	50 00		7 11		41 72
Throop Ave.....	30 60	Churches contributing	3	Churches contributing	7
Edgewater Ist.....	124 88	" not contributing	20	" not contributing	17
New Brighton, Calvary.	17 68			<i>Pres'by of St. Paul.</i>	
	735 98	<i>Pres'by of Kalamazoo.</i>		Delano.....	1 00
Churches contributing	8	Constantine.....	5 00	Dundas.....	96
" not contributing	20	Decatur.....	2 25	Eureka.....	1 25
<i>Pres'by of Long Island.</i>		Three Rivers.....	14 00	Empire.....	1 00
Cutchogue.....	5 00	White Pigeon.....	12 00	Farmington.....	2 25
E. Hampton.....	39 61		33 25	Independence.....	1 00
Mattituck.....	10 00	Churches contributing	4	Long Lake.....	1 00
Middletown.....	19 40	" not contributing	16	Minneapolis, Andrew....	8 00
Port Jefferson.....	5 30			" Westminster.....	85 22
Sag Harbor.....	64 00	<i>Pres'by of Lansing.</i>		Oak Grove.....	3 00
Setauket.....	6 28	Albion.....	14 00	Red Wing.....	8 30
Shelter Island.....	36 00	Brooklyn.....	6 00	Rice's Point.....	1 00
South Haven.....	18 00	Concord.....	20 69	Rockford.....	1 00
West Hampton.....	10 00	Delhi.....	2 00	Rev. T. G. Riheldaffer....	25 00
	213 59	Homerville.....	16 00	St. Paul, Ist.....	9 40
Churches contributing	10	Irving.....	3 50	" Central.....	11 27
" not contributing	12	Lansing, Ist.....	12 19	" House of Hope.....	58 50
<i>Pres'by of Nassau.</i>		Marshall.....	17 00	Stillwater 2d.....	12 00
Babylon.....	37 21	Mason.....	10 00	White Bear Lake.....	2 00
		Stockbridge.....	6 30	Wilmar.....	1 50
			107 68		234 65
		Churches contributing	10	Churches contributing	20
		" not contributing	13	" not contributing	23





RECEIPTS		RECEIPTS		RECEIPTS	
1874-5		1874-5		1874-5	
Tennent.....	25 00	Stockton.....	23 50	Boston, 3d.....	10 00
Churches contributing	564 67	Titusville.....	11 00	"    Beach St.....	167 41
"    not contributing	8	Trenton, 1st.....	166 00	Londonderry.....	7 30
		Trenton, 2d.....	17 00	Lowell.....	3 00
		Trenton, 3d.....	263 91		
		Trenton, 5th.....	7 35	Churches contributing	159 49
<i>Presb'y of Morris and Orange.</i>				"    not contributing	5
Boonton.....	20 00	Churches contributing	856 66		11
Chatham.....	25 46	"    not contributing	24		
Chester.....	15 00		6	<i>Presb'y of Hudson.</i>	
Dover.....	51 00	<i>Presb'y of Newton.</i>		Amity.....	20 00
East Orange.....	26 56	Ashbury.....	10 00	Centreville.....	5 00
German Valley.....	10 00	Belvidere, 1st.....	8 72	Chester.....	42 00
Hanover.....	40 00	"    2d.....	40 00	Circleville.....	14 00
Lower Valley.....	6 00	Blairstown.....	24 55	Colecton.....	6 03
Madison.....	57 52	Bloomsbury.....	27 00	Damascus.....	32
Mendham, 1st.....	109 21	Branchville.....	26 00	Florida, 1st.....	23 75
Morristown, 1st.....	333 09	Danville.....	10 00	Goshen.....	66 38
"    South St.....	271 83	Deckertown.....	8 56	Goodwill.....	41 71
Myersville.....	4 30	Delaware.....	1 63	Greenbush.....	2 00
New Vernon.....	12 00	Greenwich.....	34 56	Hamptonburgh.....	29 18
Orange, 1st.....	50 00	Hackettstown.....	40 00	Haverstraw, Central.....	72 00
"    2d.....	30 13	Harmony.....	16 35	Hempstead.....	1 90
"    Central.....	100 00	La Fayette.....	2 00	Hopewell.....	37 12
"    German.....	3 50	Mansfield, 2d.....	10 00	Middletown, 1st.....	34 82
Parsippany.....	49 25	Marksboro.....	3 00	"    2d.....	43 08
South Orange.....	106 00	Musconetcong Valley.....	22 00	Milford.....	2 07
Succasunna.....	20 00	North Hardistown.....	35 00	Monticello.....	7 77
Whippany.....	5 00	Oxford, 2d.....	60 00	Monroe.....	5 00
Churches contributing	1405 85	Sparta.....	2 76	Mount Hope.....	12 00
"    not contributing	12	Stewartville.....	35 00	Nyack.....	21 23
		Stillwater.....	16 00	Orisville.....	3 00
<i>Presb'y of Newark.</i>		Wantage, 1st.....	10 75	Palisades.....	6 50
Bloomfield, 1st.....	60 10	"    2d.....	16 00	Port Jervis.....	25 00
Caldwell.....	33 25	Yellow Frame.....	11 79	Ramapo.....	14 01
Lyon's Farms.....	27 80	Churches contributing	471 67	Ridgebury.....	9 00
Montclair.....	239 07	"    not contributing	24	Scotchtown.....	17 00
Newark, 1st.....	106 00		10	Unionville.....	8 00
"    2d.....	105 97	<i>Presb'y of West Jersey.</i>		Washingtonville, 1st.....	20 49
"    3d.....	74 08	Absecon.....	2 00	"    2d.....	9 13
"    Calvary.....	14 88	Blackwoodtown.....	35 00	West Town.....	7 47
"    High Street.....	42 25	Bridgeton, 1st.....	100 00	White Lake.....	2 25
"    Park.....	47 15	Bridgeton, West.....	28 15	Churches contributing	609 21
"    Roseville.....	105 00	Camden, 1st.....	125 00	"    not contributing	32
"    South Park.....	137 40	Camden, 2d.....	30 00		13
"    Wickliffe.....	6 37	Cape Island.....	10 00	<i>Presb'y of New York.</i>	
"    German, 1st.....	23 75	Cedarar, 1st.....	15 82	Harlem, 1st.....	28 33
Churches contributing	1023 07	"    2d.....	5 00	Manhattanville.....	2 10
"    not contributing	7	Cold Spring.....	11 75	Mount Washington.....	25 00
		Deerfield.....	22 00	New York Brick.....	595 92
<i>Presb'y of New Brunswick.</i>		Fairton.....	13 25	"    "    Brick Chapel.....	59 25
Alexandria, 1st.....	4 00	Fislerville.....	20 00	"    "    Central.....	50 00
"    2d.....	13 50	Gloucester City.....	12 50	"    "    Church of the	
"    United, 1st.....	16 50	Greenwich.....	57 70	Covenant.....	462 01
Dutch Neck.....	25 00	Haddonfield.....	49	"    "    Church of the	
Flemington.....	51 41	May's Landing.....	3 00	Sea & Land.....	4 98
Frenchtown.....	25 00	Millville.....	6 15	"    "    Madison Sqr.....	598 30
Hamilton Square.....	9 60	Pittsgrove.....	50 00	"    "    Madison Sqr.....	
Holland.....	3 03	Salem.....	69 00	Mission.....	5 00
Kingston.....	14 25	Wenonah.....	9 21	"    "    Murray Hill.....	28 00
Kingwood.....	20 00	Williamstown.....	5 00	"    "    New York.....	5 00
Lambertville.....	40 00	Woodstown.....	5 25	"    "    North.....	17 97
Lawrenceville.....	33 85	Churches contributing	636 27	"    "    Phillips.....	30 10
Milford.....	12 00	"    not contributing	16	"    "    Puritan.....	9 90
New Brunswick, 2d.....	14 55			"    "    Scotch.....	447 48
Pennington.....	5 00	SYNOD OF NEW YORK.		"    "    13th St.....	69 54
Princeton, 1st.....	36 81	<i>Presb'y of Boston.</i>		"    "    University Pl.....	655 35
"    2d.....	39 40	Bedford.....	31 78	"    "    Wash'n H'ghts.....	39 72
"    Witherspoon St.....	4 00			"    "    West.....	351 50

RECEIPTS		<i>Pres'by of Los Angeles.</i>		<i>Pres'by of Lackawanna.</i>	
1874-5		RECEIPTS		RECEIPTS	
1874-5		1874-5		1874-5	
New York, 5th Avenue..	1098 85	Santa Barbara.....	10 40	Athens.....	7 00
Cash.....	17 59	Westminster.....	48	Carbondale.....	50 69
	10,926 89	Wilmington, Calvary.....	1 18	Coalville.....	10 00
Churches contributing	24		12 06	Columbia Cross Roads...	1 00
“ not contributing	15	Churches contributing	3	Dunmore.....	5 00
		“ not contributing	6	Franklin.....	3 04
				Kingston.....	11 16
<i>Pres'by of North River.</i>		<i>Pres'by of Oregon.</i>		Liberty.....	2 26
Bethlehem.....	33 01	Jackson County.....	20 00	Meshoppen.....	7 00
Cornwall.....	13 00	Pleasant Grove.....	4 00	Monroeton.....	2 42
Freedom Plains.....	23 00		24 00	Montrose.....	75 00
Hughsonville.....	2 32	Churches contributing	2	Newton.....	10 00
Little Britain.....	4 45	“ not contributing	23	Nicholson.....	2 00
Newburgh, 1st.....	48 00			Orwell.....	4 00
“ Calvary.....	15 56	<i>Pres'by of Sacramento.</i>		Pittston.....	100 00
“ Union.....	10 00	Elko.....	5 00	Plains.....	2 00
New Hamburg.....	10 00	Ione.....	4 20	Plymouth.....	22 45
Pine Plains.....	10 00	Sacramento, Westmins'r	15 00	Providence.....	14 00
Pleasant Plain.....	20 00		24 20	Rome.....	1 00
Pleasant Valley.....	7 57	Churches contributing	3	Rushville.....	11 00
Rondout.....	73 08	“ not contributing	17	Scranton 2d.....	33 43
Smithfield.....	17 00			Scranton 1st.....	170 00
Wappinger's Falls.....	14 00	<i>Pres'by of San Francisco.</i>		“ Washburne.....	25 00
	300 99	Oakland, German.....	2 00	“ German.....	2 00
Churches contributing	15	San Francisco, South.....	1 00	Shickshinny.....	3 00
“ not contributing	17	“ St. Johns..	136 74	Stevensville.....	7 00
			139 74	Sylvial.....	1 00
<i>Pres'by of Westchester.</i>		Churches contributing	7	Terrytown.....	5 25
Bedford.....	30 00	“ not contributing	13	Towaunda.....	100 00
Bridgeport.....	31 00	<i>Pres'by of San José.</i>		Troy.....	41 42
Croton Falls.....	6 00	Milpitas Township.....	1 00	Tunkhannock.....	16 50
Darien.....	5 00	Churches contributing	1 00	Warren.....	20 00
Hartford, 1st.....	80 50	“ not contributing	1	Wells and Columbia.....	6 60
Mahopac Falls.....	7 62			Wilkesbarre.....	245 02
Mt. Kisco.....	9 45	Churches contributing	3	“ Chapel.....	2 28
New Rochelle.....	84 00	“ not contributing	13	Wyalusing 1st.....	66
North Salem.....	5 00			“ 2d.....	2 42
Patterson.....	4 00	<i>SYNOD OF PHILADELPHIA.</i>		Wilkesbarre Memorial..	92 93
Peekskill, 1st.....	45 21	<i>Pres'by of Chester.</i>		Wysox.....	7 00
Pott's Memorial.....	5 00	Avondale.....	12 00		1122 53
Port Chester.....	9 63	Charlestown.....	6 00	Churches contributing	39
Poundridge.....	10 00	Chester, 1st.....	30 00	“ not contributing	38
Rye.....	55 47	Chester, 3d.....	23 00		
Sing Sing.....	60 00	Coatesville.....	29 00	<i>Pres'by of Lehigh.</i>	
South East.....	6 00	Doe Run.....	4 00	Allentown.....	21 04
South East Centre.....	16 00	East Whiteland.....	12 00	Allen Township.....	12 00
South Greenburgh.....	17 33	Fagg's Manor.....	22 35	Andenried.....	2 00
South Salem.....	15 00	Forks of Brandywine....	13 00	Catasauqua 1st.....	75 00
Thompsonville.....	15 00	Great Valley.....	21 50	“ 2d.....	10 00
West Farms.....	24 00	Kennett Square.....	3 00	Easton 1st.....	41 28
Yonkers 1st.....	298 33	Media.....	13 85	“ Brainerd.....	40 00
“ Westminster....	13 19	New London.....	29 70	Hazleton.....	30 59
Yorktown.....	20 00	Oxford.....	52 30	Lower Mt. Bethel.....	9 55
	872 73	Penningtonville.....	3 00	Mahanoy City.....	9 46
Churches contributing	25	Phoenixville.....	8 00	Middle Smithfield.....	6 00
“ not contributing	12	Upper Octorara.....	15 10	Port Carbon.....	10 00
		Upper West Nottingham	3 09	Pottsville 1st.....	29 00
<i>SYNOD OF THE PACIFIC.</i>		Wayne.....	20 00	Pottsville 2d.....	25 00
<i>Pres'by of Benicia.</i>		Waynesburgh.....	21 00	Reading 1st.....	88 75
Arcata.....	5 00		332 89	Shenandoah.....	8 00
Davisville.....	15 00	Churches contributing	20	South Bethlehem.....	5 00
Napa.....	11 00	“ not contributing	13	Stroudsburg.....	23 03
Shiloh.....	7 00			Summit Hill.....	41 49
Tomales.....	5 00	<i>Pres'by of Los Angeles.</i>		Tamaqua.....	6 00
Two Rocks.....	1 72	Santa Barbara.....	10 40	Mt. Bethel.....	5 00
Westminster.....	13 00	Westminster.....	48	Weatherly.....	9 00
	57 72	Wilmington, Calvary.....	1 18		
Churches contributing	7		12 06	Churches contributing	22
“ not contributing	13	Churches contributing	3	“ not contributing	19
		“ not contributing	6		



<i>Presby of West Va.</i>		RECEIPTS	RECEIPTS	RECEIPTS	
	RECEIPTS	Patterson.....	1874-5	1874-5	
Fairmount.....	1874 5	Rushsylvania.....	2 25	8 00	
Glenville.....	14 35	Spring Hills.....	5 00	20 00	
Lumberport.....	2 00	Upper Sandusky.....	6 62	5 00	
Mannington.....	1 00	Urbana.....	4 00	10 00	
Morgantown.....	1 10	Wyandotte.....	15 85	20 35	
Pennsboro.....	11 70		2 40	5 00	
Ravenswood.....	7 50		129 21	5 95	
Sutton.....	6 05	Churches contributing	12	14 00	
	2 00	“ not contributing	9	56 11	
	45 70			435 65	
Churches contributing	8	<i>Presby of Huron.</i>		Churches contributing	
“ not contributing	30	Bloomville.....	7 80	“ not contributing	
		Elmore.....	1 50	13	
SYNOD OF TENNESSEE.		Fremont.....	23 50		
<i>Presby of Holston.</i>		Green Springs.....	62	<i>Presby of Genesee.</i>	
Elizabethton.....	1 38	Huron.....	11 00	Attica.....	24 50
Jonesboro.....	5 89	Melmore.....	1 35	Batavia.....	37 00
Kingsport.....	1 80	Milan.....	20 00	Byron.....	14 06
Reedy Creek.....	3 20	Olena.....	13 53	Castile.....	10 00
Richland.....	18	Peru.....	6 57	Corfu.....	5 00
Timber Ridge.....	06	Republic.....	2 31	North Bergen.....	8 00
“ J. W. C. W.”.....	5 00	Sandusky.....	13 55	Oakfield.....	5 00
	17 51		101 73	Perry.....	11 05
Churches contributing	6	Churches contributing	11	Piko.....	4 50
“ not contributing	12	“ not contributing	10	Warsaw.....	36 00
				Wyoming.....	28 62
<i>Presby of Kingston.</i>		<i>Presby of Lima.</i>		Churches contributing	183 73
Bethel.....	9 00	Delphos.....	4 40	“ not contributing	10
Chattanooga 2d.....	1 65	Findlay, Ist.....	43 70		
Clover Hill.....	2 00	Harrison.....	3 10	<i>Presby of Genesee Valley.</i>	
Eusebia.....	2 00	Kalida.....	4 65	Almond.....	4 15
Mars Hill.....	2 00	Shanesville.....	1 65	Angelica.....	43
Maryville, 2d.....	5 00		57 50	Ellicottville.....	3 00
Mt. Zion.....	1 50	Churches contributing	5	Portville.....	20 00
New Providence.....	16 00	“ not contributing	24		27 58
Rockford.....	2 00			Churches contributing	4
	41 15	<i>Presby of Maumee.</i>		“ not contributing	10
Churches contributing	9	Bryan.....	17 50		
“ not contributing	11	Delta.....	12 00	<i>Presby of Niagara.</i>	
		Eagle Creek.....	5 00	Holley.....	10 00
<i>Presby. of Union.</i>		Hicksville.....	42	Knowlesville.....	10 00
Caledonia.....	1 93	Maumee.....	5 00	Lockport, Ist.....	91 00
Hopewell.....	2 65	Mount Salem.....	5 15	Lyndouville.....	7 00
Knoxville Ist.....	14 00	Toledo, Ist.....	24 71	Medina.....	5 94
“ 2d.....	44 10	“ Westminster.....	9 65	Niagara Falls.....	50 00
Mt. Horeb.....	8 45	“ 1st German.....	4 00	P. rter, Ist.....	14 00
New Market.....	7 90	Union.....	70		187 94
New Prospect.....	2 00	Weston.....	2 00	Churches contributing	7
Spring Place.....	8 65	West Bethesda.....	5 00	“ not contributing	11
Strawberry Plains.....	4 50	West Unity.....	2 00		
St. Paul.....	2 50		103 13	<i>Presby of Rochester.</i>	
Washington.....	2 30	Churches contributing	13	Avon.....	1 00
Westminster.....	1 20	“ not contributing	15	Brighton.....	11 00
	100 18			Brockport.....	27 30
Churches contributing	12	SYNOD OF WESTERN NEW YORK.		Caledonia.....	60 15
“ not contributing	6	<i>Presby of Buffalo.</i>		Charlotte.....	10 00
		Alden.....	7 25	Chili.....	5 00
SYNOD OF TOLEDO.		Buffalo, Ist.....	20 00	Dansville.....	37 10
<i>Presby of Bellefontaine.</i>		“ Breckenridge St.....	18 71	Geneseo, Ist.....	7 00
Bellefontaine.....	12 60	“ Calvary.....	45 00	“ Village, Ist.....	48 80
Belle Centre.....	5 25	“ Central.....	68 97	“ Central.....	40 00
Buck Creek.....	35 00	“ East.....	2 10	Groveland.....	6 00
Bucyrus.....	17 99	“ North.....	20 90	Lima.....	19 76
Crestline.....	20 00	“ Westminster.....	60 31	Mendon.....	5 00
Huntsville.....	2 25	East Aurora.....	15 00	Mount Morris.....	14 00
		E. Hamburg.....	3 00	Nunda.....	8 00
		Fredonia.....	30 00	Ogden.....	16 34

RECEIPTS		<i>Presby of Lake Superior.</i>		<i>Presby of Winnebago.</i>	
1874-5		RECEIPTS		RECEIPTS	
1874-5		1874-5		1874-5	
Parma Centre.....	9 70	Marinette.....	5 00	Beaver Dam Assembly...	40 93
Rochester, Ist.....	103 12	Menomonee.....	25 41	De Pere.....	22 48
3d.....	36 87	Sault Ste Marie.....	7 00	Fond du Lac.....	29 50
Brick.....	221 36			Horicon.....	3 00
Central.....	178 96			Neenah.....	16 66
St. Peter's....	41 56	Churches contributing	3	St. Sauveur.....	5 00
Westminster	6 65	not contributing	5		
Sparta Ist.....	6 00				117 57
2d.....	4 50	<i>Presby of Milwaukee.</i>		Churches contributing	6
Springwater.....	5 00	Barton.....	8 36	not contributing	17
Tuscarora.....	2 00	Beloit, Ist.....	38 80		
West Mendon.....	7 00	Cambridge & Oakland...	5 00	<i>Presby of Wisconsin River.</i>	
	939 17	Delafield.....	4 55	Fancy Creek.....	3 55
Churches contributing	28	Janesville.....	18 62	Kilbourne City.....	6 70
not contributing	14	Manitowoc, Ist.....	5 00	"    "    1st Ger...	3 00
SYNOD OF WISCONSIN.		Milwaukee, Calvary.....	28 00	Lodi.....	8 83
<i>Presby of Chippewa.</i>		"    1st Holland.	54	Madison.....	13 93
Hixton.....	5 25	Ottawa.....	3 08	Middleton.....	3 55
Hudson, Ist.....	7 75	Pike Grove.....	5 35	Oxford.....	2 00
La Crosse, Ist.....	14 75	Richfield.....	4 00	Platteville.....	2 08
"    North.....	25	Waukesha.....	13 00	Portage.....	17 75
Nasonville.....	1 00	Granville.....	5 00	Prairie du Sac.....	9 83
Neilsville.....	5 00			Richland City.....	3 20
Neshonoc.....	8 60			Rockville, German.....	2 00
North Bend.....	2 75				76 42
	45 35	Churches contributing	13	Churches contributing	12
Churches contributing	8	not contributing	14	not contributing	26
not contributing	12				

## SYNOPSIS OF RECEIPTS.

SYNODS.		SYNODS.	
Albany.....	\$2,050 45	Amount brought forward,	24,001 48
Atlantic.....	60 95	Minnesota.....	349 13
Baltimore.....	2,369 74	Missouri.....	622 47
Central New York.....	1,355 33	New Jersey.....	6,499 73
Cincinnati.....	1,980 64	New York.....	12,943 40
Cleveland.....	1,836 30	Pacific.....	258 72
Colorado.....	13 50	Philadelphia.....	7,906 25
Columbus.....	773 44	Pittsburgh.....	2,830 13
Erie.....	2,293 41	Tennessee.....	158 84
Geneva.....	1,307 99	Toledo.....	391 57
Harrisburgh.....	2,347 99	Western New York.....	1,774 07
Illinois Central.....	1,026 74	Wisconsin.....	416 05
Illinois North.....	1,387 49		
Illinois South.....	368 22		\$58,151 84
Indiana North.....	665 18	Legacies.....	\$5,528 39
Indiana South.....	854 63	Interest on Permanent Invest-	
Iowa North.....	282 96	ments.....	2,557 82
Iowa South.....	478 28	Miscellaneous.....	1,031 72
Kansas.....	177 08	Refunded by Students.....	489 35
Kentucky.....	528 33	Welsh Calvinistic Church.....	420 02
Long Island.....	1,188 74		
Michigan.....	654 09		
	\$24,001 48	Total receipts,	\$68,179 14
		Balance on hand from last year,	22 14
		Total,	\$68,201 28

THE

Thirty-Eighth Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

*PRESBYTERIAN CHURCH,*

IN THE

UNITED STATES OF AMERICA.

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Presented to the General Assembly, May, 1875.

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New York:

MISSION HOUSE, 23 CENTRE STREET.

1875.

**MEMBERS OF THE BOARD.**

- 1873-1876. WILLIAM ADAMS, D.D., LL.D., JAMES O. MURRAY, D.D., WILLIAM E. DODGE, HOOPER C. VAN VORST, MR. WASHINGTON VERMILYE.
- 1874-1877. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.
- 1875-1878. CHARLES K. IMBRIE, D.D., ROBERT R. BOOTH, D.D., JAMES P. WILSON, D.D., DAVID OLYPHANT, HENRY IDE.

**OFFICERS OF THE BOARD.**

- REV. WILLIAM ADAMS, D.D., *President.*  
" JOHN D. WELLS, D.D., *Vice-Pres.*  
" JOHN C. LOWRIE,  
" DAVID IRVING, } *Secretaries.*  
" FRANK F. ELLINWOOD, }  
MR. WILLIAM RANKIN, *Treasurer.*

## THIRTY-EIGHTH ANNUAL REPORT.

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THE Board of Foreign Missions present to the General Assembly its Minutes in the Manuscript Volume in which they are recorded, and its General Report of the work under its charge, for the year ending April 30, 1875, in the usual order of topics, as follows :

### *Finances.*

THE receipts of the Board from all sources, for the year ending April 30th, have been \$456,718.01 ; the expenditures, \$494,359.10 ; leaving with the debt of last year, \$641.91, a balance against the Treasury of \$38,283.00.

The Board has to report this debt with sincere regret. But the amount of indebtedness is so much less than was apprehended until nearly the end of the year, that there is a feeling of great relief ; while the remarkable liberality of many of the churches and individual donors, in a year of severe pecuniary discouragement, calls forth warm thanksgiving to God for the grace given to his people. The gifts of the women of the Church, through the various Ladies' Boards, were of signal service to the missionary work. It is a pleasing fact that their gifts exceeded the amount contributed by them in any former year. The children of the Church in many cases made very liberal offerings in aid of this cause. For particulars as to the gifts of the women and the children, as well as of the churches, and also of the grants in aid extended by the American Bible Society, and the American Tract Society, reference is made to the Treasurer's Report and accompanying appendix.

Throughout the year the Board endeavored to keep the expenses of all parts of the work within such restrictions as would lessen the outlay of funds, without too seriously limiting the great work committed to its superintendence—reducing the whole expenditure far below the sum recommended to the churches for this cause by the last General Assembly. This reduction seemed to be imperative in view of the embarrassed financial condition of the country. It involved serious difficulty in the superintendence of the missions, especially as they are nearly all calling for enlarged pecuniary means to meet the growing work in their charge. It is worthy of note that



many of the new laborers were sent out by funds specially contributed for this purpose. The gifts of these liberal donors, varying from very small to large sums, by comparatively a few of our Christian people, seem to encourage the hope of ample pecuniary means for the spread of the gospel in the world, when all our churches shall give to this cause as God hath prospered them.

*Publications.*

Of the *Foreign Missionary*, 6,500 copies are now published monthly, and of the *Young Missionary* 69,000 copies. The Board occupies eight pages of the *Monthly Record*, published by the Board of Publication. Of the last *Annual Report*, 4,500 copies were published. The reduced number of copies of the *Foreign* and *Young Missionary* is no doubt caused by the enforcement of the rule under which these publications are sent without charge.

**MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.**

*Seminole Mission.*

Mrs. J. Ross Ramsay.

*Spokan Mission.*

Rev. Henry T. Cowley and his wife.

*Mission in Chili.*

Mrs. J. M. I. Guzman.

*Mission in the United States of Colombia.*

Rev. Willis Weaver and his wife.

Miss Kate McFarren, on her return.

*Mission in Brazil.*

Rev. James T. Houston and his wife.

Miss Ella Kuhl.

*Gaboon and Corisco Mission.*

Mr. Joseph Reading and his wife.

Miss Susannah Dewsnap.

*Mission in Persia.*

George W. Holmes, M.D., and his wife.

Rev. Joseph L. Potter.

*Mission in India.*

Rev. William F. Johnson and his wife, on their return.  
Rev. Francis Heyl, on his return.  
Miss Annie E. Scott.  
Miss Maggie Hardie.  
Miss Anna McGinnis.  
Miss Louisa Campbell.  
Miss Amelia Campbell.

*Mission in Siam.*

Miss Susie D. Grimstead.  
Miss Mary L. Cort.

*Mission to the Laos.*

Rev. Daniel McGilvary and his wife, on their return.  
M. A. Cheek, M. D.

*Mission in China.*

Rev. John S. Roberts and his wife, on their return.  
Rev. James M. Shaw and his wife.  
Rev. C. Leaman.  
Mrs. J. Fisher Crossette, on her return.  
Miss M. R. Sellers.

## *MISSIONS AMONG THE INDIANS.*

### **Seneca Mission.**

UPPER CATTARAUGUS : Cattaraugus Reservation, Western New York ; mission begun, 1811 ; transferred to the Board, 1870 ; missionary laborers—Mrs. Asher Wright ; one native assistant. LOWER CATTARAUGUS : on the same Reservation ; missionary laborers—Rev. George Ford and his wife ; three native assistants. SUB-STATIONS : on Tonawanda and Tuscarora Reserves, Western New York ; missionary laborers—two native assistants.

ALLEGHANY : Alleghany Reservation, Western New York and Pennsylvania ; missionary laborers—Rev. William Hall and his wife ; three native assistants.

### **Lake Superior Chippewa Mission.**

ODANAH : on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior ; transferred to the Board, 1870 ; missionary work resumed, 1871 ; missionary laborers—Rev. Isaac Baird and his wife ; Miss Harriet N. Phillips, Miss Salome Verbeck, Miss Susie Dougherty, and Miss Lydia Walker, teachers.

### **Omaha Mission.**

BLACKBIRD HILLS, Nebraska : on the Missouri River, about 70 miles above Omaha City ; mission begun, 1846 ; missionary laborers—Rev. William Hamilton and his wife.

### **Dakotah Mission.**

ST. PETER, Minn. : Rev. Thomas S. Williamson, M.D., missionary at large.

YANKTON AGENCY, Dakotah Territory : on the Missouri River, sixty miles above Yankton ; station occupied, 1869 ; missionary laborers—Rev. John P. Williamson and his wife ; Miss Emma Calhoun, Miss Nannie J. Williamson, teachers ; three native teachers.

FLANDREAU, Dakotah Territory : on Big Sioux River, 40 miles above Sioux Falls ; station occupied, 1869 ; missionary laborer—Rev. Williamson *Owancamaza Rogers* ; two native teachers.

### **Creek Mission.**

TALLAHASSEE : in the Creek District, Indian Territory ; station occupied in 1849, suspended in 1861, and re-occupied in 1866 ; missionary laborers—Rev. William S. Robertson and his wife ; Miss Ann A. Robertson, teacher.

### **Seminole Mission.**

WANUKO : in Seminole District, Indian Territory ; mission begun, 1849 ; suspended, 1861 ; resumed, 1867 ; missionary laborers—Rev. J. Ross Ramsay and his wife.

THE Indian missionary work of our Church, during the last year, has been marked by few changes, and has enjoyed some tokens of the Divine blessing. The lives and health of most of the missionaries have been preserved ; but the Rev. Henry H. Spalding, of the Nez Perce Mission, entered into rest on the 3d of August, at the age of over seventy years. A large part of his life was spent in the service of the Indians, and his labors were attended with important results, large numbers having received baptism at his hands. The close of life, in his case, though marked by suffering, was full of peace.

[Just at the end of the mission year, and after this report was written, the sorrowful news was received of the death of the Rev. Asher Wright, of the Seneca Mission, on the 13th of April. He was one of the ablest and most devoted missionaries of the Board, and the oldest missionary on its roll. Full accounts of his life, labors, and peaceful death will, no doubt, be given to the Church.]

Miss Russell, of the Creek Mission, and Miss Nettie Dougherty, of the Chippewa Mission, resigned their appointments, still enjoying the confidence of their associates in these missions. The Rev. J. Ross Ramsay returned to the Seminole Mission at the beginning of the year. The Rev. J. P. Williamson visited the Sioux at Ft. Peck on the Upper Missouri last Summer, without finding the way prepared for establishing a new station; but he had opportunities of giving religious instruction on his journey to some of the Indians. Recently the Board gave its approval to a plan suggested by the Dakotah Mission, for sending two of the native brethren to form a station among some of their people living at a considerable distance north of the present stations.

The nature of the work performed by the missionaries will be seen, in part, by the statistics of churches and schools given below; but these do not show fully the large work of preaching the gospel, in which nearly all the ministers are engaged, nor the varied instructions and kindly influences exerted in many Indian families by the ladies of the missions. One of the aged ministers, Dr. Williamson, is mainly occupied with the translating of the Scriptures into the Dakotah language—Judges, Ruth, 1st and 2d Samuel, during the year—besides two months spent in very useful service at Yankton. Another venerable minister, Mr. Wright, of the Seneca Mission—rendered very useful service to the Senecas in connection with their Orphan Asylum and in other ways, besides his usual work, and Mrs. Wright gave him invaluable assistance in all good ways for the Indians. Two monthly newspapers, of not large size, are published—one in the Dakotah language, the other in the Creek—which exert a happy and growing influence for good.

### *The Churches.*

Seven of the churches report the addition of new members as communicants. Three of the churches were not so favored. At one station, Alleghany, three members had to be excommunicated. The Spokane church, now enrolled here for the first time, was several times visited in past years by the late Mr. Spalding. The missionaries all plead for the gracious power of the Holy Spirit to make their labors successful in the conversion of souls.

	Received.	Died.	Whole Number.
<b>SENECA MISSION :</b>			
<i>Cattaraugus</i> .....	5	1	130
<i>Alleghany</i> .....	3		79
<i>Tonawanda</i> .....	4		28
<i>Tuscarora</i> .....			20
<b>CHIPPEWA :</b>	13		33
<b>OMAHA :</b>			37
<b>DAKOTA :</b>			
<i>Yankton Agency</i> .....	5	1	} 195
<i>Flandreau</i> .....	3		
<b>CREEK :</b>			40
<b>SEMINOLE :</b>	5	2	54
<b>NEZ PERCE :</b>			
<i>Lapwai</i> .....	10		203
<i>Kamia</i> .....	21	5	437
<b>SPOKAN :</b>	72	2	323

### *Schools.*

CHIPPEWA: 20 boarding scholars; 65 day and night school scholars besides, with an average attendance of 30.

DAKOTA: 118 enrolled at Yankton and two out-schools, with an average attendance of 39; these schools being held for 40, 16, and 12 weeks, respectively.

CREEK: 40 boys and 40 girls, as boarding scholars.

The boarding-schools among the Chippewas and Creeks, the former supported partly by the Government and the latter in part by the Creek educational funds, exert in various ways a happy influence among the Indians. They require considerable expense for their support, and impose a heavy care on their teachers; but these are repaid by good teaching imparted regularly, good habits daily enforced, and the opportunities of careful religious instruction by day and by night. The day-schools are less thorough, and yet they are not without benefit to the scholars, when under the charge of energetic and faithful teachers.

### *Enlargement.*

Besides the proposed new station among the northern Dakotas, the Board has been strongly urged to send at least two more ordained missionaries into the Indian Territory—one as a preaching missionary among the Creeks, Mr. Robertson's duties confining him closely to the large boarding-school at Tallahassee; the other to labor for the Pottawatomies and other Indians as yet without relig-

ious teachers. Some of the leading Seminoles renew their request for a boarding-school under the direction of the Board; and if its funds permitted, a school of this kind might well be formed. These Indians received their knowledge of Christianity mainly from the missionaries of our Church, and they naturally look to the same Church for aid in completing the work so well begun. Among the Senecas, an important stage of progress has been reached, in the ordination of a native minister by the Presbytery of Buffalo. It is expected that he will become a pastor of a church on one of the Reserves, receiving his support more and more from his own people. Among the Nez Percés, the Board granted a small sum of money to aid four of the native converts to enter on studies with a view to greater usefulness as Catechists, teachers, or ministers.

Further statements as to proposed enlargement will be made under the next paragraphs of this report. Thus far the mission work proper of the Board has been under review; and it may be added, that for this work during the year, the sum of \$15,926.22 was expended.

#### *Indian work at the expense of the Government.*

In certain cases, as is known, the Board agreed a few years ago to nominate suitable persons for appointment as Indian Agents, these nominations being made only at the request of the Indian Department in each instance. It was the desire of the Department that the Missionary Boards should recommend to the Indian Agents of their nomination respectively, suitable persons as employes on the Reservations. The Agencies tendered to the Board for nomination are all so far distant from our churches, that thus far it appears to be impracticable to comply fully with this good request; but nominations were made in some cases of teachers, physicians, and a few others, who were accordingly appointed by the Agents. Their support is provided by the Government, and they are directly responsible to it for the faithful discharge of their several duties. It is believed that in most if not in all cases this arrangement has worked well, securing for the Indians the services of excellent Christian laborers. In two instances in New Mexico, the Board agreed to supplement the salaries of teachers recommended by it, as the amount allowed from the public educational funds was insufficient for their support; but this plan of joint support was soon discontinued on the part of the Board. The Government should provide for all the expenses of Indian common-school education, in like manner as is done by most of the States for the children of their citizens. Provision of this kind is already made in some of the tribes, and its benefits will probably be extended to them all. In that event, the Board would be happy to send in nominations of suitable persons as teachers, whenever practicable. They would faithfully fulfil the duties of their stations, thus earning well the small salaries usually paid by the Government; and at the same

time their exemplary lives, and their Christian instruction as opportunity offered, would be of great benefit to the Indians. In this way, the Board and its supporters may properly look forward to a considerable enlargement of efforts to do good to the Aborigines, both for this life and for the future world. Similar work by other Missionary Boards, sustaining the same relations to the Government and the Indians, will result in reaching many of the tribes, and greatly aid in their Christian civilization. It cannot be doubted that the appointment of competent, upright, benevolent men as Indian Agents, on the nomination of the various Missionary Boards, is effecting great and beneficial changes in our Indian Affairs.

A list of persons nominated to Indian service by the Board is here appended :

AS INDIAN AGENTS in New Mexico, Mr. Samuel A. Russell, Abiquin Agency; Mr. Alexander G. Irvine, Cimmaron; Mr. Benjamin M. Thomas, Pueblos; Mr. William D. Crothers, Mescalero Apache; Mr. James M. Shaw, Southern Apache; Mr. William F. M. Arny, Navajo;—in Arizona, Rev. William B. Truax, Moquis—this agency, by a recent arrangement of the Indian Department, being largely an educational one;—in Utah, Mr. John J. Critchlow, Uintah Utes;—in Idaho, Mr. John B. Monteith, Nez Perce.

AS TEACHERS, Rev. John Menaul, Southern Apache, New Mexico; Rev. George Ainslie, Rev. Samuel N. D. Martin, Dr. George Alexander, and Miss Sue L. McBeth, Nez Perce, Idaho; Rev. Henry T. Cowley, Spokane, Washington. Mr. John M. Coyner, nominated as a teacher among the Nez Percés, resigned his appointment after efficient service for some months. Mr. William F. Crane, Jr., teacher at one of the Pueblos, New Mexico, also ceased to be connected with the Board. The educational work of these teachers is properly reported to the Indian Department. There are boarding-schools containing 51 scholars at Lapwai and Kamia, and some day scholars, among the Nez Percés; a day-school at Spokane Falls, having 41 scholars; a small school, partly boarding and partly day, among the Navajos, and small day-schools at some of the Pueblos. Schools, it is hoped, will soon be opened on other Reservations.

In the Seneca, Omaha, Creek, and Seminole tribes there are day-schools, supported by the usual public funds received from the State of New York by the Senecas, and from the Indian educational funds in the cases of the other three tribes. These schools are not directly under missionary influence.

In closing its report of work for the Indians, the Board would earnestly commend this poor people to the prayers and sympathy of the churches. What is done for them must be done quickly. It is a cause of thankfulness that the attention of so many churches has been specially turned to their critical situation. Serious difficulties stand in the way of their improvement, but these can be overcome; none of our fellow men are beyond the reach of Christian charity; none live outside of the range of Christian hope.

*MISSIONS IN MEXICO.*

MEXICO CITY AND VICINITY: Laborers—Rev. M. N. Hutchinson and wife, and Miss Ellen P. Allen. At Toluca, the capital of the State of Mexico, Mr. James Pasco and his wife; nine native preachers.

ZACATECAS AND VICINITY: Rev. Messrs. Maxwell Phillips and Henry C. Thomson and their wives: Señor Amador and others, assistants.

This is the fourth year of the history of this mission and the third of its connection with the Board. No other mission has made greater progress in so brief a time.

The year past has given occasion for gratitude to God for large spiritual successes and for the signal deliverance of one of the missionaries from threatened death. It has given occasion for sorrow, too, on account of the violence of wicked men, the shedding of martyr blood, and the desolation which has thereby been wrought in many homes.

*State of the Country.*

The country has been and is the scene of political agitations. The Papal party is striving to regain its ascendancy, and for this purpose it seeks to stir up the masses of the people to rebellion.

The Government, in its defence of liberty and for its own preservation, has been compelled to disband monastic orders, to close convents and monasteries, to forbid religious processions in the streets, and the wearing of dresses peculiar to any religious orders. The Sisters of Charity have preferred to leave the country rather than conform to these rules.

These acts of the Government have been interpreted by the adverse party as an attack upon Romanism, and the people are urged to get rid of the Government and the Protestants together.

By secret conspiracies, by public harangues in the churches, by placards in the streets, the passions of the multitude are inflamed and their hands urged to deeds of blood.

The Government will have a hard struggle to maintain itself against its enemies. The missionaries and their flocks are exposed to many dangers. The relation of the central authority to the individual States is not such as to give them the most efficient protection against danger or to punish aggressions when made upon them.

*Preaching Services.*

In Mexico and its vicinity Mr. Hutchinson, aided by nine native preachers, who have been under his instruction, has conducted regular preaching services in thirteen different places. Some of these deserve special notice.

*Mexico City.*—The adult congregation numbers 175. The members of the church number 153. The place of worship is only a



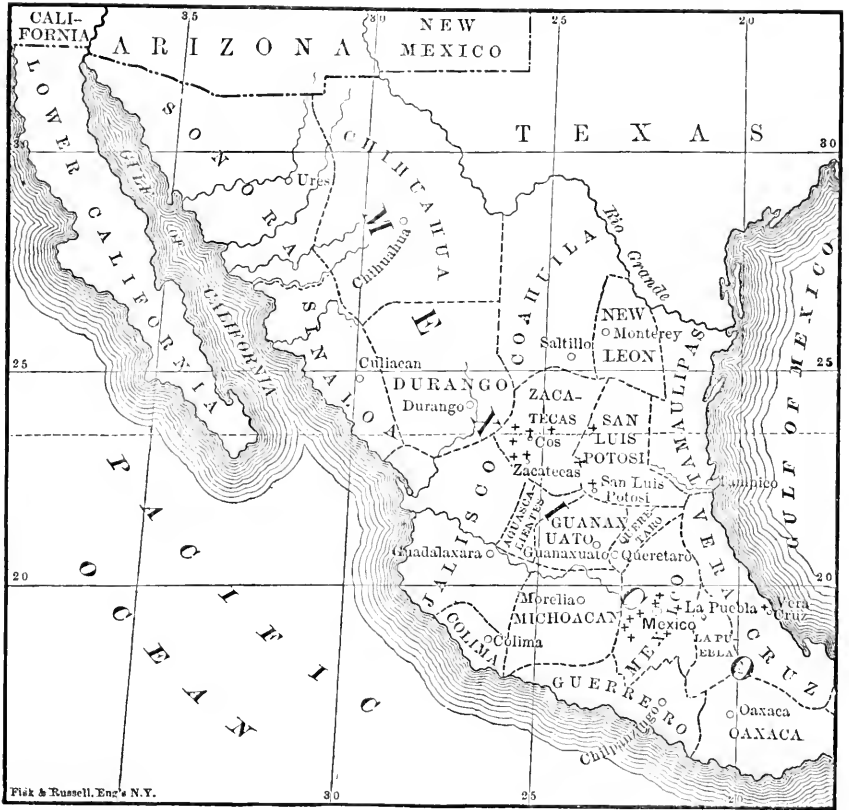
carpenter-shop, rented for the service, and is small and inconvenient. The congregation is less on this account than it would otherwise be.

In *Halpan*, 10 miles from Mexico, preaching has been conducted regularly in the State prison with happy results.

In *Tisapan* the congregation has largely increased. A new church, the materials of which cost \$1,000, was dedicated December 25. The building was put up by the hands of the people, and they contributed \$300 in money. The report says: "Well do they deserve this church, for it is one of our finest congregations. Born and nurtured in bitter persecution, which has even now not ceased, it is one of great faith, and destined to have a great influence upon the surrounding villages. Already a town near, stimulated by this example, has raised the walls of a little church in adobe, and the people were enthusiastic with joy in the prospect that we might come to dedicate their church next. Within the last month an attempt was made to kidnap the leader of the congregation, thinking it the best means of scattering the people to take away the leaders. The plot was all but ready for execution when, by means of letters discovered, it was revealed, and to-day one, if not the ten men implicated, are in prison for five years. But one desperate character determined that it should not fail, and worked hard to excite the people to mob and kill all the Protestants upon the great day of their celebrated Virgin of Guadaloupe. Being very drunk one night, he climbed a tree, fell, and through his injuries, was dead some time before the day upon which his threat was to be executed. Again an attempt was made upon some brethren, a little way from the village, but as they had arms they kept them at a distance and eventually escaped. Thus they had cause for rejoicing at the deliverances given them of God. But also sadness, for only the Saturday before the dedication, one of their number, who had been a very bad man, but had been converted and joined our congregation, was shot in his own house by a companion in his former crimes, for no other reason but simply because he had become a Protestant. This, with the repeated threats of the Romanists to do something upon this day, made us apply to the Government for protection. This was given, stationing Colonel Fludaldi (who, once the terror of Mexico as a most famous bandit, now is doing all he can to aid us,) upon one side of the town with troops, and a detachment from Mexico were upon another. But everything passed off in perfect order, owing to these precautions."

In *Vera Cruz* there are 113 church members. Nineteen persons have passed examination, and will be admitted to the church at the next communion. Some of the better classes of the people seem disposed to attend the services, and the prospect is very encouraging. Various outstations are visited by the church members from this point.

The congregation in *Toluca*, under the care of Mr. James Pasco; a lay preacher, is increasing. Thirty persons have joined the church this year, making the whole number 153. This is one of



the places where success is attended by persecution, involving bloodshed and loss of life.

In *Capulhuac* the congregation are building a new church, which is near completion. It is built of adobe, and has the double protection of an outer wall of adobe around it.

In *Mitchick* the gospel is making much progress. This was a famous robber town, and some of the most notorious bandits of other days are the firmest friends of the Protestants. Their aid enables Mr. Pasco to preach in the village when otherwise it would be almost certain death for him to enter.

*Acapulco* is a new station. It is a city of 4,000 inhabitants, and is situated on the Pacific coast. A number of persons became enlightened there by the reading of the Scriptures, and sent a delegation to Mexico City, about 300 miles distant, to ask Mr. Hutchinson to visit them and to organize them into a church. After a weary journey of twelve days through mountain passes, he reached Acapulco, and found a large and interested congregation awaiting him. He remained with them nearly a month, preaching to them daily. At the close of this time a church was formed of those giving good evidence of change of heart, and fifty-three persons were received to the communion. It was a season of joy to be succeeded by bitter grief.

The Catholic priest of the town, fearful lest the gospel light should spread any farther, incited his people to make an attack upon the Protestants, and accordingly an armed mob assaulted the Protestant congregation while they were assembled for evening worship, and a fearful conflict ensued. Six persons were killed and nine were wounded. It was part of the plan to murder Mr. Hutchinson, but he was providentially prevented by illness from attending the meeting, and he escaped from farther violence by taking refuge on board a United States vessel in the harbor. By the advice of the United States Consul, he afterwards came to San Francisco, and thence across the country through the United States, and he reached Mexico City finally by the Eastern coast. The persecution has raged so fiercely in Acapulco since his departure, that the Protestants have been compelled to flee for their lives, and are now wanderers in strange cities.

Thus has the gold been tried in the fire; thus has the martyr-era of the Church been repeated in the nineteenth century; thus has the dawning Reformation in Mexico received its bloody baptism; thus has the Man of Sin revealed anew his unchanging nature.

The Governor of Acapulco, either through disinclination or through fear of the people, gives no efficient protection to the persecuted and visits no punishment upon the guilty, and the Central Government is too distant and feeble to compel the administration of justice in the province.

#### *Zacatecas.*

In Zacatecas and its vicinity, under the charge of Rev. Messrs. Thomson and Phillips, assisted by eleven native preachers, the

Gospel has been regularly preached in thirteen places. Concerning the success attained during the year, the report says :

“ The number of adults received into the church during the year, is 171, and children baptized, 128. I am of opinion that few points can show a more remarkable report than the following of Zacatecas :

“ December 14th, 1873, opened public worship ; April 1st, 1874, first baptisms of members ; May 25th, first administration of the Lord's Supper ; June 14th, six months from the first worship, a membership of 91 adults and 29 infants ; and still the work progresses. Almost daily new converts, and baptisms every Sabbath, and an evident growth in intelligence and piety of the members. The celebration of the Lord's Supper was especially noteworthy. Often it has seemed that among this people the fountains of feeling and tenderness had been dried up. But the blessed gospel touches heart-cords untouched before, and awakens feelings and sympathies hitherto dormant and suppressed. During the administration of baptism and the Lord's Supper, there fell upon the people a holy awe, and they wept at the remembrance of our Saviour's dying love. It was an occasion long to be remembered.”

The whole number of church members in this part of the field is 528.

The other points of particular interest in this field are Cos, Fresnillo, Jerez, and San Luis Potosi.

The work is everywhere prospering. Seven new places have formally asked for a minister to be sent to them to preach the gospel.

Persecution has been rife. The Protestant teacher has been assassinated at *Cuernavaca*, and there has been a religious outbreak in Dolores de Hidalgo, resulting in seven killed and eleven wounded. A violent harangue from the priest incited the riot.

### *Education.*

The mission work in Mexico is so new, the laborers are so few, and the resources at their command the past year so limited, that education has not been pressed as far as it ought to be for the greater success of the work and for its permanence.

Miss Allen has conducted her school for girls at Mexico City with encouraging success. She has forty five pupils.

Mrs. Thomson has sustained a girls' school in her own house.

Six schools are reported in other parts of the field.

### *The Press.*

The circulation of religious books and papers has proved in this field a powerful agency for good. Grants of books in the Spanish language have been made by the American Tract Society and by the London Religious Society, and purchases have been made from Madrid, which have been gladly received by the people, and which have been of great service in the work. But the chief agency of this nature

has been a paper, called *La Antorcha Evangelicá*, published weekly in Zacatecas, and edited by Senor Amador. It has recently been doubled in size and beautified by engravings kindly furnished by the American Tract Society. In opposition to this have been started by the Catholics four rival papers. Discussions have been held between these and the evangelical paper, in which they have suffered one defeat after another, till, failing in arguments, they have published such paragraphs as these: "There is no help in dealing with the Protestants but by force of arms. Persuasion and arguments have failed with them, and they grow only bolder with such treatment."

In Toluca, Mr. Paseo is doing good service with a printing press, sent out by friends in England. Several tracts have been published, and a semi-monthly illustrated paper is issued.

A new edition of Hymns and Tunes, of 3,000 copies, has been published in Mexico, and widely circulated and warmly welcomed.

### *Needs.*

There is an urgent demand that this mission should immediately and strongly be reinforced. There are not now reapers enough even to gather the ripened grain; not missionaries enough to organize into churches those who have accepted the gospel. The report says: "We feel confident that no field in the world can present a more just and urgent appeal, or offer more inviting opportunities for great and immediate usefulness, than this."

There is need of money to be expended in church erection. The people are unable to build their churches unaided. This need is greatest in the two centres of labor, also at Fresnillo and Colera.

There is need of prayer by the Church at home, that the plots of the enemies of truth against civil and religious liberty may come to nought, and if they do succeed so far as to bring about another revolution, that the lives of the missionaries and their converts may be preserved, and the bright beams of hope and promise, which now, after centuries of darkness, gild that land, may not be quenched in blood.

## *MISSIONS IN SOUTH AMERICA.*

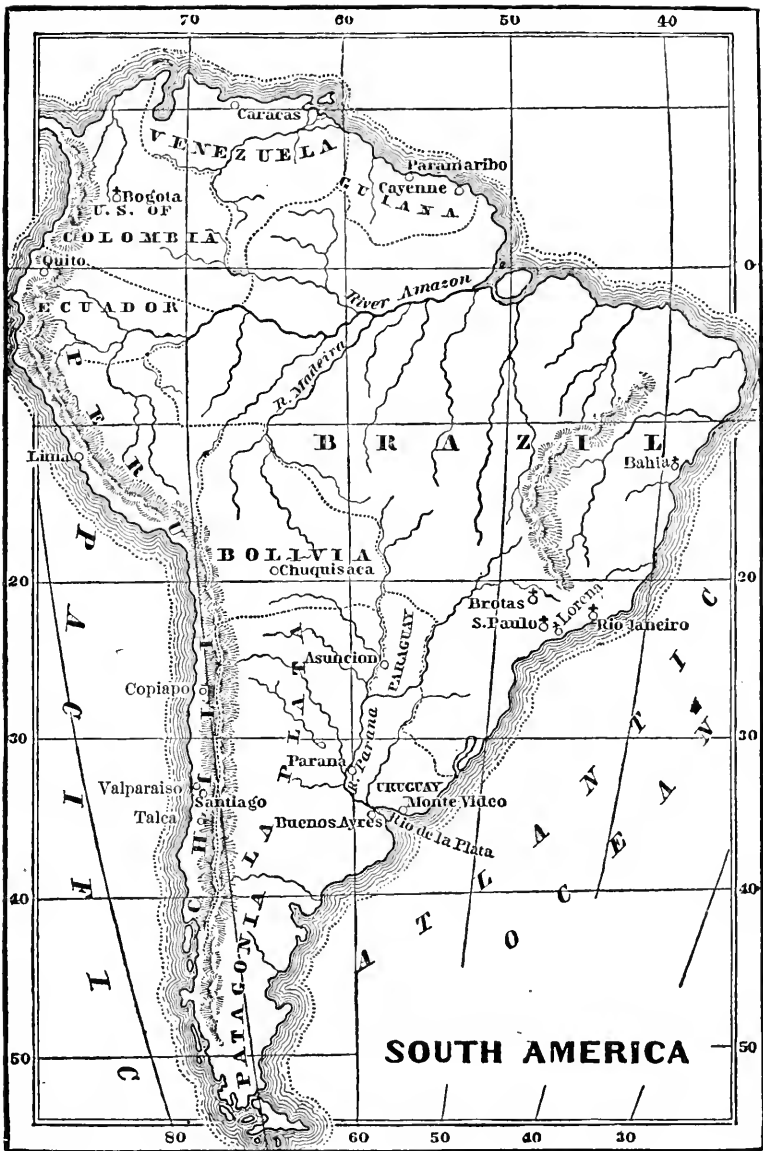
### **Mission in the United States of Colombia.**

BOGOTA, the capital of the country: population 45,000: occupied as a Mission station, 1866; missionary laborers—Rev. Thomas F. Wallace, Rev. Willis Weaver and his wife, Miss Kate McFarren; one native teacher.

In this country: Mrs. Wallace.

Rev. Willis Weaver and his wife and Miss McFarren sailed Oct. 13, from New York for Bogota. Owing to Miss McFarren's temporary absence from the station, the school had been discontinued.

The chapel remains unfinished, and at present divine services are held in the house of Mr. Weaver. The room is generally well filled



on Sabbath. A prayer-meeting is held on Wednesday evenings. There is a small Sabbath-school in connection with the church. The day school has been resumed under the the care and direction of Miss McFarren. She is assisted by Mrs. Weaver. It opened with some twenty-two scholars, four or five of whom are boarders. More were expected.

The printing press sent out to Bogota, by a few friends of the missionary, has commenced operations. By its issues the laborers expect to reach many who never come to hear the preached word.

Mr. Wallace, in one of his journeys, says, "I noticed that the small towns in the very hot country were often without a church or priest; and in my conversation with the people, and from what I learned from others, I think that there is no doubt but the morals of the people are of a higher standard in places were there is no priest than where there is."

Some of the members of the church have in their travels disposed of books and tracts that are yielding fruit. The young man who is trying to establish a Bible-class out in the country meets with great opposition from the priest. His life has been threatened. He is however in earnest, and is seeking through the secular press to publish articles for which he pays, to reach his countrymen with the truth. As no report for the year has been received we cannot give the statistics of the station.

### *MISSION IN BRAZIL.*

**RIO DE JANEIRO:** the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. Messrs. Alexander L. Blackford, and E. Vanorden, and their wives, one native licentiate preacher, one native colporteur, and three teachers.

**SÃO PAULO:** 280 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population, 22,000; occupied as a mission station in 1863; missionary laborers—Rev. Messrs George W. Chamberlain, and his wife, and Rev. J. Beatty Howell, one native licentiate preacher, two teachers, and one colporteur.

**BROTAS:** 160 miles N.W. of São Paulo; occupied as a mission station in 1868; missionary laborers—one native licentiate preacher, one native teacher, and one colporteur.

**RIO CLARO:** occupied as a mission station in 1863; missionary laborers—Rev. John F. Dagama, and his wife; Miss Mary P. Dascomb, Miss Ella Kuhl, two native teachers and one colporteur.

**SOROCABA:** one licentiate preacher.

**LORENA:** 190 miles S.W. of Rio de Janeiro; Rev. M. P. B. De Carvalhosa.

**BAHIA:** 880 miles N.N.E. of Rio de Janeiro; missionary laborers—Rev. Francis J. C. Schneider and his wife; one colporteur.

**COCHOEIRA:** 50 miles from Bahia; missionary laborers—Rev. J. F. Houston, and his wife.

**IN THIS COUNTRY:** Rev. R. Lenington, and his wife.

Miss Ella Kuhl arrived in Brazil in June, and has been associated with Miss Dascomb in the school at Rio Claro. Rev. J. T. Houston and his wife sailed from New York, November 23d, for Bahia, and

on the last day of the year they went to Cochoeira to reside. This is a growing place, and an inland town on the river, about fifty miles from Bahia.

### *Churches.*

The year has been one of decided progress. New churches have been organized, and two new church buildings solemnly dedicated to the Lord. The one at Rio Janeiro is a large structure of stone, capable of seating 600 persons; the other is a smaller building in the Province of Sao Paulo, and twenty miles south of Brotas, and was built by the people themselves at their own expense. Regular services have been maintained at all the important centres on the Sabbath. Prayer meetings, monthly concert and Sabbath-school have been held, and opportunities given to the people to respond to the calls of benevolence. The subject of self-help has been before some of the congregations, and progress is making in this direction. One church has averaged \$30 per member, and another, that of Rio de Janeiro, about \$14 a member.

Additions have been made to nearly every church, and some important accessions have been received of men who are battling nobly for the truth.

Tours have been made into different provinces. This is an important feature of evangelistic labor in Brazil. The population is scattered. Truth by the printed page, or by the teachings of the colporteur, finds a lodgment in some hearts. These need to be visited and helped in their Christian course. In this manner nuclei of churches are forming in different portions of the Empire. The following incident shows the readiness of the people to hear the gospel: "The missionary went to a place, preached in the theatre, kindly lent for that purpose. The next day (Sabbath) the vicar warned his flock against the Protestant wolf—the result was that the building was filled in the evening. The people listened with the greatest attention; the ladies were very much interested. Many conversed after the service, and invited the missionary to come again. This place will hereafter receive the preaching of God's word, as often as one of the missionaries can be spared from Rio." The missionary not only visits the people, but at times some come from a great distance to purchase Bibles, or converse with him. Rev. J. F. Dagama writes: "Last week there came a man from a place 100 miles distant to get a Protestant Bible, and he told me that there were many wishing to see God's word and hear the preaching of the Gospel. Many were inclined to leave the Catholic Church, and embrace the Protestant faith. All around us we hear of a great desire to hear the truth." It is important that native evangelists should be trained for this service, men who having the love of Christ in their souls will go from place to place, live as the people do, and seek their highest welfare.

On the outskirts of Rio de Janeiro Mr. Van Orden has commenced a new enterprise. Mr. Dagama has also begun weekly services in the suburbs of Rio Claro.



The statistics of the churches, as far as they have reported, embrace 543 communicants; 67 have been added to the communion roll on examination.

### *Schools.*

The school at Rio de Janeiro has 43 on the roll; the attendance was usually good. The school is opened with religious exercises; the the New Testament is a reading book, and all have to study the catechisms of the Church. "Religious instruction is thus carried into a good many irreligious families, which will undoubtedly give fruit in the salvation of souls." The school at Sao Paulo has about 40 pupils, and that of Rio Claro, 120. There are other schools at Brotas, Rio Novo, etc., but no reports have been received.

There is also a great need of schools in various hamlets where a few believers are found. Five of these are recommended to be started in the region of Rio Claro.

### *Press.*

The *Press* continues a great agency for good. The *Imprensa Evangelica* is regularly published. "It is one of our best means of doing good. Its influence extends far and wide. It does much where it goes to prepare the way for other modes of work. We have undoubted evidence that it was one of the chief means of beginning the important work in Maceio, and to day we have heard of a place in the Province of Parana, where there are some eighty believers through reading the Bible and the *Imprensa Evangelica*." Thousands of volumes have been sent out from the book department at Rio de Janeiro, which have gone all over the Empire. The *Pulpito Evangelica*, commenced at Sao Paulo, has been regularly published, and is another agency for good. Several books and tracts in Portuguese have been sent forth from the press during the year.

The great work that is to be done in Brazil and the condition of things in the Empire are sketched in the *Foreign Missionary* for May. "The conflict between Rome and liberty, known in this country as the religious question, has gone on during the whole of the past year in a way which has done much damage to Rome. This land is ready and waiting for evangelization. We stretch out our hands to the Board and to the Church for help. We beg an interest in your prayers, a little of your money, and a few of our brethren to come and help us."

*MISSIONS IN CHILI.***Missionary Laborers and their Fields.**

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south: Population 80,000; laborers—Rev. Messrs. David Trumbull, D.D., and A. M. Merwin, and their wives.

SANTIAGO, the capital city of Chili, 100 miles inland from Valparaiso, with which it has railroad connection: Population, 150,000; laborer—Rev. J. M. Ibanez Guzman.

TALCA, 120 miles south of Santiago: Population, 30,000; laborer—Rev. Sylvanus Sayre.

COPIAPO, latitude 27 deg. south, or 420 miles north of Valparaiso and 30 miles from the coast: A mining town of 15,000 inhabitants; laborer—Rev. Samuel J. Christian.

REV. DR. TRUMBULL is on a visit temporarily to the United States, and while here will endeavor to promote the interests of the mission.

*State of the Country.*

The state of the country is tranquil. The bonds between Church and State grow weaker every day, and will in time be finally severed. Proposals to that effect have already been made in Congress. The Roman Catholic clergy have greatly weakened their influence by their ineffectual attempts to hinder just and liberal legislation, menacing the President, the Cabinet, and members of Congress, with ecclesiastical penalties. They have thus come in direct conflict with the highest civil authorities.

*Progress.*

The Gospel has met with growing favor, and the missionaries are encouraged by the friendship and approbation of influential citizens. Increasing numbers of the Spanish Scriptures have been sold. Upwards of two thousand copies have been disposed of by the Valparaiso Bible Society, of which our missionaries are the originators and among the most active members. A colporteur is employed, who labors on board ships and on shore; and a Depository is maintained on one of the chief thoroughfares of the city.

Of the four central points occupied by the Board, Valparaiso, a city of 80,000 inhabitants; Santiago, with 150,000; Copiapó, with 15,000, and Talca, with 20,000, progress is reported in all but the last. Recently the Mission have advised that Mr. Sayre be transferred to another point; at present he is laboring at Copiapó.

In Valparaiso the church members have grown in Christian activity and spirituality. It was gratifying to receive from the manager of one of the largest printing establishments in the city, who is himself a Catholic, but an opposer of clerical pretensions, a strong testimony to the uprightness of some Chilean Protestants who were in his employ. He said: "If all my employés would adopt their

principles I should be delighted." One of the missionaries wrote in December :

"At the last communion season, three adults united with the church by public profession ; two of these were husband and wife. More than thirty communicants partook of the Lord's Supper. Two members of the church, now residing at Los Andes, came to the city with the special object of being present on this occasion.

"The neighborhood prayer-meetings, which are held every week in various parts of the city and conducted entirely by Chilians, are well attended and seem to be increasing in interest. The average number of those who attend is fifteen. At the last meeting twenty-three persons were present. Occasionally hearers are attracted to the place of meeting by the singing, and remain outside during the whole service, listening to the prayers and exhortations of their countrymen.

"The usual weekly lecture and prayer-meeting held at the Chapel has been attended, during the last two months, by nearly thirty persons every night. Several of the members of the church take part in the exercises. Two or three of them are quite gifted in prayer.

"The Sabbath-school, too, has a slight increase of pupils. In the Bible-class for young men there are usually ten individuals ; in the classes for children, from twelve to fifteen ; two or three women also form a separate Bible-class."

In Santiago ten persons made profession of their faith in Christ the first Sabbath of the year. Two more have been propounded ; one of them is a pious and excellent young woman, whose parents are connected with the Church ; the other is a student at the University. For several weeks special meetings have been held each Monday evening for the sake of discussing religious questions. These meetings have been attended by quite a large number of students. The present number of church members is twenty-one.

In Copiapo a church was organized in December, with eight members. Five others were to join at the next communion. The report says : "The sincerity of all these is beyond question, and there is reason to hope that they will prove efficient instruments to bring others into the fold."

### *Education.*

In the way of education only a beginning as yet has been made. A school has been maintained in Copiapó, which, besides its direct benefit to the pupils, enables the missionary to obtain an entrance into families otherwise not accessible. Of it the missionary writes :

"The number of pupils in the day-school is sixty-five. It is evident that the school is growing in the confidence of the people, notwithstanding persistent opposition and efforts through the confes-

sional and otherwise to prevent parents from sending their children to this institution. Twelve or fifteen of the pupils are boarders in the establishment."

In Valparaiso, Mr. Merwin maintains a Spanish school, the teacher being largely supported by the subscriptions of friends in this city. This teacher is an intelligent Chilian, educated in the government Normal School. The Bible is read in the school daily. The pupils attend the Sabbath-school and the Spanish church. Although at one time strenuous efforts were made by the native Romish clergy to have the school closed, first, by invoking the interference of the civil government, and again by awakening popular opposition, all that has now passed by, and no interruption is apprehended.

Mr. Ibanez also has maintained a school in the capital, but it was feared that the expenses attending would necessitate its relinquishment.

The history of the Chilian Mission has been in some respects peculiar. Thirty years ago it was inaugurated in an effort to have the gospel preached in English to the foreign residents. The laws were then intolerant. No Protestant public worship was permitted in any language. Only a room in a private dwelling could be so used. But now the law has been changed, and churches have been erected, not only for English but for Spanish Protestant services.

Public opinion is shown in many ways to be favorable to religious freedom. The most recent legislation places all forms of worship alike before the law for protection against disturbance, violence, or interruption. It is now just as much a misdemeanor to molest the worshipers in Protestant chapels as it has been to disturb those gathered in the Romish cathedrals.

A Bill is now before Congress, and will soon become a law, subjecting all inhabitants in the Republic to the civil tribunals. At present no ecclesiastic can be arraigned on any plea, civil or criminal, except before a church court. The result has often been impunity for offenders; and civilians perceiving it are resolved to effect the requisite change. The Administration favors and urges the passage of the new bill; for which reason the clergy have withdrawn their political support from the present Cabinet.

The mission embraces five congregations. One of these, at Valparaiso, called the Union Church, has more than a hundred communicants; the worship is in English. They have a handsome church, with sittings for six hundred. This congregation has for many years been self-sustaining.

At Valparaiso there is, also, a Spanish congregation, numbering a hundred worshipers and more; of whom thirty are communicants.

The congregation in Santiago, the capital, is nearly equal to that in Valparaiso. It has a neat church edifice. The communicants are upwards of twenty. Mr. Ibanez, the pastor, made a tour in the southern section of Chili, to preach, in January, and met with an encouraging welcome.

The other congregations are in Copiapo and Talca.

In Chili there are many Germans. There are two German ministers. In the southern part a zealous German missionary might do good work for Jesus among the immigrants.

Urgent requests have come from the mission for a reinforcement of one or two missionaries, and for the sending out of female teachers, that they may inaugurate a new department of labor, which promises to be abundant in results for good.

In this connection may properly be introduced the following statements respecting the call upon the Board for enlarged operations of the same nature as those conducted in Chili.

### *Panama.*

Dr. Trumbull inquires whether a minister cannot be sent by the Board to Panama. He writes: "There are hundreds of persons in that city who speak English, but there is no religious service maintained, with the exception of a weekly prayer meeting. On Sunday morning I preached in the parlor of the Grand Central Hotel to fifty persons; and again, in the evening, to a hundred and fifty in the Foreign Hospital. These were mostly permanent residents. Besides, there are travelers coming and going constantly over the Isthmus. There is a Protestant church in Panama, but, in the absence of a minister, it has been rented to the city for a week-day school. A church certainly could be gathered at Panama. In fact the Rev. Mr. Hicks, before his death, had gathered one, of which some members still remain. Can you not, therefore, entertain the request that you send out a missionary, who may stand in Panama, and care for the sons and daughters of our own churches and families living there? And can you not thus set up an influence that may reach the native Spanish inhabitants of the Isthmus also?"

### *Peru.*

In Callao, Peru, there is an opening for the truth. Two hundred natives of Scotland reside there, among whom a Presbyterian congregation might be gathered. Some write that they would welcome the movement; and it might be made a base from which to operate among the Peruvians themselves.

In fact, in Lima, the capital of Peru, there are, at the present moment, a little company of persons who desire to have a Protestant service in Spanish, on which they may attend. An Anglican clergyman inquired of Dr. Trumbull on this very subject, to know whether the American Missionary Board could not be encouraged to inaugurate an effective Mission in Peru, and care for these converts whom he had himself striven to instruct in the Gospel, and who had several of them professed to receive it.

*MISSIONS IN WESTERN AFRICA.***Liberia Mission.**

MONROVIA : Rev. Robert M. Deputie.

KENTUCKY : Rev. H. W. Erskine.

NEAR HARRISBURGH ; *Alexander High School.* Rev. Edward W. Blyden, L.L.D.; Mr. Albert King, teacher.

ROBERTSPORT : ———.

SAMSONVILLE : Mr. Philip Flournoy, licentiate preacher.

MARSHALL : Rev. Thomas E. Dillon.

NEAR MARSHALL : Rev. John M. Deputie.

SINOÛ : Rev. James M. Priest.

LOWER BUCHANAN : ———.

Some degree of encouragement is reported from the churches of Monrovia and Marshall, and the usual religious services have been maintained at all of the stations. Greater vigour of religious life is much to be desired in all these churches, and greater energy in their efforts to promote the cause of Christ in their country and in the regions beyond. The very limited circumstances of most of the church members partly account for the absence of a zealous evangelism, but ought not to restrict their earnest labours as opportunity may be within reach. The number of communicants reported by the church of Monrovia is 35; Lower Buchanan, 19;\* Sinou, 63; Marshall, 35; Graystown, 10; Samsonville, 9; Harrisburgh, 21;\* Clay Ashland, or Kentucky, 36; Brewersville, 10; Careysburgh, 12. Eleven members were received during the year.

In education, satisfactory progress cannot be reported. The day-school in Monrovia was suspended, Mr. King drawing no salary; he will probably be connected with the Alexander High School, which it is now proposed to re-open at Harrisburgh, under the charge of Dr. Blyden. The projected school, chiefly for Aboriginal boys, referred to in the last *Annual Report*, it was found difficult to establish; but some scholars of this class can probably be brought under instruction in the school at Harrisburgh. Near Marshall, Mr. J. M. Deputie has taught 16 scholars, and Mr. Flournoy taught a few scholars at Samsonville. At other places, schools might be opened, and they are certainly much needed. The general remarks on this subject contained in the last *Report*, are still true to a degree greatly to be regretted. Yet the future of Liberia in this respect may become bright. Many young persons of much native ability and promise would be glad to receive education. The Government of Liberia makes an appropriation from its very moderate revenues to promote education. The trustees of funds held in this country to aid college education in Liberia, and whose place of business is in Boston, have it in their power probably to infuse new life in measures tending to promote the cause of education in that country. And the various Missionary Boards must not yet withdraw from the work. Common schools, taught by competent teachers,

\* Last year's Report.

and higher schools for boys and girls, are indispensable to the welfare both of the State and the Church in Liberia.

### Gaboon and Corisco Mission.

**GABOON** : at *Baraka*, on the Gaboon river, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870: missionary laborers—Rev. Albert Bushnell and his wife; Miss Jennie M. Lush, teacher; Peter Menkel and his wife, assistants. *E. G. Lewis*, licentiate preacher, and five other native assistants. *Out-stations*—at *Negenenge*, on an island seventy miles up the Gaboon river; *Naka Truman*, licentiate preacher, and one other native assistant. At *Nomba*, two miles from Gaboon—supplied from Baraka.

**CORISCO** : fifty-five miles north of the equator, and from fifteen to twenty miles from the main land; at *Evangasimba* and *Alongo*; occupied as mission stations, 1850; missionary laborers—Rev. Cornelius De Heer and his wife; Mrs. Louise Reutlinger, teacher; three native assistants. *Out-stations*—at *Mbangue*, on the main land, opposite Corisco, and other places, Rev. *Ibia J' Ikenje*; one native assistant.

**BENITA** : on the main land, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Rev. Messrs. Robert H. Nassau, M.D., and William Schorsch; Miss Isabella A. Nassau, Miss Lydia Jones, teachers; three native assistants. *Out-stations*—two native assistants.

*On the way to the Mission* : Mr. Joseph H. Reading and his wife, and Miss Susannah Dewsnap, teachers.

The Rev. S. H. Murphy and his wife, Dr. W. G. Taylor, and Mrs. S. E. Hendricks, have been released from their connection with the Board, weighty reasons of health seeming to preclude their return to Africa. Mr. Murphy has not taken any support from the Board since his return; both he and his wife will be glad to go back to the missionary field if Providence so directs their way. The Rev. R. H. Nassau, M.D. reached his former field of labor on his return in June; and Mr. Joseph H. Reading and his wife, and Miss Susannah Dewsnap, teachers, embarked for this mission on the 24th of April. The lives of the missionaries in the field have been preserved, and their health in most cases has been good. Their general work will be reported further on, but the Board would here refer with special interest to the prospect of entering on missionary labours in the interior—an object so long earnestly desired and prayed for. About sixty miles south of Gaboon, a water course, long known and believed to be merely a creek or inlet of the sea, proves to be one of several outlets of an inland river. Two hundred miles from the sea, this river—the Ugovi—is as broad as the Delaware at Philadelphia, and has a good current of clear water, while the country through which it flows is free from the miasmatic features of the sea-coast, and is considered likely to be a healthy region. Dr. Nassau explored a considerable part of the country, accompanied by two native Christian young men from Benita. They entered the Ugovi in September, and in their various journeys they met with no opposition from the native tribes. It was encouraging to find that the two languages spoken on the coast, the Mpongwe and the Benga, which have been reduced to writing by the missionaries, and in which parts of the Scriptures, Hymns, and Readers have been printed, are spoken by some of the tribes on the Ugovi. After selecting the site of a station, Dr. Nassau returned to Gaboon and Benita, to make further arrangements, and expected to go in March

# GABOON & CORISCO.





to form a permanent post of missionary work, and one that should be connected with others still further in the interior hereafter to be occupied. The Board has watched this measure with deep interest, and has felt grateful for the safety, energy, and success of its pioneer.

At *Gaboon* and its out-stations steady progress has been made in the work of preaching and teaching. Mr. Bushnell speaks of large and attentive congregations at Baraka. Nine persons were received by the church as communicants, including a Mpongwe chief who had been excommunicated seven years ago. The liberal gifts of this church are worthy of special notice, amounting to nearly \$400 last year.

The schools at Baraka, containing about 100 scholars, under the charge of Mrs. Bushnell, Miss Lush, and for a part of the year, Miss Jones, were marked with encouragement. Of the scholars, 66 were girls—52 boarding and 14 day.

To the translating of the Scriptures into Mpongwe Mr. Bushnell is anxious to give special labor; on the arrival of Mr. Reading to relieve him from some of his engagements, it is his purpose to enter more fully on this important work. At Nengenenge a house of worship has been erected, most of the expense being defrayed by the natives and traders; and the labors of the native licentiate preacher are spoken of as zealous and useful.

At *Alongo* a new house of worship was built by the natives and missionaries; the attendance at public worship has become larger than ever before, and nine new communicants were received. The boarding-school had 38 boys and young men, and thirteen girls, in attendance, of whom 37 were in school at the end of the year, from five different tribes. Mr. De Heer reported over 30 persons in his catechumen class at the end of the year. Besides their services in this school, the ladies gave instruction to industrial classes of women at Evangasimba and Alongo, 90 women attending these classes. Two Bible women were usefully employed. At Evangasimba one of the native assistants held meetings on Sabbath evenings, and a prayer-meeting in the week; and at Mbangwe the native minister, Mr. Ibia, has sustained the work of previous years. His aim is to form a self-supporting station, training the people to habits of industry, as well as in the lessons of the Gospel, but he has not as yet had the encouragement of seeing many converts.

At *Benita*, Mr. Schorsch was occupied with preaching and teaching, "one day in the week on an average being spent in visiting and making journeys" for spreading a knowledge of the Gospel. Mr. Menkel spent much of his time at this place, though engaged also at Baraka and Alongo, in repairs and building, and in charge of the mission schooner. Dr. Nassau spent several months at Benita, where his return was warmly welcomed by his native friends, and his labors were of good service in further establishing the station. Two new communicants were received on the first Sabbath after his arrival. Miss Nassau resumed her work in March of last year, giving efficient service in the studies of ten young men,

former pupils, "five of whom are under the care of Presbytery as candidates for the ministry." A suitable building for a girls' school being almost completed at the end of the year, it was expected that as many scholars would be received as could be supported. In August she was joined by Miss Jones, and their work for the native women was of encouraging interest.

This part of the African field never gave greater promise of harvest than it does now. The three main stations on the coast have been doing a good work, which seems now to be better valued by the people, and which will exert a good influence on the inland tribes; many useful native laborers may be furnished from the schools at Baraka, Alongo, and Benita. Opposition by the coast tribes to inland journeys by the missionaries is evidently lessening, and, at any rate, is unavailing in some cases. The opening door *via* the Ugovi, is one of the most encouraging signs of good for the people of the interior. Similar openings from the eastern coast will soon be entered by missionaries of English and Scotch Societies, following the footsteps of Livingstone and other travellers.

The time cannot be far distant when the benighted people living in the central regions of this continent, will see the light of the Sun of Righteousness.

## MISSIONS IN SYRIA.

### The Missionaries and their Stations.

BEIRUT: Rev. Wm. M. Thomson, D. D., C. V. A. Van Dyck, M. D., and wife; Rev. Henry H. Jessup, D. D., and wife; Rev. James S. Dennis and wife; Miss Eliza D. Everett, Miss Ellen Jackson. Mr. Samuel Hallock, Superintendent of the Press.

TRIPOLI: Rev. Messrs. Samuel Jessup and Oscar J. Hardin, and their wives; G. B. Danforth, M. D., and wife; Miss Mary Kipp.

ABEIH: Rev. Messrs. S. H. Calhoun and Wm. Bird, and their wives.

SIDON: Rev. T. S. Pond, and wife. Supported by a Woman's Society of the English Church, and having charge of Sidon Female Seminary, Miss Mary Jacobs, and Miss S. Stainton.

ZAHLEH: Rev. Frank A. Wood and wife, Rev. F. W. March, and Rev. Gerald F. Dale, Jr.

IN THIS COUNTRY: Rev. W. W. Eddy and wife.

The year 1874 has been to the Mission one of mercy though not of signal blessing. The lives of all the laborers have been spared. Rev. Mr. Eddy and his family have been absent in the United States seven months of the year for the benefit of their health.

Turkish misrule and oppression have even more than ever acted to hinder every kind of progress in the land, and the heaviest weight of wrong has been made to fall upon the heads of the Protestants. Famine, epidemic disease, and death have desolated thousands of Syrian homes. The mortality in several districts has amounted to one-fifth of the entire population.

Of the five stations occupied, three are situated on the sea coast and two on Mount Lebanon. Of these stations the principal one is

### *BEIRUT STATION.*

Of the four ordained missionaries residing there, the senior missionary, Dr. Thomson, assists as his strength permits in preaching and in Theological instruction. He is also preparing a Bible Dictionary in Arabic.

Dr. Van Dyck is editor and supervisor of the *Mission Press*, instructor in Greek and Hebrew to the Theological Class, and Professor in the College.

Dr. Jessup is acting pastor of the Native Protestant Church, and editor of a monthly *Children's Journal*, and is carrying his translation of Mosheim's Church History through the press.

Rev. Mr. Dennis has continued the supervision and instruction of the Theological Class.

### *Preaching.*

The congregation in the city has numbered from 300 to 400 hearers, and not a Sabbath passes without a considerable attendance of strangers from different parts of Syria. The Church is often crowded, and there are signs of a more favorable disposition towards Protestantism among the other sects.

The service of song has been greatly improved by the introduction of Dr. Lewis' Arabic Hymn and Tune Book, which is a valuable addition to the Evangelistic agency in the East, and reflects much credit on its author.

Preaching services have been conducted in three out-stations by native helpers.

This year has been one of unwonted activity among the enemies of the Gospel. The Jesuits, driven out of so many countries of Europe, are entering Syria in crowds to prepare for a new lease of life in the territories of the Sultan. They are erecting edifices of colossal proportions, consisting of a cathedral, college, printing establishment and monastery. They publish a weekly Arabic journal, and are even engaged in preparing at great pains and expense a new translation of the Bible into Arabic.

### *Sabbath School.*

The Sabbath-school contains about 400 scholars, taught by 34 native teachers. The Westminster Lessons have been studied with much zeal. Seventy-six of the scholars have received prizes for committing to memory the Assembly's Catechism.

### *Additions to the Church.*

Nine persons have been admitted to the Church, making the whole number 148, of whom 75 are women.



*Contributions.*

These have amounted in all to \$669, and would have been greater but for the financial troubles in the country.

An initiatory step has been taken towards opening a new place of worship in the Eastern quarter of the city. A corner lot in a central location has been secured and partly paid for by the efforts of Henry Day, Esq., of New York.

*Theological Seminary.*

This institution has continued under the care of Rev. Mr. Dennis. He has obtained the assistance of the other members of the Beirut Station, as occasion required.

The four students, of whom two joined this year, are promising young men, and have made commendable progress in their studies. The future success of the Mission is bound up in the prosperity of this work.

*The Press.*

The *Mission Press*, under the charge of Dr. Van Dyck, with the efficient aid of Mr. Hallock, has continued its work for the enlightenment of Syria. The demands upon it are yearly increasing. Orders for its publications in Arabic come from Peking, China; Allahabad, India; and Central Africa. Its issues are in the sacred language of a tenth of the human race.

During the past year the number of pages printed is 8,259,440. The number of volumes sold is 12,761; of tracts issued, 14,388.

Ten Arabic journals are now printed in Beirut, six of which are conducted by Protestants. Another is about to be commenced under the auspices of a society of Mohammedan young men.

*The Beirut Female Seminary.*

This institution, under the care of Misses Everett, Jackson, and Fisher has continued in successful operation. The number of boarders has been 40, and of day scholars 70, so that the building is too strait for them, requiring enlargement to meet its demands. The amount received from paying pupils has been \$730.

One teacher and three pupils have united with the Church. In the Boarding Department, which includes also the paying day-scholars, the different sects are thus represented: Protestants, 25; Greeks, 10; Catholics, 12; Maronites, 3; Jews, 3; Moslems, 1.

*ABEIH STATION.*

Of the two members of this station, the senior, Rev. Mr. Calhoun, has fulfilled his duties as Principal of the High School. He has also been engaged in preparing an Arabic Harmony of the Gospels, with explanatory notes, a work which he had the pleasure of completing before the close of the year. He has also preached in Abeih on the Sabbath. Mr. Bird has itinerated in the widely-

extended mountain field, visiting the many schools, and preaching in houses and churches.

### *Congregations.*

Twelve congregations have been ministered to, the largest being at Abeih, and numbering 150. Those of Ain Zehalta, and the Sook, number 100 each, while others number 60, and some only 30. Curiosity no longer brings people together in the churches. Those who come love to do so. There has been no special religious interest.

### *Churches.*

There are two churches connected with the station, one at Abeih and one at Ain Zehalta. The first numbers 107 members. Four new members have been added. The second is under the charge of a native pastor. It has 25 members. Three persons were admitted to this church during the year.

### *Sabbath-Schools.*

It is harder to sustain these schools in mountain villages than in the cities. In those held in this field, the largest and most successful one is in Abeih, and numbers over 100 scholars.

### *Common Schools.*

Nineteen of these have been in operation. They were cut down to twelve during part of the year, owing to the want of funds; but with the aid furnished from kind friends in America, those that had been closed were again opened.

These schools have had much to contend with. Excessive rains and snow hindered the assembling of the children in the winter months. Epidemic fevers raged in the summer, and where they spared the children, they attacked the parents and compelled the taking up by the children of the parents' work. The government has opened schools, where everything was free, even to the books, and stationery; and these being located close beside the Protestant schools, lessened their numbers. The number of pupils is 800, about a quarter of whom are girls.

It has been a year of great financial distress in the mountain districts. Crops have failed. The silk and olive oil, which constitute their wealth, have been of very low price. Multitudes are out of employment. Credit is lost. Lawsuits for debt are the order of the day. Debtors fill the jail. Bankruptcy is the rule, not the exception.

The attitude of the government has been increasingly antagonistic towards Protestants. One result of these things is, that the benevolence of the church has had no opportunity to develop itself amid such discouraging circumstances.

*Abeih Seminary.*

Mr. Calhoun has had charge of this Institution for twenty-six years. In expectation of leaving it the coming year, and engaging in other duties, he has prepared a history of it from the beginning, which is of great interest, and well worthy of being published by itself. From this it appears that it was opened in 1846, with eight pupils. The whole number of students since then has been 350. These were drawn from most of the principal sects in the land.

One hundred and fifty of those in Abeih educated have been connected with the mission in Syria, or with other missions in evangelistic labors.

There are now three ordained pastors among its graduates, about 40 native helpers, and nearly 100 common school teachers.,

Several of the pupils have gone entered College, the last class containing nine of its pupils.

The College and Theological Seminary in Beirut, are really an outgrowth from it, and their establishment makes a modification of its course of study expedient.

Many of the former students of Abeih Seminary occupy prominent positions as merchants, translators, editors, and physicians.

The number of pupils who have made a profession of religion is 70, and they constitute now the most substantial and influential of the church members in the places where they dwell.

The deaths as far as ascertained have been 22.

The number of pupils now connected with the Institution is 30. The new class contains a number of young men of unusual promise. The religious aspect of the Institution is more than usually encouraging.

It has been an agency of vast good in Syria, and has still before it a future of promise.

*SIDON STATION.*

Rev. Mr. Eddy left with his family the first of June for a brief visit to the United States for his health.

Rev. Mr. Pond has conducted the affairs of this widely-extended field with the aid of no other missionary.

Stated preaching has been maintained at thirteen different places to about 700 hearers.

In connection with the four central churches, eight persons have been received to the communion, on profession of their faith. The total of present membership is 104.

Providential circumstances of special trial have reduced the charitable contributions to about \$100.

There was a promise of large access to the ranks of the Protestant community in some villages this year, but temptation and persecution proved stronger than the love of the truth. In one village the priest was excluded from the Greek Church, the crosses and paintings removed, and the building given up for a Protestant school and a place of worship. But for all this running well for

the time, yet, when the arts of the clergy were brought to bear upon them, "by and by they were offended."

The territory occupied by this station is most of all afflicted with the lawlessness of a portion of its people, and the supineness and knavery of its rulers. There is no security for travelers. Single desperadoes rove at their will, levying blackmail on the villages, stealing and destroying everywhere. Flagrant wrongs are committed under the thinnest veil of legal process, and in the utter failure of justice, despair has settled down upon the hearts of many of the people, and they crave death as the choice of evils.

Sickness has been almost universal. For months together its hand has been upon many households. From the village of Ibl alone, which contains about 200 houses, a hundred people have died within the year (less than twelve months time).

These evils are sanctified to those who have received the Gospel; the majority, untaught by the Spirit, only harden their hearts as they are stricken.

Protestant England and America ought to know, that under Moslem rule the Christian sects of Syria are in a condition wanting little of actual slavery, and they are subject to all the alarms and outrages of a state of war.

It is hard to conceive how growth of any kind is possible, intellectual or moral, with the heavy stone-pavement of Mohammedanism lying over plants, and creepers, and roots.

A new church building in Jedaida, is nearly completed.

There are fourteen common schools under the care of the station, with about 700 pupils.

The Sidon Female Seminary has prospered, as usual, under the able and faithful conduct of the Misses Jacobs and Stainton, assisted by three native teachers; it is proving itself as ever an arm of strength to the station, and of blessing to the people. The graduates of last year are teachers the present year, and are eminently useful.

There are twenty-five boarding scholars, and as many or more day scholars.

The wants of the station, and indeed of the whole Syria field, cannot be met without an Orphanage, or something which corresponds to that, so far as to take in those Protestant children whose parents cannot properly care for them, or will not, as well as those literally orphaned.

### *Tripoli Station.*

At this station are three married missionaries, Rev. S. Jessup, Rev. O. J. Hardin, and Dr. Danforth, and one female teacher, Miss Kipp. Twenty-seven native teachers and preachers have aided them in their work. Tripoli is divided into two distinct parts over a mile asunder, the Port and the City proper. Besides what is done in these two posts, missionary labor is performed in nine other places.



The number of pupils in the various schools amounts to 400. One new school has been opened. Several villages have sent pressing appeals for Teachers.

Blight and drought have destroyed the crops in a part of this field, so that this, the third year of want, has reduced multitudes to the lowest depths of poverty. Many of the Protestants have been driven away from their homes by hunger, to seek employment and bread where they could find them, and it is probable that others will be compelled to follow them. Congregations and schools have lessened from this cause.

Their temporal distresses have not hindered wholly their spiritual growth. In the stricken district five new members have been added to the Church. From several of the out-stations persons have come forward to profess their faith in Christ.

In the Port of Tripoli, where preaching services and a Sabbath-school are conducted, the room used as a chapel is small and close, and a better cannot be hired, so there seems to be a necessity for the building of a chapel.

In the city of Tripoli preaching services have been regularly held, and Sabbath-school instruction imparted. Twelve persons have been admitted to the Church. The High School for boys had been eminently prosperous. Extraordinary efforts have been made by the Jesuits to undermine confidence in it, and to break it up, but without diminishing its numbers in the least.

The girls school has been conducted by Miss Kipp, aided by three native teachers. Much disappointment has been felt that another American teacher has not been obtained.

A dispensary has been opened by Dr. Danforth, which it is hoped will be a blessing alike to bodies and souls.

Here as at the port a new house of worship is needed.

For the first time in several years the families of the Missionaries have spent the summer months in a mountain village in their own field. Their experience is wholly in favor of their doing this every summer. For this purpose it will be necessary to build summer retreats, which can be done at a comparatively small outlay.

#### ZAHLE STATION.

This station numbers three missionaries, Rev. Messrs. Wood, Dale, and March. It is a station of only two years growth, and, therefore, cannot report as many garnered fruits as the older stations.

#### *Schools.*

The pupils have increased from 160 in 1873 to 450 in 1874.

A High School for boys has been opened in Zahle, which has been received with much favor by the people. The clergy oppose it in vain. Four Sabbath-schools are in successful progress.

#### *Sale of Books.*

The book magazine has been a favorite place of resort and dis-

cussion. Many volumes of Scripture and other religious books have been sold. A circulating library, established for the first time in Syria, has been well patronized, and is doing much good.

In May the keeper of the book magazine was attacked violently by a priest of the town, then complained of to the Governor as the assailant, and an order for his banishment was procured, which no appeals to Consuls or Ambassadors have as yet removed.

#### *Out-Stations.*

In several of these the schools are largely attended by Moslem boys. In Baalbec the Moslems came forward as the defenders of the schools, when the Greek clergy excited opposition against them.

There are unanswered petitions from seven new places demanding schools and teachers.

#### *Edifices.*

Being a new station its demands for church buildings and school-houses has been great. The house of worship in Sughbeen, erected last year, has this year been graced with a belfry and bell. Preparatory steps have been taken for building in Zahle, and a valuable site has been secured by the generous aid of Christian friends in America.

#### *Additions to the Church.*

Ten persons have been admitted to the communion of the Church, and several promising persons are on the roll of applicants.

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#### *The Syrian Protestant College.*

This Institution has no organic connection with the Mission, but it is one with it in sympathy and aim, and a report of its operations may fittingly be presented with that of the Mission.

Its Faculty numbers 17 persons, and are as follows :

*President* : Rev. Daniel Bliss, D. D.

*Professors* : Rev. C. V. A. Van Dyck, D.D., M.D. ; Rev. G. E. Post, M.D., D.D.S ; Rev. D. S. Dodge, M.A. ; Rev. John Wortabet, M.D. ; Rev. E. R. Lewis, M.D. ; Harvey Porter, B.A., with a corps of five native tutors.

It numbers among its undergraduates 68 students, 30 of whom are in the literary department, 25 in the medical, and 13 in the Preparatory and Eclectic course.

Preaching services are conducted in the chapel on the Sabbath, and Bible classes held for all the classes.

The Hospital practice has largely increased, and has proved an unspeakable blessing. Its reputation is now co-extensive with the land. 417 indoor patients and 7,346 outdoor or clinique patients have been treated during the year, or an average of 20 a day.

The Astronomical Observatory has been completed, and has been

appointed a branch of the Imperial Observatory in Constantinople, so that telegraphic reports are daily transmitted by Dr. Van Dyck at Government expense. Successful observations of the transit of Venus were made, and will in due time be reported. The refracting telescope was destroyed by a gale of wind on the 18th of November, which carried off the roof of the Observatory, and totally demolished the dome and the refractor, involving a loss of £100. Dr. Van Dyck has now a reflecting telescope, a transit instrument, meteorological instruments, and an astronomical clock, the total value of which is £635.

The Observatory has been visited by over 150 persons—Turkish officials, influential natives, and common people from all parts of the land, and has aided in giving a name and prominence to the College, and success to the work it is designed to promote.

### MISSIONS IN PERSIA.

**OROOMIAH** (near Lake Oroomiah) ; occupied as a mission station of the American Board, 1834 ; transferred to the Board, 1871 ; Missionary laborers—Rev. Messrs. William L. Whipple, J. M. Oldfather, and Rev. Wm. R. Stoeking, and their wives ; Miss N. Jennie Dean.

**SEIR** : Mrs. D. P. Cochran.

**TEHERAN** : Rev. James Bassett, and his wife ; Rev. J. L. Potter ; one native helper.

**TABRIZ** : Rev. P. Z. Easton and his wife ; Miss Mary Jewett ; two native helpers.

**IN THIS COUNTRY** : Rev. B. Labaree, Jr., and his wife ; Rev. George W. Coan, and his wife.

There are three stations, 72 out-stations and places where the gospel is regularly preached ; 45 native preachers and pastors, about 50 teachers ; one boarding-school for males and another for females.

This Mission was reinforced during the year by Rev. J. L. Potter, and by G. W. Holmes, M.D., and his wife. Rev. George W. Coan and his family were obliged to return home after many years of service for rest. It is hoped that they will be able in time to resume their labors in this field. The Mission was also weakened by the return of Miss Katie Cochran to the United States.

No new stations have been opened during the year. New work has been projected, and there is an urgent cry for more laborers to undertake it, as well as to sustain that which is in operation.

Work is carried on or superintended at three centres—Oroomiah, Tabriz, and Teheran.

#### *Oroomiah.*

“The report says : No new churches have been organized during the year, and the additions have been fewer than last year. Another church (Gulpashan) has been added to the list of those self-supporting, making three in all ; and there has been progress in this direction all along the line. Several new names appear among the list of out-stations. But owing to the withdrawal from a number of places

in the mountains, the whole number of out-stations is really less at the close of the year than at the beginning.

“Evangelistic work has been made more prominent this year. A co'porteur has been traversing the mountains a part of the time. One has worked on the plain all the year, and has found a great field for usefulness, especially among Mussulmans. For some months a man has given his whole time to labor in Oroomiah, chiefly among the Jews. The work has opened among this latter class wonderfully during the last six months. A number of families have withdrawn from the Jewish community, in so far that they do not accept the tradition of the Fathers, receiving only the Old Testament. We have now a regular day school among them, and an open door to preach Christ to them.

### *Education.*

“For two years the male seminary was closed, but this last fall it was opened again, with twice as many applicants as could be received. An efficient corps of native teachers, led and superintended by Mr. Oldfather, are doing a grand work for the young men assembled at Seir. The imperative need of the school is *new buildings*.

“The female seminary closed its winter and spring session in May. It opened again in October, with thirty-five Nestorian and six Mussulman girls. The plan of having the two classes in one school works admirably, and this experiment convinces us of the feasibility of uniting them permanently in one ; but the buildings recently purchased are, nevertheless, very much needed, as the school in its present quarters is greatly crowded. The village schools on the plain suffered for a time on account of the retrenchment.

“The spirit of inquiry among the Mussulmans has steadily advanced. A man and his wife from this class have been baptized by one of our pastors, and among the candidates for admission to one of the churches, one of them (a young man) was led to Christ by means of this converted Mussulman.

“The present outlook is far more encouraging than was the outlook a year ago. With the beginning of the year new life seem to have been infused into many of the churches. The Holy Spirit has come with great power in some of the communities.

“A good step forward has been taken on the Temperance question, and greater blessings are looked for before the close of the winter. Already twice as many candidates stand propounded for admission to the churches, as were received in 1874.”

Later intelligence confirms the hopes here expressed. There are in connection with this station 65 places for stated preaching and 17 churches, with a membership of 779. To these 71 were added during the year. The church membership varies on account of many who go to Russia during the summer to work, some of whom do not return. The contributions of the churches amounted to \$700. This only embraces the money given, and not the articles that are contributed in lieu of cash.



*Teheran.*

The following extracts from the second Report which comes from this station will show what has been done:

“Our schools in the city have been three, last year we sustained but one. Early in the spring there was a call to open a school among the Armenians of the east side of the city (the first school was opened on the west side). This school has now twenty-five scholars, to none of whom assistance has been rendered.

At the same time a girls' school was begun, taught by an Armenian woman, under our superintendence. At first, fifteen pupils attended, but the number was soon reduced on account of our refusal to give pecuniary aid—it being a day school, and not a boarding school.

“It was presumed that one or two ladies would be sent out from America to superintend this work. When we found that no one was coming, we felt that the school must be abandoned. We, however, have been induced to go on, to keep what has been gained, and keep up the school another six months or year, in the expectation that, by another autumn, the desired reinforcements may be sent.

“We have, therefore, obtained (rented) premises for a boarding school, and shall open it in the course of two weeks, employing native assistance until we can do better. The girls in the city day schools, number some twenty. The oldest of these, with others, will be put into a boarding school for at least half the year.

“The school on the east side numbers twenty-five pupils. That of the west side thirty or more. In the latter are four young men, from eighteen to twenty, professing a change of heart, and purposing the work of preaching or teaching; it is our purpose to employ them as colporteurs in the coming summer. These young men are from Hamadan.

“Preaching in the Persian language every Sabbath in the school-room on the east side, and in the chapel on the west side. The congregation in the latter, numbers from forty to fifty, among whom are always a few Mussulmans.

“One marked feature in this field is the accessibility of the people. We can reach all classes; Armenians, Jews, and Mussulmans, are ready to hear us, and anxious to be on friendly terms. We have been unable to comply with the proposal of the Jews, that we open work among them, as it involved an expansion of the work for which we had no adequate provision in men and means.

“No obstacles have been thrown in the way of our work by any one. The Persian officials seem disposed to befriend, rather than to oppose us. The Persian government seems well disposed toward all endeavors for the improvement of the people; but its good intentions seem to be held in check by the priesthood. A widening acquaintance with Mussulmans discloses more and more of the aversion to the prevalent faith, and offers increasing encouragement for labors in their behalf.

“In the paucity of men and means, and the failing income of the

Board, it seems almost presumptuous and useless to speak of new fields, and open doors for labor. We have begun preparations for the occupancy of Resht. That city has a population 30 or 40,000, and an Armenian church; and we have been urged to send preachers there; and hope to send a native assistant to that city in the coming summer.

“Casveen, four days’ caravan journey, distant from Teheran, contains perhaps 30,000 souls; and the Mussulman population is much divided by the heretical sects. The city bears such a relation to our field of work, that we ought to have assistants there.

“We have been repeatedly urged by the people from the large Armenian settlements in Karahan and Kazos, to give them preachers and schools. Ispahan, Zezd, Shiraz and Rashan, large and important cities, have never had missionary labor. Hamadan has for us special interest and special claims. Years of labor have been spent there, and we have in that important and pleasant city, congregations waiting to welcome us. What may we expect in the year now before us? Can the work go forward? Are we to be reinforced? or must these people be left in the gloom of their spiritual death?”

### *Tabriz.*

The persecutions which broke out at this station against the Mohammedans who attended the religious services of the missionary, were soon arrested, but their influence was felt for some time. During this period no Mohammedan dared to visit the house of the missionary, or to be present during divine service. This state of things could not last, and gradually one and another called upon Mr. Easton to talk about Christianity. Invitations were in turn extended to him, and to the native preacher, to visit them at their own houses. In these interviews much was said about the religion of Jesus. One good effect of the severe measures adopted at first against those who were friendly to the truth, was to bring Christianity to the notice of many who were unaware of the missionary’s presence in the city.

There is a large field for missionary effort to be worked from Tabriz. Tours have been made by the native helpers, as far as Tiflis, in Russia, where there are many Nestorians. In many places there was a hunger for the word of the Lord, and here and there were little communities of Evangelical Christians desirous of a deeper insight into divine things, and a fuller knowledge of those who had come among them as heralds of salvation. “There is much unrest among the Mohammedans in every direction. Great numbers are sighing for religious liberty, but are so bound by the shackles of law and custom, that they dare not yet break forth from its restraint. Many are secretly reading the Bible, and thinking about its truths. A work is also silently, but surely, going on among Armenians in spite of all bigotry and superstition.”

In view of the open door before them, those at work are ear-

nestly pleading for reinforcements. Three new men are greatly needed as evangelists and translators.

The school taught by Miss Jewett, is more than holding its own.

The number of church members connected with this station is eleven.

## MISSIONS IN INDIA.

### Lodiana Mission.

**RAWAL PINDI:** 160 miles north-west of Lahore; Mission station commenced, 1855; missionary laborers—Rev. Reese Thackwell, Rev. A. P. Kelso, and his wife, Miss Jennie Woodside; native Christian assistants—five teachers, one Scripture-reader, one Bible-woman. Out-station, Muree, one teacher.

**LAHORE:** the political capital of the Punjab, 1,225 miles north-west of Calcutta; Mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton, Charles W. Forman, Charles B. Newton, and Francis J. Newton, and their wives, Miss C. Thiede; two European zenana visitors; native Christian assistants—five teachers, four helpers. Out-station at Ferozepore, *Rev. J. C. Bose*,\* one teacher, one catechist, one Bible-woman.

**HOSHAYARPORE:** Mission station commenced, 1867; *Rev. K. C. Chatterjee*; one catechist and one colporteur, and one Bible-woman.

**JALANDAR:** 120 miles east of Lahore, 30 miles west of Lodiana; Mission station commenced, 1846; missionary laborers—*Rev. Golak Nath*; other native Christian assistants—five teachers, one catechist, and two Scripture-readers.

**LODIANA:** near the river Sutlej, 1,100 miles north-west of Calcutta; Mission station commenced, 1834; missionary laborers—Rev. Messrs. A. Rudolph and Elwood M. Wherry, and their wives, Rev. E. P. Newton, Mrs. H. B. Myers; Miss Louisa M. Campbell; native Christian assistants—one catechist, five Scripture-readers, three colporteurs, five teachers, of whom four are females. Out-station at Jagrawan, one catechist and one Scripture-reader. Ropar, sub-station, one catechist and one Scripture-reader.

**AMBALA:** 55 miles south-east of Lodiana; Mission station commenced, 1848; missionary laborers—Rev. Messrs. John H. Morrison, D. D. and George S. Bergen, and their wives, Rev. William J. P. Morrison, *Rev. W. Boston*; Miss Henrietta F. Morrison and Miss Julia M. Bacon; native Christian assistants—two catechists, two Scripture-readers, two Bible-women. Out-station at Shahabad, one native assistant. Engaged in itinerant work—Rev. Marcus C. Carleton; one catechist. Jagadri out-station—two helpers. Shahabad—two helpers.

**SABATHU:** in the lower Himalaya mountains, 110 miles east of Lodiana; Mission station commenced, 1836; missionary laborers—Rev. John Newton, Jr., M. D., Mrs. Mary L. Janvier, Miss Jennie A. Nelson; native Christian assistant—one teacher.

**SAHARANPUR:** 130 miles south-east of Lodiana; Mission station commenced, 1836; missionary laborers—Rev. William Calderwood and his wife, and *Rev. Theodore W. J. Wylie*; native Christian assistants—seven teachers and one female teacher, one colporteur, one Bible-woman. Out-station at Munzaffarnagur, *Rev. Kanwar Sain*, and one Scripture-reader.

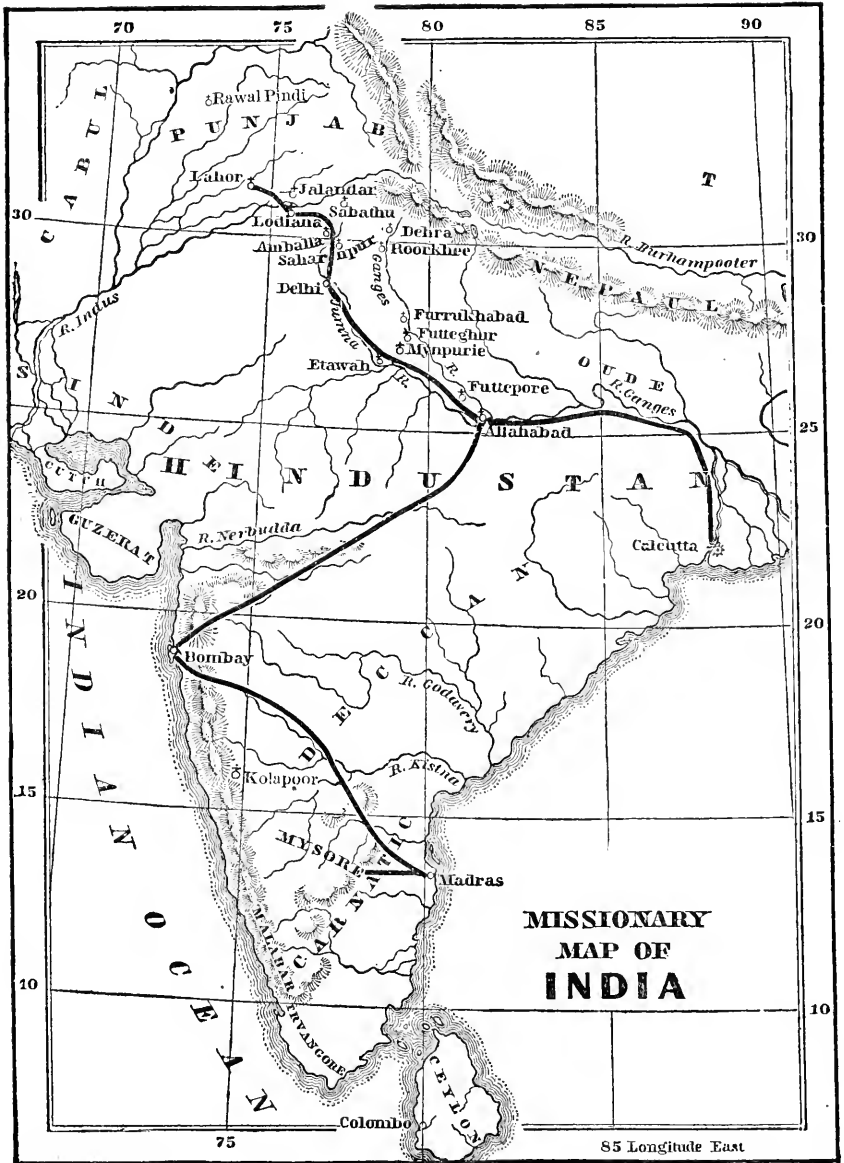
**DEHRA:** 47 miles east of Saharanpur; Mission station commenced, 1853; missionary laborers—Rev. David Herron, Miss Margaret A. Craig, Miss Mary Pratt, Miss Sarah Morrison, Miss Anna E. Scott, and Miss Amelia Campbell, teachers, *Rev. G. McMaster*; native Christian assistants—four teachers, two catechists and Scripture-readers, and two Bible women. Out-station at Rajpore, six miles from Dehra—one native catechist.

**ROORKHEE:** 20 miles south-east of Saharanpur; Mission station commenced, 1856; missionary laborers—Rev. Joseph Caldwell and his wife, *Rev. J. N. McLeod*; native Christian assistants—two Scripture-readers.

*In this country:* Rev. J. S. Woodside and his wife, Mrs. Carleton, Mrs. J. Newton, Jr.

\* Names in *Italic* denote natives of the country.





**MISSIONARY  
 MAP OF  
 INDIA**

85 Longitude East

**Furrukhabad Mission.**

**FUTTEHGURH**: on the Ganges, 723 miles north-west of Calcutta; Mission station commenced, 1838; missionary laborers—two Canadian ladies, *Rev. Devi Parshad*; native Christian assistants—three catechists and Scripture-readers, eleven teachers, and one colporteur. Out-station at Chabranow—one catechist and one Scripture-reader.

**FURRUKHABAD**: near to Futtchgnrh; Mission station commenced, 1844; missionary laborers—Rev. Messrs. B. D. Wyckoff, J. J. Lucas, and Thomas Tracy, and their wives, Rev. George A. Seeley, *Rev. Mohan Lall*; native Christian assistants—three catechists, one Scripture-reader, one colporteur, two Bible-women and zenana visitors, and four teachers.

**MYNPURIE**: 40 miles west of Futtchgnrh; Mission station commenced, 1843; missionary laborers—Rev. W. F. Johnson and wife, Mrs. S. J. Millar and Miss Maggie H. Hardie; native Christian assistants—five teachers and Scripture-readers, four zenana visitors and Bible-women, one female teacher, and one colporteur. Etah, out-station, one teacher.

**ETAWAH**: on the Jumna, 50 miles south-west of Mynpurie; Mission station commenced, 1863; missionary laborers—Rev. Julius F. Ullmann; Miss C. Belz, teacher and zenana visitor, *Rev. Nabibuksh*; native Christian assistants—five Scripture-readers, and two colporteurs. Four sub-stations.

**FUTTEHPORE**: 587 miles north-west of Calcutta; Mission station commenced, 1853; native missionary laborers—one catechist, one teacher, one Scripture-reader, and one zenana visitor.

**ALLAHABAD**: at the junction of the Ganges and the Jumna, 500 miles north-west of Calcutta; Mission station commenced, 1836; missionary laborers—Rev. Messrs. A. Broadhead, D.D., S. H. Kellogg, and James F. Holcombe and their wives, Rev. Theodore S. Wynkoop, Rev. F. Heyl, Miss S. C. Seward, M.D., Miss M. N. Wilson, and Miss Lizzie Walsh, teachers, *Rev. J. J. Caleb*; native Christian teachers—four catechists, three Scripture-readers, one colporteur, eight teachers, and three Bible-women.

**GWALIOR**: Mission station commenced, 1873; Rev. Joseph Warren, D.D., and his wife; two native assistants.

IN THIS COUNTRY: Rev. J. M. Alexander and his wife; Mrs. Broadhead.

**Kolapoor Mission.**

**KOLAPOOR**: south-east of Bombay; Mission station commenced, 1853; taken under the care of the Board, 1870; missionary laborers—Rev. Messrs. Royal G. Wilder and J. P. Graham and their wives; Rev. Galen W. Seiler, one native Christian assistant, and three teachers.

**RATNAGIRI**: 70 miles north-west of Kolapoor; Mission station commenced in 1873; missionary laborers—Rev. William P. Barker and Rev. J. J. Hull and their wives.

Rev. James M. Alexander and his wife were compelled, on account of ill-health, to return to the United States. They hope, in a few months, to resume their labors in India.

Rev. W. F. Johnson and his family sailed for India in October. They were accompanied by Miss Anna E. Scott, Miss Maggie Hardie, and Miss Anna McGinnis. Rev. F. Heyl, after a few months absence from his post, arrived at his station in December.

*The Churches.*

There are in connection with the Lodiana Mission, thirteen churches; with the Furrukhabad Mission, seven churches; and one with the Kolapoor Mission. These contain a membership of about 700, and to them have been added, as far as reported, 72 on profession of their faith, and 30 by certificate. Besides these additions to the Church, there was an interesting work of grace among the British soldiers stationed at Sabathu, through the labors of the mis-

sionaries, which resulted in the conversion of over 50, who have given evidence of a thorough change of heart. At other points attention has been paid to the foreign population, whose influence at times for evil upon the native mind and heart has been great. The Eurasians have not been neglected. Other organizations, however, have reaped the fruit of these labors. The usual religious services, common in Christian lands, have been observed at all the stations where there are organized churches, with such changes as the state of society demands. One of these changes, at Allahabad, is thus sketched in one of the reports :

“ Our Sunday morning service, as now conducted, differs from the usual church service only in that the half hour devoted to the sermon is now occupied by class instruction. Some classes are studying in the New Testament and some in the Old. One class is reading a book of theology. It is intended that from year to year one book after another should be read ; not only Scripture, but also theology, Church history, biography, etc. ; so that all the members of our congregation may, in the course of years, become familiar with a somewhat wide range of Christian reading. Thus far the Sunday-school service has proved very satisfactory. The members of the congregation are much interested in it ; the classes have been conducted with spirit. One of the members of the congregation acts as superintendent, and the elders and deacons of the church are engaged as teachers. The experiment has proved a decided success. I may add that every month small books are distributed to all deserving scholars, the expense of which has been cheerfully borne by the church.”

The churches at Futtehgurh and Furrukhabad have called native pastors during the year, and since their settlement everything has moved on successfully and harmoniously. The Futtehgurh church is self-sustaining, and it promises to become an important evangelizing agency.

Discipline has been exercised in some of the churches, but it is pleasant to record the frequent reference to the Christian deportment of many of the members. Rev. Golok Nath speaks thus of the church at Jullundhur : “ I am most thankful to be able to record my opinion with regard to the walk and conversation of those young members of our little flock who joined us during the year, as well as of those elder brethren who have been walking with us for years on their way to Zion, that they are consistent according to their holy profession ; they have the fear of God in their hearts and the love of Christ and His people is observed in their private and public acts of benevolence and self-sacrifice. They help each other and strangers sojourning with them in case of poverty, sickness, and death.” The Dehra report says of some of the members of the church : “ Several of our young brethren who are employed in Government offices and elsewhere, have frequently, as they have had opportunity, made known the gospel in the bazaar. They have thus spent their holidays and many times their evenings. Some of them have voluntarily sold tracts and religious books both to natives and to Europeans. The head master of the school deserves special mention in this connection.”

*Spirit of Inquiry.*

An interesting awakening among a respectable class of Mohammedan Rajputs, who are agriculturists, is thus reported by Rev. K. C. Chatterjee, of Hoshiarpore.

People who never thought of Christianity before have commenced their interest in its inquiry, and those who thought of it before are thinking more deeply and earnestly. An unprecedentedly large number of New Testaments, Scripture portions, and tracts have been sought for, purchased, studied, and are still being studied. This spirit of inquiry was manifested in the highest degree in Ghorawaha and its neighborhood. During the month and a half we resided there, upwards of six hundred visitors came daily to hear and learn about Jesus and His teaching. Some of these inquirers are of the most serious disposition, and give promise of, before long, embracing the Christian religion. The conversions at Ghorawaha were, in the gracious providence of God, a means for awakening one of my old pupils of Jullundhur school from indifference and lethargy, and bringing him to Christ. He came over to me and received baptism last October. He is a young man of great interest and promise, and is now carrying on his study in our school at Jullundhur. The events of the year have brought to light the very large amount of Christian knowledge that has been diffused throughout the district, and the very large number of people that are favorably, rather believably, inclined to Christianity."

What thus took place in one section characterizes other portions of the field in the three missions. Several of the reports mention many persons favorably inclined to Christianity, if not secretly believing its divine truths. But the obstacles in the way of their publicly professing faith in Christ are many as well as great. The communal or village system, which prevails over a large portion of India, and which binds and controls the people as a unit, is a mighty barrier to conversions. This was seen and felt at Ghorawaha, in what was known as

*The Water Question.*

The converts were at once excluded from the use of village wells, as they had forsaken the faith of their fathers. "For days and weeks together they were obliged to slake their thirst and get all their water-supply from a dirty and unwholesome tank that was used for this purpose by none, not even the most degraded castes of the village. But they did not in the least mind this indignity, but for Christ's sake cheerfully bore with it; and to avoid quarrels and disturbances of the peace, referred the matter to the Deputy Commissioner of the district for adjustment." This agitation spread into other places, and the leading Mohammedan teachers passed a sentence of excommunication upon those who would draw water from wells used by Christians. Through Government interference the rights of the Christians to use public wells was maintained. The principles laid down were accepted by learned Mohammedan doctors, who have published these two propositions: (1.) It is lawful for a

Mohammedan to eat and drink with Christians. (2.) It is lawful for a Mohammedan to draw water out of the same well with Christians. This is an important victory, and will in time have its bearing upon other sections of the country.

### *Tours.*

In the cool season the missionaries, as far as possible, dwell for a time in tents that, they may preach the gospel in places where Christ has not been named, or where the truth has been only occasionally proclaimed. Some of the members of each Mission have spent weeks in this kind of work, while Mr. Carleton and Dr. Newton have devoted a considerable portion of their time to itinerant labor. Others have gone into this kind of service without tents, trusting for accommodations for the night in the village where preaching. In the set ours the missionaries are frequently accompanied by native laborers, who are trained in this way for similar work in the villages nearer to the stations. One report says: "Everywhere the people received us gladly, listened often most attentively to our message, and frequently bought our books and tracts." Says another: "Everywhere our books were eagerly sought for, and we found a large proportion of readers among the better classes." One of the Lodia missionararies writes of a tour made by two of their number: "Went to the house of the inquirers at Karrali, and preached two or three hours. There are four families, consisting of an old man and his four sons. Two of the young man seemed ready to profess Christ, but were restrained by the others, who feared persecution. The native assistants have since visited these people, and report many other families to be in a similar state of mind with those mentioned, which goes to confirm the impression we have received that the seed sown in years past is growing, and that many are very near to the Kingdom. Whilst the fear of persecution keeps most of them from coming out individually to profess their belief in Jesus, this very fact will eventually result in a general movement of large bodies toward Christianity."

### *Education.*

There has been no change during the year in any department of educational work, except in the endeavor to make the High Schools more thoroughly an evangelistic agency. Rev. E. P. Newton says: "It has been my aim ever since my connection with the schools at Lodiana to make the religious instruction of the boys occupy as prominent a place as possible in their course, and while great pains have been taken to make the secular course of study such as to attract the largest possible number of pupils, I have never hesitated to tell either the boys or the public generally, if they chose to inquire, that the one great object of these schools is to teach Christian truth." Rev. F. Heyl says of the High School at Allahabad: "I have introduced a more thorough system of religious instruction, comprising the study of the Bible and the Evidences of Christianity in the higher classes; also, Scripture history and catechism." It cannot be

doubted that English education is revolutionizing society in Lahore. Many years ago, Sir John Lawrence, then the Governor of the Punjab, when presiding at the distribution of prizes in our schools, said to the native nobles and gentry assembled : "I do not see your sons here ; soon the sons of shopkeepers will occupy higher places than yours." This is rapidly taking place. The old aristocracy is sinking in importance, and a new aristocracy—an aristocracy of intellect—is taking its place. It is then important that the minds of this rising and enlarging class of people should be imbued with Christian truth!

Several conversions have taken place among the pupils in the High Schools. The following incident occurred at Morwadi, a village three miles from Kolapoor. The villagers furnished a house for the teacher, and a part of the largest temple in the village for a school. For some months the school prospered, and at length the Ten Commandments, and other Bible lessons, began to tell on the minds of some of the older boys. "They questioned their teacher as to their right understanding of the second commandment, and though he was careful to give no incitement to ill-treat the idol gods, yet he could not but confirm their common sense view that the idols had no life or power to help or hurt them; and under the natural reaction from gross superstition, the boldest among these pupils soon began to test their new views, and selecting an idol-god in the outskirts of the village, set up under a tree, with no temple built over it, and yet one to whom they had seen their parents offer hens, goats, and sheep in sacrifice, they pushed it over, and then pelted it with stones, till they broke it to pieces. Finding no judgment visited upon them by the god for this sacrilege, they proceeded to destroy other idols, and their parents rebuked them severely, warning them of the terrible calamities they were incurring, yet the boys declared they had no fears of *such* gods, and persisted in their work ; and before the village officers were fully aroused to the situation, these boys had broken to pieces some dozen or twenty—all the smaller gods, indeed, erected in the suburbs without substantial temples, and began to show their estimate of *Bhairaba*, the chief god of the village, erected in the large temple, by kicking him and beating him with their shoes."

Such doings did not meet the approval of the teacher. Blame was, however, cast upon him and his teachings by the more rigid Hindoos, and through the active interference and threats of the priest and proprietor of the village, the children were taken from the school, so that it had to be closed.

The schools of the Maharajah Dulip Singh are still supported by him at Futtchgurh ; in them have been gathered 416 pupils during the year, who have made commendable progress. "The teachers of these twelve schools meet weekly for instruction in both religious and secular truth."

The number of girls' schools has increased. In the beginnings of this branch of labor, many obstacles are interposed, and where there is no interest or enthusiasm on the part of parents for the

education of their daughters, there is often great difficulty in maintaining a school. A public sentiment has to be formed. It is growing in the right direction.

At the close of the year there were 116 pupils in the Christian Girls' Boarding School at Dehra. The school has made quiet, steady, solid progress in learning, and in everything that constitutes the success of such a school. The school at Woodstock has started well, and its success the first year, shows that its want was felt. It had twenty-six boarders and nine day scholars. The Normal School at Mynpurie, contained fifteen women. Two of these women, however, have been supplied with schools.

The theological classes were resumed at the beginning of the cool season at Allahabad. Respecting the work done, and the object to be attained by such training, the Rev. T. S. Wynkoop says of his department in the school: "I can think of no way in which I can do more for the cause of Christ in India, than by carrying our native helpers through one book after another of the Divine Word, dwelling carefully on its great lessons, and seeking to be imbued with its spirit of personal holiness and consecration to the Lord's work."

The following is a tabular statement of the different schools :

STATIONS.	DAY SCHOOLS.		BOARDING SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Allahabad .....	510	88	....	....
Futtehpore .....	.....	.....	....	....
Etawah .....	.....	38	....	....
Furrukhabad.....	531	200	....	....
Futtehgurh.....	120	80	4	15
Mynpurie .....	255	164	....	....
Roorkee.....	.....	.....	....	....
Dehra .....	216	.....	....	116
Saharanpur.....	364	257	54	....
Sabathu.....	50	20	....	....
Ambala .....	711	15	....	....
Lodiana.....	428	65	....	....
Jalandar.....	600	.....	....	....
Lahore .....	1,600	125	....	....
Hoshyarpore .....	.....	45	....	....
Rawal Pindi .....	375	60	....	....
Kolapoor.....	110	35	....	....
Total .....	5,870	1,192	58	131

### *Zenanas.*

The missionary ladies who are endeavoring to reach their own sex with the gospel, speak to them wherever they are gathered in groups or at the Melas, or going to or coming from the temples, or at their

own homes in zenanas, or in schools. Miss Belz, of Etawah, has done much labor in these different ways. She spoke, in the city of Etawah, to the women 123 times during the year; in villages surrounding Etawah, 208 times, and 40 times on the banks of the Jumna, and at Melas. On account of the very limited powers of comprehension of the women, she is obliged to speak in the plainest and simplest way imaginable, as she brings before them the story of redeeming love. She also made 124 Mahomedan and Hindoo zenana visits. She has gone only where she has been invited, and at times has been unable to respond to all requests. In her abundant and self-denying labors she has been well received by those whose good she has at heart. At Furrukhabad five new zenanas have been opened during the year, making a total of 45, that have been visited by the bearer of good tidings. Sometimes 40 to 50 women have been present in a single house when visited by the missionary. At Allahabad Miss Wilson, Mrs. Holcombe, and others, have devoted much of their time and efforts to this service. At Lahore 35 zenanas have been frequented by Miss Thiede and two Bible women. More than 40 houses have been open to Mrs. Kelso at Rawal Pindi, and a similar report comes from other stations. The present is a sowing time; fruit will in due time appear.

#### *The Press.*

There were issued from the Lodiana press the past year 282,600 books and tracts, containing 11,287,800 pages, three times the number of pages published in 1871-2. From this it will be seen that there is a constantly increasing demand for Christian books and tracts, and that this demand has not been diminished materially by the practice of selling the larger books at a low price. Notwithstanding the large editions of the small tracts in Persian Urdu, the editions of many of these printed the last year were exhausted before the end of this year.

The work of printing the Bible in Persian Urdu for the Punjab, North India, and American Bible Societies has been completed.

Seven colporteurs were employed in connection with the press.

At the Furrukhabad and Kolapoor Missions many copies of the Scriptures, as well as large numbers of books and tracts, were circulated among the people.

#### *Other Agencies.*

Besides these direct efforts to reach the hearts of men with divine truth, other agencies have been continued to advance the work of evangelization; orphanages have been sustained, as also hospitals and dispensaries. Miss Seward, M.D., attended 2,625 patients in her zenana and dispensary work.

Dr. J. Newton, Jr., visited many patients, and many received relief in the other stations.

The boys' orphanage at Futtelgurh has become greatly reduced in numbers, so that the few that have been left have been placed into respectable native Christian families to be trained.



The good accomplished by orphanages, is stated in the Saharunpur report :

“Of late years some have found employment in connection with railways, others in the government public works department ; some have become useful and wealthy citizens in connection with printing establishments and the like ; many have become valuable teachers in mission and government schools of various grades ; many others have been, and, except those who have been removed by death, still are, useful and honored helpers as Scripture-readers, catechists, preachers, and the like. Five have become ordained ministers of the Gospel, one of whom has gone to his eternal reward, and four are still esteemed and loved co-laborers with the foreign missionaries as evangelists or pastors. If it be remembered that nearly all of these orphans have been rescued from a life more sad than simple bondage ; that not one of them who has been in the institution for even a few months has failed to receive there some benefit, and that others, not a few, have become shining lights in this heathen land, we may safely conclude that this department of Christian charity and missionary effort has not been maintained in vain.”

### MISSION IN SIAM.

**BANGKOK :** on the River Meinam, 25 miles from its mouth : occupied as a mission station in 1840 to 1844, and from 1847 to the present time ; missionary laborers—Rev. Messrs. Samuel R. House, M.D., Noah A. McDonald, and their wives ; Rev. John N. Culbertson, Miss Arabella Anderson ; one native licentiate preacher, two native Christian teachers.

**PETCHABURI :** on the western side of the Gulf of Siam, 150 miles south-west from Bangkok ; occupied as a mission station in 1861 ; missionary laborers—Rev. James W. Van Dyke and his wife ; Miss Sarah Coffman, Miss Susie D. Grimstead ; Miss Mary L. Cort ; one native licentiate preacher, one teacher.

**AYUTHIA :** on the River Meinam, north of Bangkok, occupied as a mission station in 1872 ; missionary laborer—one native licentiate preacher.

*In this Country :* Rev. S. G. McFarland and his wife.

This mission has been weakened by the return home of Rev. J. Carrington and his wife, on account of ill health ; and not able to resume work in Siam, they are released with regret from the service of the Board.

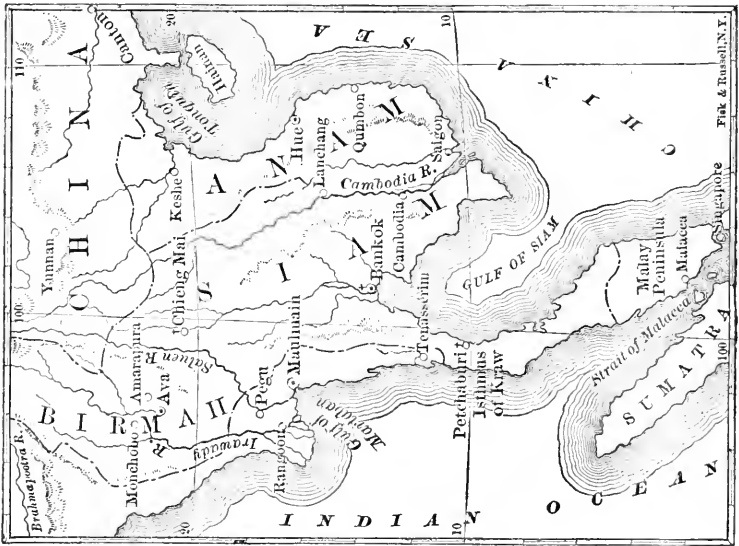
Miss Grimstead and Miss Mary L. Cort joined the mission in December, and are located at Petchaburi.

The year has been one of peculiar trial and of encouragement. These lights and shades are thus presented in the Petchaburi report. “Early in the year there was a meeting of the Session, at which it was found necessary to excommunicate three of the church members, and to indefinitely suspend three more. This was a sad task and yet a necessary one. Soon after we were again called to the painful duty and found it necessary to suspend two more. One of these was a young man who had been studying for the ministry, and was already licensed to preach the gospel. He chose improper companions and they led him astray.”

Though the former part of the year was a time of declension and coldness among the church members, the latter part of the year, has been more hopeful. For the last three or four months, there has been unusual interest. The meetings have been better attended, and those who came have listened with fixed attention. There have also been quite a number of inquirers, and much thought among many of those who hitherto have paid little or no attention to divine things.

The Bangkok report, after referring to the defections, says :

“We have had some accessions to the church during the year. Some of our school-boys have been interested, and a spirit of religious inquiry has arisen amongst them. Two have also recently united



with the church, and others profess a willingness to do so. We have apparently had a few drops from the outer edge of the copious showers which have been poured out in other places. The work here cannot be abandoned. This people must have the gospel given them whether they will ‘hear or forbear;’ so that they will be without excuse on the great day of reckoning.”

At a place a few miles from Ayuthia, four persons were baptized during the year, and two at Ayuthia, making in all 16 adults baptized and received into the communion of the church.

The boys’ boarding-school at Bangkok was reduced to a minimum early in the year, to lessen the general expenses of the Mission. The average number of boarders was 11, and about the same number of day scholars. The girls’ boarding-school at the capital has com-

menced with promising hopes of success. The industrial school at Petchaburi, that was closed for a time, has been opened under the care of Miss Coffman, who has made good progress in the acquisition of the language. She will be assisted in this and other departments of labor by Miss Grimstead and Miss Cort.

The orders for retrenchment seriously affected the issues from the press ; only 4,000 copies of different publications were printed.

Great changes are going on in Siam.

“New schemes are now being inaugurated—schools, newspapers, steamers, telegraphs, manumission of serfs, reformation of the courts of justice, repression of gambling ; and these things point towards a greater material prosperity and higher intellectual culture, to the improvement of their social condition, and to the elevation of the people from their miserably ignorant and degraded state. But is this all ? Nay, we believe with civilization *must* come the spirit that has given birth to civilization. The spirit that throbs through Christendom will yet break the spell of mighty Buddha. We believe God’s promise, to give to His Son the heathen, shall be fulfilled. The few souls given us the past year are an earnest of that promise ; they are but the *kindling* lights in this pagan gloom leading on to the eternal perfect day.”

### MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee Ping 500 miles north of Bangkok ; occupied as a Mission station, 1867 ; missionary laborers—Rev. Messrs. Daniel McGilvary, Jonathan Wilson and their wives and M. A. Check, M. D.

This mission has been strengthened by the return of Rev. D. McGilvary and his wife, who were accompanied by M. A. Check, M. D. They left Bangkok by boat for Chiengmai the early part of this year.

Mr. and Mrs. Wilson have been the only laborers at this station during the year. Communications between Chiengmai and the coast are irregular. Arrangements have been made with the Siamese government for the missionaries to send a monthly mail to Bangkok. They have been hitherto dependent upon merchants and others going to and from Chiengmai to the Siamese capital.

No regular report of the operations of the year has been received. Mr. Wilson, in the following extract, sketches his labors :

“Our hands are full with the multifarious work of the mission, and our hearts are happy. We oversee the work on the mission compound a little—visit the people at their homes a little—visit the sick a little—answer the calls on us for medicine—talk and preach as we have opportunity. The people come as of old, and many an hour is given up to receiving their desultory visits. Still we cannot point to any one case of conversion during the year. There have been those who seemed to be inquirers, but ere long the professions they made were found to rest upon motives of a selfish and worldly nature. The Laos, in common with other heathen people, regard the profession of Christianity as an easy way of making a living or of cancelling one’s debt. Still we are to meet inquiry with kind attention,

what ever may be its secret motives. We can only watch and pray for those whose eyes God shall open, to see the importance of heavenly things. But the time seems long. There are times in the history of a mission which offer but little of encouragement. At our last communion we were under the most painful necessity of suspending from the Church one of its members, for participating in the act of making offerings to the spirits on the mission compound, under cover of night."

Nan Inta, one of the earliest native members, has been taken under care of the Presbytery with a view to the Gospel ministry, and continues to be an humble, earnest, cheerful Christian.

It is a great trial to the missionaries that they have as yet no portion of the Scriptures printed in the Laos tongue. Funds have been provided, and when the type can be prepared, some of the Gospels will be issued.

## MISSIONS IN CHINA.

### Canton Mission.

CANTON : on the Canton River, 70 miles from the sea : occupied as a Mission station, 1845 ; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., Charles F. Preston, Henry V. Noyes, and B. C. Henry ; John G. Kerr, M.D., Mrs. Preston, Mrs. Kerr, Mrs. Henry, Miss Mattie Noyes, Miss Hannah J. Shaw, Miss Lillie Happer, Miss Mattie Noyes and Miss Lucy A. Crouch ; 9 preachers and helpers ; 14 teachers and assistants.

### Ningpo Mission.

SHANGHAI, on the Woosung River, 14 miles from the sea ; occupied as a Mission station, 1850 ; missionary laborers—Rev. Messrs. J. M. W. Farnham and J. S. Roberts and their wives ; Rev. C. Leaman, Mr. J. L. Mateer, superintendent of the press ; 2 evangelists, 2 licentiates, and 11 colporteurs, teachers and Bible-women.

NINGPO, on the Ningpo River, 12 miles from the sea ; occupied as a Mission station, 1845 ; missionary laborers—Rev. Joseph A. Leyenberger, Rev. John Butler, Mrs. William T. Morrison and Miss M. H. Sellers ; *Rev. Messrs. Ziu Ying-tong, Bao-kwong-hyi, Woh-Cong-ey, Tsiang-wong-kweng, Loh-dong-wo, Zi-Kyuo-jing, Lu-cing-weng* ; 1 Evangelist and 17 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles northwest of Ningpo ; occupied as a Mission station, 1859 ; missionary laborers—Rev. Messrs. Samuel Dodd and David N. Lyon, and their wives ; *Rev. Messrs. Tsiang Nying-kwe and Koa-Pang-Kyiao*, 1 Evangelist, 4 teachers and helpers.

SUCHOW, 70 miles from Shanghai ; occupied as a Mission station, in 1871 ; missionary laborers—Rev. Messrs. George F. Fitch, Albert Whiting, and William S. Holt, and their wives.

### Shantung and Peking Mission.

TUNGCHOW, on the coast, 55 miles from Chefoo ; occupied as a Mission station, 1861 ; missionary laborers—Rev. Messrs. Charles H. Mills, Calvin W. Mateer, and James M. Shaw ; Mrs. Mateer, and Mrs. Shaw ; *Rev. Messrs. Yuen and Dzoou*.

CHEFOO, the chief foreign port of Shantung ; occupied as a Mission station, 1862 ; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., and his wife, Rev. Hunter Corbett and Miss C. B. Downing ; *Rev. Tsoun Tuin Shing*, 1 Evangelist and 2 other assistants.

PEKING, the capital of the country ; occupied as a Mission station, 1863 ; missionary laborers—Rev. Messrs. John Wherry, J. L. Whiting, Daniel McCoy, and their wives.

CHE-NAN-FOU, capital of the Shantung province, 300 miles south of Peking ; occupied as a Mission station, 1872 ; missionary laborers—Rev. Messrs. J. S. Mellvaine and J. Fisher Crossette, and Mrs. Crossette.

In this country : Mrs. Leyenberger, and Mrs. E. P. Capp.

## GENERAL SURVEY.

Rev. Messrs. James M. Shaw and C. Leaman and Miss Sellers have joined the Mission during the year, and the Rev. J. S. Roberts and his wife returned to Shanghai after several years absence.

Rev. L. W. Eckard and his wife and Miss Dickey have been compelled to return to the United States on account of the failure of their health. Rev. S. A. Davenport, M.D., and S. C. Bliss, M.D., have, for personal reasons, also obtained their release from the Mission.

*Canton Mission.*

This mission has met with a sad loss in the burning of the building for the girls' and women's boarding school. This school has been so blessed of God, and forms so important a part of the work for women that the interruption was deeply regretted, and it was resolved at once to rebuild the structure. Probably by the middle of 1875 it will be completed.

*Mission Churches.*

The first church of Canton under the care of Dr. Happer has been greatly blessed. The additions to the church have been thirty-six. Nine have been dismissed to the church in California, and two have been suspended, leaving the total membership 116. The gracious influence of the Holy Spirit has been continued. Converts were received from every department of the work—from the boarding schools, the day schools, the chapels and from the country. Charitable contributions to the amount of \$80 have been made which have been appropriated to the support of a Bible woman and of a paralytic man who spends his whole time in preaching the Gospel to those who visit him. The number of those coming is not small and they belong to the Mandarin class.

The completion of a new church building is a noteworthy incident connected with the prosperity of the church. It furnishes a commodious and comfortable place of worship. It will accommodate 500 people. The attendance upon the services has increased since its occupation. The number of women present has at times exceeded two hundred.

The second church of Canton is under the care of Rev. C. F. Preston. The services are held in the hospital chapel, and are attended by the hospital patients, the members of the church and the pupils of the day schools. The number in attendance varies with the number of patients in the hospital, but sometimes fills the chapel to overflowing. Six new members have been received, making the whole number of communicants 22.

In the Treasury Street chapel there has been preaching daily by Mr. Preston and his assistants. There are always large and attentive audiences varying from 200 to 300 and sometimes reaching as high as 800 in one day. This chapel, being in the heart of the city,



on one of its principal thoroughfares, furnishes a great door of entrance to the minds and the hearts of the people. Thousands every week hear the truth within its walls.

Yung Yak chapel, another new chapel erected this year at the cost of \$1,940, is a substantial and inviting building.

The Sau-ti chapel has been kept open this year. The attendance has been encouraging.

### *Native Assistants and Their Work.*

There are nine of these who have been actively engaged laboring in connection with the different missionaries in preaching, visiting the villages and market places, selling and distributing books and tracts. They have all given great satisfaction by their earnest and laborious work in presenting the Gospel to their fellow-countrymen.

### *Itineracy.*

This branch of effort has been conducted mainly by Mr. Noyes. While traveling often and preaching in the various market places, he has usually met large audiences and by preaching to them, the seed of the truth has been widely sown. Many religious books and tracts have been also distributed. These tours have extended to 60 or 70 miles from Canton.

### *The Hospital.*

This institution, under the able management of Dr. Kerr, has continued its career of usefulness. The number of patients admitted were 1,105. The attendance of out-door patients was 18,534. Seven hundred and twenty-four surgical operations were performed. In addition to his other duties, Dr. Kerr gives regular instructions to a medical class of seven pupils. He has also visited the prisons, preached to the inmates and given them Christian books to read. The word of life is given with the medical care, and the Great Physician works beside the bodily physician, and works more wondrous cures.

### *Schools.*

The training school for boys is in the charge of Dr. Happer. There are seventeen pupils. Four have completed their studies. Two were received by the Presbytery as candidates for ministry. Six were received into the church.

The training school for women and boarding-school for girls has continued under the care of Miss Noyes. The number of women taught is 14 and of girls 23. Of these 4 women and 4 girls have united with the church.

Two day-schools for girls have also been conducted under the care of Miss Noyes, numbering 47 pupils. Four others are under the charge of Miss Happer and Miss Shaw, with an attendance of one hundred and eight pupils. Bible women have labored in connection

with these schools, and religious meetings have been held in each of them.

There are five day-schools for boys with an aggregate of 118 scholars.

### *Ningpo Mission.*

This mission contains four stations, Shanghai, Ningpo, Hangchow and Suchow.

Of these the Shanghai station, including also that of Suchow, is occupied by six ordained missionaries, all but one of whom are married, and one unordained missionary. They are aided in their work by four native preachers, and eleven colporteurs, teachers and Bible women.

There are two organized churches, one at Shanghai, and the other at Suchow. The average number of attendance at the first is 140, at the other twenty. Six persons have united with these churches. The total number of communicants is ninety-two. The church at Shanghai has contributed \$40 for charitable objects. There are 206 scholars in the Sabbath-schools.

A new out station has been opened in Ka-zaen, where there are 40 hearers. The principal labor of the missionaries has been expended upon preaching in the chapels in the cities, in itinerating in the surrounding country for preaching, and distributing the Scriptures, and other religious books. In this work there has been abundant encouragement.

Rev. Mr. Roberts reports that, with the aid of a native assistant, he has conducted regularly services in the chapel at Shanghai, attended by about fifty persons, a Bible-class every Sabbath afternoon attended by a dozen or more church members, a Wednesday evening meeting, and daily tract distribution, and sale of books from house to house, accompanied by street preaching on some public square. He has made tours, 33 miles in the interior.

Rev. Mr. Farnham writes: "Our work here has never been so interesting and encouraging. We have now a good band of native assistants, well trained and organized, and the results of our labors are cheering. There are also five young women doing an invaluable work in teaching day-schools, and visiting from house to house among the parents and friends. The Sunday-school is well attended. It numbers eighty scholars from the neighborhood, besides our boarding-scholars. At our last communion two lads of thirteen were baptized, who gave good evidence that they were sincere and genuine converts. Every department of our work seems more hopeful than ever before. The great difficulty is to get means to meet the advancing state of the work. We have spent many years in training native Christians to fit them for the position of assistant Bible-readers, etc.; and just now, when they are ready for the work in which they are so much needed, the receipts of the Board fall off to such an extent that we are not authorized to set them to work. If we had the means we could set several of these educated native



Christians at work in regions swarming with people, where there is no Sabbath or knowledge of the Gospel.

Rev. Mr. Fitch has found great encouragement in the results of Bible colportage work; and Rev. Mr. Holt has found much success in labor expended in preaching the Gospel along the rivers, making his home in a boat, and passing in it from village to village.

With increased success there has been increased opposition. Disturbances have taken place in various places, indicating a growing hostility to foreigners. Insulting epithets of a kind never heard before, are very common. But these things have not interfered to any great extent with the progress of the truth.

Much labor has been expended also on education. Two boarding-schools have been conducted, one for boys, numbering twenty-seven pupils, and one for girls, numbering eighteen. Five day-schools have been conducted, and 100 children taught.

### *Press.*

A great work of incalculable good to China has been conducted at this station through the press, which is under the efficient management of Mr. J. L. Mateer.

The report of the Shanghai Press, as given by the Superintendent, gives the number of pages printed in 1874, as 43,618,431.

Of these, the pages of Scripture were, 2,741,000.

The pages of Tract Society books were, 10,744,000.

Of mission books, such as commentaries on the Scriptures, a hymn-book, and school books, 2,579,000. The rest was job printing.

About 74,000 copies of Bibles, Testaments, and Gospels have been sold or sent out gratuitously. The sales amounted to \$861.

The missionaries are, for the most part, engaged in oral teaching and preaching the Gospel; what time they can give to literary work is mostly employed in preparing commentaries and text-books for schools, of which there is urgent need. Quite a number of commentaries, mainly on the New Testament, are in hand, some in the Press, and some awaiting publication.

The Ningpo station is conducted by Rev. J. A. Leyenberger and Rev. John Butler, Mrs. Morrison, and Miss Sellers, aided by seven native pastors, one licentiate, and seventeen teachers.

There are nine organized churches, and four additional preaching places. Twenty-five members have been added to the church, eighteen have died, leaving the total membership 434. The charitable contributions amount to \$322.

Rev. Mr. Leyenberger has been engaged during the year in preaching in the Ningpo chapel, in teaching the theological class, superintending the girls' boarding-school, and caring for two of the out-stations.

Rev. Mr. Butler has made seven preaching tours. When in Ningpo, he preaches in the chapel four days in the week, and part of the time on the Sabbath. He has charge of eleven out-stations, and five day schools in Saen-poh, and one in Ningpo.

Mrs. Morrison has kept a day-school for girls in her own house, part of the year. She has conducted an industrial class and day school in the city chapel, and holds a Bible class for females.

Miss Sellers is engaged in the study of the language, and with Mrs. Morrison takes henceforth the charge of the girls' boarding-school.

A special report from this school presents the following facts. This institution has been hitherto under the charge of Mr. and Mrs. Leyenberger. During the year the course of studies has been raised, and new and important branches of learning introduced. One of these is "The Four Books," or the Chinese Classics, on which the whole literature of China is, to a great extent, founded. Careful attention has been given to making the religious instruction as full and thorough as possible. The general health of the pupils has been good. One, however, of the most promising girls was removed by death during the summer. It is hoped that she was prepared to die.

The number of pupils this year is twenty-four. The whole number of graduates is 130. Of these seventy have united with the church.

The Hangechow station contains two ordained missionaries with their wives. They are assisted by two native pastors, and five colporteurs, and teachers. There are five chapels, two organized churches, and four out-stations. Eleven new members have been admitted to the churches, making seventy-two in all.

The charitable collections amount to \$106.

The labor of the missionaries has been expended upon preaching in the city, daily services having been held in two chapels; also in itinerating, Mr. Lyon having spent seventy-two days in this service; also in superintending the school, and preparing commentaries on the Bible, Mr. Dodd having completed the work on four of the Epistles.

The boarding-school under Mr. Dodd's care has twenty-six pupils. A full report has been received from it, which is of great interest.

### *Tungchow and Peking Mission.*

This mission includes four principal stations, containing nine churches and 232 church members, of whom 123 have been added during the year. There are 16 preaching places. One hundred and ninety-eight dollars has been contributed to benevolent objects. Six schools have been conducted with 74 pupils in attendance.

TUNGCHOW is occupied by two ordained missionaries and their wives. This station has suffered a severe loss in the failure of the health of Miss Dickey and her consequent return to the United States.

A commodious church edifice has been erected. The audience in attendance varies from 50 to 100 hearers. On occasion of the Prefectural examination in the Spring the church was crowded with literary men during several Sabbaths. Upwards of 300 were present

who listened respectfully and with evident interest. The Sabbath school has 60 pupils.

Mr. Mateer has given much time to theological instruction. He has also given scientific instruction to the higher classes of his school, besides making frequent tours in the Ping Doo district where three churches have been under his care.

At CHEFOO are stationed Rev. Dr. and Mrs. Nevius, Rev. H. Corbett and Miss Downing, with four native assistants.

The year 1874 has been one of peculiar trial to this station. The failure of Mrs. Eckard's health, making it necessary for her husband to return with her to the United States, has taken away from the Chinese these friends who were earnestly laboring for their welfare.

The persecution in the Chi Mi district caused great anxiety and suffering for many months.

It has been necessary to exclude from the church nine members who had lost their interest in the truth and turned back to the world. Three others are under discipline.

Affairs have been in a disturbed state, partly from the persecutions above referred to, and the delay of the authorities to punish the rioters, and partly from the threatened war between China and Japan, reports concerning which were circulated so as to include all foreigners as the intended combatants with the Chinese. A third reason was the accidental shooting of a Chinaman by a European who was superintending some public works, which was made the occasion of exaggerated stories and much excitement and animosity. This state of things has been unfavorable for missionary work. In many places the people were warned by those in power to avoid all intercourse with foreigners, so that it was difficult to induce the people to listen to the message of life. Notwithstanding these discouragements there has been much to gladden the hearts of the laborers. Comparative peace and quiet have at length been granted to the persecuted. Three churches have been organized in the district of Chi Mi.

A native pastor has been ordained over the Chefoo Church. Since his ordination he has baptized seven adults and five children. The father and mother of his wife were among the number baptized. They are both upwards of eighty years of age.

The theological class has now completed a four years' course of systematic study, and some of its members give great promise of usefulness.

Dr. Nevius, though largely occupied with the instruction of the theological students and in literary labors, has made extended tours in the country.

The preaching services in the church at Chefoo on the Sabbath have been attended by about one hundred hearers, and on week days by about fifty. The chapel on the street has been open daily.

In the out-stations the native helpers, either alone, or with the missionaries, have done efficient work.

Three girls from Mrs. Nevius boarding school have recently been

admitted to the church. There are twelve boarding and day scholars in this school.

The girls boarding school under the care of Miss Downing, contains seventeen pupils. More than half of the time of the school is given to the study of the Bible. Seven of the women and girls are church members. During the year three have married from the school and two have died. A branch of this school is to be started at Chi Mi for girls and women, to be taught by the native pastor's daughter who was a former pupil of the school.

The boy's boarding school, under the care of Mr. Corbett assisted by Miss Downing, numbers fifteen pupils. The Chinese teacher is a Christian and faithful man. Several of the boys are members of the church.

Mrs. Nevius' industrial school has received in all 150 pupils, although the average attendance at one time is not above forty. It is made up of women from the villages near Chefoo whose ages range from 20 to 70. They spend their time mostly in sewing while religious instruction is given them.

PEKING is occupied by Rev. Messrs. Whiting, McCoy, and Wherry and their wives.

CHE-NAN-FOU is occupied by Rev. Messrs. McIlvaine and Crossette. No report of these two stations has arrived.

### MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission begun, 1859; missionary laborers—James C. Hepburn, M.D., Rev. Henry Loomis, Rev. E. R. Miller and their wives; Rev. Oliver M. Green.

YEDO: the capital of Japan; station occupied, 1869; missionary laborers—Rev. David Thompson, Rev. Christopher Carrothers, and their wives; Miss Kate M. Youngman and Miss A. Matilda Gamble, teachers.

THE work of this Mission has been marked with signal encouragement during the last year. The organization of two churches—one in Yokohama, and the other in Yedo, under the care of the Presbytery—gives visible proof of the divine blessing which rests upon the labors of the brethren. To the former church 23 members were admitted, all on profession of their faith in Christ; to the latter, 23 also—of whom 16 were received on profession. Other persons would probably soon unite with these churches. Each of the churches was represented in Presbytery by a native elder; and soon after the reception of these churches, no less than eight young men applied to be taken under the care of the Presbytery as candidates for the ministry. After due examination they were received, and suitable measures were adopted for their training for the great work of preaching the Gospel to their countrymen. The church in Yedo is under the care of Mr. Carrothers, and Mr. Loomis has the charge of the church in Yokohama, in both cases until native pastors can be obtained. Seldom has the Board been permitted to record events of greater moment and more full of promise.

The brethren in charge of the churches conduct the usual services. Mr. Thompson is also engaged in the work of preaching, and acts as the minister of a church, occupying independent ground. He has been encouraged in his labors, nearly 40 communicants having been received during the year. This church, and a church in Yokohama, under the charge of a minister of the Reformed Dutch body, formed on the so-called union basis, if it should be deemed expedient for them to remain as they now stand, will virtually add a new denomination to the number of Christian churches in Japan. This result is to be deprecated, but it is one which may be overruled for good, especially if grace be given unto all to follow the golden rule in their intercourse with each other. The Board is sure that its missionaries, while upholding the doctrines and order of our Church, will ever study the things that make for peace. Thus far only Christian harmony has been manifested in the relations of the two Presbyterian churches to each other, and to their brethren of other denominations.

The schools at both stations have been mainly conducted by the ladies of the Mission. Mrs. Hepburn's school in Yokohama has increased to 50 day scholars, boys and girls; Mrs. Carrothers' boarding-school, had 28 girls; and Miss Youngman's school contained 8 boarding and 15 day scholars, all girls. During a part of the time, Miss Gamble assisted Mrs. Carrothers, and Mrs. Thompson aided Miss Youngman, in the instruction of the Yedo schools; while Mrs. Hepburn receive assistance from Messrs. Loomis and Green, each giving an hour to classes in the afternoon. The usual common-school lessons are taught, and special care is given to religious instruction. Most of the scholars are gathered also in Sabbath-school. All these schools have already been the means of leading souls to their Saviour, and several of the scholars have been admitted to the communion of the church. A school for boys and young men in Yedo, was commenced by Mr. Carrothers, assisted for a time by two Scotch missionaries, which soon became successful, securing an attendance of 60 scholars. In this school, instruction in the Christian religion occupied a prominent place; the school differing in this respect from the schools under the patronage of Government, in which foreigners are employed as teachers. Mr. Carrothers expresses a strong confidence that this school will be influential and useful in a high degree. Mrs. Miller's work continued in connection with the Reformed Dutch Mission, as was stated last year, and her support was furnished by that Mission. Mr. Miller declined to receive any salary from the Board after the 1st of October. He has been occupied chiefly in learning the native language, as has also Mr. Green.

Dr. Hepburn, besides giving a part of his time to professional services for the natives at his Dispensary, was occupied with the important work of translating the Scriptures; and Messrs. Thompson and Carrothers gave some attention to the preparation of religious publications; but no detailed report of these labors has been received.

# MAP OF THE JAPAN ISLES.



The brethren strongly urge the Board to send out more missionaries. They understand well the importance of training up native laborers, and have already entered on this work with vigor, and with good hope of seeing the best results; but they call for, at least, two more missionaries from this country. If men of suitable qualifications, and if pecuniary means can be obtained, the Board will gladly send them out.

Great changes have already taken place in Japan, resulting in the grant of privileges to the people, the growth of public opinion, the liberal treatment of foreigners, all unknown a few years ago. The grant of religious liberty has not yet been made, though in some respects, toleration is practically conceded; in other respects, however, restrictions are still in force. The knowledge of the Christian religion, so long proscribed, has been extended during the last year, several churches organized, and many persons baptized in places where churches have not been formed. The number of missionaries has become largely increased, and if the door of entrance to the people should open more widely, and especially if faithful and well-trained native ministers of the Gospel can be obtained, there would seem to be hardly any limit to the spread of the Gospel in this country. There are difficulties and discouragements. The Church must keep in mind what human nature is in itself, and especially in countries not enlightened by revelation; and what peculiar obstacles are likely to arise from the adverse influence and irreligious life of too many foreigners, as well as from the instability and lack of deep conviction of the Japanese. But the Church should stand ready to enter as the door opens, and to engage with vigorous earnestness in preaching, teaching, holy living, and all disinterested work for Christ. The rich blessing given to the work of our Church during the last year calls for thanksgiving; and calls also for prayer, faith, and hope that still greater blessings may be granted in the days to come.

### *MISSION TO THE CHINESE IN CALIFORNIA.*

SAN FRANCISCO: mission begun, 1852; missionary laborers—Rev. Augustus W. Loomis, D.D., and his wife; Rev. Ira M. Condit and his wife; Miss Sarah M. Cummings; five teachers in English; five Chinese assistants.

The work of this mission has still been marked with vigor and success. To the church in San Francisco, 18 members were added in the year ending February 1st, all but one on profession of their faith in Christ. Four Chinese converts in Sacramento, and the same number in San Jose, three in Marysville, and others in other places, were received by our churches in those places respectively; these converts having been, in greater or less degree, under the influence of the missionaries, or their native assistants. It is a most pleasing and hopeful feature of the work of this mission, that it enjoys the confidence and sympathy of the ministers and churches of the Synod of the Pacific, and in various ways it renders aid to

their efforts to do good to the Chinese in their bounds. The fact that the Chinese are found in so many places in the interior, and also in adjacent Territories, raises the question whether the plans of the Mission should not be enlarged—not to take any work out of the charge of local churches, but so as to render needed assistance in making that work effective. The knowledge of the Chinese language gives the missionaries and their native assistants a powerful leverage in all efforts for the conversion and instruction of the Chinese.

Religious services on the Sabbath and during the week, Sabbath-schools, preaching from house to house, itinerating in the country, superintending branch-missions, and the work of the Chinese assistants and two colporteurs, have occupied the time and strength of the missionaries, as in former years. Interesting particulars are given in their report published in full in *The Occident* of February 18th. Among the Chinese women, the ladies of the Mission have found much to enlist their warm Christian sympathies and earnest efforts for their benefit. Under the direction of Miss Cummings, and the ladies of the Woman's Missionary Society, the wife of the Chinese assistant makes herself useful in various ways among her country-women. A "Home," under the direction of Miss Cummings is supported by the Society, which is exerting a good influence. There are now three Christian Chinese families connected with the mission church in San Francisco, who "live in a modest nice way," and whose example may be expected to do much to correct and improve the morals and social life of their own people. Much good is done also by a Chinese Young Men's Christian Association, and especially among the boys and young men from their native country who fall under so many injurious influences after they arrive here. The missionaries speak highly of Tam Ching, their assistant; he is described as "an eloquent preacher, blest with a quick perception and retentive memory, and understanding how to choose themes suited to the capacity of his hearers, and to improve passing events and local circumstances." The labors of such a man must be of great service. The colporteurs are also commended as useful laborers.

Schools in San Francisco, Sacramento, and San Jose contained from 155 to 175 scholars—some of them children, others 30 and 40 years of age. Besides the usual branches of common education, "Christianity is taught, directly or indirectly, all the time, and we are cheered," the missionaries say in their report, "in seeing the greater portion of our scholars gradually losing their respect for idols; many openly avowing their disbelief in the superstitions of their countrymen, and some becoming the true followers of Jesus. At the present time there is an increasing religious interest in all our schools."

As nearly all the Chinese who come to this country expect to go back to their native land, and as some of the converts or of those who have been pupils in these schools also return, the brethren



may well refer to the influence of their work in China itself. They say :

“ We have good accounts from some who have returned to their native land; we have reason to think that they are faithful in exposing the folly and falsity of idolatry, and in teaching the better way; and as the years pass on, the fruits of this Mission will multiply, we trust, the circle of its influence will enlarge, the leaven which it spreads will operate more and more, till both here and throughout all China the power of gospel truth and gospel grace shall be felt, and the idols shall be overthrown.”

There is still need of enlarged room for the work of this Mission in San Francisco, its varied departments of labor having quite outgrown the limited space that answered the purposes of former years. The Board has observed with pleasure, therefore, a movement in one of our leading Synods, that of Cleveland, to raise funds sufficient to purchase a larger building. It is not intended that this effort should lessen the ordinary gifts of the churches to the general funds of the Board, and the hope may be indulged that this movement will prove successful. It may well have the co-operation, however, of other parts of the Church—the work being one of common interest; and any funds sent to the treasury of the Board for this object will be applied to aid in carrying it into effect.

This brief review of the work of this Mission may be well closed in the language of the brethren: “ We thank and praise our God for all the tokens of his favor during the past year, giving so large a measure of health to the mission families, and bestowing his blessing upon the various branches of missionary work. We trust that the disciples of Christ, both on this coast and at the East, will bear this Mission more and more upon their hearts, praying for it and thanking God for opportunities of aiding it; thus they will be co-workers with us and with our brethren in China; and we shall all rejoice together as year by year the light extends and the darkness flees away, till at length the idols shall be utterly abolished, and the Lord alone shall be exalted.”

### • *MISSIONS IN PAPAL EUROPE.*

In Belgium, France, and Italy, and at Geneva, the friends of Christ continue to make zealous efforts to extend the gospel among their countrymen, who are mostly Roman Catholics. These efforts are varied—direct preaching, colporteur labors, the training of young men for the ministry. In the last department of evangelistic work, the Waldensian Seminary at Florence, the Geneva Theological School, and one or two schools in France, are rendering invaluable service to the cause of the Redeemer. Nearly 300 ministers, it is stated, have been trained for the church, in Geneva alone, in the Seminary with which the late Dr. Merle d'Aubigné

was so long connected, and which is still prospering, having last year forty-one students in attendance. The Waldensian School is perhaps even more important. It is for this institution that the Board holds in trust the sum of \$20,000, collected in our churches on the late Dr. Revel's first visit to this country; the interest of this sum is annually remitted to aid in the support of its professors.

In these countries where Romanism abounds, and its accompanying irreligion, and scepticism on the one hand, or debasing superstition on the other, our Protestant brethren, few comparatively in number, and seldom possessing large pecuniary means, are yet maintaining the missionary work just referred to; they are what the Christian Church has learned to prize in every missionary field, the native labourers. Happily among them are many men of superior education and ability, in all respects well qualified to superintend as well to fulfil whatever work is practicable; and they are mostly brethren holding the views of faith, Christian experience, and church order, which distinguish our own communion. They deserve our confidence and sympathy, and should receive our liberal assistance. The Board offers to our churches and friends, not to send out missionaries to France or Italy, but to remit in a safe and inexpensive way, and render the best guaranties of their being well expended, whatever funds may be specially given for the spread of the Gospel in these Roman Catholic countries. The amount remitted last year, as shown in the Treasurer's Report, was but a small sum compared with the great opportunities of promoting the cause of Christ in these influential lands. The Board can account for the smallness of the sum only by ascribing it to the want of information on the subject amongst our people. It is glad to learn from Dr. Stewart's "List of the subscriptions to the Waldensian Church in Rome," that a few members of our body gave over \$21,000 last year towards the purchase of that fine property for the use of the noble Synod—hereafter to be well situated in the capital and other cities of Italy, instead of being hunted down in the narrow valleys of the Alps, as in former ages.

The general outlook in these countries is still towards greater religious liberty. Spain is perhaps an exception. It is feared that under its present ruler, priestly power will for a time be again in the ascendant; yet good seed has been sown, which will bear fruit. Miss Sanford, a respected member of our Church, who was engaged at her own charges in useful missionary work in Spain, has since returned to this country, leaving her future course to be directed by Providence. In the other Papal countries of Europe, no serious reverse has been met by the supporters of Evangelistic work, while in many places this work has gained new strength and breadth. The aged chief of the Roman hierarchy seems given over to delusion, proclaiming himself to be in bondage, and abating nothing in pretensions suited to the dark ages; in both, acting just as those could wish who think the downfall of his politico-superstitious power an event full of benefit to the world. The last year witnessed almost unprecedented vigor in the opposition

made to his system, by the leading statesman of Germany and the late prime minister of Great Britain. Nor can the day be distant when all enlightened men will stand together in resisting the impious claims of the Roman bishop. But with this resistance, earnest efforts should be made to give the light and liberty of the Gospel to his adherents. In this great work it is hoped that the supporters of the Board will bear a good and efficient part.

### *MISSION TO THE JEWS.*

No special report need be here given of work for the Jews as at present conducted. Some years ago, several missionaries to them were employed in our three chief eastern cities; but their work was eventually discontinued, excepting in the case of the Rev. John Neander, whose relations to the Board were formed under special conditions. He is chiefly occupied as pastor of a German church in Williamsburgh, Brooklyn, but gives a part of his time to efforts for the benefit of the Jews. He speaks of growing kindness of intercourse with them, and occasional opportunities of useful instruction, but is not permitted to mention instances of conversion. In his work for the Germans, he has met with much encouragement, and it has, no doubt, added to his influence among the Jews.

Whether the Church should enter on missionary work for the Jews, in this country separately, as distinguished from our usual home evangelistic work, and whether missionary labours should be undertaken for them in any foreign country, are questions which the Board has repeatedly asked, but to which no answer has yet been given. Certainly their salvation should be an object of desire and of prayer by all our Christian people.

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God is evidently blessing the missionary work of his people. The foregoing narrative will be found to contain abundant proofs of the favor of his Providence towards these missions, and the power of his Spirit in the work of saving lost souls. Hinderances exist, opposition is marked in some cases, discouragements not few nor light are met with; but the cause advances, and it will advance "until the kingdoms of this world are become the kingdoms of our Lord and of his Christ; and he shall reign for ever and ever."

# Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from  
May 1, 1874, to May 1, 1875.*

## MISSIONS.

### MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission,	\$63,276	31
Furrukhabad Mission,	57,606	32
Kolapoor           “	7,528	73
		\$122,411 36

### MISSIONS IN SIAM AND LAOS.

Expenditures on account of		21,462 26
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### MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission,	14,698	80
Ningpo and Shantung Missions,	47,736	59
		62,435 39

### MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		9,066 99
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### MISSIONS IN JAPAN.

Expenditures on account of		11,188 82
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### MISSIONS IN SYRIA.

Expenditures on account of		51,525 76
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### MISSIONS IN PERSIA.

Expenditures on account of		38,111 88
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### MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission,	6,230	93
Gaboon and Corisco Mission,	19,619	25
		25,850 18

### MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission,	3,960	25
Omaha           “	925	00
Creek           “	1,027	52
Seminole       “	1,381	00
Seneca         “	3,466	60
Dakota         “	3,105	49
Nez Perces     “	9,000	00
Indians in New Mexico Mission,	260	66
		15,026 52

## MISSIONS IN MEXICO.

Expenditures on account of		\$25,692 58
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## MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,	11,118	49	
Brazil        "	49,425	11	
Chili        "	8,834	84	69,378 44

## MISSIONS TO THE JEWS.

Expenditures on account of		700 00
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## MISSIONS IN PAPAL EUROPE.

Remittances to			
France,	656	80	
Belgium,	500	00	
Geneva,	620	00	
Spain,	150	00	
Waldenses,	\$851	80	} 2,251 80
" Int. on Endowment Fund,	1,400	00	
			4,178 60
Total expenditures of Missions,			<u>\$457,028 78</u>

## SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries of three Secretaries and Treasurer,	15,000	00	
Clerk hire,	4,874	00	
Travelling expenses of Executive Officers and returned Missionaries,	356	36	20,230 36

## PRINTING.

The Foreign Missionary and The Young Missionary, and expense of publishing 75 500 copies, including those sent free to Ministers and donors, less receipts,	12,110	10	
The Home and Foreign Record—proportion of deficiency,	1,166	30	
The Thirty-seventh Annual Report—expense of publishing 4,500 copies,	1,101	64	
Printing letters, circulars, blanks, etc.,	219	32	14,597 36

## MISCELLANEOUS.

Postages,	459	61	
Fuel and care of Mission House,	876	88	
Library, binding and stationery,	297	43	
Taxes and insurance,	868	68	2,502 60
			<u>\$494,359 10</u>

## TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER. CR.

<p>1875. May 1. To new account.....</p>	<p>1875. May 1. By Donations from Churches..... \$357,636 96 " " " Individuals and Miscellaneous Sources..... 39,025 78 " Legacies..... 52,405 27—\$449,068 01 " Interest on Waldensian Fund..... 1,400 00 " American Bible Society for printing Bibles in India, China, Japan, and Mexico..... 4,800 00 " American Tract Society for printing tracts in China, India, Persia, Syria, Japan, Brazil, and Africa..... 1,450 00 " Balance to new account, being indebtedness of the Board..... 38,283 00</p>	<p style="text-align: right;">\$195,001 01</p> <hr style="border: 1px solid black;"/> <p style="text-align: right;">\$449,068 01</p> <hr style="border: 1px solid black;"/> <p style="text-align: right;">\$195,001 01</p>
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The undersigned have examined the foregoing accounts, and find them correct.

J. M. HALSTED,  
HENRY IDE, } *Auditors.*

New York, May 1, 1875.

WM. RANKIN, *Treasurer.*

# A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1875.

MISSIONS.	STATIONS.	Mission Begun.	Missionaries & Ass't Missionaries.						SCHOLARS.						
			Ministers.		Lay Teachers and others.		Communicants.	Boarding.		Day.		TOTAL.			
			American.	Native.	Ordain'd.	Lic'tate.		American.		Boys.	Girls.		Boys.	Girls.	
								Male.	Fem.						Native.
<b>INDIAN TRIBES:</b>															
SENECAS .....	Upper and Lower Cattaraugus and Alleghany, etc. ....	1811	2	1	1	..	..	3	8	237	10	20	..	..	..
CHIPPEWAS .....	Odanah .....	1846	1	..	..	..	..	5	..	33	..	..	..	..	..
OMAHAS .....	Blackbird Hills .....	1846	1	..	..	..	..	3	5	37	..	..	..	..	..
DAKOTAS .....	Yankton Agency & Flandreau ..	1835	2	1	..	..	..	3	..	195	..	117	..	..	..
CREEKS .....	Tallahassee .....	1849	1	..	..	..	..	2	..	40	40	..	..	..	..
SEMINOLES .....	Wanuko .....	1849	1	..	..	..	..	1	..	54	..	..	..	..	..
NEZ PERCES .....	Lapwai and Kamia .....	1842	2	..	..	..	..	1	..	640	31	20	..	..	..
SPOKAN .....	Spokan Falls .....	1874	1	..	..	..	..	1	..	323	12	13	..	..	..
NEW MEXICO .....	Pueblos and Navajoes .....	....	2	..	..	..	..	..	..	..	..	..	..	..	..
	Total of Indian Missions .....		13	2	2	..	..	17	13	1579	93	137	..	..	313
	Mission to the Jews .....	1846	1	..	..	..	..	..	..	..	..	..	..	..	..
	Two Stations and several Out-Stations .....	1872	3	..	..	9	1	4	..	1000	..	80	80	..	160
	Total of Mexican Missions .....		3	..	..	9	1	4	..	1000	..	80	80	..	160
<b>SOUTH AMERICA:</b>															
UNITED STATES OF COLOMBIA .....	One Station .....	1836	2	..	..	..	..	3	1	20	..	..	..	..	..
BRAZIL .....	Eight Stations and several Out-Stations .....	1859	3	1	3	..	..	8	13	543	..	100	130	..	..
CHILI .....	Four Stations .....	....	4	1	..	..	..	3	..	85	50	15	..	..	..
	Total of S. Amer. Missions .....		14	2	3	3	..	14	14	648	50	115	120	..	310
<b>AFRICA:</b>															
LIBERIA .....	Eight Stations .....	1842	6	..	1	..	1	..	..	250	..	30	..	..	..
GABOON AND CORISCO .....	Three Stations and Four Out-Stations .....	1842	4	1	2	2	2	8	14	189	82	79	..	90	..
	Total of African Missions .....		10	1	3	3	3	8	14	439	82	79	30	90	281

MISSIONS.	STATIONS.	Missionaries & Ass't Missionaries.										SCHOLARS.			
		Mission Begun.		Ministers.			Lay Teachers and others.				Boarding.		Day.		TOTAL.
		American.	Ordin'd.	Native.		American.		Native.	Boys.	Girls.	Boys.	Girls.			
				Life.	Tithe.	Male.	Fem.								
		Communicants.													
ASIA: INDIA:	Ten Stations and Nine Out- Stations.....	1834	18	5	..	..	26	87	355	54	116	434	587	7251	
		1836	13	4	..	..	15	72	270	4	15	1416	570		
		1853	5	..	..	..	4	4	32	..	..	110	35		
	Total of India Missions.....	26	12	..	..	45	168	657	58	131	3870	1192			
SIAM: LAOS.....	Three Stations .....	5	..	3	..	8	3	42	14	12	19	1	46		
	One .....	2	..	..	..	2	1	7	..	..	..	..	..		
	Total of Siam Missions.....	7	..	3	..	10	4	49	14	12	19	1	46		
CHINA: CANTON MISSION..... "..... NINGPO .....	One Station.....	4	..	9	..	8	9	138	17	37	118	115	..		
	Four Stations and several Out- Stations.....	10	9	6	..	10	38	598	53	42	171	70	..		
	Four Stations and several Out- Stations .....	10	3	1	..	10	3	407	40	22	..	60	..		
	Total of China Missions.....	24	12	16	..	28	50	1143	110	101	289	245	745		
CHINESE IN CALIFORNIA.....	One Station.....	2	..	..	..	3	5	60	..	..	160	..	160		
JAPAN:	Two Stations.....	5	..	..	..	6	..	46	..	36	30	28	94		
PERSIA:	Three Stations, 72 Out- Stations.....	1831	8	13	42	1	10	797	34	50	650	220	954		
SYRIA:	Four Stations and 43 Out- Stations.....	1853	13	3	..	..	15	483	80	65	1560	600	2195		
	GENERAL TOTAL.....	136	45	76	..	7	160	6901	471	582	8880	2576	12,509		



# Annual Report of Receipts

## BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1875.

NOTE.—For particulars see monthly acknowledgments.

*Sabbath-schools are included in the church donations.*

SYNOD OF ALBANY	SAB. S.	<i>Pby of Champlain.</i>	SAB. S.	SAB. S.			
<i>Pby of Albany.</i>							
Albany, 1st	\$949 15	Au Sable Forks	15 00	Hoosic Falls	51 32	30 00	
“ 2d	700 00	Beekmantown	18 00	Johnsonville	26 00	13 00	
“ 3d	40 00	Belmont		Lansingburgh, 1st	140 00		
“ 4th	800 00	Burke	3 00	Lansingburgh, Oh-			
“ 6th	37 00	Champlain		vet	51 50		
“ Sprague		Chateaugay		Malta	18 62		
“ State St.	950 83	Chazy		Mechanicsville			
Amsterdam 1st	20 00	Constable		Middle Granville			
“ 2d	95 30	Ellenburg		North Granville	34 00		
Balston	5 90	Essex	16 20	Pittstown			
“ Spa		Fort Covington		Queensbury Bay			
Batchellerville		Keeseville	25 00	Road			
Bethlehem	15 00	Malone	272 50	Salem	62 00		
Broadalbin		Moore's	6 25	Sandy Hill	26 24	7 74	
Carlisle	5 50	Peru		Schaghticoke	60 00		
Charlton	14 00	Plattsburg		Stillwater, 1st	22 00		
Conklingville		Port Henry	110 80	“ 2d			
Corinth	3 18		466 75	“ 3d			
Day		<i>Pby of Columbia.</i>			Troy, 1st	439 00	
East Nassau & Brain-		Asbland		“ 2d	34 36		
erd		Cairo		“ 3d	25 00		
Esperance	15 00	Canaan Centre	21 00	“ 9th	8 00		
Galway	3 25	Catskill		“ Liberty st			
Gloversville	304 10	Centreville	5 00	“ Oakwood ave			
Greenbush	17 00	Durham, 1st	164 00	“ Park,	45 00		
Hamilton, Union		“ 2d		“ Second st,	274 00		
Jefferson		East Windham		“ Westminster,	5 00		
Johnstown	118 23	Greenville	30 00	“ Woodside,	83 36	36 62	
Kingsboro'	817 80	Hillsdale		Warrensburg	8 00	3 00	
Mariaville	26 00	Hudson	305 00	Waterford			
Mayfield, Central		Hunter		Whitehall	60 50		
Nassau	6 29	Jewett	51 35		2,074 18	93 36	
New Scotland		Livingstonville		SYNOD OF ATLANTIC.			
Northampton		New Lebanon		<i>Pby of Atlantic.</i>			
Northville		Rensselaerville		Charleston, Mission			
Pine Grove		Spencerstown		“ Walling-			
Princeton	69 22	Valatie	22 84	ford	5 00		
Rockwell's Falls	11 82	Windham Centre	78 50	Congruity			
Sand Lake	7 00		677 69	Ebenezer			
Saratoga Springs, 1st	75 39	<i>Pby of Troy.</i>			Edisto		
“ 2d	109 82	Bolton		Freedom			
Schenectady, 1st,	957 50	Brunswick		Good-Will			
“ East		Caldwell	3 00	Hebron			
Ave.	89 67	Cambridge	126 60	James' Island	1 00		
Stephentown		Chestertown	85 42	John's Island Bethel			
Tribe's Hill	10 00	Cohoes	30 01	John's Island Zion			
West Galway	16 00	Fort Edward		Love Grove			
West Milton		Glen's Falls	76 00	Lumberton			
West Troy		Green Island	10 00	Macedonia			
	5,759 95	Hebron		Memorial			
			3 00	Pantherford			



## ANNUAL REPORT OF RECEIPTS.

		SAB. S.			SAB. S.			SAB. S.
Wash'gton, North	30 33	21 43	Westford			<i>Pby of Utica.</i>		
" West'n	50 00		Worcester	15 00		Augusta	10 00	
" 15th st	3 00					Boonville		
Westminster	55 00			779 39	10 40	Camden	25 00	4 50
	1,691 16	334 57	<i>Pby of St. Lawrence.</i>			Clayvil e	29 00	
SYNOD OF CENTRAL NEW YORK.						Clinton	160 47	
<i>Pby of Binghamton.</i>						De ri field	4 00	
Apalachin			Adams			Durhamville		
Bainbridge	35 45		Brasher Falls	21 00	3 00	Forestport & Alder		
Binghamton, 1st	571 50		Brownville	7 14		Creek	2 00	
" North	27 24		Canton	69 65	26 00	Florence		
" West			Cape Vincent	14 00		Grant		
Cincinnati			Carthage	8 00		Hamilton College		
Conklin			Chaumont	25 00		Holland Patent	22 25	
Cortland	65 07		De Kalb			Ilion	5 70	
Coventry, 1st	20 58		Dexter	19 83		Knoxboro		
" 2d	116 00		Ellsworth			Little Falls		
Deposit			Gouverneur	199 86	76 94	Lowville	28 37	
De Ruyter			Hammond	71 00	24 00	Lyons Falls	3 00	3 00
Freetown			Helena			Martinsburgh		
Hawleyton			Heuvelton	12 90		New Hartford	53 00	10 00
McGrawville	37 21		Le Ray		7 41	New York Mills	157 50	
Marathon			Morrisstown	11 27		Norwich Corners		
Masonville	9 00	2 00	Orleans			Ohio		
Nichols	10 00		Oswegatchie, 1st	100 00	80 00	Oneida	207 32	
Nineveh	79 50		" 2d	24 60	4 60	Oneida Castle	6 00	6 00
Owego	44 71		Ox Bow	40 68		Oriskany	8 76	
Preble	10 00		Piessis	5 40	3 90	Osceola		
Smithville, 1st	17 12		Potsdam			Redfield		
Spencer	30 00		Rossie	16 00	8 00	Rome	300 40	
Tompkins, 2d	5 50		Sackett's Harbor	91 42		Saugoit	28 00	
Truxton	5 00		Theresa	6 00		South Trenton		
Union			Waddington	65 28		Trenton		
Virgil	2 00		Watertown, 1st	362 60		Turin	3 83	1 88
Waverly	31 03		" Stone St	100 00		Utica, 1st	183 47	
Whitney's Point			Wilna, 1st			" Bethany	134 00	
Willett				1,271 63	233 85	" Elizabeth st	178 82	
Windsor	13 25	4 25	<i>Pby of Syracuse.</i>			" Westm'ster	60 00	
	1,136 46	6 25	Amboy	33 00		Vernon Centre	12 58	
<i>Pby of Otsego.</i>			Baldwinsville			Verona	20 72	
Andes			Camillus			Waterville		
Cherry Valley	127 85		Cazenovia	174 00	40 00	Westernville	152 00	
Colchester			Cleveland			Whitesboro	40 00	
Cooperstown	223 09		Collamer			West Camden		
Delhi, 1st	40 23		Constantia	11 10		West Turin		
" 2d	26 80		Elbridge	20 00		West Utica	12 64	
East Guilford			Fayetteville	152 29	30 00	Williamstown		
Exeter Centre			Fulton	194 57			1,869 83	25 83
Fly Creek			Hannibal	43 50		SYNOD OF CINCINNATI.		
Franklin	23 65		Jamesville	25 12		<i>Pby of Chillicothe.</i>		
Gilbertsville	39 32		Jordan			Bainbridge		
Guilford and Nor-			La Fayette			Belfast		
wich			Lenox	10 10		Bethel		
Guilford Centre			Liverpool	88 39		Blomingburgh		
Hamden	8 00		Lysander	19 00		Chillicothe, 1st	176 00	
Hobart			Manlius	50 10		" 3d		
Laurens			Marcellus	180 00	30 00	" Memorial	9 25	
Middlefield Centre			Mexico			Concord	44 96	5 71
Milford			Oneida Lake			Cynthiana		
New Berlin	11 00		Onondaga Valley			Fall Creek		
Oneonta	24 31		Oswego, 1st	116 50		Frankfort	15 00	
Otego	7 00		" Grace	147 70		Greenfield, 1st	49 75	
Oxford	15 00		Otisco	23 00		" 2d		
Richfield Springs	22 25		Pompey	37 00	5 00	Greenland		
Shavertown	5 30	5 30	Pompey Centre			Hamden		
Sidney Plains			Skaneateles	220 00	20 00	Hillsboro	238 18	89 12
Springfield	143 10	5 10	Syracuse, 1st	364 95	25 00	McArthur		
Stamford	31 06		" 1st Ward	57 41		Marshall		
Unadilla	17 40		" 4th			Mona		
			" Park Cen-	508 94	308 94	Moureyt'n, French	15 00	
			Volney			Mt. Pleasant		
			Wampsville	61 47		New Market		
			Miscellaneous			New Plymouth	12 00	2 00
				2,538 14	458 94			





SAB. S.		SAB. S.		SAB. S.	
Lithopolis		Ontario		Concord	
London		Orange and Polk	13 00	Cross Roads	
Lower Liberty		Orrville		Emsworth	30 00
Midway		Perrysville	36 80	Fairmount	11 00
Mifflin	8 32	Savannah	43 23	Freedom	7 20
Mt. Sterling		Stelby	8 37	Glasgow	
New Holland		Shiloh	1 00	Hiland	8 20
Reynoldsburgh	7 35	Shreve	23 60	Industry	7 00
Rush Creek	7 66	Wayne	48 00	Letsdale	153 58
Scioto		West Salem	7 00	Millvale	
Westminster		Wooster	287 46	Natrona	7 00
Worthington			1,478 69	New Salem	15 05
Miscellaneous	50 00		523 66	Pine Creek, 1st	63 87
	603 96			" 2d	
	35 00	<i>Pby of Zanesville.</i>		Plains	10 00
<i>Pby of Marion.</i>		Bladensburg		Sewickley	325 13
Ashley		Brownsville	55 00	Sharpsburg	124 18
Berlin	10 00	Coshocton	110 00	Springdale	25 00
Bloomfield	5 00	Dresden	53 78	Tarentum	26 20
Brown	10 00	Duncan's Falls	12 00		
Cardington		Evans Creek			2,756 49
Chesterville		Fairmount	10 00		303 83
Claridon		Fredericktown		<i>Pby of Butler.</i>	
Corinth		Granville	107 15	Amity	21 98
Delaware	77 00	Hanover	5 00	Buffalo	6 75
Delhi		Homer		Butler	228 03
Genoa		Jersey	125 00	Centre	98 28
Iberia	24 00	Keene & Clark	18 56	Centreville	26 00
Kingston	5 00	Kirkersville	2 00	Clintonville	8 00
La Rue		Linton	38 90	Concord	69 00
Liberty	30 00	Madison	71 00	Ebenezer	
Little Mill Creek		Martinsburg	10 70	Harrisville	29 13
Marion	47 75	Milford	2 00	Jefferson Centre	
Marysville	35 00	Mt. Pleasant	4 00	Leesburgh	15 00
Milford Centre	8 75	Mt. Vernon	72 23	Martinburg	5 85
Mt. Gilead	42 78	Mt. Zion		Middlesex	
Pisgah		Muskingum	43 00	Mt. Nebo	14 96
Porter		Newark, 1st		Muddy Creek	64 00
Radnor		" 2d	103 00	New Salem	19 00
Richland		New Lexington	3 85	North Butler	5 00
Salem	3 33	Norwich and Concord		Pine Grove	36 30
Trenton	13 20	Oakfield		Plain Grove	141 70
Waterford		Otsego	6 00	Pleasant Valley	12 30
York	14 57	Pataaskala	16 00	Portersville	21 00
	326 38	Putnam	147 00	Rich Hill	
	95 78	Roscoe		Scrib Grass	57 00
<i>Pby of Wooster.</i>		Roseville	5 00	Summit	
Apple Creek	86 93	Salem, Ger	44 49	Sunbury	10 00
Ashland	102 46	Salt Creek	33 40	Westminster	7 00
Belleville	15 00	Uniontown	2 00	Zelienople	7 00
Berlin		Unity	2 00		903 28
Black Creek	5 00	Utica	67 47		263 62
Blooming Grove	9 30	Waterford		<i>Pby of Clarion.</i>	
Canal Fulton		West Carlisle and		Academia	5 00
Chester	25 00	Jefferson		Beech Woods	23 00
Chilpewa	11 00	Zanesville, 1st	43 40	Bethesda	11 59
Clearfork		" 2d	143 52	Brookville	50 00
Congress	23 03	Miscellaneous	20 00	Callensburg	3 70
Dalton	127 38		1,377 45	Clarion	30 00
Dixon	29 63		210 28	Concord	19 00
East Hopewell	69 32			Elkton	3 50
Fredericksburg	152 21			Emmenton	25 00
Hayesville				Greenville	72 71
Holmesville	7 10			Greenwood	
Jackson	17 45			Leatherwood	40 00
Jeromeville				Licking	43 00
Lexington	50 00			Maysville	6 00
Loudonville	2 00			Mill Creek	
McKay				Mt. Pleasant	
Mansfield	201 00			Mt. Tabor	3 00
Marshallville				New Bethlechem	13 00
Millersburgh	10 73			N-w Rehoboth	
Mt. Eaton				Oak Grove	
Nashville	50 69			Oil City	
Olivesburgh	15 00			Perry	23 10

## ANNUAL REPORT OF RECEIPTS.

SAB. S.		SAB. S.		SAB. S.			
Perryville		Waterloo		Unity	184 55	107 05	
Pisgah	12 40	Wattsburgh		Westfield	376 10	40 00	
Reynoldsville	27 00			West Middlesex	15 87		
Richardsville	11 00		2,993 93		1,531 22	542 08	
Richland	3 00	<i>Pby of Kittanning.</i>					
Rockland	5 00	Apollo	186 00				
St. Petersburg		Appleby Manor	8 29	SYNOG OF GENEVA.			
Tionesta		Bethesda	8 00	<i>Pby of Cayuga.</i>			
Tylersburgh		Boiling Spring	16 00	Auburn, 1st	269 53		
Troy	7 60	Brady's B. nd		" 2d	150 50		
Miscellaneous	1 80	Centre	3 76	" Calvary			
	439 31	Cherry Run	2 57	" Central	64 20		
	72 50	Cherry Tree	15 20	Aurora	149 32		
<i>Pby of Erie.</i>		Clarksnrgh	21 00	Cayuga	64 76		
Beaver Dam		Clinton	10 00	Dryden			
Belle Valley	6 35	Concord	48 35	Genoa, 1st	86 00		
Cambridge	27 69	Crooked Creek	2 91	" 2d	10 70		
Cherry Tree		Currie's Run	10 50	" 3d	4 81		
Cochran	19 00	East Union	5 20	Ludlowville	13 43		
Concord		Ebenezer	46 55	Meridian	32 50		
Conneautville		Elder's Ridge	99 48	Port Byron	72 00	52 00	
Cool Spring	41 00	Elderton		Scipio			
Corry	12 00	Freeport	94 00	Scipioville			
Demseytown		Gilgal		Sennett	8 50		
East Greene	8 00	Glade Run	93 00	Springport			
Edinboro'	178 50	Harmony	16 00	Union Springs	14 49		
Erie, 1st	75 00	Homer		Victory	6 00		
" Central	250 00	Indiana	300 00	Weedsport	45 00		
" Chestnut st	5 00	Jacksonville and					
" Park	300 00	Bethel	30 00		941 74	52 00	
" Westminster	40 00	Kittanning	227 67				
Evansburgh		Lawrenceburgh		<i>Pby of Chemung.</i>			
Fairfield	30 00	Leechburgh	70 00	Big Flats			
Fairview	38 85	Mahoning	8 35	Burdett	37 50	16 50	
Franklin	115 00	Marion	119 50	Catlin			
Fredonia	20 00	Mechanicsburgh	10 00	Dundee	13 00		
Garland		Middle Creek	6 25	Eddytown	67 50		
Georgetown	13 00	Mt. Pleasant	7 00	Elmira, 1st	402 40		
Girard	55 70	Parker City	63 00	" 2d			
Gravel Run	11 04	Plumville	8 00	Havana	14 90		
Greenfield		Rayne	14 40	Hector	11 40		
Greenville		Rockbridge		Horse Heads	29 00		
Harbor Creek	18 93	Rural Valley	24 40	Mead's Creek			
Harmonsburgh	7 00	Saltsburgh	136 94	Mecklenburgh	12 00		
Irvine		Shrader's Grove	26 12	Rock Stream			
Kerr's Hill		Slate Lick	45 50	Southport			
Meadville, 1st	62 50	Smicksburgh	5 00	Sugar Hill	4 20	1 35	
" 2d	49 50	Union		Tyrone	6 26	2 14	
Mercer, 1st	1,060 00	Washington		Watkins	39 29		
" 2d	27 00	West Glade Run	47 00				
Milledgeville	10 00	West Lebanon	25 00		637 45	19 99	
Mill Village	13 30	Worthington	60 00				
Mt. Pleasant			1,571 19				
Neilsburg	3 00	<i>Pby of Shenango.</i>					
North East	66 00	Beaver Falls	15 00	Benton	40 00	40 00	
Oil City	23 00	Clarksville	135 25	Branchport			
Petroleum Centre		Enon	7 50	Canandaigua	90 00		
Pittsfield		Hermon	174 00	Canoga	10 00		
Pleasantville	63 45	Homewood		Geneva, 1st	260 21		
Russville		Hopewell	35 00	" 2d			
Salem	13 00	Little Beaver	18 38	Gorham	25 00		
Sandy Lake	3 72	Mahoning	65 38	Hopewell			
Sparta		Mt. Pleasant	101 45	Ithaca	993 16		
Springfield	50 00	Neshanock	233 88	Manchester	20 00		
Sugar Creek		New Brighton	67 00	Newfield	9 64	6 64	
" Mem'l		New Castle, 1st		Oak's Corners	9 00		
Sugar Grove		" 2d	20 86	Ovid	40 00		
Sunville	3 35	Newport		Penn Yan	146 87		
Tideoute	35 00	North Sewickly		Phelps	82 06		
Titusville	80 25	Pulaski	37 60	Romulus	124 00	25 00	
Transfer	8 00	Rich Hill	17 00	Seneca	140 00		
Union		Sharon	20 00	" Castle	22 08		
Utica		Sharpville	4 50	" Falls	58 35		
Venango	7 80	Slippery Rock	2 50	Trumansburgh	36 06		
Warren	140 00			Victor			
Waterford				Waterloo	150 00		

		SAB. S.			SAB. S.			SAB. S.
West Dresden			Harrisburgh, 7th st	10 00		Pine Grove		
West Fayette	10 00	6 00	Landrigh & C'tre	80 38		Presbyterial col.	20 20	
Miscellaneous	50 00		Lr Path Valley and		11 00	Saxton	13 00	
			Burnt Cabins	124 85		Shade Gap		
	2,315 87	77 64	McConnellsburgh,			Shaver's Creek	6 00	
<i>Ply of Lyons.</i>			Green Hill & Wells			Schellsburgh	3 26	3 26
East Palmyra	35 55		Valley	39 00		Shirleysburgh		
Fairville			Mechanicsburgh	143 50	93 50	Sinking & Spring	142 00	25 00
Galen	7 30		Mercersburgh	62 00	20 00	Creek	59 90	
Huron			Middletown			Upper Tuscarora		
Junius	55 89	19 20	Middle Spring	150 00		Spring Mills		
Lyons	89 21		Millerstown			Spruce Creek	312 93	31 32
Marion			Newport			Tyrone	29 32	
Newark	65 70		Paxton & Derry			W. Kishacoquillas	32 70	3 00
Ontario			Petersburgh	5 00		Williamsburgh	55 00	25 00
Palmyra	67 00		Shippensburgh	69 04		Waynesburgh		
Roe	10 00		Silver Spring	25 00		Woodland		
Savannah	5 00		St. Thomas & Rocky			Yellow Creek	11 90	
Sodus	8 12		Spring	22 44		Miscellaneous	20 00	15 00
" Centre			Upper Path Valley	232 37	93 52			
Wayne			Warfordsburgh	16 91				
Wilhamson			Waynesboro	53 42	5 30			
Wolcott, 1st	45 34	23 59	Welsh Run					
" 2d			Robert Kennedy					
			Men'l	9 00	9 00			
	392 11	42 79	Miscellaneous	50 00	50 00			
<i>Ply of Steuben.</i>				4,994 29	524 22	<i>Ply of Northumberland.</i>		
Addison	6 00		<i>Ply of Huntingdon.</i>			Bald Eagle & Nit-	109 46	3 96
Arkport	12 00		Alexandria	100 00	15 00	tany	6 29	
Bath	120 42		Altoona, 1st	93 76		Beech Creek		
Campbell	82 51		" 2d	131 45	13 00	Berwick		
Canisteo			Bald Eagle			Bloomsburgh, 1st	426 67	
Canaseraga			Bedford	24 67		Brier Creek	10 00	
Cohocton			Bellefonte	719 49		Buffalo	77 75	
Corning	141 15	5 60	Bethel	21 00		Centralia		
Elk Creek			Bentley	20 00	10 00	Chilliscaque	46 85	16 35
Hammondsport	16 30		Birmingham	695 99	46 46	Derry		
Hornby			Bradford			Elysburgh		
Hornellsville	233 90	15 96	Buffalo Run	2 50	2 50	Emporium		
Howard	3 00		Buffalorum			Great Island	90 00	
Jasper	25 00		Clearfield	125 21		Grove	80 09	25 00
Keeneyville			Curwinstown	20 00		Hartleton		
Naples			Duncansville	50 89	10 20	Holland		
Painted Post			E. Freedom & Mar-			Jersey Shore	88 45	
Prattsburgh	52 00		tinsburgh			Lewisburgh	314 15	
Pultney	13 00		East Kishacoquilla	75 00		Linden		
Wheeler	3 00		Everett	16 00		Lycorn	88 75	
Woodhull	9 00		Fruit Hill	23 39	4 25	" Centre		
	717 28	21 56	Holidaysburgh	159 35	21 01	Lock Haven, 2d		
SYNOD OF HARRISBURGH.			Hullsburgh			McEwensville	10 95	
<i>Ply of Carlisle.</i>			Huntingdon	176 40	70 00	Mahoning	35 01	5 00
Big Spring	202 05	60 00	Kylertown			Millinburg	21 76	1 62
Bloomfield	25 00		Lewistown	263 27	50 00	Milton	159 00	44 00
Buck's Valley			Lick Run			Montoursville		
Buffalo			Little Valley	20 00		Mt. Carmel		
Carlisle, 1st	156 00		Logan's Valley	28 00	5 00	Mt. Zion		
" 2d	216 63		Lower Spruce Creek	20 00		Mooresburgh	10 00	
Chambers'bgb, C'trl	20 82	18 75	" Tuscarora	107 80		Muncy	22 31	
" (Fall'g Sp'g)	400 00		Luthersburgh			New Berlin	12 00	
Dauphin	76 00	40 00	McVeytown	28 82		New Columbia		
Dickinson			Mapleton			North Point & Renovo	39 00	21 00
Duncannon & Sher-			Middle Tuscarora			Orangeville	17 00	
mansdale	39 00		Millintown & List			Pennsdale		
Fayetteville			Creek	181 55		Raven Creek		
Gettysburgh	64 65	3 15	Milesburgh	17 93	8 40	Rohrsburgh		
Great Conewago and			Milroy	145 00	8 00	Shamokin, 1st	47 13	
L'r Marsh Creek	5 00		Moshannon & S'w			St. Mary's	9 00	
Greencastle	130 00	20 00	Shoe	5 36		Stubury	37 62	37 62
Hanover			Mt. Union	20 43		Warritor Run	21 10	
Harrisburgh, M'k't			Newton Hamilton	37 00		Washington	54 15	9 95
square	500 00		Orbisonia	6 00	6 00	Washingtonville		
Harrisburgh, 2d			Osceola			Watsontown, 1st	18 75	
" Pine st	1,166 26	100 00	Perrysville	106 44	6 44	Williamsport, 1st	163 00	50 00
			Peru	12 50		" 2d	259 16	19 59
			Phillipsburgh			" 3d		
							2,264 71	244 4







	SAB. S.		SAB. S.		SAB. S.
Equality		Prairie Bld		Benton	8 05
Fairfield	10 00	" Home	12 40	Bluffton	18 00
Flora	2 00	Robinson	6 00	Bristol	6 00
Friendsville	7 64	Shelbyville	17 30	Cedar Creek	
Galum	2 35	Shobonier		Coesse	
Gilead		Sullivan		Colum'ia City	
Gilgal		Taylorville	18 00	Decatur	
Goleonda	7 00	Tower Hill		Elhanan	
Grand Tower	2 96	Tuscola, 1st	66 16	Elkhart	
Grove		" 2d		Fort Wayne, 1st	143 00
Harrisburgh		Vandalia	38 50	" 2d	
Hermion		Vera		" 3d	
Kincaud	10 00	Walnut Prairie		Franklin	33 65
Larkinsburgh		Watson	2 00	Goshen	47 50
Lawrenceville		West Okaw		Hopewell	2 75
McLeansboro	7 55	York		Huntington	
Metropolis	3 45	Miscellaneous	1 00	Kendallville	21 00
Mt. Carmel				Larwill	
Mt. Olivet			372 27	La Grange	18 00
Mt. Vernon			51 00	Lima	7 70
Nashville		SYNOD OF INDIANA, NORTH.		Millersburgh	10 00
Noble		<i>Pby of Crawfordsville.</i>		New Lancaster	5 00
Oak Grove	17 00	Alamo	3 00	Orland	
Olin	5 75	Attica	9 25	Piercetown	
Old Du Quoin		Benton		Pleasant Grove	
Olney'		Bethany		" Ridge	76 77
Pinckneyville		Bethel	2 50	Roanoke	
Pisgah	19 00	Clinton		Salem	21 43
Prairie Grove		Colfax		Swan	4 00
Richland		Covington, 1st	3 00	Troy	
Richview	3 15	" 2d	3 55	Warsaw	6 20
Rose Clare		Crawfordsville, 1st		Waterloo	
Salem		" Centre	51 44	Zanesville	
Saline Mines		Darlington	7 50		435 35
Sandoval		Dayton	39 00		69 00
Sharon		Delphi	50 00	<i>Pby of Logansport.</i>	
Shawneetown	60 06	Dover	13 60	Bethel	
Tamaroa	9 35	Engene		Bethlehem	
Timberville		Frankfort	103 00	Bourbon	2 50
Union	8 00	Hopewell	1 73	Centre	2 00
Vergennes		Kirkland		Concord	
Vienna		La Fayette, 1st	20 00	Crown Point	
Villa Ridge		" 2d	75 40	Francisville	
Wabash	10 95	Lebanon		Goodland	20 00
	267 62	Lexington	31 64	Hebron	
	40 02	Marshfield		Hopewell	
<i>Pby of Mattoon.</i>		Mont zuma	8 00	Indian Creek	
Arcola		Newtown	28 00	Kentland	
Assumptin	8 60	New Bethel		Lake Prairie	
Beckwith Prairie		Oxford		La Porte	86 26
Brownstown	2 00	Parkersburg	5 70	Logansport, 1st	8 77
Casey		Perrysville	3 45	" 2d	
Charleston	57 00	Prairie Centre	3 70	Meadow Lake	
Dalton	2 00	Rob Roy	23 0	Michigan City	63 85
Dudley	7 00	Rockville	17 65	Mishawaka	8 23
Edgewood		Rockfield		Monon	
Effingham		Roca Creek	10 00	Monticello	
Grardview	6 00	Rossville		New Waverly	
Greenup		State Line		Pisgah	5 00
Hebron	6 00	Sugar Creek		Plymouth	16 00
Hickory Grove		Thorntown	34 00	Remington	6 00
Kansas	10 00	Toronto		Rensselaer	
Marshall		Union	6 00	Reynolds	
Mattoon	5 00	Waveland	57 40	Rochester	4 06
Milton		Wea	5 00	Rolling Prairie	
Moawequa		West Lebanon		Salem	
Morrisonville	14 25	West Point	5 00	South Bend 1st	55 15
Neoga	45 26	Williamsport	6 00	Sumption Prairie	
Newton		Zionville		Tassinong	
New Hope			653 31	Union	11 32
New Providence			37 50	Valpsralso	34 48
Oakland		<i>Pby of Fort Wayne.</i>		Wanatah	1 40
Palestine	5 00	Alblon	12 00	West Union	
Paris		Angola		Wheeler	
Pana	42 60	Auburn			
Pleasant Prairie		Bear Creek			
					830 02
					9 50





SAB. S.		SAB. S.		SAB. S.		
Bloomfield	3 65	New York		SYNOD OF KANSAS.		
Bonaparte		Newcomb Memorial	5 00	<i>Pby of Austin.</i>		
Burlington, 1st	147 83	Oxford	4 00	Austin, 1st	128 80	56 00
Chequest		Princeton	20 60	Denison		
Groton	4 00	Red Oak	25 00	Galveston, 1st Ger	4 00	
Eddyville		Scott	3 00	Georgetown		
Fairfield	37 00	Siourney	5 00	McKinney		
Home Prairie		Solon		San Antonio		
Keokuk, Westm'r	241 22	South Ridge			132 80	56 00
Kirkville	9 00	Sugar Creek		<i>Pby of Emporia.</i>		
Kossuth, 1st	48 20	Summit	19 33	Arkansas City		
Lebanon		Tipton	33 50	Arvonla		
Libertyville	5 00	Unity		Belle Plain		
Little Cedar		Victor		Burlingame	4 00	
Little Falls		Walcott	10 05	Burlington		
Martinsburgh, Evan'l		Washington	96 95	Chelsea		
Middletown	28 00	West Liberty		Eldorado		
Moutrose	4 50	Wilton		Emporia		
Morning Sun	53 00		412 23	2d, Welsh		
Mt. Pleasant	96 66	<i>Pby of Kearney.</i>		Eureka, Westminster	6 06	
" Ger	12 65	Anrora		Fluence		
New London		Gibbon	1 00	Hutchison	6 00	
Oakland	9 00	Grand Island		Leroy		
Otumwa	13 60	Hastings		Lyndon		
" Evangelical		Kearney Junction	2 00	Marion Centre		
Pilot Grove		Lone Tree		Newton		
Pleasant Plain		North Platte	1 00	Osage City		
Primrose		Overton		Oxford		
Prospect		Plum Creek	3 00	Peabody		
Salina	5 00	Verona		Quenemo		
Sharon		Wood River		Reading		
Shiloh	2 00			Salem, Welsh		
Shunem				Sharon		
Spring Creek	7 00			Wellington		
St. Peter's, Evang'l	13 00		7 00	Winfield		
Summit	24 70	<i>Pby of Nebraska City.</i>		Wchita	10 20	
Toolesboro		Alexander		West Wichita		
Trenton		Beatrice			26 26	
Troy	7 00	Brownville	20 00	<i>Pby of Highland.</i>		
Union	3 00	Ebenezer		Arrington	1 00	
Wapello	10 15	Fairmont		Atchison	25 00	
West Grove		Falls City	3 00	Beloit		
West Point	6 00	Helena		Blue Rapids	4 00	
Winfield	18 75	Humboldt	75	Clyde		
	836 36	Lincoln		Concordia		
	136 24	Marietta		Donlphan		
<i>Pby of Iowa City.</i>		Nebraska City	21 40	Effingham		
Atalissa		Pawnee City		Frankfort		
B thel		Pern		Glasco	1 00	
Blue Grass	3 50	Plattsmouth	18 00	Hiawatha	3 00	
Brighton		Salem	95	Highland		
Brooklyn	15 65	Seward	1 25	Holton, 1st	10 00	10 00
Cedar Valley	4 00	Simeon	2 00	" Ger	1 00	
Columbus City	7 50	Summit		Irving	10 00	
Crawfordsville	42 50	Teunseh	3 00	Jewett City		
Davenport		Ulysses	1 25	Kennekuk		
Deep River		York		Marysville		
Eldridge			71 40	Mulberry Creek		
Elm Grove		<i>Pby of Omaha.</i>		Netawaka	3 33	
Fairview	14 00	Belle Creek		Neuchatel		
Fulton		Bellevue		Springside		
Hebron		Blackbird Hills		Troy	5 00	
Hermon		Columbus		Vermillion	1 00	
Iowa City	30 00	Darly Branch	2 00	Vienna		
Keota	6 00	Deatur	1 00	Washington		
Ladora		Elk Valley	5 00	Wathena		
Lafayette	2 00	Madison			60 33	10 00
Le Claire	10 00	Omaha, 2d	40 00	<i>Pby of Neosho.</i>		
Lettsville		" Central		Bethel		
Malcoln		Ponea		Carlyle		
Marengo		Schuyler	4 00	Chetopa	47 48	25 93
Martinsburgh		Tekamah				
Montezuma	2 00	West Point				
Mt. Union	15 00		52 00			
Muscatine	32 25					
" Ger	6 25					
New Centre						



		SAB. S.			SAB. S.			SAB. S.
East Hampton	301 79		Southfield			Lansing, 1st	75 18	10 00
Franklinville	16 84	5 50	South Lyon	41 75	8 50	" 2d	60 00	60 00
Greenport	87 00	30 00	Springfield			Leslie		
Mattituck	5 25		Stony Creek			Maple Grove		
Middletown	42 94	7 94	Unadilla	6 00		Marshall	89 17	
Moriches	18 50	15 50	White Lake			Mason	50 00	
New Village	3 00	3 00	Wing Lake	8 50		Okemos		
Port Jefferson	21 12	6 12	Wyandotte	5 00		Onecida		
Sag Harbor	100 00		Ypsilanti	202 52		Parma		
Selden						Roxana		
Setauket	31 50	4 00		1,984 51	185 00	Springport	5 00	
Shelter Island			<i>Pby of Grand Rapids.</i>			Stockbridge	8 50	
Southampton	137 30		Ada	7 00		Sunfield	5 00	
Southold	100 00	100 00	Bar River	2 50		Tekonsha	29 70	
South Haven			Big Rapids					
Speonk			Charlevoix			<i>Pby of Monroe.</i>		
West Hampton	27 00		Chippewa			Adrian	60 00	
Yaphank			Clam Lake			Blissfield		
	1,039 72	178 96	Concord			California	10 50	
<i>Pby of Nassau.</i>			East Bay			Clayton		
Astoria	55 86		Elk Rapids	4 00		Coldwater		
Babylon	59 00		Ewart	3 50		Deerfield		
Christian Hook			Grand Haven	85 30		Dover		
East Williamsburg			Grand Rapids, 1st			Erie	12 10	
Freeport	25 00		" Westm'ter	62 63	80 00	Gilead		
Fresh Pond	4 00	4 00	Greenwood	14 00		Hillsdale		
Glen Cove			Ionia	71 77		Hudson		
Green Lawn	5 00		Millbrook			Ida		
Hempstead	15 15		Miss'on			Jonesville	90 40	
Huntington, 1st	390 00	70 00	Montague			La Salle		
" 2d	113 75	12 00	Muir			Manchester		
Islip	6 50		Old Wing			Medina		
Jamaica	147 15		Pewamo			Monroe	45 00	
Melville	18 38	13 38	Portland			Morenci		
Newtown	194 19	50 00	Sebawa			Palmyra		
Oyster Bay			Spring Lake			Petersburg		
Roslyn	121 50		Stanton			Quincy	11 41	
St. Paul	5 00		Zeeland			Raisin	17 50	
Springfield	10 38			193 70	80 00	Reading		
Smithtown			<i>Pby of Kalamazoo.</i>			Tecumseh	56 10	
Whitestone	2 00		Alamo					
Woodhaven			Allegan				312 96	
	1,172 56	149 35	Buchanan			<i>Pby of Saginaw.</i>		
SYNOD OF MICHIGAN.			Burr Oak			Au Sable and Oscoda		
<i>Pby of Detroit.</i>			Cassopolis	7 24		Bay City	87 97	
Ann Arbor	19 12		Constantine			Bennington		
Birmingham	21 30		Decatur	1 00		Byron	3 00	
Brighton			Edwardsburgh			Corunna	3 00	
Canton			Kalamazoo	548 89	112 00	East Saginaw		
Dearborn			Lawton			East Tawas		
Detroit, 1st	300 00		Niles	92 85		Emerson		
" Calvary			Parkville			Encton	17 00	
" Fort st	900 60	120 00	Pay Paw			Flint	95 20	
" Jefferson			Plainwell			Flushing		
" Ave			Richland			Grind Stone City		
" Westmin-ster	279 27	50 82	Schoolcraft			Ithaca		
East Nankin			Sturgis	8 70		Lapeer		
Erlin	5 00		Three Rivers	50 00		Linden		
Farmington			White Pigeon	20 00		Midland City	10 00	
Holly	27 70	1 33		728 08	112 00	Mt. Pleasant		
Howell			<i>Pby of Lansing.</i>			Montrose		
Independence			Albion			Mundy		
Milford	50 00		Battle Creek			North Star		
Mt. Clemens	30 00		Brooklyn	20 70		Pine River	10 00	
Oakland			Concord	69 65		Port Austin		
Plainfield	5 60		Dansville			Saginaw		
Plymouth, 1st	29 35	4 35	Delhi	6 00		Saginaw City	49 58	
" 2d	15 80		Eckford			Salt River		
Pontiac]]			Grand Ledge			St. Charles		
Saline	35 00		Hastings	15 64		South Saginaw		
			Homor	111 00	22 00	Tawas City		
			Irving	10 00		Taymouth		
						Vassar	24 50	3 50



## ANNUAL REPORT OF RECEIPTS.

		SAB. S.			SAB. S.			SAB. S.
Wenona	6 66		Rice's Point	5 00		Austin		
Woodhull			Rockford	2 00	1 00	Anlliville		
	306 91	3 50	Sank Centre			Bethel	1 50	
SYNOD OF MINNESOTA.			Shakopee			Butler		
<i>Pby of Dakota.</i>			Silver Creek			California		
Ascension			St. Cloud			Clinton	10 00	
Buffalo Lakes			St. Croix Falls			Concord		
Good Will			St. Paul, 1st	60 42		Deep Water		
Kettle Lakes			" Central	134 03	50 00	Ebenezer		
Long Hollow			" House of Hope	365 88		Fairview		
Myasan			Stillwater, 1st	11 75		Freeman		
Pilgrim			" 2d	22 00		Greenwood		
River Bend			Taylor's Falls			High Point		
Yankton Agency	33 00		Thomson			Holden	6 00	
	33 00		Vermillion			Jefferson City		
<i>Pby of Mankato.</i>			White Bear Lake			Kansas City, 1st		
Beaver Falls			Willmar	1 50		" 2d		
Cleveland				1,113 88	184 05	" 3d		
Eden			<i>Pby of Southern Minnesota.</i>			Kingsville		
Garden City			Albert Lea	30 00		Knob Noster		
Home			Austin	1 00		La Monte		
Jackson			Blue Earth			Lexington	3 00	
Judson	2 00		Brownsville			Lone Oak		
Lake Crystal			Caledonia	9 11	9 11	Montrose		
Leavenworth			Chatfield	30 11		New Frankfort, Ger.	1 50	
Le Sueur	49 00	30 00	Fillmore	3 28		Olive Branch	2 45	
Lynd			Freemont	8 00	2 40	Osceola		
Madelia			Hokah			Otterville		
Mankato	80 40	28 60	Houston	8 00	3 00	Pleasant Hill		
New Ulm			Lanesboro	2 00		Sedalia	9 00	
Pleasant Ridge			La Crescent	2 60		Smithton		
Redwood Falls	2 00		Le Roy			Sugar Creek		
Rush Lake			Minnesota Lake			Sunny Side		
Saratoga			Preston	33 90	11 00	Tipton	5 00	
St. James			Pleasant Ridge			Warrensburgh		
St. Peter's Union	7 00		Richland	3 77		Warsaw		
Sleepy Eye Lake	4 00		Rushford			Westfield		
South Bend	2 10		Sheldon	6 00			38 45	
Waseca			Summer	20 00		<i>Pby of Ozark.</i>		
Windom	3 88		Wells			Avilla		
Yellow Medicine			Winnebago	8 00		Bethel		
	150 38	58 60	Washington			Bolivar		
<i>Pby of St. Paul.</i>			Woodbury	3 75	3 75	Buffalo		
Belle Plaine	3 00		<i>Pby of Winona.</i>			Cartnage		
Delano	2 00	1 00	Chester			Conway		
Diamond Lake			Claremont	13 28		Ebenezer	5 00	
Duluth	14 45		Dodge Center			Lamar		
Dundas			Dresser Valley			Licking		
Empire			Dundas	5 18		Linn Creek	2 00	
Farmington			Frank Hill	4 00		Little Osage		
Fergus Falls			Forest	2 20		Logan		
Florence			Glasgow			Minersville		
Forest			Harmony			Mountain Stone		
Goodhue	7 00		Kasson			Mountain Grove		
Greenleaf			Lake City			Mount Zion		
Hastings	2 00		Lyle			Nevada City		
Independence	2 00	1 00	Oronoco			Newtonia		
Jordon	2 00		Owatonna	5 00		Neosho		
Kingston			Ripley	3 01		Ozark Prairie		
Litchfield			Rochester			Peace Valley		
Long Lake	2 00	1 00	Rolling Stone			Pierce City		
Minneapolis, 1st	81 51	40 00	Stewartville			Preston		
" Andrew	17 00		St. Charles			Salem		
" Westminster	227 97	24 05	Utica			Springfield		
" Franklin av.	32 00	10 00	Winona			" Calvary		
Morehead			" German	10 00		St. Annie		
Oak Grove	76 00	56 00		42 67		Stockton		
Oaconta			SYNOD OF MISSOURI.			Urbana		
Pine City			<i>Pby of Osage.</i>			Westminster		
Red Wing	42 37		Appleton City			White Rock		7 00



SAB. S.		SAB. S.		SAB. S.	
<i>Pby of Monmouth.</i>		<i>Pby of Newark.</i>		<i>La Fayette</i> 11 00	
Allentown	82 55	Bloomfield, 1st	437 77	Mansfield, 1st	120 00
Bass River	1 00	"    Ger		"    2d	
Beverly	48 86	"    West'ster	163 00	Mark's-boro	26 00
Bordentown	20 50	Caldwell	107 28	Montana	6 25
Bricksburgh	29 50	Leons Farms	128 51	Musconetcong Val'y	91 00
Burlington	394 48	Montclair	415 00	Newton	525 55
Columbus	20 10	Newark, 1st	456 50	North Hardiston	83 70
Cranberry, 1st	87 60	"    2d	445 08	Oxford, 1st	48 79
"    2d	80 02	"    3d	717 32	"    2d	150 00
Cream Ridge	40 00	"    6th	50 00	Phillipsburgh	20 00
Dayton	6 00	"    Calvary	80 11	Spar a	17 50
Dalanco	2 00	"    Central	159 25	Stanhope	3 00
Fairview	2 00	"    High st	654 55	Stewartsville	232 00
Farmingdale	28 50	"    Park	243 38	Stillwater	32 00
Forked River	1 00	"    P'ane st		Swartswood	3 00
Freehold, 1st	69 28	"    Roseville	744 00	Wantage, 1st	50 00
Fruitland		"    S'uth P'k	596 70	"    2d	77 00
Hightstown	150 00	"    Wickliffe	39 14	Yellow Frame	70 31
Holmansville	18 70	"    Ger 1st	25 00		
Jacksonville	7 00	"    "    2d			
Jamesburgh	100 00	"    "    3d			
Manalapan	57 00	Woodside	3 50		
Manchester	3 50				
Mattawan	37 16				
Mount Holly	75 67				
New Egypt	2 00				
Oceanic	32 60				
Perrinville	11 19				
Plattsburgh					
Providence					
Red Bank	60 00				
Shrewsbury	120 00				
South Amboy	12 10				
Squam Village	20 00				
Tennent	86 00				
Tom's River	12 28				
Tuckerson	14 00				
Miscellaneous	7 00				
	1,739 59				
	311 69				
<i>Pby of Morris and Orange.</i>		<i>Pby of New Brunswick.</i>		<i>Pby of West Jersey.</i>	
Berkshire Valley		Alexandria, 1st	20 40	Absecom	5 00
Bethel	10 00	Amwell, 1st	31 42	Ateo	
Boonton	570 00	"    2d	26 90	Atlantic City	
Chatham	48 15	"    United, 1st	28 00	Berlin	
Chester	98 74	Bound Brook	115 00	Blackwoodtown	150 00
Dover	320 00	Dutch Neck	90 00	Brainerd	
"    Welsh		Ewing	415 65	Bridgeton, 1st	300 00
East Orange	567 80	Flemington	79 14	"    2d	
Flanders	17 80	Frenchtown	11 29	"    West	115 00
German Valley	17 00	Hamilton Square	16 28	Brook Hill	
Hanover		Holland	11 29	Camden, 1st	235 00
Lower Valley	16 30	Kingston	59 00	"    2d	81 00
Madison	435 03	Kingwood	41 00	Cape Island	35 90
Mendham, 1st	321 91	Kirkpatrick Mem.		Cedarville, 1st	164 72
"    2d	68 36	Lambertville	373 63	"    2d	22 00
Morristown, 1st	1,965 79	Lawrenceville	328 50	Cold Spring	46 50
"    South st	1,468 26	Milford	27 50	Deerfield	108 03
Mt. Freedom	43 00	New Brunswick, 1st	147 96	Elwood	2 50
Mt. Olive	13 37	"    2d	30 00	Fairfield	18 00
Myersville		Pennington	21 00	Fil-rville	95 00
New Vernon	25 00	Princeton, 1st	285 11	Glassboro'ugh	15 00
Orange, 1st	703 00	"    2d	154 30	Gl'ucester City	6 00
"    2d	1,878 99	"    Withersp'n st	55 00	Greenwich	
"    Central	2,145 00	Stockton	63 00	Haddonfield	
"    Ger		Titusville	21 50	Hammonton	18 25
Parsippany	135 00	Trenton, 1st	815 00	Lead's Point	
Pleasant Grove		"    2d	88 50	May's Landing	10 00
Rockaway	96 45	"    3d	1,193 67	Merchantville	
South Orange	108 59	"    4th	255 41	Millville	15 50
Succasunna	68 50	"    5th	19 70	Pittsgrove	77 53
Whippany	30 00	Miscellaneous	10 00	Salem	263 00
Miscellaneous	4 64			Somer's Point	
	11,176 68			Swedesborough	
	877 87			T'neckhoe	3 00
				Vineland	27 25
				Waterford	
				Wenona	50 00
				Williamstown	20 00
				Woodbury	67 00
				Woodstown	17 45
					1,963 64
					344 13
				SYNOD OF NEW YORK.	
				<i>Pby of Boston.</i>	
				Antrim	12 00
				Bedford	52 60
				Boston, 1st	
				"    3d	
				"    4th	
				East Boston	
				Fall River	
				Litchfield	



	SAB. S.		SAB. S.		SAB. S.
Calapooia		Tule River		Liberty	12 13
Clatsop	5 00	Visalia		Mehoapanu Creek	
Cornelius Plains		Watsonville		Meshoppen	13 00
Clatsop				Monrocton	9 25
Corvallis			78 70	Montrose	308 56
Diamond Hills		SYNOD OF PHILADELPHIA.		Mt. Pleasant	28 00
Eugene City		<i>Pby of Chester.</i>		Nanticoke	
Indian Mission		Ashmun	23 35	Newton	18 00
Jackson County	18 00	Avondale	43 03	Nicholson	5 00
Olympia	4 00	Bryn Mawr	7 00	Northmoreland	
Pleasant Grove	12 00	Charlestown	50 00	North Wells	
Portland	273 11	Chester, 1st	97 39	Orwell	20 00
Port Townsend		"    3d		Petersburgh, German	
Salem	20 00	Chester City	38 00	Pittston	230 00
San Juan	43 87	Coatesville	10 13	Plains	2 00
Seattle		Darby, 1st		Plymouth	43 50
Stellacoom		"    Borough		Prompton	10 00
	384 68	Doe Run	3 00	Providence	30 00
		Downington, Cen-	15 00	Rome	4 00
<i>Pby of Sacramento.</i>		East Whiteland	20 00	Rushville	4 00
Amador		Fagg's Manor	92 13	Salem	
Carson City		Fairview		Scott	
Chico		Forks of Brandy-		Scranton, 1st	590 00
Columbia		wine	97 00	"    2d	93 92
Colusa	6 50	Great Valley		"    Washburn St	42 45
Elko	15 00	Kennett Square	9 00	"    German	3 00
Ione	6 60	Marple		Shickshinny	8 04
Jackson		Media	56 61	Silver Lake	
Marysville		Middletown		South Wilkesbarre	
Placerville	34 45	New London	784 84	chapel	12 24
Red Bluff		Oxford	142 52	Springville	1 00
Sacramento,		Penningtonville	4 00	"    Village	
Westminister	11 50	Phoenixville	13 00	Sterling	
Sonora		Reeseville		Stevensville	5 50
Stockton	54 50	Ridley	3 00	Sullivan	
Virginia City		Unionville		Susq'anna Depot	112 00
Woodbridge		Upper Octorara	52 05	Sylvania	5 00
	128 55	Upper West Not-		Terrytown	
		tingham	16 60	Towanda	508 54
<i>Pby of San Francisco.</i>		Wayne	60 71	Troy	107 60
Brooklyn		Waynesburgh	254 85	Tunkhannock	82 30
Contra Costa		West Chester	30 17	Uniondale	5 00
Dansville	24 20	Miscellaneous	5 70	Wanamie	
Oakland, 1st			1,329 08	Warren	
"    2d		<i>Pby of Lackawanna.</i>		Waymart	10 00
"    Ger		Abington	9 75	Welles & Columbia	25 00
San Francisco, 1st		Ararat		Wilkesbarre	747 53
"    1st Ger		Archbald		Wyalusing, 1st	12 00
"    Calvary	557 75	"    German		"    2d	16 48
"    Central		Athens	19 61	Wyoming	50 00
"    Emanuel		Barclay	14 00	Wysox	2 20
"    Howard		Bethany		Miscellaneous	5 00
"    Howard St.	121 80	Bowen's Creek	1 00		4,233 02
"    Larkin St.		Brooklyn	5 00	<i>Pby of Lehigh.</i>	
"    Olivet		Canton	46 00	Allentown	113 22
"    St. John	407 18	Carbondale	84 34	Allen Township	35 00
"    Westminister		Coalville	13 00	Ashland	
"    1st Chinese.	108 65	Columbia	10 00	Andenreid	24 00
"    Memorial	1 00	Dimock	1 60	Bangor	
	1,220 58	Dundaff		Catasauqua, 1st	165 00
		Dunmore	15 80	"    2d	20 00
<i>Pby of San Jose.</i>		Franklin	32 80	Conyngham Valley	
Alameda		Gibson	8 10	Easton, 1st	188 00
Alvarado		Great Bend		"    Brainerd	479 62
Centreville		Harford	17 50	Eckley	
Gilroy		Hawley	5 00	Ferndale	
Hollister	3 70	Herrick		Gordon	
Livermore		Honesdale	618 50	Hazleton	56 18
Milpitas Township	5 00	Kingston	119 88	Hokendauqua	57 50
Salinas City		Laporte	10 00	Lebanon, Christ	
San Jose	70 00	Lancliff		Chapel	
San Leandro		Lebanon		Leighton	2 10
Santa Clara		Lehman		Lockridge Memorial	
				Lower Mt. Bethel	68 90
				Mahanoy City	88 37
					8 69
					25 00





		SAB. S.			SAB. S.			SAB. S.
Knoxville, 2d	132 25	66 00	Enon Valley			Elma		
Mt. Moreb			Findlay, 1st	37 50		Fredonia	150 00	25 00
New Market	6 10	5 00	Harrison	9 00		Glenwood		
New Prospect			Highland			Gowanda		
Pleasant Forest			Kulida	7 50		Jamestown	53 00	
Shiloh			Lima	48 14		Lancaster	54 00	
Spring Place			McComb			Newstead	10 00	
Strawberry Plains	21 39		Mt. Blanchard			Panama	11 00	
St. Luke's			Mt. Jefferson			Portland		
St. Paul	2 50		New Salem			Ripley, 1st	44 35	
Washington	2 60		North Bethel			Sherman	14 50	14 50
Westminster	5 10		Ottawa	145 00		Silver Creek	15 23	
	181 19	71 00	Riley Creek			South Wales		
			Rockport			Sprugville		
SYNOD OF TOLEDO.			Shanesville			St. Catherine's		
<i>Pby of Bellefontaine.</i>			Sidney, 1st	32 90	13 11	Tonawanda		
Bellefontaine	99 39		St. Mary's			Tonawanda		
Belle Centre	7 25		Turtle Creek	9 00	9 00	Union Mission	9 41	
Buck Creek	31 00		Van Wert	73 30	58 85	West Aurora		
Bucyrus	121 62		Wapakoneta			Westfield	324 04	30 00
Crestline	20 00		West Union				2,449 44	289 75
De Graff				465 48	82 31			
Dunkirk			<i>Pby of Maumee.</i>			<i>Pby of Genesee.</i>		
Eden			Antwerp			Attica	93 59	
Forest			Bowling Green	19 46	2 52	Batavia	109 00	
Galion			Bryan	33 00		Bergen	25 15	5 75
Huntsville	4 00		Defiance	10 00		Bethany Centre		
Keaton			Delta	13 00		Byron	19 69	
Marseilles			Eagle Creek	9 00		Castile	64 68	26 18
Nevada	3 00		Gilead			Corfu	5 00	
Patterson			Haskins	5 00		East Bethany		
Pennsylvania	5 15		Hicksville	13 70		Elba	2 00	
Spring Hills	6 03		Highland			Leroy	43 92	
Upper Sandusky	10 06		Madison	4 00		North Bergen	32 00	
Urbana	70 00		Maumee	14 80		Oakfield	28 00	22 00
Waynesburgh			Milton			Orangeville		
West Liberty	14 15		Mt. Salem	8 00	8 00	Pavilion		
Wyandotte	11 05	8 85	Napoleon			Pembroke & Bata-		
Zanesfield	3 00		Perryburgh	8 45		via	140 00	20 00
	405 64	8 85	Pioneer			Perry	25 00	
			Ridgeville			Pike	50 00	
<i>Pby of Huron.</i>			Toledo, 1st	30 84	6 95	Portageville	9 00	9 00
Birmingham			" 2d			Tonawanda Valley		
Bloomville	6 05		" 3d			Warsaw	219 70	12 00
Clyde			" West'ter			Wyoming	39 25	14 45
Elmore	3 00		" 1st C.				905 98	109 38
Florence			" 1st Ger	4 00				
Fostoria			Tontogony	8 85		<i>Pby of Genesee Valley.</i>		
Fremont	75 00		Union	15 72		Alleghany	13 00	3 00
Green Springs	3 43		Waterville			Almond	21 20	21 20
Huron	7 00		Weston			Andover		
Margaretta			West Bethesda	40 00		Angelica	9 41	
Melmore	3 05		West Unity	4 00		Belmont		
Milan				241 82	17 47	Bruns		
Monroeville	11 00		SYNOD OF WESTERN NEW YORK.			Centreville		
McCutcheonville			<i>Pby of Buffalo.</i>			Connewago J		
Norwalk	12 00		Alden	17 00		Conklin	9 00	
Olena	38 20		Buffalo, 1st	300 00		Cuba	58 55	
Peru	5 75		" Brecken-			Ellicottville		
Plymouth			ridge street	21 83		Franklinville		
Republic	12 28		Buffalo, Calvary	230 25	110 25	Olean	50 00	
Sandusky	61 71	16 31	" Central	370 00		Portville		
Tiffin	13 27		" East	11 10		Rushford		
	251 74	16 31	" La Fayette			Salamanca		
			street	149 02			156 16	21 20
<i>Pby of Lima.</i>			" North	130 15		<i>Pby of Niagara.</i>		
Ada	3 00		" Westminster	434 23	110 00	Albion		
Arcadia			" Wells st	10 00		Barre Centre	18 00	5 00
Blanchard	28 00		Clarence	10 00		Carlton		
Bluffton			Dunkirk	23 00		Holley	28 55	
Celina			East Aurora	47 00		Knowlesville	21 10	
Columbus Grove	28 50	3 50	East Hamburg	7 00		Lewiston	40 00	
Delphos	38 64	2 85						



## ANNUAL REPORT OF RECEIPTS.

		SAB. S.			SAB. S.			SAB. S.
Lockport, 1st	260 00		Eau Claire, 1st	5 00		Berlin		
"    2d Ward			Galesville			De Pere	20 12	
Lyndonville	17 00		Hartland, Egbert		3 00	Dodge Centre	12 00	
Medina	28 68		Hixon	8 00		Fond du Lac	87 05	
Millville			Hudson, 1st	15 62		Fremont		
Niagara Falls	175 00	25 00	La Crosse, 1st	24 35	9 35	Horicon	13 60	
Pendleton and Wheatfield			"    North	2 00		Kankanna		
Porter, 1st	66 00		Lewis Valley			Keshena		
Shelby	7 00		Maiden Rock			Mayville		
Somerset			Nasonville	1 00	6 00	Necnah	31 26	
Tuscarora			Neilsville	25 00		Ouro		
Wilson			Neshanucc	17 15		Oshkosh	24 03	8 08
Wright's Corners			New Amsterdam			Plover		
	661 33	30 00	North Bend	7 50	7 50	Robinsonville	3 50	
			North La Crosse			Rural		
<i>Pby of Rochester.</i>			Prescott, 1st	2 00	2 00	Shawano	43 50	
Avon	9 00		Miscellaneous			St. Sauveur		
Avon Springs				113 93	29 15	Steven's Point		
Brighton	50 00					Waupaca		
Brockport	101 17		<i>Pby of Lake Superior.</i>			Waupaca		
Caledonia			Escanaba			Weyauwega	3 06	
Charlotte	20 00		Marinette	30 00		Winneconne	5 00	
Chili	20 00		Marquette	183 15			198 47	8 06
Clarkson			Menominee	26 25				
Dansville	133 75		Oconto			<i>Pby of Wisconsin River.</i>		
Gates			Ontonagon			Baraboo	14 50	
Geneseo, 1st	25 00		Sault Ste Marie	5 00		Beaver Dam, 1st		
"    Village, 1st	262 66		Superior			Belville		
"    Central	105 00			244 40		Cambria		
Groveland	41 00	6 00	<i>Pby of Milwaukee.</i>			Columbus		
Lima	134 41		Barton	15 00		Cottage Grove	2 70	2 70
Livonia	90 00	22 00	Beloit, 1st	4		Dayton		
Mendon	5 00		"    German			Fancy Creek	4 00	
Moscow	60 00		Bethany			Hazel Green	2 35	
Mt. Morris	100 40	19 90	Brodhead			Highland		
Nunda	30 00		Cambridge & Oak-			Hurricane		
Ogden	75 11		land			Kilbourn City	3 50	
Ossian	14 40		Cato	1 50		Liberty		
Parma Centre	13 45		Cedar Grove			Lodi	45 72	1 48
Penfield			Delafield	21 84		Lowville		
Pittsford	16 72		Delavan	50 00		Madison	80 94	
Rochester, 1st	555 00		Grafton			Marion		
"    3d	345 82	151 82	Janesville	44 85		Middleton	6 00	
"    Brick	700 00		Jefferson			Mineral Point		
"    Calvary			Lima	9 00		Monroe		
"    Cent'l	1,111 12		Manitowoc, 1st	5 00		Montello		
"    M'orial	5 00		Milw'kee Calvary	33 55		Monticello		
"    St. Pet's	360 09	46 74	"    Imman'l	153 05		Oregon	3 25	3 25
"    W'm'ster	73 04	30 00	"    1st Hol'd			Oxford	4 00	
Sparta, 1st	10 00		"    2d			Packwaukee		
"    2d	20 50	5 00	Oostburgh			Pardeeville		
Springwater	5 00		Ottawa	16 58		Platteville	43 87	5 95
Sweden	15 10		Pike Grove	56 96		Portage		
Tuscarora & Union C's	3 50		Port Washington			Poynette		
Webster			Racine	58 00		Prairie du Sac	55 88	
Wheatland	35 65		Richfield	4 00		Pulaski	8 10	
West Mendon	15 00		Stone Bank	6 10		Reedsburgh		
Miscellaneous	9 00		Waukesha	50 00	50 00	Richland City		
	4,570 89	281 46	West Granville	5 00		"    Centre	1 75	1 75
			Wheatland, Ger			Rockville,	4 00	
						Rosedale		
				578 93	50 00	Sun Prairie		
						Miscellaneous	10 00	
<b>SYNOD OF WISCONSIN.</b>							290 56	15 13
<i>Pby of Chippewa.</i>			<i>Pby of Winnebago.</i>					
Big River			Amherst			Miscellaneous S. S.		175 28
Black River Falls	5 00		Appleton			Individual Donations		137 77
Burns	1 30	1 30	Beaver Dam, As-	35 30		Total from Sab. Sch.		25,201 94
Chippewa Falls			sembly					

*RECEIPTS OF WOMAN'S MISSIONARY SOCIETIES.*

Woman's Foreign Missionary Society, Philadelphia.....	\$64,881 79
“ Board of Missions of the North-West.....	14,666 67
Ladies' “ “ “ “ New York.....	9,907 74
Woman's “ “ Foreign Missions, Synod of Albany.....	3,023 10
“ Home and “ “ Society, Brooklyn.....	2,043 27
Troy Branch Woman's Board of Foreign Missions.....	1,726 90
	<hr/>
	<b>\$96,249 47</b>

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1875.

	FROM MAY 1, 1873, TO MAY 1, 1874.	FROM MAY 1, 1874, TO MAY 1, 1875.		FROM MAY 1, 1873, TO MAY 1, 1874.	FROM MAY 1, 1874, TO MAY 1, 1875.
SYNOD OF ALBANY.			SYNOD OF COLUMBUS.		
Pby of Albany	\$7,059 56	\$5,789 95	Pby of Athens	\$340 16	\$235 06
Champlain	720 78	466 75	Columbus	820 28	603 96
Columbia	723 22	677 69	Marion	512 21	326 38
Troy	2,250 10	2,074 18	Wooster	1,877 28	1,478 69
	10,753 66	9,008 57	Zanesville	1,289 63	1,377 45
				4,339 56	4,021 54
SYNOD OF ATLANTIC.			SYNOD OF ERIE.		
Pby of Atlantic	18 50	6 00	Pby of Alleghany	4,207 52	2,756 49
Catawba	21 73	72 52	Butler	1,104 87	903 28
East Florida	68 10	58 61	Clarion	523 71	439 31
Fairfield			Erie	2,185 29	2,993 93
Knox	4 09	9 17	Kittanning	2,152 35	1,871 19
Yadkin	14 00	146 30	Shenango	1,238 77	1,531 22
	126 42			11,412 51	10,495 42
SYNOD OF BALTIMORE.			SYNOD OF GENEVA.		
Pby of Baltimore	8,226 32	6,640 42	Pby of Cayuga	846 68	941 74
New Castle	1,413 46	1,339 82	Chemung	873 85	637 45
Rio de Janeiro		5 00	Geneva	983 44	2,315 87
Washington City	1,426 43	1,691 16	Lyons	360 45	392 11
	11,096 21	9,676 40	Steuben	657 33	717 28
				3,751 78	5,004 45
SYNOD OF CENTRAL NEW YORK.			SYNOD OF HARRISBURG.		
Pby of Binghamton	1,828 21	1,136 46	Pby of Carlisle	3,652 44	4,094 29
Otsego	1,302 23	779 39	Huntingdon	4,264 28	4,242 41
St. Lawrence	1,342 82	1,271 63	Northumberland	2,272 53	2,364 71
Syracuse	2,179 98	2,538 14	Wellsboro	114 84	125 50
Utica	1,804 86	1,569 83		10,308 59	10,726 91
	8,358 10	7,595 45			
SYNOD OF CINCINNATI.			SYNOD OF ILLINOIS CENTRAL.		
Pby of Chillicothe	952 09	946 87	Pby of Bloomington	1,287 13	865 48
Cincinnati	3,947 51	3,912 61	Peoria	2,033 40	878 52
Dayton	2,209 38	2,231 20	Schuyler	656 49	707 72
Portsmouth	1,817 16	1,153 39	Springfield	1,048 86	1,196 53
	8,926 14	8,244 07		4,975 88	3,648 25
SYNOD OF CLEVELAND.			SYNOD OF ILLINOIS NORTH.		
Pby of Cleveland	4,169 03	4,706 48	Pby of Chicago	3,996 13	5,708 57
Mahoning	1,274 42	1,149 53	Freeport	773 68	680 23
St. Clairsville	1,071 52	1,223 23	Ottawa	153 58	96 81
Steubenville	1,778 61	1,248 99	Rock River	576 20	738 71
	8,293 58	8,328 23		5,529 59	7,224 32
SYNOD OF COLORADO.					
Pby of Colorado	185 20	103 40			
Montana	10 00	8 00			
Santa Fé	8 40	5 00			
Wyoming	7 00	15 00			
	210 60	131 40			

	FROM MAY 1, 1873, TO MAY 1, 1874.	FROM MAY 1, 1874, TO MAY 1, 1875.		FROM MAY 1, 1873, TO MAY 1, 1874.	FROM MAY 1, 1874, TO MAY 1, 1875.
SYNOD OF ILLINOIS SOUTH.			SYNOD OF LONG ISLAND.		
Pby of Alton	\$445 33	\$599 59	Pby of Brooklyn	\$8,155 46	\$6,736 87
Cairo	499 33	267 62	Long Island	898 38	1,039 72
Mattoon	284 15	372 27	Nassau	1,137 56	1,172 86
	1,228 71	1,239 48		10,191 40	8,949 45
SYNOD OF INDIANA NORTH.			SYNOD OF MICHIGAN.		
Pby of Crawfordsville	675 31	658 31	Pby of Detroit	1,844 46	1,984 51
Fort Wayne	567 83	435 35	Grand Rapids	125 46	193 70
Logansport	315 96	530 02	Kalamazoo	306 04	728 68
Muncie	461 69	417 86	Lansing	582 23	540 84
	2,020 79	1,841 54	Monroe	305 26	312 96
			Saginaw	416 12	306 91
				3,582 57	4,067 60
SYNOD OF INDIANA SOUTH.			SYNOD OF MINNESOTA.		
Pby of Indianapolis	1,410 39	1,306 53	Pby of Dakota	19 00	33 00
New Albany	994 87	741 58	Mankato	155 85	150 38
Vincennes	444 10	403 15	St. Paul	1,357 88	1,113 88
White Water	511 70	393 93	S. Minnesota		169 52
	3,261 06	2,845 19	Winona	230 99	42 67
				1,763 72	1,509 45
SYNOD OF IOWA NORTH.			SYNOD OF MISSOURI.		
Pby of Cedar Rapids	682 58	591 84	Pby of Osage	40 68	33 45
Dubuque	445 27	303 85	Ozark	176 90	7 00
Fort Dodge	44 25	53 75	Palmyra	112 92	201 46
Waterloo	107 76	54 33	Platte	227 76	196 57
	1,279 66	913 97	Potosi	38 80	9 60
			St. Louis	2,275 29	2,006 90
SYNOD OF IOWA SOUTH.				2,872 35	2,459 95
Pby of Council Bluffs	929 15	928 40	SYNOD OF NEW JERSEY.		
Des Moines	234 33	268 73	Pby of Corisso	133 61	381 64
Iowa	1,035 28	836 36	Elizabeth	5,130 49	4,856 53
Iowa City	642 23	412 23	Jersey City	3,036 93	2,505 24
Kearney		7 00	Monmouth	2,012 07	1,739 59
Nebraska City	109 35	71 10	Morris and Orange	9,485 40	11,176 68
Omaha	60 15	52 00	Newark	6,096 91	5,486 09
	2,310 49	1,876 12	New Brunswick	5,544 10	4,773 86
			Newton	3,285 54	3,232 28
SYNOD OF KANSAS.				1,995 31	1,963 64
Pby of Austin	116 50	132 80		36,720 86	36,118 55
Emporia	58 95	26 36	SYNOD OF NEW YORK.		
Highland	85 82	60 33	Pby of Boston	991 30	473 88
Neosho	175 90	103 72	Hudson	3,350 61	2,460 59
Topeka	104 00	107 00	New York	53,789 92	50,678 32
	541 17	430 11	North River	2,355 55	1,681 23
			Westchester	4,460 08	5,772 14
SYNOD OF KENTUCKY.				64,947 46	61,015 66
Pby of Ebenezer	1,108 65	878 30			
Louisville	706 93	587 04			
Transylvania	189 78	45 00			
	2,005 39	1,460 34			

	FROM MAY 1, 1873, TO MAY 1, 1874.	FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1873, TO MAY 1, 1874.	FROM MAY 1, 1874, TO MAY 1, 1875.
SYNOD OF PACIFIC.			SYNOD OF TOLEDO.	
Pby of Benicia	\$340 02	\$224 40	Pby of Bellefontaine	\$354 32
Los Angeles	49 10	14 84	Huron	461 40
Oregon	268 40	384 68	Lima	195 45
Sacramento	60 87	128 55	Maumee	251 78
San Francisco	1,041 23	1,220 58		1,262 95
San Jose	121 50	78 70		1,867 68
	1,776 12	2,051 75	SYNOD OF WESTERN NEW YORK.	
SYNOD OF PHILADELPHIA.			Pby of Buffalo	2,150 41
Pby of Chester	1,593 09	1,329 08	Genesee	1,141 49
Lackawanna	4,604 97	4,233 02	Genesee Valley	190 06
Lehigh	2,198 33	2,480 04	Niagara	1,203 20
Philadelphia	10,841 02	7,564 00	Rochester	4,352 93
do Cen'l	5,143 86	5,734 08		9,038 09
do North	2,914 87	2,556 17		8,743 80
W. Africa	10 00	2 00	SYNOD OF WISCONSIN.	
Westminster	1,686 61	1,650 67	Pby of Chippewa	141 40
	28,492 75	25,549 06	Lake Superior	353 65
SYNOD OF PITTSBURG.			Milwaukee	920 59
Pby of Blairsville	2,300 27	2,563 41	Winnebago	219 18
Pittsburg	4,917 88	5,948 62	Wisconsin River	389 84
Redstone	1,176 14	1,091 75		2,034 66
Washington	2,813 79	2,956 55		1,426 29
West Virginia	175 66	305 07		
	11,383 74	12,865 40	TOTAL FROM CHURCHES, including Ladies' Bds. \$362,726 82	
SYNOD OF TENNESSEE.			LEGACIES	88,373 89
Pby of Holston	94 78	154 57		52,405 27
Kingston	65 75	69 00	MISCELLANEOUS	
New Orleans	23 05			41,307 16
Union	323 85	181 19		\$492,407 87
	507 43	404 76		\$449,063 01
			Total number of contrib- uting churches	2,838
				2,746

## Action of the General Assembly.

On Friday, May 21, the Report of the Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee on Foreign Missions, consisting of the Rev. Messrs. Arthur Mitchell, Stephen R. Riggs, LL.D., Augustus W. Loomis, D.D., William W. Eddy, Samuel G. Macfarland, George P. Tyndall, Joseph K. Wight, Charles A. Stoddard, D.D., George L. Spinning. *Elders*: Lewis P. Bush, M.D., Oramel Gillette, M.D., Benjamin Lyman, Hon. Robert Lamberton, Henry J. Sartwell, Hon. John Morrison, Milton B. Cochrane, M.D.

On Wednesday, May 26, the Committee reported the following resolutions, which were considered and adopted:

1. That the Board of Foreign Missions endeavor to find some member in each Presbytery who will freely, and from his own zeal in behalf of Missions, act within his Presbytery as its special friend, pursuing not only the routine and, too often, nominal, duties of a Presbyterial Committee, but effecting a thorough organization and canvass of the Presbytery in behalf of this cause.

2. That the Assembly urge every pastor to ask again whether, in his church, the Monthly Concert of prayer for missions cannot now be made a meeting of greater interest and power; whether he cannot unfold before his people, from the pulpit, the momentous and thrilling facts of foreign missions more fully than hitherto. We appreciate to the full the value of our printed periodicals, and advise that our congregations be thoroughly canvassed for subscribers; but we are sure that information and appeal coming to each church, warm from its pastor's lips, will surpass in influence every other means.

3. That the Assembly, in view of the great efficiency and usefulness of the Women's Boards of Foreign Missions, not only in adding to the treasury of this cause, but in disseminating information respecting it, and especially in greatly increasing the spirit of prayer in behalf of the heathen world, recommend the formation of societies auxiliary to those Boards in all our churches.

4. That our Sabbath-schools be brought into the closest possible contact with the Foreign Missionary work; that pastors and superintendents make definite efforts to fill the schools with the spirit of missions, bring before each school interesting missionary intelligence, form mission societies and mission bands among the scholars, and make it constantly a part of the Sabbath-school work to train children of the Church to give and to pray for the conversion of the heathen.

5. That in each Synod, one or more Missionary Conventions be held during the coming year. It is well known that these conventions have in many instances awakened great interest, revived the spirit of prayer, and largely increased the gifts of the churches.

6. Your Committee would call the attention of the men of wealth in our Church to the debt with which the Board is entering on the new year, asking whether there are not those who will immediately cancel it for Christ's sake. They must also ask the Church, and especially its wealthier members, to remember that the summer months are its time of greatest difficulty. During those months the collections from the churches are few and small, and gifts reaching the Treasury at that time are of peculiar value. Finally, your Committee recommend that our churches be earnestly exhorted to aim in the contributions of the coming year at an advance of twenty-five per cent. that the Board may be able to send out the men who are waiting to go, and may give to our foreign missions some measure of that enlargement to which God is calling us by a thousand opportunities, and which our missionary brethren are imploring at our hands.

### **The Woman's Presbyterian Board of Missions of the North-west**

Has issued its Fourth Annual Report. In it are embodied the following facts : Its working force at home consists of 275 societies and bands. Of these, 37 societies and 29 bands have been formed during the past year. Within the limits of its operations are 1,600 churches, showing only one missionary organization for every six churches. Its aim is to reach as many of the women and children in these churches as possible, and bring them into sympathy with the cause of missions.

In connection with this organization on the field abroad are 17 missionaries, 60 native pupils, 10 Bible women, 21 schools in Persia, and several in other countries.

Presbyterial organizations have proved efficient wherever they have been adopted. These simplify the work and lessen the duties of the secretaries in Chicago, and by them every church is more surely reached.

The receipts for the year have been \$18,033.36—a considerable gain upon those of the preceding year.

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### **Abstract of the Fifth Annual Report of the Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia.**

The history of the year has been one of great blessing and encouragement, both at home and abroad. The advance of the work at home is shown by the fact that 162 new societies and 51 new bands, total of 213 new organizations, have been formed during the year, making the whole number of these now 824. This is the outer evidence of growth; but more and better than this is the increase of the spirit of prayerful interest in the cause of foreign missions among our women and children. Especially has faith in the efficacy of prayer on this behalf, and consequent use of this means to promote its success, been developed in the course of the last year. One manifestation of this is the establishment of a monthly prayer-meeting at 1334 Chestnut street, where all who desire to do so can unite with their sisters in asking for a blessing upon their labors for this cause.

Although this Society, in common with others, has felt itself restrained in its work abroad by the unwillingness of the Board of Foreign Missions (with which it is too intimately connected not to feel every movement of the pulse beating there) to be involved in any extension of work, while the Treasury was so inadequately supplied; yet at the end of the year the summing up shows much work accomplished. Sixteen new missionaries have been taken under its care; eight of these having entered upon their work during the year, and the other eight being already in the field. There are now eighty missionaries supported by this Society.

The work in schools and in the zenanas and homes of the women has been continued and somewhat enlarged at all the stations where these missionaries are laboring. Besides these regular channels

of contribution and effort, three special enterprises have been carried to completion in the last year. The sum of \$1,899 has been raised for the purpose of printing the Bible in the Laos language ; \$2,096.90 for the building of a house for Miss Christine Belz, at Etawah, India ; and \$1,430.98 for the rebuilding of the Canton school edifice, which was burned in January, 1875. Sums have also been contributed toward purchase of buildings in Brazil.

The magazine published by this Society, "Woman's Work for Woman," has been made a monthly, instead of a bi-monthly, as heretofore, with no change in the price. This fact sufficiently indicates the success which has attended its publication.

It only remains to mention the financial result of the year's labor, and in this there is cause for especial gratitude for the past and great hopefulness for the future, when all the circumstances are taken into consideration. With all the depressing influences of business inactivity and general coldness in the work of the Church, the receipts of the Society have yet increased \$10,000 over those of the year before. The Treasurer's Report of the year just closed shows \$70,105.08.

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#### The Ladies' Board of Missions of New York

Has now accomplished four years and a half of effort. During this time its work has been marked by no spasmodic changes, but by a calm, consistent, steady and yet rapid progress, very gratifying for the past and promising for the future. This growth will be evident at a glance by a comparison of the receipts of the first year, \$7,700, with those of the last, \$15,076.50. The Auxiliary Societies and Bands of the Board have reached the number of one hundred and seventy, to which constant accessions are being made. We have our representatives in many foreign fields, and are endeavoring to find out others desirous of devoting themselves to the work of missions. The station at Petchaburi, Siam, has received a stimulus from the establishment there of three young ladies who are to carry on its Industrial school. In Persia, Syria, India, and Japan, the work goes on as before, with ever-increasing openings for usefulness. We have new Missionaries in India, China, and Africa, some of whom have recently gone out, and our hearts rise up in thankfulness that the Lord has made us instrumental in sending help to some posts where our faithful Missionaries were feebly supported. We are now sustaining twenty-three foreign missionary ladies, and more than twenty Bible-readers and native helpers. We speak of our schools, the bright promise for the future enlightenment of heathen darkness, with great pleasure. We have sixteen schools, one of the more recent being remarkable as established solely for Mohammedan girls, whom it has been hitherto almost impossible to reach in Persia. The Yedo and the Yokohama schools also attract much attention. The pledge to purchase a valuable school building at Oroomiah, Persia, has already been in part fulfilled by the Buffalo Presbyterian Society, and the Presbyterial Society of Chemung Presbytery has promised the funds necessary to build a



much-needed school at Liberia. Our efforts have also been recently directed with great interest to the ancient country of Mexico, where, notwithstanding the violent persecutions, the people listen eagerly to a pure Gospel.

Everywhere before us, doors are opening, new opportunities arising, and we trust that He who has hitherto led us, will enable us to respond without faltering to every call of duty.

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#### **The Woman's Home and Foreign Missionary Society of Brooklyn**

Was established in November, 1872; its object being, as set forth by its constitution, "to aid the Presbyterian Boards of Mission in furthering their work—in supporting single female missionaries at home and abroad, and extending the work of the Church at home." Our foreign work was inaugurated by the establishment of a girls' school at Tripoli, Syria. This school is rewarding our efforts. Mr. Jessup writes: "It is decidedly progressing, and through the pupils, we are influencing some of the best families in Tripoli." The cost of this school has been, thus far, \$2,000. This includes lease of building, salaries of teachers, furniture, and smaller incidental expenses. A proposition has been made us to convert the school into a boarding-school. The parents themselves favor this change—expressing a desire to have their daughters wholly removed from the influence of their home-life. This desire evinces the confidence they have in the teachers and their respect for Christian culture.

In answer to a request made by their missionaries laboring at Tripoli, the Society has engaged to erect summer retreats for them at Seir, on Mount Lebanon. They can be built at a cost of \$2,600. The appeal for aiding this work has been met by generous responses, which have greatly strengthened our faith, that the Lord goes before us to prepare the way for our success.

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#### **Woman's Board of Foreign Missions of the Synod of Albany.**

The Third Annual Meeting of this Society was held in the First Presbyterian Church, Troy, April 21st.

Representatives from the auxiliaries of both branches of the Society were in attendance. The progress of the Society as given by the report of the Secretary will appear from the following:

The number of Churches in the Synod is one hundred and thirty-four, and forty of them have societies contributing to the objects of Mission work recommended by the Board at New York.

The Albany branch has twenty-eight Auxiliaries and six Bands. They have under their charge, Mrs. Basset's school at Teheran, Persia, and have this year borne its expenses, with that of fourteen of the scholarships. Four other scholars have been supported in different schools and the salaries of three Missionaries paid, viz.:

Mrs. Basset, Mrs. Stocking, and Miss Woodside, besides those of four native teachers and five Bible-readers. The rent of a school at

Shanghai, China, repairs on Seminary building at Beirut, Syria, besides a sum towards Mrs. Dale's Chapel at Zahleh, and general Mission work at Yokohama under Mrs. Loomis, and among the Nez Perces Indians of our own land.

The Troy branch numbers twelve Auxiliaries and three Mission bands. They have met their pledge of \$3,000, for Mrs. House's school building at Bangkok, and have supported one scholarship; besides, have paid the salary of two Missionaries, viz.: Mrs. House and Miss Anderson, and one native teacher, Belinda Kefrooney at Hums, Syria. A sum unappropriated was also sent to the Board to be used at their discretion.

The contributions for the year have been :

Albany Branch . . . . .	\$3,308 99
Troy Branch . . . . .	1,800 04
	<hr/>
Total, . . . . .	\$5,110 03







THIRTY-SEVENTH  
ANNUAL REPORT  
OF THE  
BOARD OF PUBLICATION  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING  
IN CLEVELAND, OHIO, MAY 1875.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
NO. 1334 CHESTNUT STREET.  
1875.



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*For the term ending June, 1878.*

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## FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.



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### DIRECTIONS FOR CORRESPONDENCE.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Sup't of Missionary Work*.

Orders for books, and business correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

All to No. 1334 CHESTNUT ST., PHILADELPHIA.

# ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1875.

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in the First Presbyterian Church in the city of Cleveland, Ohio, appointed the following Standing Committee on the Board of Publication, viz:

*Ministers*—George C. Heckman, D.D., C. Solon Armstrong, Thomas M. Hopkins, Edwin E. Williams, Alexander T. Rankin, Horace C. Hovey, Joel Jewell, John W. Teal, James Welch.

*Elders*—Samuel B. Spees, William Robinson, Benjamin Ogden, Charles Marvin, Hugh McMurray, John M. Nevins, Benjamin F. Harris.

On Friday, May 28th, this Committee presented its Report. The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, by invitation addressed the Assembly. The Report was then adopted, and is as follows:

The Standing Committee on the Annual Report of the Board of Publication would respectfully submit the following statements and resolutions:

1. Notwithstanding the financial pressure which affected our country during the past year, and the prostration of business arising from various general and local causes, the work of this important Board has been prosecuted with unexpected success, and a large advance on previous years.

2. The Sabbath-school work of the Board has been conducted with great energy and prosperity, has greatly enlarged the sphere of usefulness of the Board, and has established itself as one of the wisest and most efficient of the later missionary and benevolent agencies of the Church.

3. The new publications of the Board for the past year constitute a valuable addition to the literature of our Church, while the new Hymnal presents a most excellent and commendable contribution to the hymnology of the Church of God in this land.

4. The Assembly is to be congratulated on account of the large and growing demand for the Shorter Catechism, and on its unprecedented circulation by the Board during the past year, giving ground, as it does, for the hope of the more thorough indoctrination of the children of the Church, and furnishing another proof of the reviving interest of the Church in the doctrines of our Confession of Faith.

5. Of the Missionary work of the Board we would say that its past usefulness, its still undeveloped possibilities, and the irreverence, scepticism and licentiousness of so much of the press of to-day, all call upon the Board and the Church to enlarge this work, and make it more commensurate with its capabilities and the moral necessities of the country and the Church.

6. We call the attention of the Assembly to the important fact, that out of the gross profits of its sales the Board has contributed to the Missionary Fund an amount more than equal to all the office expenses of the Missionary Department, so that every dollar which the churches have donated has gone directly and wholly to the missionary field and work. We are glad of this, for it shows not only a wise and faithful administration of this scheme, but also an increasing demand for the publications of our Church.

7. We observe with gratification that though the churches contributing to the missionary work of this Board are two hundred and ninety less than the previous year, yet the contributions for the year are larger in proportion to the number of the churches contributing, and the falling off has been chiefly in those regions of the West which have sorely suffered by peculiar afflictions of Providence.

In view of the above statements, and others that might be added, your committee recommend the adoption of the following resolutions:

1. That the Assembly calls the attention of the Presbyteries to the increasing excellence of the periodicals of the Board, viz: *The Presbyterian at Work*, *The Westminster Lesson Leaf*, *The Sabbath-School Visitor*, and *The Sunbeam*, and urges them to watch that these be not shut out of our Sabbath-schools and churches by the intrusion of inferior and irresponsible publications.

2. That the intrinsic merit of the new Hymnal in its various forms, and the wonderful favor it has received from the churches in the sale of over one hundred thousand copies in eight months, justifies the Assembly in having approved it as its own, and in now earnestly and confidently commending it to our congregations for general adoption in the worship of the sanctuary and the Sabbath-school.

3. That the Assembly recommend to the Presbyteries the holding of Institutes or Conventions at different points within their bounds, to consider the various benevolent schemes of the Church, and in them to give due prominence to the missionary and Sabbath school work of this Board, and that a recent issue of this Board, entitled "*Preparing to Teach*," be recommended to the careful study of pastors and Sabbath-school Institutes and teachers.

4. That the Assembly counsels the Board and the Presbyteries to regard more the qualifications of the missionaries they employ than their number and cheapness, earnestly recommends Presbyteries to press this missionary work of the Board within their bounds, and calls upon the churches not to forget the duty of an annual collection to aid these useful missions to the waste and lonely places of our land.

5. That the Assembly re-elect to the Board the members whose term of office will expire this present month.

And further, they elect the Rev. Marvin R. Vincent, D. D., of New York, to fill the vacancy occasioned by the resignation of the Rev. R. R. Booth, D. D.; Mr. John B. Gest to fill the place of Mr. Morris Patterson, resigned; and Mr. James Hogg to fill the place of Winthrop Sargent, deceased.

6. That the Assembly order the printing of the Annual Report of the Board under its supervision.

The Rev. A. W. Loomis offered the following resolution, which was adopted as supplemental to the Report.

*Resolved*, That the Board of Publication be directed to issue once each month a Supplemental Lesson Sheet in connection with the Westminster Lesson Series, for the use of the teachers and scholars in our schools in the interest of the Home and Foreign Mission work of our Church.

The Committee on Publication further reported on certain overtures referred to them, as follows:

No. 1—From the Presbytery of Dubuque, asking that the Board of Publication publish a translation of the Confession of Faith in the Scandinavian language. The Committee recommend that the overture be referred to the Board of Publication, which, they understand, now has the subject before them.

Adopted.

No. 2—From the Presbytery of West Jersey, on the publication of a popular magazine. The Committee recommend that no action be taken.

Adopted.

No. 3—From the Synod of Toledo, asking for a Sunday-school singing book. The Committee recommend that no action be taken.

Adopted.

No. 4—From the Presbytery of Erie on the subject of indexes, etc. The Committee think the Board has anticipated these wants, and so no action is required.

Adopted.

The Rev. J. Addison Henry offered the following, which was adopted:

*Resolved*, that the Board of Publication be instructed, in all future editions of "*The Form of Government*," to add to the 13th chapter, the 8th section, approved by a majority of all the presbyteries, and which has now become a part of the constitution of the Presbyterian Church.

# THIRTY-SEVENTH ANNUAL REPORT

OF THE

## PRESBYTERIAN BOARD OF PUBLICATION.

1875.

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HAVING reached the end of another year of its labors, the Board respectfully submits to the General Assembly, in this, its Thirty-seventh Annual Report, an outline of the work done within the year.

The Board gratefully acknowledges the goodness of God in enabling its officers and members uninterruptedly to carry forward the important work confided to their care. Amidst discouragements and difficulties not a few, the good hand of our Heavenly Father has been visible in the many providential helps and encouragements extended to them.

The financial aspects of the year have been far from bright. There has been a general prostration of business throughout the country, affecting all classes and conditions of people, and causing great scarcity of money. There have also been droughts and invasions of ravenous insects in large portions of our great West. Yet it will be seen by this Report that the great work of the Board, the publication and diffusion of a religious and Presbyterian literature, has steadily and most usefully advanced. Its sales have largely increased. Its books and periodical issues are reaching larger masses of the people, diffusing everywhere the light of truth. Its missionary work has carried inestimable blessings to every part of our land, and especially to the newer and frontier regions. The Sabbath-school depart-

ment grows in popularity and usefulness, as it becomes more widely known. And we believe that larger numbers of Presbyterians are coming to comprehend better and to favor more heartily the Board's blessed work from year to year, regarding it more and more as an invaluable and indispensable branch of the Church's evangelistic schemes.

#### THE FISCAL YEAR.

The year now under review, in accordance with the recommendation of the General Assembly of 1871, extends from April 1, 1874, to April 1, 1875. The work of the year is presented under the same convenient heads as in former years.

#### I. DEPARTMENT OF PRODUCTION.

During the past year the Board has published—

	Copies.
12 New Books, . . . . .	25,500
4 Cheap Editions, . . . . .	4,000
4 Presbyterian Hymnals, . . . . .	144,000
7 Tracts, 18mo, . . . . .	10,000
1 Tract, 32mo, . . . . .	2,000
2 Mounted Sheets, . . . . .	1,000
	<hr/>
Total of new publications, . . . . .	186,500
Reprints of former publications, . . . . .	502,500
	<hr/>
Total number of publications in the year, . . . . .	689,000
Of Periodicals there have been printed:	
Presbyterian at Work, . . . . .	413,408
Westminster Lesson Leaf, . . . . .	2,349,600
Sabbath-School Visitor, . . . . .	1,907,735
Sunbeam, (for 3 months,) . . . . .	73,975
Presbyterian Monthly Record, . . . . .	137,550
Golden Texts, . . . . .	30,000
Annual Report of the Board, . . . . .	5,550
	<hr/>
Total, . . . . .	4,917,818

## NEW PUBLICATIONS.

## BOUND VOLUMES.

Catalogue  
Number.

1154. *Little Lights and How they Shone.* 18mo. With Illustrations. Price 70 cents.

A pleasant book for the home and the Sabbath-school, telling the story of an industrial school in the city of New York. Its pupils, guided by their teacher, out of their deep poverty secured money that they might give for the enlightenment of others. It is a charming picture of "little lights" shining afar. The author is now a missionary laboring in India.

1155. *Paradise.* The Place and State of Saved Souls between Death and the Resurrection. By the Rev. R. M. Patterson. 16mo. Price \$1.25.

This volume has already met a gratifying welcome from the public. Sound and scriptural in its views, clear in its style, and cheering in its tone, it strengthens the reader whilst instructing him as to the state of the blessed in the mansions prepared for them by Christ. It has a special value to those from whom loved ones have been taken to the better land. It discusses the word "Paradise" and the place; its inhabitants and locality; the state of souls in Paradise and their employment: their holiness, happiness and home life. The *Christian Instructor* truly says: "It is a volume exhibiting patience, care, and marked ability; research into foundation principles and indisputable use of scripture teaching and argument; alike instructive, consolatory, and admonitory, and well calculated to do good."

1156. *Christian Love*, as manifested in the Heart and Life. By Jonathan Edwards. Edited from the original manuscript by the Rev. Tryon Edwards, D.D. 16mo. Price \$1.25.

This volume consists of a series of sixteen lectures on the "Charity" depicted by Paul in the thirteenth chapter of First Corinthians. They were first preached by President Edwards in 1738, and were written out in full, apparently for publication. After his death they were selected for publication by Drs. Hopkins and Bellamy, but did not see the light until 1851, when they were edited by Dr. Tryon Edwards. The plates having been put into the hands of the Board of Publication, the book is sent forth anew on its mission of love.

"Had I seen this noble work of Edwards before I published on the same subject," says John Angell James, "I should hardly have allowed my work (Christian Charity Explained) to go to press. *It is admirable, every word of it.*" Well would it be for our hurrying, eager people to take time to read and assimilate this thorough exposition of a grand theme—Christian love—by the great President Edwards.



1157. *Farmer Tompkins and his Bibles.* By Professor Willis J. Beecher, of Auburn Seminary. 16mo. With Illustrations. Price \$1.25.

This is a book in an original vein. Under the garb of a pleasing narrative, it discusses questions of vital importance with regard to the Bible, and meets prevailing forms of doubt and skepticism as to the inspiration, credibility and authenticity of the Scriptures. The homely, shrewd and earnest Farmer Tompkins, with his "Bible-arium," presents a character that impresses itself upon the reader vividly. His plain method of dealing with some of the most important departments of biblical criticism will prove of value to the ordinary reader. It is a book for the times, and should have a place in every Sabbath-school library.

1158. *Preparing to Teach.* A Normal Class Book, for study by Sabbath-school Teachers and for use in Training Classes. 12mo. With Map and Illustrations. Price \$1.75.

This volume is a contribution to the elevation of that inestimably important department of church-work, the teaching in our Sabbath-schools. Noble as is the zeal, and devoted as is the labor of myriads of faithful teachers, there can be no question of their need of instruction in order to their highest usefulness. To aid them in their efforts after fitness for their duties this book has been published. That it will prove an acceptable and useful offering, there can be no question. It consists of five parts:

1. Bible Evidences. By the Rev. John Hall, D.D.
2. Ceremonial Institutes. By the Rev. Edward P. Humphrey, D.D.
3. Bible History, Geography and Archæology. By the Rev. W. H. Green, D.D.
4. Summary of Christian Doctrine. By the Rev. Francis L. Patton, D.D.
5. How to teach the Bible. By J. Bennet Tyler.

The names of the contributors would be a sufficient guarantee to the value of the volume, but the verdict of those who have examined it has added an emphatic endorsement of its merits. It is pronounced the most valuable contribution to the cause of a higher Sabbath-school instruction that has yet been given by the press.

1159. *God's Rule for Christian Giving,* a practical essay on the Science of Christian Economy. By the Rev. William Speer, D.D. 16mo. Price 75 cents.

The author of this really elaborate discussion, first, of the "Divine gift of money," and then of "the Divine rule for the Christian use of money," has been led to its preparation by the fact that the work of the Church is ever dragged to the earth by the want of that which Christians in America have in abundance to give. This fact drove him to the prayerful study, first, of every text in the Bible relating in any way to money; next, of the experiences of the Church as to money; and also of questions of finance and commerce that would throw light upon the subject. The result is a

volume that should be read by all who are interested in the conversion of the world to Christ. It is, we think, the most thorough discussion of the topic ever given to the Christian public.

1160. *The Dawn of Light; a Story of the Zenana Mission.* By Mary E. Leslie. 18mo. Three Illustrations. Price 65 cents.

This life-like picture of Christian labor in the Hindoo home is drawn by a voluntary laborer in mission work in Bengal. Her personal contact with respectable Bengalee families has enabled her to depict with truth the habits and wants of Hindoo ladies. The characters of her tale are veritable personages, though all the incidents associated with them may not have befallen them. But as types of Hindoo society they are not creatures of the imagination. They truly represent millions of our fellow-men in India. The tale, whilst most attractive to the ordinary reader, will have a special charm for all who are interested in "Woman's work for woman."

1161. *The Peddler of La Grave.* By Martha Farquharson, author of "Allen's Fault," "Rufus, the Unready," &c., &c. 18mo. Three Illustrations. Price 55 cents.

This true tale of three hundred years ago, has its scene in a valley of the Cottian Alps. It traces the history of a Waldensian family, the arrest of the father, his martyrdom, and the flight of his bereaved family to Geneva. Let it be read, that we may know the sorrows of God's saints, and imitate their fidelity to the truth, if spared their sufferings.

- The Westminster Question Book,* on the International Series for 1875, with selected hymns for each lesson. 18mo. With Maps. Price 15 cents.

This is a handbook for teachers and the older scholars of our Sabbath-schools, many of whom desire a book rather than a lesson leaf, or in addition to it. For the first and second quarters, the studies are in Joshua and the Judges; for the third and fourth quarters, in the Gospel by John. This manual has been prepared by Mr. J. Bennet Tyler and the Rev. W. M. Rice, D.D., and will undoubtedly meet an existing demand. Though called a "question-book," it is a complete handbook on the lessons for the year.

- Christic and Patristic Baptism.* By the Rev. James W. Dale, D.D. Svo. Price \$4.00.

This concluding volume of the series in no respect falls behind the previous books of the learned author on other branches of the same general question. It discusses the nature of baptism, as exhibited in the Holy Scriptures and the writings of the Fathers, with cogency and logical acumen. We know no writer on this topic who handles it with so evident a mastery of the whole subject. In this volume, Dr. Dale argues that the

Baptism of the Scriptures is the baptism of the Holy Ghost—that it is ritually symbolized as to its soul purification, by water applied to the person—that dipping the body into water is not, nor can be Christian baptism.

*The History of the Presbyterian Church in the United States of America.* By the Rev. E. H. Gillett, D.D., author of "Life and Times of John Huss," "God in Human Thought," &c., &c. Revised Edition. Two volumes. 12mo. Price \$5.00.

This history of the Presbyterian Church was prepared by the author in 1864, and published by the Presbyterian Publication Committee. It was recognized by all branches of the Presbyterian family as a work of unusual fidelity, research and merit, and received the warm commendations of their scholars and periodicals. It was not to be expected, however, that two volumes of near six hundred pages each, traversing times of strife and separation, even when written by one animated by the true historian's love of truth, should not contain expressions offensive to some members of the now happily united body. Nor was it to be presumed that errors in names and in minor statements of fact had not crept in. Hence a revision of the work was resolved upon. Through the religious journals, a request was widely circulated for *errata*, to which very valuable responses were made, and the Rev. Alexander T. McGill, D.D., of Princeton, kindly gave the volumes a thorough reading for the purpose of noting anything that might need omission or modification.

So far as most of the statements of facts are concerned, very little change was required, but what before was asserted without qualification, as to the relation and action of the two parties in times of controversy and division, has been so modified that the party by whom such assertion was regarded as historically true or just, is alone made responsible for it. In other words, *the historian has allowed each party to speak for itself*, representing its own views, while the reader is left at liberty to draw his own conclusions. No other course than this was possible in the circumstances. The position and sentiments of each branch of the Church have become historical, and to exclude or ignore them would have betrayed at once an unworthy timidity and distrust of the solid basis of reunion, and a faithlessness to the claims which demand an impartial statement of all the facts material to a proper historic record.

Moreover, the history of a denomination, like that of a State, has its lessons; and, if lessons of warning against dangers which are liable to recur, they can be gathered only from the study of many things which, if truth would suffer it, we might prefer to leave unrecorded. If good men, and even wise men, have erred, their errors may prove only less instructive than their virtues; and while we jealously vindicate their just fame and their conceded merits, we are not at liberty to conceal their failings when these must be known in order to form an impartial judgment of events in which many others besides themselves were equally interested.

In a note to the Board of Publication, Dr. McGill says:

"At the request of Dr. Dulles, on behalf of the Board of Publication, as well as of Dr. Gillett, the author, I read over carefully the volumes of this

History, with a view to suggest alterations which the late reunion has made proper. It is a pleasure to state that both these brethren, the author and the editor, have manifested the utmost readiness to expunge anything like a partisan tinge, and to render the work unexceptionable to the whole Church. Of course it could not be re-edited without a substantial identification with the original imprint. We could not consistently wish it to be otherwise, and retain the truth of history as it lies in the mind of the author. But I am happy in testifying that candor, amity and a truth-loving heart have conceded everything that "Old School" men could reasonably ask in this revision."

These volumes are now sent forth anew, with the hope that Presbyterians will acquaint themselves with the grand heritage of history into which they have entered. At this historic era, there is offered to them a work which, in 1791; was referred by the General Assembly to a committee of which Dr. JOHN WITHERSPOON was chairman, but which it was left for other hands and other years to accomplish.

#### THE PRESBYTERIAN HYMNAL.

The Board has a peculiar pleasure in reporting the completion and remarkable success of the book of praise prepared and published in accordance with the instructions of the General Assemblies of 1871, 1872, 1873 and 1874. The Special Committee to whom the work was entrusted consisted of the Rev. Herrick Johnson, D. D., Rev. J. Trumbull Backus, D. D., Rev. James O. Murray, D. D., George Junkin, Esq., and Ezra M. Kingsley, Esq. These gentlemen, whilst personally bestowing much labor on their important trust, secured the services of the Rev. Joseph T. Duryea, D. D., as compiler of the book. That they were happy in their choice is proved by the results.

The book, as soon as ready for the printer, was put into the hands of the Board of Publication, and its stereotyping was commenced and prosecuted with all possible despatch. It was published in four forms:

1. The Hymn and Tune Book in large type;
2. The Hymn and Tune Book in small type;
3. The Hymn Book in large type;
4. The Hymn Book in small type.

All the four contain the same hymns and chants, in the same order, and with the same numbering. The large and the small Hymn and Tune Book differ only in size and

price; and so with the large and small books containing the hymns only.

The reception of the Presbyterian Hymnal by the churches has been most gratifying. The rapidity with which it has been adopted and purchased is, we believe, unparalleled in the history of hymn and tune books. Since the month of September 1874, ninety-two thousand copies have gone forth. In churches, in lecture-rooms, in Sabbath-schools and in families, it is used with great satisfaction and profit. It has received the most emphatic of endorsements in this success.

Truth requires at least a statement of the fact, that efforts of a very remarkable character were made to arrest this tide of favor, and to prevent the adoption of the Assembly's book by the churches. Circulars in disparagement of the Hymnal were scattered broadcast through the churches, and the powers of microscopic criticism were brought to bear upon it. The Assembly's Committee held itself aloof from this unseemly war, uttering no word of attack upon rival books. It however put forth a dignified and complete answer to the assailants of the Hymnal, which was sent to the ministers of our Church. Every criticism, whether hostile or friendly, has received full attention, and, when just, has been accepted. Whilst none of the criticisms affected the integrity of the book, they directed attention to minor defects in its first editions. These were corrected as rapidly as discovered, until the Board feel warranted in deeming the Hymnal worthy of the emphatic approval and commendation of the Assembly.

To add to the completeness of the Hymnal, the Board of Publication has enlarged and perfected its system of Indexes.

In the larger book with music (octavo), there are now: Index of First Lines; Index of First Lines of Chants; Index of Psalms, by First Lines; Index of Scripture Texts; Index of Subjects; Metrical Index, and Index of Tunes. There will also be found in this edition the Presbyterian

Form of Government, Book of Discipline and Directory for Worship; Rules for Judicatories; the Shorter Catechism, Lord's Prayer, Ten Commandments, and Apostles' Creed.

In the smaller book with music, (square 12mo), are—Index of first lines; Index of first lines of Chants; Index of Psalms by first lines; Index of Scripture Texts; Index of Subjects; Metrical Index, and Index of Tunes.

In the larger book without music, (16mo), are—Index of first lines; Index of Chants; Index of first lines of Psalms; Index of Scripture Texts, and Index of Subjects.

In the small book without music, (18mo), are given the Index of first lines; Index of Chants; Index of first lines of Psalms; Shorter Catechism; Ten Commandments; Lord's Prayer, and Creed.

The Board, having found that there was a desire in some portions of the denomination for an edition of the Hymnal with "Rouse's" version of the Psalms, will furnish the Hymnal with Rouse's version of the Psalms and also the Paraphrases approved by the Kirk of Scotland, when specially ordered, at a small addition to its price.

The Assembly's Hymnal Committee, in their vindication of their work, call attention to the following

*Points of Excellence in the Hymnal.*

I. IN RESPECT TO THE HYMNS.

It contains a SELECTION of hymns for the use of the churches in the public worship of God, in meetings for prayer, praise and exhortation, in the Sabbath-school and in the family. It is not intended to be an encyclopædia of hymnology, nor a treasury of research in the field of religious poetry, but a SERVICE-BOOK. At the same time, it contains matter of sufficient quantity and of appropriate character to make it a suitable companion for the hours of private meditation and devotion. If anything more is required by any person, books of sacred poems are plentiful and available enough to release the Church from the necessity of swelling its Book of Praise to an immoderate degree. The Hymnal contains—

(1.) The hymns approved by the judgment of all evangelical Christians, as expressed by the selection of them by the compilers of their standard books, and the use of them in their services of public and private worship.

(2.) The hymns most commonly used in the Presbyterian churches, as

discovered from records of such use kept for many years, and by inquiries conducted in all portions of the Church and responded to by persons of long and large experience.

(3.) The hymns indicated by the request of the majority of three hundred persons in all parts of the Church, with others accepted by compromise between the preferences of the majority and minority of the same number of persons. The primary basis of selection was the intrinsic merit of the hymns. The secondary basis of selection was the relative value of the hymns in view of individual peculiarities in the worshipper, and the power of various and sacred associations. But one original, and consequently untried, hymn was admitted. This single exception will not cause complaint. See II. 696.

#### II. IN RESPECT TO THE TUNES.

(1.) No original music from any source has been admitted, with the exception of two simple chants. The music is such exclusively as has become standard in England and America during the last thirty years, with the exception of a few tunes which musicians would prefer to class with the popular, rather than with those of standard merit and acceptance.

(2.) Most of the music has been tried. It was played and sung before the Committee. Nearly all of it, not already familiar in our congregations, was tested by a promiscuous company of nearly a hundred persons invited to assemble for the purpose. A considerable portion of it had been in use in a Sabbath-school for three years. The very tunes which a superficial examiner would pronounce appropriate for the choir, are those sung best by the children. As Longfellow wrote:

“Sublimity always is simple, both in sermon and song;  
A child can seize on its meaning.”

(3.) The quantity and variety of the music increase the excellence of the Hymnal.

The first care of the Committee, as has been stated, was to make a hymn book, and then to adapt to it a selection of tunes.

The reasons for the presentation of

#### SO MUCH MUSIC

are as follows:

(1.) The determination to preserve the topical arrangement of the hymns. On this account tunes appropriate to hymns were *repeated* over them in the proper place, so that the hymns need not be carried over to the tunes, and so put out of place.

(2.) The purpose to secure nicety of adaptation. This required the introduction of more music, to afford the needful variety of style, expression, accent, etc. The best judges have warmly commended this feature in the book.

(3.) The desire to give a choice in the matter of tunes.

(a.) To suit persons of different degrees of musical culture.

For example, hymn 304, *Rock of Ages*. There are churches in which Toplady will be sung. There are others in which it will not. In the latter, if no other tune be provided, the choir will select, and the selection will not be before the congregation. To meet this exigency, Gethsemane is provided—a tune worthy to be used with the words and in harmony with the most refined taste, while within the capacity of any congregation.

(b.) To provide for different occasions.

For example, hymn 305, *Jesus, Lover of my Soul*. Over this is placed Hollingside, composed for it, and by far the best musical expression it has ever received—a tune sung already by hundreds of children in this country as well as in England. And yet doubtless, while many would prefer to sing this in public worship, they would still sing Martyn, which is also provided, in a prayer-meeting.

(c.) To meet the advance of musical culture and skill in congregations.

If the book were graded to the lowest degree of musical ability, it would surely be outgrown. It would then be discarded, or the hymns alone would be used; the tunes would be selected from other sources, and consequently the book would fail utterly of its object. The Committee, aware of the attention paid to sacred music in many parts of the Church, were persuaded that the Hymnal could not last twenty years without providing to some extent for the wants of those who are rapidly advancing in musical knowledge and taste and ability. They have abundant assurance already that they were not mistaken.

#### THE HYMNAL IN THE SABBATH-SCHOOL.

We deem it a fact of significance that the Presbyterian Hymnal has been introduced into Sabbath-schools as well as into churches. And why not? Experience proves that our young people, even our little children, will sing with enthusiasm its noble hymns and noble music. Why then condemn them to inferior utterances? Why debase their taste in music and in sacred poetry? Why lead them to suppose that the psalmody of the Church is not a psalmody for the young? Why widen thus the gap so unwisely permitted to exist between church and Sabbath-school? Close up the gap in every way, and not last by having one book of praise for young and old. We submit this thought to the serious consideration of those who guide the worship of the churches.



## CHEAP EDITIONS.

The Board has published, in paper covers—

- Inspiration of the Scriptures.* By the Rev. F. L. Patton,  
D.D. 40 cents.
- Immortality of the Soul.* By the Rev. N. L. Rice, D.D.  
30 cents.
- Pray for Your Children.* By the Rev. Charles Scribner.  
15 cents.
- Which is the Apostolic Church?* By Professor Witherow,  
of Londonderry. 15 cents.

## TRACTS.

## 18mo. SERIES.

- No. 157. *The Hour of Prayer.* By the Rev. W. A. Niles, D.D. 4 pp.

The earnest call of a pastor to the people to attend and to improve the weekly meeting for prayer.

- Nos. 158, 159, 160, 161. *Training Class Series*, Nos. 1, 2, 3, 4. No. 1. How to organize a class for training teachers, by Mr. J. Bennet Tyler. No. 2. Course of study, by Mr. J. Bennet Tyler. No. 3. Evidences of Christianity, by the Rev. J. A. Worden, and Rules of Interpretation, by the Rev. W. A. Niles, D.D. No. 4. Chronology and Maxims for Study. 4 pp. each.

- No. 162. *The Doctrine of Election.* By the Rev. David McKinney, D.D. 46 pp.

In this tract the cardinal doctrine of election is so stated and explained as to remove misunderstandings and make it appear, as it is, a doctrine of God's grace, that should fill the heart with gladness.

- No. 163. *Sabbath Observance*; The Resolutions on Sabbath Observance adopted by the General Assembly of 1874. 4 pp.

## 32mo. SERIES.

- Follow Me.* This tract by the Rev. Marvin R. Vincent, D.D., which, in its 12mo form, has been greatly blessed in leading halting souls to Christ, has now been published also in a neat 32mo. Price 5 cents.

## MOUNTED SHEETS.

*The Ten Commandments*, printed in bold letters on muslin, and mounted for use on the walls of Sabbath-school rooms. Price \$2.75.

*The Lord's Prayer*, similarly printed and mounted. Price \$1.25.

These wall-sheets meet a demand, as they are so printed as to be legible across a room, and are put at a very low price.

## PERIODICALS.

This Department of the work of the Board is assuming a large place both in its labors and results. The report for the past year is one of prosperity and advance.

## THE PRESBYTERIAN AT WORK,

now in its third year, is already entrenched in the confidence and in the affections of the Church, as is evidenced by its success. To the Sabbath-school teachers and workers of the Denomination it has especially commended itself, and is becoming a necessity. Its "Westminster Lessons," in connection with its other departments, supply them with just the assistance they need in preparing for their labors in the Sabbath-school, and the stimulus so important to all who are engaged in good deeds for their fellow-men. In families also it is prized by parents and by the young. The Lessons for 1874 were prepared by Drs. Joseph T. Duryea and Samuel M. Campbell. Those of 1875 will be prepared by Dr. Duryea and Dr. Samuel J. Nicolls. These names indicate the class of ability employed upon the paper.

It is edited by the Editorial Secretary of the Board and its Superintendent of Sabbath-school Work. It is still furnished at the low price of *sixty cents per annum* to single subscribers; and of fifty cents where six or more go to one address; with five cents yearly on each copy for postage.

The suggestions made by the last Assembly, that the *Presbyterian at Work* be conformed to the general plan of

the "Report on a Cheap Paper," received the serious consideration of the Board, but was found to be wholly impracticable.

#### THE WESTMINSTER LESSON LEAF,

Designed for the use of the Sabbath-school scholar, has a very great and a rapidly enlarging circulation. Its adaptation to the wants of the young in the Sabbath-school is proved by its popularity. The use of the Shorter Catechism in *every lesson* gives great satisfaction, and is unquestionably grounding the rising generation (so far as they draw their instructions from the Board), in the strong Bible teachings of their fathers. The Leaf is furnished at the rate of nine cents *per annum* for each scholar.

The *Westminster Question Book*, noticed on page 13 of this Report, will be found an admirable help in the preparation of the Sabbath-school lessons.

#### THE SABBATH-SCHOOL VISITOR.

This attractive paper for young readers retains its popularity and its wide circulation. Although rival papers spring up on every side, it still meets a glad welcome, alike in the mansions of the rich and the cabins of the prairie and the forest. Children of every social condition recognize that which is adapted to the child-mind and heart. That a high responsibility attaches to the preparation of the reading which is to form the opinions and to leave its impress upon the lives of our precious youth, is not forgotten by the Board; it should not be overlooked by pastors, sessions and parents. It is worth an inquiry whether papers are not distributed in our Presbyterian churches, coming from sources to which we should be unwilling to commit the training of our children. It is to be feared that there is a very culpable neglect in this direction on the part of those ordering papers for Sabbath-schools. This neglect is the less excusable when papers so attractive as those of the Board can be taken with the confidence that

their teachings will second those of the pulpit and the home.

The *Visitor* is published semi-monthly. One copy fifty cents; ten or more copies to one address, thirty cents each, *per annum*. Postage, two cents a year on each copy.

#### THE SUNBEAM.

With January 1875, the Board entered upon the publication of a paper for the *very little people*, especially those in Infant Schools and Primary Classes. With lively illustrations, tinted paper, large type, and easy reading, the *Sunbeam* offered itself to the young folks. It immediately met so hearty a welcome as to prove that it had a mission to fulfil. In the first month of its publication it was an assured success. It will be our aim to make it as healthful and instructive as it proves to be attractive to the little ones and those who love them.

It is published four times each month, at fifty cents for one copy, and forty cents each when ten or more copies are addressed to one person. Postage, two cents a year on each copy.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its own pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been between twelve and thirteen thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

Some changes have been made in the arrangement and printing of the *Monthly Record*, which render it more attractive to the eye, with the hope that the improvement would aid pastors in their efforts to procure its circulation

in their churches. The Board of Publication has so little responsibility for the merits or demerits of the magazine, that it may properly say that its contents are much more interesting, instructive and important than is commonly supposed. Where it is taken and read, there is always found a more intelligent zeal for the evangelistic work of the Boards of the Church.

#### THE SHORTER CATECHISM.

An eminent Congregational writer says: "It has become a question of grave concern with all who love the 'old paths,' what has become of the Assembly's Shorter Catechism, which held such a place and exercised such a sway in Orthodox circles half a century ago." This "grave concern" may be relieved, so far as the Presbyterian portion of "Orthodox circles" is concerned, by the fact that the Shorter Catechism is now circulated in unprecedented numbers by the Presbyterian Board of Publication. Never were the calls for it so many and so large. Since the yet recent reunion of the two great branches of the Presbyterian Church, there have gone out from this one centre alone, *three hundred and fourteen thousand copies* of this savory little catechism. Nor is this all. The PRESBYTERIAN AT WORK, our paper for teachers, and our *Lesson Leaf* for the scholars, with its immense circulation, as well as our "*Westminster Question Book*," carry a question and answer from the catechism with every Sabbath's lesson, illustrating it and illustrated by it. These questions are committed and recited at home, and in the school. With these facts before us, we doubt whether the Shorter Catechism has ever been more studied than now. That it was *more exclusively* studied in the families of Calvinistic Christians fifty years ago, we think is true. That it was more generally studied in Congregational families and churches of that generation than of the present, we suppose is true. But that it was, on the whole, more widely studied then than at this time, we do not believe. It is still a living power in the Church.

## II. DEPARTMENT OF DISTRIBUTION.

## I. THE DEPOSITORY.

The Bookstore of the Board is becoming more and more a favorite resort of Presbyterians—not only of those residing in Philadelphia and its vicinity, but of those occasionally visiting the city from more remote parts of the Church. It is spacious, bright and attractive in its general appearance. Great pains have been taken to secure polite, intelligent and attentive clerks, and the general management of affairs is such as cannot fail to meet the reasonable expectations of customers.

The great variety and value of the Board's publications gives increasing satisfaction to all who will take the trouble to examine them with care. Among them may be found something adapted to exhibit and illustrate every doctrine of the gospel: something suited to every phase of Christian experience, and to help in every exigency of Christian activity. It is no uncommon thing at the Publication House to receive requests for the publication of something upon a topic upon which admirable books or tracts already stand on our list of publications. Too little is known of the contents of the noble arsenal of weapons of truth standing ready for use by the members and pastors of our Presbyterian Church. Our friends would do themselves a kindness if they would get and study the catalogues of the Board. The "*Ordering and Numerical Catalogue*," and the "*Sabbath-school Catalogue*" will be sent gratuitously to any address. The "*Descriptive Catalogue*," a handsome duodecimo volume, will be sent to any one forwarding eighteen cents for postage upon it. No intelligent member of the Presbyterian Church should be ignorant of its contents.

In addition to the Board's own Publications, a large and carefully selected assortment of the issues of other houses is kept. Every thing needed for the convenience of ministers and people; books for the use of individuals, families

and congregations, may be found in great variety. Bibles, Testaments, Commentaries, devotional and standard theological works are on hand. Any volume not in the store will at once be procured to fill any order which may be given.

Special attention is given to Sabbath-school books and requisites. The Board has itself published about seven hundred varied, instructive and attractive Sabbath-school books, which it will furnish at cheap rates. In addition to all these, it keeps on hand a large variety of works from other houses, intended for the Sabbath-school library. These have been thoroughly examined by most competent and judicious persons, and lists are kept of such as have been approved by them. Sabbath-school libraries ordered from the Board may therefore be confidently expected to be free from objectionable or inferior books. Should any such be found in any library intrusted to our selection, it can be returned with a written statement of the objections to it, when its price or another book of the same value, at the option of the purchaser, will be forwarded in its place. Maps, blackboards, class-books, and all other requisites for the management of Sabbath-schools may also be found in the store, or if they are not, will be at once procured.

The retail trade of the Depository is steadily increasing. Some earnest efforts have been made to establish branches, or at least business relations with booksellers in other cities, which have not as yet been brought to such maturity that they can be properly reported.

## II. THE SABBATH-SCHOOL DEPARTMENT.

The work of this department is steadily growing in its estimated importance, and in the favor with which it is received by the churches. Increased attention to, and interest in, whatever tends to promote efficiency and solid excellence in the schools, is everywhere manifest. A wonderful revival in Bible study, and of attention to the reli-

gious culture of the young, has occurred within the bounds of our Church during the past two years.

1. The Sabbath-schools are coming rapidly into closer and more healthful relations to the Church. The fitness and necessity of church and pastoral supervision are each year more fully recognized. In some cases the schools are managed as little independencies, outside of and independent of the church, and legitimate supervision is deemed an impertinence. In others, the schools, left in the hands of teachers acknowledging no special allegiance to the church, do a good work in a general way, but in constant danger of untold evils, for lack of that organization and control that should identify the school always and completely with the church. But the schools are fast being recognized as institutions of the Church, or rather as an integral part of her organization, and are coming into relations of warmest sympathy and most affectionate control. We regard this as a most hopeful indication. As well isolate the children of the household from the parents and the home, as directly or indirectly dis sever the school from the custody and watchful supervision of the pastor and the church. Our schools will improve in methods and management, will become what they may and ought to be—the mightiest arm of the Church, her best educator and her most potential spiritual force—only as they receive her most earnest and prayerful attention, and her most constant and careful nurture.

2. Our schools are receiving a more pronounced ecclesiastical recognition. They are no longer regarded as pet ornaments or harmless hobbies of a few well-meaning individuals,—no longer simply tolerated as petty affairs for the entertainment of little children, and consequently of very little account. Rather are they coming to be regarded as schools of the church for Bible study for old and young, and worthy the profoundest attention of pastors and officers, and the faithful service of the best men and women.

Synods and Presbyteries are taking official cognizance of



the schools with an enthusiasm and unanimity as wonderful as it has been heretofore unusual. Sabbath-school Institutes and Conventions are being quite generally held within our bounds, for the discussion of topics that include the whole range of Sunday-school methods and management, and the whole field of the religious training of the young.

The Superintendent of Sabbath-school Work has attended and conducted five Synodical Institutes and Sabbath-school meetings during the past autumn, including the Synods of Pittsburgh and Philadelphia, besides a large number of similar gatherings in connection with Presbyteries. Four of these were held in Michigan by order of Synod, and in charge of its Sabbath-school Committee. Many of them have been largely attended and widely influential, mainly because they have received the cordial coöperation and support and earnest counsels of the best ministers and laymen on the ground. This phase of the work cannot but be regarded as one of great hopefulness and promise.

3. New and very marked interest is felt in the education and training of teachers. The imperative need of the hour is a higher order of teaching. While we have a large number of faithful and competent teachers, we need them in greater numbers. How shall this pressing want be met? How shall the coming teachers be measurably trained for their most responsible and important work? Thoughtful Sabbath-school workers are everywhere earnestly seeking a solution of this problem. Institutes and Normal Classes at central points can do something. But what are these among so many? We can see but one solution of this question. We must have Teachers' Meetings in every school, and Pastor's Preparatory Classes in every church. Pastors are earnestly seeking hints concerning the organization and management of such classes. Some have them already in successful operation, and with the best results. Some Theological Seminaries are moving in the direction of training the future ministers to teach as well as to preach. We hope the day is not distant when

all our Seminaries shall institute a simple course of study that shall better fit the coming ministers to be teachers of the future Sabbath-school teachers.

To meet this felt want, the Board has issued a series of Leaflets and a Normal Class Book, "*Preparing to Teach*," designed to be a suitable hand-book for the study of teachers and preparatory classes. The book has been received with great favor, and we trust that a timely addition has thus been made to a branch of Sabbath-school literature where very little has hitherto been attempted.

4. We note with great pleasure a growing unity among our schools. These schools of the Church should be her best educational agencies in doctrine and usages, and benevolence, as well as in vital truth. These schools are doing foundation-work among the young. If the seeds of intelligent church love, and healthful denominational cohesion, are planted in youth, the roots strike deep and wide. If this part of the education of the young people is neglected, the neglect is fatal to the highest future efficiency. Hence the importance of bringing our schools into direct contact with the Lessons and Literature, and Sabbath-school Requisites of our own Church.

The Department has endeavored to furnish these Requisites of a quality as good as the best, and at a price as cheap as the cheapest.

*The Presbyterian at Work*, with its Lesson Notes for Teachers, by Drs. Duryea, Campbell and Nicolls, its Hints for Primary Teachers by Mrs. G. R. Alden, (Pansy,) and its Teacher's Cabinet of Illustrations on the Lessons, the *Lesson Leaf* for Scholars and the *Question Book* by the Superintendent and Dr. Rice, have met with increased favor and an unparalleled success. While gratefully recording manifold tokens of the favor of the churches and the blessing of the Master, we cannot do less than earnestly ask the sympathy and coöperation of all the churches and schools within our bounds.

## III. MISSIONARY WORK.

In accordance with the action of the last General Assembly, the name "colporteur" now disappears from our records, and those employed in the work of distributing our publications are to be known as "Missionaries of the Board of Publication." But although the name of the laborer be changed, the same good work goes on. Lack of funds during a considerable part of the year caused the Board to decline commissioning any new colporteurs: even some of those already in the field were reluctantly allowed to withdraw. Yet there have been in commission for either the whole or a part of the year 126 missionaries. These have labored in 33 Synods and 97 Presbyteries, 2 also in Canada. A table in the Appendix to this Report gives details of their work. It shows that 72,737 volumes were sold by them; that 68,271 volumes were given away by them and by the Missionary Committee; that 4,282,899 pages of tracts were distributed gratuitously; and that they visited 136,026 families, the larger part of which were conversed and prayed with. Donations were made by these missionaries on their fields, amounting to \$6,811.84.

These labors have been performed and these books and tracts scattered in every section of our wide-spread Church, but mainly in the western and more sparsely-settled portions of the land. There the need of their labors is more deeply felt and they are more warmly appreciated and welcomed. There these humble missionaries have borne the life-giving truths of the gospel to tens of thousands of secluded dwellings. There they have conversed about Christ and salvation with thousands of men and women who rarely, in many cases never, hear a gospel sermon. What vast spiritual wastes are there in our land, wastes constantly extending in area and in populousness, where the people now living will never hear of the way of life except through an agency such as this! And what a blessing it would be to all those destitutions if our great and wealthy Presbyterian Church would enable this Board to send out twice or

thrice its present number of missionaries to scatter the pure truths of the gospel upon the printed page as well as by word of mouth.

No missionary is commissioned who has not previously received the recommendation of the Presbytery in whose bounds he is to labor, or of its Presbyterial Publication Committee. While in the field he labors under the inspection and general direction of that Committee, and should he prove to be inefficient, or for any reason unacceptable, he will be withdrawn when his withdrawal is recommended by it. The last General Assembly "*enjoined upon the Presbyteries that they give special attention to the appointment and to the supervision of the Missionaries of the Board who labor within their bounds.*" Much, therefore, of the success or failure of this work will in every case depend upon the fidelity and efficiency of the Committees appointed by the Presbyteries to oversee and direct it in their several bounds.

The average compensation allowed to colporteurs has been during the past year \$1.92 per day, which has been a slight increase upon that allowed in former years. Surely none can complain that this is too large a compensation for the hard work performed. The Board's missionaries receive smaller wages per day than do ordinary mechanics or laboring men in almost any section of the country.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

The missionaries of the Board are everywhere giving special attention to the Sabbath-schools in their several fields, aiding and encouraging those already in existence, especially those in secluded localities and in needy circumstances, and supplying them with the sound and instructive library books, Sabbath-school Lessons and periodicals issued by the Board. They also aim, "under the supervision of the Presbytery or its Publication Committee," to organize new schools in destitute localities and start them with the best possible arrangements for securing permanency and usefulness. It may be seen by the tables in the Appendix

to this Report that during the past year they have visited 2,125 Sabbath-schools and have organized 126 new schools in destitute places. They are thus accomplishing much towards the training of the rising generation in the pure and blessed truths of the Gospel. We confidently expect this to be more and more the case in every future year.

#### GRANTS MADE BY THE MISSIONARY COMMITTEE.

Applications for grants have poured in upon the Board throughout the year. The "hard times," the incursions of grasshoppers and the effects of drought in the West—the very causes which have diminished the contributions of the churches to our Missionary Fund—have increased the number and earnestness of these applications. Mission churches and needy Sabbath-schools, especially in our broad Western States and still broader Territories, have brought to the Board such entreaties as it was impossible to refuse, although for several months the Missionary Fund was not only exhausted but overdrawn. Compelled to economize the limited means at their disposal, the Committee has tried to help all by giving as many grants as possible while making the average value of the grants smaller than usual.

During the year the Board has made, through this Committee, 512 grants, amounting to \$6,195.32, which have been distributed in 39 States and Territories of our Union. Some of these were also sent to aid servants of Christ toiling in the following foreign lands, viz:—Japan, India, Persia, Turkey, South Africa, Liberia, Brazil, the United States of Colombia, Mexico, Canada and Nova Scotia. The good seed of the printed gospel truth has thus been sown far and wide. God will not allow it to die without bringing forth fruit unto his glory.

Of these 512 grants, 255 were made to mission or needy Sabbath-schools; 182 to pastors and others for gratuitous distribution in their several vicinities; 25 to young or feeble churches, mostly in frontier States and Territories; 22 to ministers for their own use; 10 to Freedmen's

churches and Sabbath-schools, and 18 to miscellaneous objects. In addition to these grants, large quantities of the Board's publications have been given away by its missionaries in different parts of the country. The last General Assembly resolved that "*it shall be the Board's duty to disseminate its publications by donations.*" This the Board has done to the extent of its ability. Would our churches appreciate the importance and immeasurable usefulness of this work, and supply adequate means, ten times the present amount might be most advantageously expended in this way. Let us hope that the time will soon come when all our churches shall so appreciate the blessed truths of our standards and so estimate *the power of the press* that they will rejoice to use that power to scatter those truths freely over the whole land and the whole earth.

#### SHORTER CATECHISMS.

It was mentioned in the last Annual Report (page 31) that a generous donation of five hundred dollars had been made to the Missionary Fund, to be used exclusively in giving away copies of the *Shorter Catechism* to Sabbath-schools. The money has been used according to the direction of the donors. In carrying these out, 23,658 copies of this invaluable little work were given in 240 grants to Sabbath-schools in 36 States and Territories, much the larger number of copies having been sent beyond the Mississippi River, and a large proportion beyond the Rocky Mountains. A considerable number were in the German, Spanish, Portuguese and Creek Indian languages, and were sent to missionaries in Brazil, Mexico and our Indian Territory.

It may properly be stated in this connection, that a missionary of our Foreign Board, Dr. Hepburn of Japan, is now engaged in translating the *Shorter Catechism* into the Japanese language.

## FROM THE FIELD.

We have now given an account of this Missionary Work as conducted at head-quarters in Philadelphia. But it will be pleasant and useful for those who take an interest in it, to hear how it is received in various parts of the wide field, and what kind of results flow from it. For this purpose, we give the following extracts from the correspondence of the year. These are merely specimens. Were it necessary and proper, they might be extended to almost any length.

## FROM THE WEST.

The Rev. Robert Irwin is the Board's District Superintendent of Missionary Work in the West. His district comprehends the Synods of Illinois South, Missouri and Kansas, and extends over Arkansas, the Indian Territory and Texas,—a vast field, in which he is pushing forward this work with great energy, wisdom and success. He writes as follows :

In reviewing the work of the past year, I see abundant reasons for thanksgiving and gratitude to God for the opportunities and results of labor in this work for Christ's kingdom. The field assigned me embraces an area of 527,902 square miles. It is emphatically a missionary field, for while there are 528 churches of our denomination, less than 100 are self-sustaining. Into these churches are gathered 28,789 Sabbath-school children, and yet in *one* of the above named States there are 500,000 children who are outside of all Sabbath-school instruction—indeed of all religious training. With the exception of one or two centres of population, the people are new-comers, who are using their little means in necessary improvement of town and country. With heavy taxes upon them in the erection of churches, school-houses, &c., they are not able to provide a suitable literature for their Sabbath-schools and families. Not having the restraining influences of older communities, many parents become indifferent to religion, while their children drift away into infidelity. To save them and to enlighten those who have not enjoyed the advantages of churches and Sabbath-schools, we must employ every possible means. In Southern Missouri, Arkansas and Texas there are

multitudes who have long been excluded from the educational and religious privileges enjoyed elsewhere. We must carry them the A B C of gospel truth. Their rude homes must be visited. I know of no means so well calculated to meet the wants and arrest the attention of these masses—these swarming, surging, bustling masses that are filling these prairies and towns—as this silent yet efficient agency of house-to-house mission work. To the Board of Home Missions is left the honor of filling the pulpits with an efficient ministry. The Missionary of *our* Board seeks that first divine organization, *the family*, and endeavors to mould it by Christian counsel and truth—kindly reminding parents of individual duties and responsibilities, tenderly pointing the little ones to Him who is not ashamed to be called their Elder Brother. Passing on to other households, he leaves behind him, in the form of a good book, an abiding preacher, who with mute but eloquent voice shall ever teach of Christ as the Way, the Truth and the Life. In almost every community, under the very shadow of old church organizations, as well as in the newer settlements of the West, scores of persons are to be found who neglect the ordinances of religion. These are to be reached and reclaimed by *personal* visitation. The warm hand, the beaming eye, the affectionate entreaty, the faithful instructions of a Christian brother enforced by the convincing power of a scriptural literature, have brought and will bring multitudes to Christ. These wandering sheep must be sought out, visited, talked to and supplied with a printed gospel, by Christian men making this their sole business and errand.

Our mission is *personal labor with individual souls whom the churches do not reach*. It is as the angel of the apocalypse flying with the gospel everywhere, and dropping its leaves, radiant with heavenly truth and life, in regions beyond the church bells. In whatever way we look, the field is constantly enlarging. New towns and villages forming, new regions opened by a shifting population must be followed up by a flexible agency like this.

The *Indian Territory*—a beautiful area of land—containing 44,154,240 acres—set apart by the Government as a home for the Indian, and occupied by twenty-five tribes, with a population of more than 70,000, is opened to us for missionary effort. There is a growing desire on the part of the civilized Indians to read not only in their own language, but in English. Education is not neglected among these tribes. The Creeks, numbering 15,000,



have three missions, and spend annually for educational purposes \$14,258. The Cherokees, numbering 17,000, have over 2,000 children in their schools. The Choctaws have fifty day-schools. The great need of this people is the pure gospel, taught by living teachers and enforced by simple printed truth. A converted and intelligent Creek, recently licensed by the Neosho Presbytery, is willing to act as missionary, visiting from house to house, holding Bible readings, and circulating a Christian literature, whenever our Board has the means to sustain him. The work is needed. Along the line of the railroad, a floating population of whites need the restraining influences of such labor, or they will divert and poison the minds of those whom we would reclaim from a savage life. As our lack of funds would not allow us to enter upon this important work at present, I have made grants of tracts, &c., for distribution to missionaries there, who testify to the good accomplished by such means.

*Texas*—itself an empire in extent—six times as large as the State of New York—is loudly calling for our missionaries. The population is increasing at the rate of 200,000 annually. There are comparatively few Sabbath-schools; the majority of those organized are twenty-five years behind the age in efficiency and equipment. Struggling churches need to be strengthened,—Sabbath-schools organized. The population should be moulded by Christian influences. No time should be lost. We have but one Missionary of our Board in that vast and purely missionary field; there should be at least six. Texas is the doorway to Mexico, whose millions must be saved through the instrumentality of the American Church. God never granted a church grander opportunities or riper harvest fields, than he has opened before our Presbyterian Zion on these broad prairies of the West.

I will briefly sum up the statistics for the two years of my superintendency of this department: Number of days of service, 5,118; volumes sold, 23,993; volumes given away, 26,144; pages of tracts given away, 1,553,483; families visited, 41,818; families conversed or prayed with, 27,828; Sabbath-schools visited, 1,256; Sabbath-schools organized, 70. During the year now closing I have made ninety-five grants, viz: to Sabbath-schools 52, to ministers 25, and to churches 18. These have been distributed in Missouri, Kansas, Southern Illinois, Texas, Arkansas, and the Indian Territory.

The Board's missionaries have labored faithfully and patiently

amid many discouragements. *Conversions and revivals have in many instances resulted from their efforts.* Few Sabbath-schools are organized from the fact that when two or three Presbyterian families locate in a new settlement, the first thing they do is to organize a Sabbath-school.

I must bear testimony to the uniform kindness with which I have been received by the brethren and churches. My experience deepens the conviction that the Church should use the press more and more in the evangelization of our country.

#### FROM THE NORTHWEST.

In the Northwest Dr. C. O. Waters has for many years been the devoted and useful Superintendent of a large District, which now comprises the seven Synods mentioned in the following communication. We give his views in regard to the Board's work in the Northwest in his own language:

The Synods of Nebraska, Iowa South, Iowa North, Minnesota, and Wisconsin, embracing the four large States of Nebraska, Iowa, Minnesota and Wisconsin, are essentially *missionary* fields. To these may be added large portions of the Synods of Illinois North and Illinois Central. In all the first-named Synods, and in many portions of the last, our churches are small and weak, and our Sabbath-schools are poor and destitute. This vast extent of country will, ten years from the present time, receive an accession of tens of thousands to its population. Is the Presbyterian Church to do her part in taking and holding this vast section for Christ? If so, she must sustain, liberally and efficiently, her missionary agencies. Energy and liberality must mark her movements, or she will fail ingloriously. She must "fight if she would win," and the sinews of war must be liberally supplied. I do not disparage the work of the Home Missionary Board. God forbid. What I wish to say is that *another* important and invaluable missionary agency must *also* be fully and efficiently worked on these wide-spread missionary fields. The missionary work of the Board of Publication must be *heartily* and *thoroughly* used by the Presbyterian Church if she would prove true to her high mission. The missionaries of that Board must be found in every destitute section, going from house to house, conversing and praying with every family, and marking their paths by distributions of the printed page, and by influences that shall lead to Christ the people

with whom they come in contact. I can point to-day to hundreds of localities in these Synods where the only prayer-meetings and religious services that have been held for years have been those conducted by the missionaries of this Board. They have left a blessed influence behind them. They have been the means of bringing many sinners to Christ, of organizing churches and Sabbath-schools, and of making permanent the means of grace in neighborhoods which, but for their labors, would have remained destitute. These missionaries must be supported in this good work. They must organize Sabbath-schools in every destitute place where there is a reasonable prospect of permanency. And when a school, thus established, appeals to the Board for the library books, papers, and other requisites necessary to secure that permanency, the Board must be able to make the needed donation. It must not be compelled to say, as it now is, "The churches do not adequately sustain our work, and we can do nothing for you." And when a Presbytery, anxious to cultivate its waste places, hunt up its scattered people, prepare the way for a church organization and the regular preaching of the gospel, and to assert or defend our scriptural doctrines and polity, finds a man well qualified to act as a faithful, efficient and acceptable missionary of the Board in doing this kind of work on its destitute fields, it must not be told that the Board cannot commission him because the Church does not furnish sufficient means for his support.

If I write earnestly upon this subject, it is because I am in a position to know what our Church is losing by giving an inadequate support to this important agency. I look over my wide field and see scores of places where missionaries of the Board are needed to preach the gospel from house to house, distribute our books and tracts, and do good as they have opportunity. *Errorists are there misleading the people* by their falsehoods and unscriptural teachings. The children are uncared for. And when earnest appeals come for help, and I am compelled to say that the Board can do nothing to help these perishing ones, I do sometimes feel ashamed that the Presbyterian Church is so neglectful of an agency which might be made so efficient and so useful. It is a source of deep and frequent pain to see where and how so much good might be done, and to find at the same time that the means for doing it have not been supplied.

During the past year I have made 76 grants of books; of which 47 were to Sabbath-schools, 9 to ministers for their own use, and

20 to pastors and others for gratuitous distribution. These have been sent to various parts of Illinois, Wisconsin, Minnesota, Iowa, Nebraska, Michigan and Colorado. The total of my gratuitous distributions for the past year has been 3734 volumes and 192,360 pages of tracts.

FROM THE LAKE REGION.

The Rev. John A. Seymour has been for three or four years laboring faithfully as the Board's District Superintendent in charge of the Synods of Western New York, Cleveland and Toledo. The following is part of a recent communication from him :

“There are needs on my field such as call for the missionary work of the Board of Publication. Missionaries such as we now have on this field are *needed* and *prized*. They follow the example of the early Christians who, in the good providence of God, were scattered abroad and went everywhere, assigning the reason of their flight and telling the story of the cross. There is need everywhere, even in our largest cities and strongest churches, that earnest men, possessed of good common sense, well instructed in the Scriptures and in full sympathy with the Saviour, should be sent out, as are our missionaries, to stir up by word and example our laity to personal Christian work. This is a greatly needed and important service.

“There is need on this field of the missionary work of our Board, being, as it is, supplementary and auxiliary to all the other Boards, and to the activities of our local churches. The world is perishing. The other Boards are gathering harvest after harvest, year after year, from our Presbyterian field, to feed famishing souls; and the missionaries of the Board of Publication are fertilizing the soil with truth. What a long list of choice and valuable books on Domestic and Foreign Missions, on home evangelization among the rich and poor at our very doors, on parental training, the way of salvation, and growth in grace, are these noble men scattering over our land! We cannot estimate the importance and results of this work.

“During the year I have distributed gratuitously 50,000 pages of tracts, and have granted in the name of the Board large quantities of its volumes. I furnished one hundred Sabbath-school workers in Michigan with tracts or paper-covered

books. Not less than one hundred and twenty-five Sabbath-school workers in Western New York were supplied in like manner. In Ohio, ten ministers, seven committees of working bands, and eleven Sabbath-school superintendents received through me small packages, as aids and encouragement to personal work for Jesus. Yet I have felt compelled to economize to the very verge of littleness, owing to the low state of the Board's Missionary Fund."

#### MISSIONARY WORK IN TENNESSEE.

Here is a plain, unvarnished report from a faithful book and tract missionary laboring in *Tennessee*. Just such incidents as these could be related by any of the Board's laborers. But herein is its value, that it is only a fair average statement of their labors.

#### *Difficulties.*

"My sales are not rapid, but my labors are abundant. The universal cry is 'No money.' Many of the people are poor *renters*, and cannot educate and clothe their children properly. Some time since I found a large class of this kind, who seldom hear the gospel or enter the Sabbath-school! They told me they were not dressed well enough to go to church, and that there was no Sunday-school near them. I gave freely of my books and tracts to them, and conversed with them. Another class look upon the missionary with contempt, as a sort of 'necessary evil,' to be barely endured; while they view the Board of Publication as a huge publishing company, that has grown rich, and is growing richer, by publishing and selling at high figures, and by large contributions. They seem to forget what a vast amount of reading matter is *given away*, and what a vast amount of labor is done by the missionary, without compensation, at least so far as they are concerned. Some, like Gallio, 'care for none of these things;' others love to hinder the work, and will slander the missionary and discourage him; others still are pretty well supplied with books; and a few fear that some *sectarian* influence may grow out of the work, &c. But, so far as the Church is concerned, one of the greatest obstacles in our way is the worldly-mindedness and coldness that so much prevail on the subject of religion.

*Encouragements.*

“Yet I do meet with some encouragement, and feel that family visitations, tract distributions, and the public addresses made to Sabbath-schools and churches, more than justify all the cost of the agency. The work, too, is much needed, especially in the outskirts of my field. I am often asked to preach in churches that are not Presbyterian. I preached for a Campbellite, but did not preach Campbellism. I also preach by request to Baptists, Methodists, and United Brethren and Presbyterians. A Presbyterian missionary colporteur does not now excite much opposition, but the people are too poor or careless to purchase many books, and the work cannot pay in money.

*Items.*

“I met with some *poor colored families*, conversed with them, and gave tracts. Find large districts poorly supplied with preaching and religious books. Preach all I can—give all I can—sell all I can—and leave them ‘sorrowful.’ You will see that I am making many public addresses; some of these are missionary and many are Sabbath-school or week-day school addresses, anniversary addresses, &c. In this way I strive to reach both children and older persons, with the gospel adapted to the capacity and condition of all. I love this work, and hope that much good comes of it. I am just from a Sabbath-school anniversary at a Methodist church with a union school, where, by special invitation, I addressed the meeting, and afterwards preached at night; and on the Sabbath much interest was manifested, and much good, it is hoped, was done. Sold ‘*Theodore*’ to a Southern Methodist; sold ‘*Anna Clayton*’ to a lady who promised to circulate the book; sold to a Baptist minister ‘*The Law of Baptism*,’ by Hall—I was glad of this; visited an old Baptist sister who had bought the ‘*Saints’ Rest*’ and other books from me, years ago. She was overjoyed to see me, and said that she often took up those books and read them, and cried, and often thought of me. She then gave me a beautiful pair of socks that she had knit with her own hands, at the age of seventy-six, for a book for her grandson, because she had *no money*. She called in her neighbors, and I preached from the words, ‘Many are the afflictions of the righteous, but the Lord delivereth him out of them all.’ We had a pleasant and profitable waiting before the Lord. It reminded me of the words, ‘Cast thy bread upon the

waters, and after many days thou shalt find it.' I gave to an old friend who had been a mourner, '*Come to Jesus.*' Gave a book worth seventy cents to a poor and much afflicted boy, where all the family were wicked and poor. I always try to give such books and tracts as will suit the person or family receiving them, and also some words of instruction or warning.

*Light and Shade.*

"Many little incidents occur almost daily that are encouraging and indicative of good, while others are discouraging in the extreme. It requires much faith, prayer and self-denial to prosecute the work. A few weeks since, I visited a large week-day school and was surprised and pleased to be invited to pray in the school, and then deliver a lecture that was listened to with deep interest. On the same day I visited a large female school, and lectured with good results, I think. Such seed-sowing is delightful to me. But I sold nothing in these schools; most of them were poor and had 'no money.' May God own and bless these feeble efforts! May He dispose all the churches to make greater efforts to give the gospel to the young—to all!

"Just returned from a tour of nine days' labor; preached six times, mostly at night; lectured four times, and organized two Sabbath-schools. I found a good deal of skepticism and general coldness in religion, and looseness of morals, even among professors of religion. I found one old sister in the church quite busy in attending her blue-pot on the Sabbath! 'Just to keep it from going down,' as she said. Another old sister was seen churning on Sabbath evening, after going to church; while nearly all visit and converse freely on worldly topics on the Sabbath, and very few ever have prayer in their houses! In the midst of all these and more, I preached, talked, and gave tracts, and sold some books calculated to raise a higher standard of morals and religion. I believe my labors were much appreciated by the better class, though I was the only Presbyterian that had been among them, at least recently. I found one lady much concerned about her soul, and as she had no money, I gave her '*Come to Jesus,*' and I also gave the same volume to a young man who was a mourner. I sold our '*Bible Dictionary*' to a Methodist exhorter *for coffee*, because he had no money and much needed the book. Books are scarce in that 'hill country.' More than once have I been asked to come back and preach; and it has been suggested to me that I

should be paid for it if I would come once a month, and *this in a section where no Presbyterians live*. But how the Board or myself can be sustained, is the question. I believe, however, that the Church could and ought to see to it that such fields are cultivated as much as possible.

*Among the Poor.*

“I visited two poor and afflicted families. One lady (whose parents were poor and feeble) was herself in poor health upon her bed, where she was trying to knit socks. To her I gave a volume, and some tracts to her father, who was not a Christian. To the other afflicted family, who were Methodists, I sold one book *for socks*, as they had no money. My heart yearns over the hundreds of poor, destitute, and oftentimes careless and prayerless families I meet, who, in the absence of this agency, might in many cases say, ‘*No man cared for my soul.*’ I am now invited to attend a Sabbath-school anniversary next Saturday at a Southern Methodist church, but with a union school; where, by the way, I have had the pleasure of furnishing books for their library. This will be about the last of these pleasant and profitable meetings till next spring. I am, however, requested to visit a Sabbath-school gotten up by the United Brethren, and try to build them up, and perhaps furnish them a library. My labors are pressing and pleasant, but much of it is ‘without money and without price.’ *To the people* (so far as they are concerned) my sales are unavoidably small, but I love my work, and desire to continue it as long as practicable.”

IN THE NICK OF TIME.

All over our country are Sabbath-schools that need help from those stronger than themselves; and all over our country are other Sabbath-schools that are able to help those needy ones. Some schools do help the needy by sending contributions to the Missionary Fund of the Presbyterian Board of Publication. The Board then sends off books and papers that fill the hearts of boys and girls at the West and elsewhere with joy. And not only do these gifts give joy, they give life and strength to the Sabbath-schools thus aided. The Board is doing this good work all the time. From *Minnesota*, the minister of a little needy



settlement, where a donation was sent, wrote thus to the Board :

“We received the nice package of books and catechisms donated to our Sabbath-school. They are the very books we wanted, and they came *in the nick of time*, as we have just entered our new church edifice. I feel that such a new library to commence with, *will inspire our children with new life and interest*. Our church and Sabbath-school thank you very much for such a gift. May our Board of Publication be amply rewarded for such kindness and liberality to us! Though we are but a speck in the great family of Presbyterians, occupying missionary ground in this new State (Minnesota), yet we can and do appreciate gifts which come to us so freely, and when so much needed. Though our number and ability be ever so small, yet we shall remember you in our yearly collections, and those collections will increase as our ability increases.”

#### HUNGRY FOR THE GOSPEL.

A Home Missionary, writing from a village in *Kansas*, says :

“I am now settled in this place, the only Presbyterian minister in the country. I have *four* weak congregations to supply. Can you send us some Sabbath-school library books? The people, with some exceptions, have no means to buy anything. *They are unable to buy food* for themselves and their cattle, yet they are *hungry for the Gospel*. We have a fair prospect of securing a good foothold for Presbyterianism in this county, if we are not starved out. Please let me hear whether you can do anything for us.”

Who will help to enable the Board to send some books to such applicants?

#### A SAD DAY.

An excellent minister in *Missouri*, who has been very active in circulating the publications of our Board of Publication, in view of the present curtailment of that work from lack of funds, writes as follows :

“It is a sad day for our Church when the circulation of her

literature is being cut off. *There never was a time when the people of the West were in greater need of help.* There never was a time when they were more willing and anxious to read. But they can't buy."

#### WORK IN MISSOURI.

The following will furnish a glimpse of the Board's Missionary Work in *Missouri*:

"For two and a half months last summer I acted as Colporteur of the Presbyterian Board. My field was South-east Missouri, where I labored in this and four adjacent counties. I visited 1,136 families, sold 287 volumes, donated 259 volumes, and distributed about 13,000 pages of tracts. Owing to the unprecedented scarcity of money, sales of books were very limited. With few exceptions tracts were very willingly received, often with expressions of thanks, and in some cases with offers to pay for them. Even Romanists seldom refused to receive them.

"Good Sunday-schools are very rare. In one locality, the Cumberland minister superintended two Sunday-schools, with, so far as I could learn, no regular teacher. There is a great lack of interest in this important branch of Christian work; many, even church members, opposing it. In two cases which came to my knowledge, superintendents were appointed, who were not only non-professors, but had the reputation of using strong drink to excess!

In another letter this same Missionary writes:

"*Revivals have followed my labors in several places.* To God be all the praise.

"In this Presbytery there is one county, less than seventy-five miles from St. Louis, where there is not a single Sabbath-school and but one feeble Protestant church—a German Lutheran. The county-seat contains a population of 1,500. Many other counties are very little better supplied. Who will question the necessity of missionary work? In my visits I have been received with a genuine hospitality, and a strong desire everywhere expressed to obtain books and tracts. Invitations to repeat my visits are frequent, and the hope is expressed that the means for purchasing will be more abundant; for at present the scarcity of money is unprecedented."

## TRACTS PROMOTING A REVIVAL.

We give extracts from two letters recently received from one of our most faithful missionaries in *Kansas*. In his first note, after speaking of a precious revival which two churches to which he ministered were then enjoying, he writes as follows:

“Oh that I could have all the books and tracts I need here. *The tracts I had have been one of the most important means, in the hands of God, in bringing about this blessed revival.* Now I need very much some small works to put into the hands of young converts.” The wants of this excellent missionary were fully met by a donation which he thus acknowledges: “Your letter, and the package, came to-day. I am very thankful for the donation. I have announced to the congregation that a collection for your Board will be taken at our next service. I hope the amount may be large. I will see that the other church also contributes to your Missionary Fund. Oh that *all* our churches and people felt the importance of sustaining the Board in its work as they should. Just as soon as I can get a little money, I will send you something myself. The best way for us to teach our people is by example.”

Will not all our people and churches follow the example of this self-denying missionary, and, by helping to replenish our Missionary Fund, enable the Board to prosecute efficiently its important work?

## OUR PUBLICATIONS IN CANADA.

A Presbyterian minister laboring in the Province of Quebec, in *Canada*, having received a grant of the Board's tracts and other small publications for distribution in his field, sends back the following warm-hearted acknowledgment:

“I hasten with gratitude to acknowledge the receipt of your package. It was with joy and prayer to the great Head of the Church, that on yesterday I distributed over sixty of these tracts among a people that never, as I believe, heard anything about a Presbyterian Board of Publication, and that never believed Presbyterians had said or could say anything in defence of their peculiar polity or doctrine. In this darkened and priest-ridden province, or at least in my part of it, I rejoice that through the instrumen-

tality of your glorious Board, and by your kindness, I am enabled to scatter printed matter containing the word of life. May God bless it and use it in dispelling the clouds of error.

“I was the first Presbyterian missionary sent to this field. On it are settled many of those who once belonged to our Church, or were brought up under its influence in Scotland or Ireland, and who, having had no preaching of their own for years, have grown indifferent to any religious services, or have become perverted by high Anglican and Popish notions. Many of their children are ignorant, and have no defined views of true Christianity. I give praise to God, that through the works of your Board, and by your kindness in sending such suitable works, *I am now enabled to go on with my work here with renewed courage.*”

There are multitudes of such children of Presbyterian parents, not only in Canada, but also in these United States, who need the Board's publications to teach them what is true Christianity.

#### FROM WASHINGTON TERRITORY.

Away off in *Washington Territory*, on the upper waters of the Columbia River, and not very far from the boundary of British America, is a beautiful and fertile region into which settlers have begun to pour. In this region resides an active and useful man, who is laboring earnestly to spread among these new settlers the precious truth of the Gospel, and to bring them to the feet of Jesus. He earnestly solicited for this use, supplies of the Board's books, tracts and papers. We had positive testimony to the excellence and usefulness of this zealous laborer, from some of our well-known Presbyterian ministers in that Territory and in Oregon. We append a few sentences from a letter received from him.

“Our Sabbath-school here was started just one year ago. [There is as yet no church.] I am a convert from Romanism, a Belgian, who, after studying under priests, refused to become a priest, was persecuted, and fled to this country. Seeing many Protestants scattered in this valley, (the majority being Presbyterians,) I moved them to make an open profession of their faith, in the absence of all ministers, by public prayer and reading the

Bible with explanations. Our Sunday-school is still in this state; we meet on Sabbaths, read the Scripture and explain it according to our best ability. I expect a Presbyterian pastor next summer, and hope the Sabbath-school will then be better organized. It was all I could do, to bring the people together in this way. As I have discovered that the Presbyterian doctrine agrees in every point with the infallible word of God, I shall continue to give the Presbyterian Church my heartiest and most earnest support as the standard-bearer of the truth as it is in Jesus. I highly value the Board's publications, and *will earnestly work to have them spread in this valley*. Most gratefully will I accept all you may feel able to send me for this use."

The Board has very gladly, by the help of some special contributions, sent to this Christian laborer a supply of its publications.

#### FREEDMEN IN THE INDIAN TERRITORY.

A missionary laboring in the *Indian Territory* made application for a supply of small books, tracts, catechisms and papers for the use of a Freedmen's Sabbath-school near one of the military posts. Through the generosity of a favored school in Pennsylvania, a good supply of the desired publications was sent. The following is part of the letter sent back by the missionary applicant:

"The Lord has sent your donation just at the time we most needed it, for many of our scholars are already reading very nicely, and we were extremely anxious to have them supplied with good books. The freedmen here were slaves to the Indians, sold to them by white men who came into the territory to trade. They have been set free, many of them with large families and nothing to support them, but by this time they are beginning to gather up some horses, cattle and farming utensils. They have built themselves little log houses, without windows, and the doors so narrow that one must stoop to get into them. There is nothing to make these houses cheerful, inside or out—no paint, no carpet, no books. They are dark, dismal places. I recently saw what they called their church. It consisted of some poles on forked uprights, covered with brush. They have no one to preach to them for many miles around.

"We organized our Sabbath-school last November, with only

three scholars. But God does not despise the day of small things. It at present numbers sixty-four scholars, and we expect soon to double this number. Scarcely any of the parents can read, but some of them come to school and are learning to read and spell. *Many of them come ten miles.*"

Think of that! Going ten miles to get to a Sabbath-school. Ought not such people to be helped with supplies of such books as they need?

#### A USEFUL INSANITY.

After writing of the discouragements on his field, and that he had been told he could accomplish nothing, one of our missionaries in *Nebraska* relates the following incidents:

"With fear and trembling I went out, and on the second day had a door shut in my face. At another place a man of rough exterior, who was unloading corn, thought I had better burn my tracts, and try my hand at husking corn. I told him that my part of the work was to sow, and that, just now, I was scattering seed all over those prairies which would, by-and-by, produce an abundance of fruit. He said *he thought I was insane*. 'Yes, a little; but I can't help it,' was my reply. I then passed on to the house, where I found his wife, who said I was just in time, as she wanted some Christmas presents for her children. She immediately took three books—one for each of the children.

"'Now,' said I, 'you want one for your husband.' She assented, and bought for him Dr. Cummings' '*Is Christianity from God?*' Just then, the husband came in from his work. Before he had time to speak, I said, 'Now, sir, I want to sell you a Christmas present for your wife, and here is one she likes very much,' showing him a handsome copy of *Pilgrim's Progress*. 'Well, if that's the case, I had better buy it,' said he. The wife then showed him the present she had bought for him. He laughed, bought the book for her, and asked me to stay for dinner. After dinner I read a chapter from the Bible, prayed with them, left them some suitable tracts and went my way, all parties being well pleased with the interview."

Thus are the Board's missionaries, all over the land, sowing good seed in tens of thousands of Christless homes. Will not such seed bring forth good fruit?

## BOOKS BRINGING BRIGHTER DAYS.

A Home Missionary in *Wisconsin* acknowledges the receipt of a grant of books for his Sabbath-school in the following terms:

"I received the books sent to our Sabbath-school week before last, but deferred presenting them to the school until last Sabbath, when they were received with joy. I also presented a request that all would study the Catechisms. The scholars seemed willing to do so—even some who were Universalists. A family who claim to believe that doctrine have been attending the school for some time, and have appeared to take quite an interest in it. I feel that *brighter days for Presbyterianism are before us now, as we have been blessed with a donation of books which we could not have had, had we been obliged to purchase them. I feared the school would have to go down for want of them. Please accept our sincere thanks for them.*"

## JEWELS FOR THE SAVIOUR'S CROWN.

In last year's Annual Report (p. 38) was given an account of the labors of a missionary of the Board in a neglected district of *New Jersey*, called "Owleytown," and the organization of a mission Sabbath-school there. In a recent letter the same missionary says:

"I have this year frequently visited that region, and now I have the happiness to report that the Lord has graciously visited the people there by his Spirit. I have just returned from among them, and my soul is filled with joy and thanksgiving at what God hath wrought. *In every family I was able to reach among these scattered people, there had been conversions, in one case a husband and wife, in another a mother and two grown sons. In another house a husband, who on all my former visits shunned me, now hastened to tell me he had found Jesus, and in his countenance I read a living commentary on that divine truth, 'If any man be in Christ Jesus, he is a new creature.'* Backsliders have been restored and Universalism struck dumb. The Sabbath-school which your missionary organized has been a blessed means of grace. The converts have begun to hold a prayer-meeting from house to house, at which seventy persons had attended, many of them spoke or prayed, 'This is the Lord's doing.' I made a

liberal distribution of tracts, and am under an engagement to visit them again. As I turned my back on Owleytown I thought with joy—*here are at least thirty additional jewels for the crown of my royal Lord.*”

One such report compensates for many difficulties laboriously overcome and many disappointments met in this work. If God's people would offer more prayer for a blessing to accompany the labors of our missionaries, and the reading of its books and tracts, might we not confidently expect to hear of hundreds on hundreds of such jewels gained “for the crown of our royal Lord?”

#### A SAILOR'S SABBATH-SCHOOL.

A liberal donation of books and tracts was some time since placed in the hands of a missionary who is laboring among sailors and boatmen in a large port in the state of *New York*, on one of our great lakes. Some of these publications have been used in a Sabbath-school made up of seamen, their wives and children. In regard to these the good missionary writes :

“Your little books have given an impulse to our school which could not have been attained in any other way. I distribute them among the scholars every Lord's day, and so great is the desire to get these beautiful little volumes, that many children flock to the school, and all who come continue to come regularly. Most of these have had no instruction in any other school. Already some of them seem to have given their hearts to the Lord. We now number about seventy children in our school, besides classes of adults.”

#### A SAILOR'S WIFE CONVERTED BY A TRACT.

The same missionary in *New York*, above alluded to, gives the following interesting incident :

“I place tracts on all vessels and boats coming into and leaving this harbor. As I was supplying a canal boat the other day with tracts, the captain's wife asked me if I remembered giving her a tract a few weeks ago. I asked her the name of the tract. She replied, ‘*Christ is All.*’ It is tract No. 3 of the Sailors’



Series, No. 1, and was written by the Rev. Charles Jones. I told her I well remembered giving that tract to some one. 'I was the one,' she exclaimed, 'and it was blessed to my salvation. Oh to think,' she added, 'of my Saviour "pressing a sailor's pillow," and all for me! It was more than I could bear.' 'Do you remember the whole stanza which contains that expression?' I inquired. 'Remember it—Oh! how can I forget it, or my Saviour either?' It is this:

"Tossed upon life's raging billow,  
Sweet it is, O Lord, to know  
Thou didst press a sailor's pillow,  
And dost feel a sailor's woe.'

"Thus the Lord drew this disciple to himself."

Let the people of God pray that divine influences may ever and abundantly accompany the books and tracts of our Board as they are scattered about over the land, and among them that traverse the waters also.

FROM A LADY IN KANSAS.

A lady who had helped to organize a Sabbath-school in *Kansas* last spring, in the face of great and peculiar difficulties, asked for help in the following terms:

"At the time of organizing we were too poor to purchase a library, and the visits of the chinch-bug and the grasshopper have not helped our condition. It is clearly impossible to keep up an interest in our school without books. I have racked my brain to devise ways of getting some, but we are more than poor—we are poverty-stricken. *We, therefore, do beg with all our heart and soul. We feel that the cry of Macedonia is ours.* In the name of our common Master will you lay our case before some of the more favored schools, and ask them to send us a box of books? If they do, the blessing of Him who has said, 'It is better to give than to receive,' will rest upon them."

But great numbers of such appeals are constantly coming to the Board, and because of the low condition of its Missionary Fund, the desired books and tracts cannot, alas! be given. We are glad to say that this particular appeal was met by the generous gift of fifty dollars worth of books and other publications of the Board from a "more favored" Sabbath-school in New Jersey.

## SUNDAY-SCHOOLS IN THE WOODS.

A missionary of the Board of Publication, laboring in the woods of Northern *Michigan*, in writing to a school in New Jersey, speaks of a school in the woods "forty-five miles from anywhere." It has a lady superintendent and about forty scholars, some of whom walk four miles to attend it. The missionary walked forty-five miles to visit and aid it. It is the only gospel the people have. No sermon has ever been preached in the neighborhood. This missionary has been on this field three years, and has meantime distributed \$1,500 in the books of the Board, mostly among the new and needy schools. This kind of mission work pays. It is a good thing to take stock in.

## TRACTS HIGHLY APPRECIATED.

One of our ministers in *Kansas* writes as follows:

"I acknowledge the receipt of the papers and catechisms you sent, and hope they will do much good here. Our Heavenly Father has been pleased to afflict us sorely in this part of *Kansas*, by taking from us almost all our temporal good things. The destitution of this region is very great. I do not overstate the fact when I say that one-half of the entire population of our county are in need of help. I feel as though my efforts to feed the soul are almost futile, while the body is unclothed and unfed. Yet God has blessed us in this place by a general awakening among professing Christians, and by giving us two conversions as seals to his work. I find *the tracts of your Board are highly appreciated here by our people*. More of them would be gratefully received. But we acknowledge poverty and are unable to purchase."

## A PASTOR'S ESTIMATE.

A *Pennsylvania* pastor gives a voluntary estimate of the worth of the labors of a good missionary of the Board.

"I had one of your missionaries laboring in my congregation last summer, and was rejoiced to see how thoroughly and prayerfully he did his work. He is a very valuable man in such a position; earnest, faithful and wise in his deportment among those

with whom he labors. He has the *faculty* of talking with men and interesting them, of stirring up men who go to church nowhere, and impressing them, meeting them always on their own ground and with great kindness. *I wish you had a thousand such to-day.* It goes in as part of his labor to disabuse men's minds of erroneous opinions about our Boards, and he succeeds well. He proves therefore a valuable help to pastors in this regard, as well as in all other ways. I believe God is wonderfully blessing his labors elsewhere; I know He is here. I write this because I am anxious he should be retained in this work. I do not know what are his plans, and therefore I write, at my own instance, to ask that you will do what you can to keep him and *sustain* him well."

#### BACKSLIDERS RECLAIMED.

A missionary of the Board of Publication writes from *New Jersey*:

"I directed my steps to the farm-house of an aged couple whom I had visited over a year ago. I met the farmer on the road. He well remembered my former visit and the tracts I had left, and grasped my hand with joy in his face. He said my former visits *had restored both him and his wife to the church, from which they had wandered many years,* in both open and secret sin. On account of their sinful life, they had not sought to use the letter of dismissal they had brought from their former residence. Recently they had joined the church nearest to them here on a profession of their faith in Christ. I went into the house, and found that the wife also remembered me with great pleasure. Her humility and sorrow on account of her past wanderings from Christ were very great. It was touching to hear of the great agony of soul she had experienced when thoughts of her past guilt came like storm-clouds, hiding the face of her Saviour and all hope, until at last His blessed word of promise came to her again and dispelled the gloom. This aged couple lived at a great distance from any church or pastor, and hence had not been cared for during the years past."

There are many such church members, especially in the more newly-settled States—wanderers from the fold of the Good Shepherd—living remote from any minister or place of worship, and in danger of perishing because no man careth for their souls. It is one important duty of the

missionary of the Board of Publication to hunt out and gather in such wandering sheep.

#### A DRUNKARD SAVED.

The same missionary of the Board, laboring in *New Jersey*, tells of the following delightful fact:

“In my visits among the people with whom I prayed and among whom I circulated our tracts, about a year ago, I found one family rejoicing in the blessing of those visits on account of the complete reformation and conversion of the head of the house. This man had been addicted to the excessive use of intoxicating liquors for many years, often coming home drunk and continuing in that state for several weeks at a time. He confesses that *the influence of my former visit never left him*. Although he struggled long to drive it off by drink, he failed, and finally made an unconditional surrender to Christ and found peace. To-day he is an active member in the Presbyterian church, is faithful in his attendance on the Sabbath and weekly services of the church, and is a living epistle, known and read of all men, testifying of the goodness of God and of his power to raise the fallen. His wife and children are filled with joy, and his home is made pleasant and cheerful.”

Surely one such result of this work is worth much money and toil and prayer.

#### SAN JUAN ISLANDS.

A very pleasant response comes from the Islands of the San Juan Archipelago, in *Washington Territory*, on our Pacific coast, whither a grant of Sabbath-school books and papers was sent not long since. The schools in the islands of Lopez and Orcas are of very great interest. Books and juvenile papers are rare treasures in that far-off country, and children walk each Sunday many miles to attend the schools and receive these coveted treasures.

#### A DEMAND.

There are those who suppose that there is no demand for a good, strong Presbyterian literature, but this supposition is based on ignorance of the facts. Many persons crave it.

Thus one of the missionaries of the Board of Publication, laboring in *North Carolina*, writes :

“ I have just returned from Rutherford county, where I found all Presbyterians *hungry for our literature*, and sold something to all who had money with which to purchase. I am almost of opinion that *we could Presbyterianize the world, if we could supply the people with our books.*”

#### STRAY SHEEP.

A missionary of the Board writes, that while visiting from house to house, in a very destitute locality in South-west *Missouri*, a very old lady, on seeing that his books were from the Presbyterian Board of Publication, burst into tears, and as soon as she could command her utterance, said, in broken accents, that she supposed she never would enjoy Presbyterian preaching again, and expressed her deepest regret at the loss of church privileges. The stray sheep must be sought and cared for.

#### NOT FENCE RAILS.

We take the following from a letter from an excellent and laborious German brother, laboring in *Wisconsin* :

“ The catechisms you were so good as to send me came safely to hand. Please accept my sincere thanks. There are a good number of them in use already, and I have several scholars who can repeat the ‘ Shorter ’ from the first to the last page ; and still larger is the number of ‘ *Kleiner Kinder* ’ who know the Catechism for Little Children by heart. It does not seem to us at all like *feeding the little ones ‘ on fence rails,*’ as somebody has said, but rather with the ‘ sincere milk,’ whereby they grow. It is certainly no small blessing for us Germans, that incomparable book, the Shorter Catechism, and a goodly number of our churches make good use of it. I take part of three days in each week, at this time of the year, for teaching the catechism, and we have it in Sabbath-school also. The one hundred catechisms were a gift to us in time, for this year it goes rather hard with us, though we were never a wealthy people here, as far as this world’s goods go. Our new church, which we built this year, is filling up from week to week, (we have outgrown the log chapel, built fourteen years ago, at

which time we had fifty cents in cash to start with), so that the main room is well filled. The from-house-to-house preaching is well attended twice a week. Peace to you!"

#### BOOKS APPRECIATED.

How apt are we to take our gifts as a matter of course when they are numerous. Want quickens appreciation. The following note from a lady in *Arkansas* to the Corresponding Secretary of the Board of Publication, illustrates the value of good books to those who rarely receive them:

"I write to tell you of the safe arrival of the Sabbath-school books. Words are too feeble to express the delighted thanks of all our family. Our little ones say they are beautiful; to which we respond, 'Beautiful, and good.' Our superintendent says the books are far *superior to any Sabbath-school books he has seen*. Our hearts are filled with grateful thanks to God, and may He reward you with a rich harvest of souls. The little ones in our Sabbath-school are still saving their dimes for me to send for some of the many good books on your catalogue. I hope to send this summer. Accept the heartfelt thanks of us all, particularly of our little ones, for the nice, precious books. Again, may God reward you."

#### GOOD INVESTMENT.

The Sabbath-school of the old Pine Street Church, in Philadelphia, Dr. R. H. Allen, pastor, appropriates all its missionary money to the missionary work of the Board of Publication, and this is what came of a small part of it. One of the former members of Old Pine Street started a Sunday-school in New Jersey, and the Board furnished the library. The school lived and grew, a revival succeeded, and a church has been organized of forty members. That church has recently sent to the Board *the original amount given them, with compound interest, to be again invested* for the benefit of some other school that needs something to give it a start. Other portions of it have gone, in the

shape of the Board's publications, on errands of love and mercy to North Carolina, to Kansas, and to southern California.

#### WHAT IS THE GOOD?

The question is sometimes asked, "What benefits come from the missionary work of the Board of Publication?" Hear what one of our missionaries, now laboring in *Wisconsin*, says:

"I have many difficulties and discouragements, but am not without encouragements also. I am fully satisfied that to-day there is more than double the quantity of Presbyterian literature on my field that there was three years ago. We have many more Sabbath-schools under the care of our own church, and hundreds more of families who read our books. We have, too, more prayer-meetings kept up, and that in places where there never were any before. I have also clear evidence that there is less prejudice against Presbyterianism and its doctrines."

Is not that a satisfactory answer to the question? Scores of the Board's missionaries—especially in the Western States—could give similar testimony.

### III. DEPARTMENT OF SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$12,232.98 from last year, have been \$321,578.36.

The entire expenditures of the year have been \$307,728.02.

The balance in the Treasury at the end of the year (March 31, 1875,) is \$13,850.34.

The Treasurer's account, given in the Appendix to this Report, furnishes details of these receipts and expenditures.

## THE VALUE OF PUBLICATIONS DISPOSED OF

during the year has been:

Sales by the Bookstore, .....		\$125,049.87
Through the Missionary Department:		
Sales by Missionaries, (retail prices).....	\$43,678.28	
Donations by Missionaries, (retail prices).....	6,811.84	
Grants by Missionary Committee, (retail prices)	6,195.32	
		<u>56,685.44</u>
Receipts from Sabbath-school Visitor, .....	\$13,356.62	
"    "    Presbyterian at Work, .....	32,059.83	
"    "    Monthly Record, .....	5,280.28	
"    "    Sunbeam,.....	3,653.40	
		<u>59,350.13</u>
	Total,.....	\$241,085.44

These figures include credit sales, and of course do not agree with the Treasurer's account, which exhibits only cash received.

By way of explanation it may be stated: That the sales and grants made by colporteurs are in the main of individual volumes; for which reason the publications forwarded to them for disposal, are charged on the books at retail catalogue prices. When they sell to ministers or Sabbath-schools, they allow precisely the same discount (25 per cent.) as the same parties would receive if they made the purchases direct from the bookstore in Philadelphia.

## THE MISSIONARY FUND.

The contributions to the Missionary Fund of the Board for carrying forward its benevolent work, have amounted during the year to . . . . . \$45,026.83

For the same work there has been directly expended:

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal effort and solicitations, of a sound religious literature in accord with the views of our Church, . . . . . \$30,593.44
2. For travelling and other expenses of Missionaries, . . . . . 8,969.70



3. For freights on publications forwarded to Missionaries, and on grants by Committee,	1,520.34
The retail value of the books sold through this agency has been \$43,678.28; while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.	
4. For net value of books given away by the Missionary Committee and its missionaries, (the catalogue value being \$13,007.16)	9,105.02
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Superintendent, printing and incidentals,	4,005.12
	<hr/>
Making a total of	54,193.62
And deducting the contributions as above stated,	45,026.83
	<hr/>

There is left . . . . . \$9,166.79

more than the amount received from churches and individuals for the benevolent work of the Board. This balance has been met and paid out of the gross profits on the business. This amount is more than enough to cover all the office expenses of the Missionary Department, leaving the contributions of churches and individuals to be expended, without any deduction whatever, on the vast and needy field.

While it is thus aiding this missionary work, the Board's Business Department is self-sustaining. Its publishing and commercial operations are carried forward wholly upon the profits of its sales.

All money given to the Missionary Fund, whether by churches or individuals or received from legacies, is expended, every cent of it, in carrying forward the missionary or benevolent work of the Board.

The *first Sabbath in May* has been repeatedly designated by former General Assemblies, and by the Committee on

Benevolence and Finance, as a suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which have contributed last year, including 92 which sent their offerings to the Synodical Board at Pittsburgh, has been 1,821.

The term of office of the following members will expire in May, 1875, viz :

## MINISTERS.

Rev. George F. Wiswell, D. D.,  
 Rev. Daniel March, D. D.,  
 Rev. H. Augustus Smith, D. D.,  
 Rev. Willard M. Rice, D. D.,  
 Rev. J. Addison Henry,  
 Rev. Geo. W. Musgrave, D. D.,  
 Rev. John W. Dulles, D. D.,  
 Rev. Matthew Newkirk.

## LAYMEN.

Ezra M. Kingsley,  
 Joseph Allison,  
 Henry N. Paul,  
 William G. Moorhead,  
 James Ross Snowden,  
 John D. McCord,  
 William J. McElroy,  
 Gustavus S. Benson.

The venerable Winthrop Sargent, formerly and for many years Treasurer and Superintendent of Colportage, departed this life on the 12th day of July, 1874. Mr. Morris Patterson has proffered his resignation. So also has the Rev. R. R. Booth, D.D., of New York. The terms of all three would have expired regularly in May, 1876.

# APPENDIX.

BALANCE SHEET  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
APRIL 1, 1875.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$405,361 51
Merchandise, .....	\$182,329 70	
S. D. Powel, Treasurer,.....	13,850 34	
Bills Payable,.....		10,000 00
Bills Receivable,.....	8,677 34	
Bonds and Mortgages,.....		68,000 00
Sinking Fund,.....		8,487 16
Real Estate,.....	152,133 33	
Perpetual Insurance,.....	3,030 50	
Library,.....	2,669 08	
Engravings,.....	25,127 20	
Stereotype Plates,.....	73,352 38	
Missionary Fund,.....		6,933 33
Colportage Merchandise Account,...	31,277 20	
Monthly Record,...	1,400 25	
Sabbath-school Visitor,.....		420 90
Presbyterian at Work,.....		11,164 80
Sunbeam,.....		1,785 78
Sundry Personal Accounts, Debit, 18,382 53		
“ “ “ Credit,		76 37
	\$512,229 85	\$512,229 85
	\$512,229 85	\$512,229 85

*E. E., April, 1875.*

## TREASURER'S REPORT.

*Samuel D. Powel, Treasurer, in account with the Presbyterian Board of  
Publication*

<i>DR.</i>		
To Balance on hand April 1st, 1874.....		\$12,232 93
To Cash received—sales of Books.....		150,404 34
“ “ Rents of Building .....	3,526 60	
“ “ Borrowed at Bank.....	53,000 00	
“ “ Interest from Deposits in Bank.....	250 07	
“ “ Interest from Permanent Funds not held held by the Board.....	734 80	
“ “ Old Material sold.....	68 56	
“ “ from Periodical Department.....	59,350 13	
“ “ from Missionary Department— Contri- butions of Churches and Individuals and Legacies.....	\$45,026 83	
Gain on Books sold.....	6,089 06	
	51,115 89	
Less value of Books donated	9,105 01	
	42,010 88	
		* \$321,578 36

1875.

*CR.*

March 31.

By Cash paid Depository, per Schedule, No. 1, \$209,663 33		
“ “ Missionary Department No. 2, 49,211 02		
“ “ Periodical Department, No. 3, 48,853 67		
	307,728 02	
Balance.....	\$13,850 34	

S. D. POWEL, *Treasurer.*

Philadelphia, April 1, 1875.

The undersigned Auditing Committee having examined the accounts of S. D. Powel, Treasurer of the Presbyterian Board of Publication, find that the balance in his hands April 1st, 1875, was Thirteen thousand eight hundred and fifty dollars and thirty-four cents, (\$13,850.34.)

JOHN SIBLEY,  
JAMES T. YOUNG,  
*Auditing Committee.*

\* The Board of Publication furnishes gratuitously the rooms occupied by the Board of Education, Ministerial Relief Committee, Missionary Department of the Board of Publication, Trustees of the General Assembly, Woman's Foreign Missionary Society, &c., which, if rented to other parties, would increase the receipts of the Board about \$6,000 per annum—besides the large assembly room, which is constantly used without charge by Presbyteries, missionary societies, and other instrumentalities of the Church.

### Schedule No. 1. Business Department.

Paper.....		\$36,371 20
Printing.....		8,917 03
Stereotyping.....		14,044 64
Binding.....		41,163 28
Engraving.....		174 70
Copyright.....		4,475 33
Merchandise.....		21,654 91
Advertising.....		5,394 63
Freight, Drayage, Cooperage, Boxes, Stationery and Twine...		1,412 90
Salary of Corresponding Secretary in part.....		1,500 00
"    "    Editorial Secretary.....		2,000 00
"    "    Business Superintendent.....		3,500 00
"    "    Treasurer in part.....		600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Watchman and Engineer.....		10,293 06
Recording Clerk.....		100 00
Proof Reading.....		75 00
Annual Report in part.....		200 05
Real Estate, Taxes and Water Rent.....	3,455 33	
Improvements to Real Estate.....	1,511 08	
Interest on Mortgage.....	4,080 00	
		<hr/> 9,046 41
Insurances.....		1,898 94
Postage.....		752 51
Gas and Coal.....		1,005 48
Loans from Banks repaid.....		43,000 00
Discount on loans from Bank.....		822 33
Books for Library.....		60 00
Travelling Expenses of Business Superintendent.....		343 69
"    "    Editorial Secretary.....		14 29
"    "    Corresponding Secretary.....		3 38
Incidentals.....		839 57
		<hr/> <hr/> \$209,663 33

### Schedule No. 2. Missionary Department.

Salary of Corresponding Secretary in part.....		\$2,000 00
"    "    Superintendent of Sabbath-school Work.....		3,000 00
"    "    "    "    Mission Work.....		1,500 00
Compensation of Missionaries.....		30,593 44
Expenses "    ".....		7,912 68
Freights "    ".....		1,520 34
Expenses of Superintendent of Sabbath-school Work.....		1,005 12
"    "    Corresponding Secretary.....		209 55
Annual Report in part.....		488 12
Postage, Stationery and Incidentals.....		981 77
		<hr/> <hr/> \$49,211 02

## Schedule No 3. Periodical Department.

<i>Monthly Record</i> —Paper,.....	\$2,424 22	
Printing,.....	1,775 62	
Folding and Binding,.....	444 49	
Clerks' Salaries.....	1,287 50	
Freights, Boxes, and Stationery.....	44 60	
Postage,.....	51 05	
Incidentals,.....	90 50	
	<hr/>	\$6,117 98
<i>Sabbath-School Visitor</i> —Paper,.....	10,356 00	
Printing,.....	2,948 51	
Electrotyping,.....	1,278 57	
Folding and Binding,.....	156 70	
Engraving,.....	204 08	
Copyright,.....	110 00	
Salary of Editorial Sec'y in part,.....	500 00	
"    Agent    "    .....	750 00	
"    Treasurer    "    .....	150 00	
Salaries of Clerks    "    .....	180 00	
Advertising,.....	109 45	
Postage,.....	280 06	
Boxes, Stationery and Twine,.....	147 03	
Freights and City delivery,.....	123 01	
Trav. Expenses of Editorial Sec'y in part..	10 93	
Incidentals,.....	85 90	
	<hr/>	17,390 24
<i>Presbyterian at Work</i> —Paper,.....	12,140 36	
Printing,.....	4,784 63	
Electrotyping,.....	1,514 35	
Copyright and Contributors,.....	785 00	
Clerks' Salaries and extra labor,.....	677 00	
Salary of Editorial Secretary in part,.....	1,000 00	
"    "    Agent    "    .....	750 00	
"    "    Treasurer    "    .....	250 00	
Advertising,.....	422 11	
Postage,.....	601 67	
Freights and City delivery,.....	270 54	
Premiums and Commissions,.....	4 30	
Stationery, Boxes and incidentals,.....	277 87	
	<hr/>	23,477 83
<i>The Sunbeam</i> —Paper,.....	709 00	
Printing,.....	418 36	
Copyright,.....	80 00	
Electrotyping.....	251 04	
Engraving,.....	89 01	
Advertising,.....	102 90	
Freights and Drayage,.....	24 05	
Wages,.....	51 00	
Postage,.....	83 04	
Stationery and Incidentals,.....	59 22	
	<hr/>	1,867 62
	<hr/>	\$48,853 67
SUMMARY.—Business Department.....	\$209,663 33	
Missionary    "    .....	49,211 02	
Periodical    "    .....	48,853 67	
	<hr/>	\$307,728 02
Cash balance in Treasury,.....	13,850 34	
	<hr/>	\$321,578 36







SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath schools visited.	Sabbath-schools organized.	REMARKS.
<b>ILLINOIS SOUTH.</b>										
<i>Alton,</i>	Luther Root,	20	60	2	7,500	127	60	2		
<i>Do.</i>	A. Swineford,	264	2,074	620	80,500	1,399	1,038	43	11	
<i>Cairo,</i>	John Masters,	137	252	103	16,000	924	510	40		
<i>Mattoon,</i>	N. W. Williams,	100	119	38	15,500	150	115	24		
<b>INDIANA NORTH.</b>										
<i>Crawfordsville,</i>	R. A. Guthrie,	90	121	155	8,000	177	139	5	1	
<i>Fort Wayne,</i>	J. S. Walling,	186	658	246	11,343	1,724	1,395	54		
<i>Logansport,</i>	J. S. Walling,	101	336	112	5,162	822	692	8		
<i>Muncie,</i>	F. Stovenour,	285	606	231	24,500	1,265	883	30	1	
<b>INDIANA SOUTH.</b>										
<i>Indianapolis,</i>	William Armstrong,	161	149	412	23,143	375	307	12	6	
<i>New Albany,</i>	John McCrae,	4	50	8	1,840	88	26			
<i>Do.</i>	R. S. Ryker,	34	250	20	1,200	292	140			
<i>Vincennes,</i>	L. B. Williams,	77	144	37	12,636	779	162	17		
<i>Do.</i>	S. S. Cantwell,	56	268	56	7,232	420	367	11		
<b>IOWA NORTH.</b>										
<i>Cedar Rapids,</i>	J. M. Fitzgerald,	8	20	6	434	81	36			
<i>Dubuque,</i>	J. M. Davis,	326	2,126	908	89,074	6,765	5,461	61	4	
<i>Fort Dodge,</i>	J. S. Love,	173	555	247	24,160	2,473	2,473	20	3	
<i>Waterloo,</i>	H. Rose,	49	187	3	11,199	434	289	6		



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
MISSOURI.										
<i>Ozark,</i>	W. A. McMinn.	119	78	315	9,500	1,259	993	40	11	
<i>Do.</i>	A. D. Matthews,	110	287	161	6,252	352	352	9	7	
<i>Palmyra,</i>	J. J. Hummer,	198	655	55	24,000	3,285	2,135	23		
<i>Platte,</i>	J. B. Akey,	57	237	84	6,076	480	195			
<i>Do.</i>	C. H. Higgins,	116	470	426	10,850	421	181	16	1	
<i>Potosi,</i>	J. Markham,	127	475	356	23,730	1,676	359	20	4	
<i>St. Louis,</i>	R. Irwin, <i>District Sup't,</i>	365	4,937	12,339	811,225	5,676	3,560	74	3	
<i>Do.</i>	J. F. Fenton,	285	606	231	24,500	1,265	883	30		
<i>Do.</i>	C. A. Taylor,	85	58	158	45,000	234	134	9		
NEBRASKA.										
<i>Kearney,</i>	J. P. Hittle,	39		130	15,390	493	316	6	1	
<i>Nebraska City,</i>	Charles P. Dick,	162	1,068	474	26,294	1,918	885	15	1	
<i>Omaha,</i>	J. P. Hittle,	44	214	101	8,112	462	266	3		
<i>Do.</i>	J. S. Love,	65	183	41	6,980	812	812	7		
NEW JERSEY.										
<i>Monmouth,</i>	J. V. N. DeHart,	90	271	204	2,464	500	434	16	1	
<i>Do.</i>	Albert L. Kelly,	173	1,244	767	52,588	735	492	38		
<i>Morris and Orange,</i>	Thomas E. Souper,	186	505	57	3,900	709	518	31		
<i>Newton,</i>	Thomas E. Souper,	83	445	134	3,800	309	219	22	1	
<i>New Brunswick,</i>	Nathan Solomon,	8	48		276	52	17			
<i>West Jersey,</i>	W. A. Simmons,	22	215	37	1,146	238	176	4		
<i>Do.</i>	A. C. Stryker,	304	613	138	32,911	2,676	2,572	41		



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-Schools visited.	Sabbath-Schools organized.	REMARKS.
<b>TOLEDO.</b>										
<i>Maumee,</i>	John Kelly,	360	1,690	378	15,886	2,007	2,007	93	1	
<i>Do.</i>	Martin Koehler,	5	12		14,000	100	100			
<b>WESTERN NEW YORK.</b>										
<i>Genesee,</i>	E. S. Walker,	296	1,125	199	18,072	1,378	971	48		
<i>Niagara,</i>	William Glover,	359	667	49	4,056	1,816	1,673	36		
<i>Rochester,</i>	Charles Keeler,	363	213	268	1,701	2,925	2,000	55		
<b>WISCONSIN.</b>										
<i>Chippewa,</i>	J. I. Smith,	4	227	34	6,400	100	50			No Report.
<i>Milwaukee,</i>	Alpin McMillan,									
<i>Winnabago,</i>	Charles French,	291	489	25	105,690	3,632	2,259	33	1	
<i>Do.</i>	Gustave Dron,	120	82	171	3,480	620	134	2		
<i>Wisconsin River,</i>	S. M. Love,	261	602	20	30,883	2,967	2,136	33		
<b>CANADA.</b>										
	A. Kennedy,	348	2,246	59	5,500	115	105			No Report.
	John Boyle,									
Donations by Missionary Committee, . . .	. . . . .	. . .	. . .	27,143	1,653,647					
33 Synod, 97 Presb's,	126 Colporteurs.	15,916	72,737	68,271	4,282,899	136,026	94,678	2,125	126	

STATEMENT OF RECEIPTS  
FOR THE  
MISSIONARY FUND,

FROM APRIL 1, 1874, TO APRIL 1, 1875.

The work of *publishing* Books and Tracts is carried forward upon a capital raised for that specific purpose. The churches are not called on to contribute to the *publishing department of the Board*; but the Board is obliged to depend on the contributions of the churches and benevolent individuals for the supply of its Missionary Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to the Missionary and Sabbath-school work.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Missionaries of the Board.

3. To pay the Expenses of the Sabbath-school Department.

Just in proportion as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year:

SYNOD OF ALBANY.		Plattsburgh	\$10 00	SYNOD OF ATLANTIC.	
<i>Presbytery of Albany.</i>			49 36	<i>Presbytery of Atlantic.</i>	
Albany 1st	\$117 15			James' Island	\$1 00
Do 3d	20 00	<i>Presbytery of Columbia.</i>		Wallingford	2 00
Do 4th	60 00				3 00
Do 6th	7 00	Durham 1st	10 00	<i>Presbytery of Catawba.</i>	
Do State St	96 77	Hudson	30 00	Walker's Chapel	1 50
Amsterdam 1st	7 00	Valatie	7 48	<i>Presbytery of Knox.</i>	
Do 2d	53 88	Windham Centre	4 50	Antioch	\$2 00
Ballston	4 70			<i>Presbytery of Yadkin.</i>	
Galway	1 50		51 98	Bainessville	50
Gloversville	40 25	<i>Presbytery of Troy.</i>		Catawba River	60
Jefferson	2 00	Caldwell	3 00	Gold Hill	5 00
Johnstown	22 00	Chestertown	8 35	Mebanesville	1 00
Kingsboro	17 00	Cohoes	16 00	Salisbury	2 50
Mariaville	9 00	Green Island	2 00	Statesville	1 00
Nassau	79	Hoosic Falls	23 15		10 60
Princeton	9 32	Johnsonville	4 00	SYNOD OF BALTIMORE.	
Saratoga Sp'gs 1st	9 49	North Granville	17 00	<i>Presbytery of Baltimore.</i>	
Do Do 2d	12 07	Troy 1st	110 00	Baltimore 1st	207 84
Tribe's Hill	3 00	Do 2d	52 71	Do 12th	12 00
	492 92	Do Woodside	15 10		
<i>Presbytery of Champlain.</i>		Warrensburgh	2 00		
Au Sable Forks	14 00	Waterford	37 28		
Chateaugay	5 94	Whitehall	18 00		
Essex	6 92				
Fort Covington	12 50		303 59		

Balt. Brown Memorial, \$163 08	SYNOD OF CENTR'L N. YORK	Syracuse, 1st Ward \$11 58
Do Westminster, 65 73	<i>Presby. of Binghamton.</i>	Do Park Central, 26 00
Bel Air 1 50	Binghamton 1st \$76 99	<hr/> 233 04
Deer Cr'k, Harm'y 10 00	Do North 3 38	<i>Presbytery of Utica.</i>
Fallston 2 00	Do West 4 95	Camden 6 00
Havre de Grace 5 00	Cortland 26 58	Clayville 3 00
Lonaconing 9 55	Masonville 5 00	Clinton 29 00
Mt Airy, Harmony 2 00	Nineveh 18 06	Deerfield 1 00
Taneytown 17 21	Owego 36 86	Knoxboro' 10 31
The Grove 8 00	Truxton 2 00	Little Falls 19 14
Williamsport 10 00	Virgil 2 00	New York Mills 104 00
503 91	Waverly 22 83	Oneida 35 16
<i>Presbytery of New Castle.</i>	198 65	Oriskany 2 27
Berlin, Buckingham 1 00	<i>Presbytery of Otsego.</i>	Rome 32 70
Chesapeake City 5 00	Cooperstown 35 53	Sauquoit 5 20
Christiana 3 50	Franklin 3 05	Turin 24
Cool Spring 6 00	Gilbertsville 21 42	Utica 1st 46 00
Delaware City 3 70	Guilford Centre 4 00	Do Bethany 12 10
Dover 25 00	Hamden 4 00	Verona 1 59
Elkton 14 50	Oneonta 9 70	Waterville 15 50
Georgetown 4 00	Otego 5 65	Westernville 6 84
Georgetown, Westminster 5 00	Richfield Springs 14 00	Whitesboro 7 90
Glasgow, Pencader 4 00	Shavertown 1 50	<hr/> 337 95
Green Hill 10 00	98 85	<i>SYNOD OF CINCINNATI.</i>
Lewes 10 00	<i>Presb. of St. Lawrence.</i>	<i>Presb. of Chillicothe.</i>
Lower Brandywine 6 85	Adams 12 00	Chillicothe 1st 18 92
Lower West Nottingham 23 00	Brasher Falls 4 00	Do Memorial 3 17
Middletown, Forest 11 00	Brownville 75	Concord 3 00
Milford 6 00	Canton 15 52	Hamden 2 55
Port Penn 12 00	Chamont 10 00	Hillsboro' 32 12
Princess Anne, Manokin 4 22	Dexter 3 79	McArthur 3 00
Red Clay Creek 22 41	Gouverneur 29 07	Mt. Pleasant 4 75
Rock 5 00	Heuvelton 3 62	South Salem 7 52
Smyrna 15 00	Le Ray 2 50	Washington 8 50
Snow Hill 5 00	Oswegatchie 1st 25 00	<hr/> 83 53
St George's 10 25	Do 2d 9 45	<i>Presb. of Cincinnati.</i>
Wilmington, Hanover St 20 00	Ox Bow 6 00	Bantam 2 00
Wilmington, Olivet 3 00	Rossie 4 60	Batavia 2 00
Wilmington, West 25 00	Sackett's Harbor 5 12	Bethel 6 00
Zion 10 00	Waddington 9 00	Cincinnati 2d 136 53
270 46	Watertown 1st 25 69	Do 5th 10 00
<i>Pres. of Washington City.</i>	Do Stone St 30 00	Do 7th 31 03
Clifton 7 75	196 11	Do Avondale 86 00
Georgetown, Bridge Street 17 31	<i>Presbytery of Syracuse.</i>	Do Central 81 29
Lewinsville 1 00	Cazenovia 30 00	Do Lane Sem'y 68 38
Washington, Metropolitan 11 85	Collamer 7 00	Do Mt. Auburn 70 00
Do N York Ave 10 06	Hannibal 10 00	Do Poplar St 4 00
Do Western 6 00	Jamesville 8 00	Do Walnut Hills 6 90
Do 15th St 53 00	La Fayette 9 00	Do 1st Ger. 7 50
106 91	Liverpool 6 76	
	Lysander 6 35	
	Marcellus 15 00	
	Oswego, 1st 17 50	
	Do Grace 1 00	
	Skaneateles 20 00	
	Syracuse 1st 64 85	

College Hill	\$20 50	Strongville	\$5 17	SYNOD OF COLORADO.
Glendale	28 50	Willoughby	50	<i>Presbytery of Colorado.</i>
Harrison	50			Colorado Springs
Lebanon	18 50		581 52	Denver 1st(17th St)
Loveland	6 95	<i>Presbytery of Mahoning.</i>		Do 1st(15th St)
Monterey	2 00	Alliance	12 71	Georgetown
Montgomery	11 50	Brookfield	4 00	Idaho
Moscow	1 00	Canton	22 00	
Pleasant Run	9 00	Deerfield	10 50	
Reading and Lock-		Ellsworth	11 50	
land	18 00	Leetonia	2 00	<i>Presbytery of Montana.</i>
Sharonville	7 40	New Lisbon	14 00	Bozeman
Somerset	3 40	Poland	5 40	
Springdale	14 00	Salem	5 00	<i>Presbytery of Santa Fé.</i>
Wyoming	20 00	Vienna	1 00	Personal
	672 88	Warren	14 34	
		Youngstown	42 11	<i>Presbytery of Wyoming.</i>
<i>Prclsb. of Dayton.</i>			144 56	Laramie
Bath	1 00	<i>Presby. of St. Clairsville.</i>		
Camden	2 00	Barnesville	4 60	SYNOD OF COLUMBUS.
Clifton	22 57	Bell Air	20 00	<i>Presbytery of Athens.</i>
College Corner	5 00	Bealsville	5 00	Bashan
Dayton 3d St	56 00	Bethel	6 05	Chester
Do Memorial	10 00	Buffalo	6 05	Marietta
Eaton	2 00	Cadiz	85 00	Middleport
Greenville	5 00	Concord	7 85	Nelsonville
Hamilton	9 00	Crab Apple	12 00	Pomeroy
Middletown	13 50	Morristown	5 11	Syracuse
New Jersey	4 00	Mt Pleasant	11 23	
Oxford	10 00	Portland	1 03	
Piqua 1st	15 00	Powhattan	10 65	
Do 2d	10 00	Rock Hill	11 35	<i>Presbytery of Columbus.</i>
Somerville	2 95	Scotch Ridge	93	Columbus 1st
Springfield 2d	50 00	Short Creek	5 00	Do 2d
		St. Clairsville	30 50	Grove City
	218 02	York	4 00	Lancaster
<i>Prclsb. of Portsmouth.</i>			222 30	London
Buena Vista, Ger	1 00	<i>Presbytery of Steubenville.</i>		Rushville, Bethel,
Greenbrier, Ger	1 63	Bacon Ridge	15 34	Bremen & Cross
Higginsport	50	Bethel	4 26	Roads
Manchester	7 60	Carrolton	7 00	Worthington
Portsmouth	46 11	Centre	2 00	
Winchester	3 00	East Springfield	8 00	
	59 84	Hanover	2 00	<i>Presbytery of Marion.</i>
SYNOD OF CLEVELAND.		Harlem	16 10	Brown
<i>Presb. of Cleveland.</i>		Irondale	12 85	Delaware
Chester	5 00	Island Creek	11 00	Iberia
Cleveland 1st	202 11	Madison	2 79	Kingston
Do 2d	250 00	New Hagerstown	12 00	Liberty
Do Euclid St	53 52	New Harrisburgh	3 00	Marion
Do North	3 05	Oak Ridge	5 00	Marysville
Do Westmin-		Ridge	4 65	Millford Centre
ster	10 00	Smithfield	2 00	
Do Woodland		Steubenville, Old	1 00	
Avenue	7 50	Do 2d	34 00	<i>Presbytery of Wooster.</i>
Collamer	23 00	Still Fork	6 90	Apple Creek
Kingsville	1 32	Two Ridges	14 73	Ashland
Newburgh	18 00	Waynesburgh	9 00	Belleville
Rome	2 35	Wellsville	21 00	Berlin
			194 62	Black Creek
				Blooming Grove



Chester	\$3 50	Harrisville	\$4 70	Smicksburgh	\$6 00
Chippewa	12 00	Martinsburgh	7 00	Washington	3 80
Dalton	26 55	Middlesex	6 00		
East Hopewell	17 75	Mount Nebo	4 02		258 33
Fredericksburgh	6 20	Muddy Creek	8 35	<i>Presbytery of Shenango.</i>	
Jackson	32 79	New Salem	8 00	Clarksville	16 24
Lexington	7 00	Plain Grove	7 20	Hermon	1 00
Londonville	1 00	Sunbury	5 60	Hopewell	10 00
Mansfield	33 06	Westminster	6 55	Mahoning	13 00
Millersburgh	4 14	Zelienople	4 00	Mt Pleasant	10 15
Mt. Eaton	4 00			New Castle 1st	16 13
Nashville	10 75		77 17	Pulaski	11 63
Olivesburgh	4 35	<i>Presbytery of Clarion.</i>		Rich Hill	3 00
Ontario	4 25	Brookville	5 00	West Middlesex	8 84
Orange and Polk	8 62	Maysville	1 00		89 99
Orrville	2 00	New Bethlehem	3 00		
Perrysville	4 50	New Rehoboth	8 00	<i>SYNOD OF GENEVA.</i>	
Savannah	9 72	Oak Grove	6 50	<i>Presbytery of Cayuga.</i>	
Shelby	4 04	Reynoldsville	8 75	Auburn 1st	93 96
Wayne	5 00	Richardsville	1 00	Do	60 05
Wooster	23 05	Personal	75	Do Central	24 00
	293 66			Aurora	15 00
<i>Presbytery of Zanesville.</i>			34 00	Cayuga	11 71
Brownsville	4 00	<i>Presbytery of Erie.</i>		Genoa 1st	10 00
Coshocton	22 00	Belle Valley	5 00	Do 2d	1 35
Dresden	10 50	Cambridge	3 49	Do 3d	4 25
Fairmount	1 00	East Greene	3 00	Ludlowville	8 50
Hanover	3 00	Edenboro	50 00	Meridian	7 60
Jersey	5 00	Erie 1st	17 26	Port Byron	20 00
Clark	8 00	Do Central	25 00	Sennett	6 50
Kirkersville	1 00	Do Park	50 00	Springport	7 68
Madison	21 50	Girard	10 00	Victory	5 00
Martinsburgh	10 00	Gravel Run	1 39		275 60
Mt. Zion	5 00	North East	10 00	<i>Presbytery of Chemung.</i>	
Muskingum	10 00	Titusville	85 74	Big Flats	9 08
Otsego	1 00	Venango	2 50	Burdett	3 00
Pataskala	3 00			Elnira 1st	
Putnam	56 93	<i>Presbytery of Kittanning.</i>	263 38	Do 2d	17 00
Roseville	4 35	Bethesda	3 00	Havana	6 20
Salem, German	3 09	Boiling Spring	5 00	Sugar Hill	05
Uniontown	3 00	Brady's Bend	5 00	Tyrone	08
Unity	2 65	Clinton	6 00	Watkins	74 90
Utica	7 00	Concord	7 37		162 52
Zanesville 1st	12 54	Crooked Creek	1 82	<i>Presbytery of Geneva.</i>	
Do 2d	20 09	Currie's Run	7 28	Canoga	8 00
	214 65	Elderton	7 81	Geneva 1st	40 06
<i>SYNOD OF ERIE.</i>		Freeport	35 05	Gorham	13 00
<i>Presbytery of Allegheny.</i>		Glade Run	10 09	Ithaca	44 35
Allegheny 1st	4 14	Harmony	5 00	Manchester	3 00
Allegheny Valley	3 00	Indiana	62 50	Newfield	4 25
Emsworth	10 00	Kittanning	25 00	Oak's Corner	10 00
Freedom	7 74	Mahoning	4 00	Penn Yan	37 24
Springdale	2 00	Marion	14 99	Phelps	18 00
	26 88	Parker City	8 00	Romulus	6 53
<i>Presbytery of Butler.</i>		Plumville	2 05	Seneca	19 10
Amity	3 47	Rayne	5 50	Waterloo	40 00
Buffalo	3 20	Rural Valley	7 30	West Fayette	5 00
Centre	9 08	Saltsburgh	12 99		248 53
		Shrader's Grove	3 78		
		Slate Lick	9 00		

<i>Presbytery of Lyons.</i>		Beulah	\$7 38	Lawrenceville	\$6 75
Junius	98	Birmingham	27 00	Wellsboro	2 10
Lyons	\$17 87	Clearfield	45 16		
Newark	15 62	Curwensville	5 00		19 35
Rose	6 10	Duncansville	4 00		
		Everett	2 00	SYNOD ILLINOIS CENTRAL.	
	40 57	Fruit Hill	8 00	<i>Presb. of Bloomington.</i>	
<i>Presbytery of Steuben.</i>		Hollidaysburgh	56 94	Bement	5 00
Addison	1 01	Huntingdon	45 15	Champaign	55 34
Arkport	1 50	Lewistown	26 81	Chatsworth	5 00
Bath	11 01	Logan's Valley	5 00	Chenoa	8 00
Corning	14 95	Lower Spruce C'k	10 24	Danville	28 45
Hornellsville	27 77	Lower Tuscarora	30 50	Gilman	4 00
Howard	2 50	Luthersburgh	1 00	Onarga	3 00
Prattsburgh	15 00	Millintown and		Paxton	4 00
Pultney	3 50	Lost Creek	64 00	Piper City	10 00
		Milesburgh	17 56	Salem	2 00
	77 24	Milroy	5 00	Urbana	1 22
SYNOD OF HARRISBURGH.		Moshannon and		Waynesville	2 55
<i>Presbytery of Carlisle.</i>		Snow Shoe	7 51	Wenona	25 00
Big Spring	16 91	Perryville	20 00		
Centre	10 00	Peru	4 00		
Chambersburg, Fall-		Saxton and Yellow			153 56
ing Spring	70 00	Creek	13 70	<i>Presbytery of Peoria.</i>	
Dauphin	8 00	Shade Gap	4 65	Brunswick	3 00
Dickinson	3 25	Shirleysburgh	20 00	Canton	8 80
Gettysburgh	23 60	Sinking & Spring		Elmwood	2 70
Great Conewago &		Creeks	10 00	Eureka	5 80
Lower Marsh C'k	12 25	Sinking Valley	20 30	Farmington	9 00
Greencastle	36 00	Spruce Creek	32 45	Galesburgh	17 00
Harrisburgh, Mar-		Tyrone	31 48	Ipava	11 00
ket Square	100 00	Upper Tuscarora	8 50	John Knox	3 50
Harrisburgh, Pine				Knoxville	15 06
St	176 74	<i>Pby of Northumberland.</i>		Lewistown	137 08
Harrisburgh, 7th		Bald Eagle and Nit-		Mansfield	1 50
St	10 00	tany	7 00	Oneida	5 10
Harrisburgh, West-		Beech Creek	79	Peoria 1st	25 00
minster	30 10	Berwick	10 00	Do Grace Miss.	2 00
Lower Path Valley		Bloomsburgh 1st	30 66	Princeville	17 08
& Burnt Cabins	13 35	Bethel	2 25	Prospect	22 15
McConnellsburgh,		Grove	10 34	Salem	4 00
Green Hill and		Hartleton	5 00	Vermont	13 75
Wells Valley	8 00	Lewisburgh	12 00	Yates City	9 00
Mechanicsburgh	8 00	Lycoming	14 20		
Mercersburgh	17 00	Mahoning	28 97		312 52
Middletown	3 41	Millinsburgh	6 04	<i>Presbytery of Schuyler.</i>	
Middle Spring	10 00	Milton	80 06	Augusta	5 50
Millerstown	1 57	New Berlin	6 81	Camp Creek	8 50
Shippensburgh	19 45	St Mary's	7 25	Chili	2 00
Rocky Spring	4 00	Warrior Run	8 40	Doddsville	3 25
Upper Path Valley	20 00	Washington	10 90	Ebenezer	11 00
Waynesboro	6 93	Williamsport 1st	15 00	Elvaston	8 00
		Do 2d	21 73	Fountain Green	4 52
	608 56	Do 3d	9 17	Kirkwood	8 00
<i>Presb. of Huntingdon.</i>			286 51	Macomb	19 35
Alexandria	16 35	<i>Presbytery of Wellsboro.</i>		Monmouth	14 75
Bald Eagle	7 20	Beecher Island	5 00	Mt Sterling 1st	10 00
Bedford	1 84	Elkland	3 00	Oquawka	2 50
Bellefonte	52 89	Farmington	2 50	Plymouth	2 00
Bethel	9 00			Prairie City	10 00
				Quincy 1st	26 80

Quincy, Westmin'	\$20 00	Peniel	19 30	SYNOD OF INDIANA, NORTH.	
Warsaw	2 00	Princeton	11 00	<i>Presby. of Crawfordsville.</i>	
	158 17	Sterling	30 00	Bethany	12 10
<i>Presbytery of Springfield.</i>		Viola	1 25	Bethel	1 60
Auburn	13 00	Woodhull	12 00	Crawfordsville Cen-	
Decatur 1st	16 26		123 97	tre	10 00
Farmington	9 00	SYNOD OF ILLINOIS, SOUTH.		Darlington	3 75
North Sangamon	10 00	<i>Presbytery of Alton.</i>		Dayton	15 50
Springfield 1st	133 69	Alton	35 93	Dover	4 00
	181 95	Bethel	1 60	Perrysville	1 00
SYNOD OF ILLINOIS NORTH.		Brighton	2 15	Rockville	23 25
<i>Presbytery of Chicago.</i>		Butler	6 00	Rockfield	4 00
Chicago 1st	46 67	Carrolton	6 65	Rock Creek	1 00
Do 2d	118 49	Elm Point	3 05	State Line	13 50
Do 3d	130 67	Greenville	1 65	Thorntown	12 00
Du Page	3 00	Hardin	1 00	Waveland	9 00
Joliet, Central	7 79	Lebanon	11 00	Wea	3 25
Kankakee	12 31	Litchfield	5 10	West Point	2 00
Lake Forest	17 20	Moro	2 00		115 95
Manteno	8 75	Plainview	13 37	<i>Presb. of Fort Wayne.</i>	
Maywood	5 00	Salem, German	2 50	Auburn	1 00
Peotone	3 00	Shipman	3 50	Fort Wayne 1st	51 90
	352 88	Sparta	44 35	Franklin	1 25
<i>Presbytery of Freeport.</i>		Virden	15 51	Goshen	3 00
Freeport 2d	9 68	Walnut Grove	2 00	Huntingdon	2 00
Freeport, 3d Ger	5 50	Waveland	3 25	La Grange	6 00
Galena 1st	6 27	Zion, German	5 00	Lima	10 10
Galena, South	21 85		164 01	Millersburgh	2 00
Galena, German	6 00	<i>Presbytery of Cairo.</i>		Pleasant Ridge	4 20
Hanover	5 00	Carmi	4 65	Warsaw	5 55
Marengo	4 00	Cobden	1 00		87 00
Middle Creek	6 25	Du Quoin	3 48	<i>Presbytery of Logansport.</i>	
Oregon	5 00	Enfield	7 00	Crown Point	2 00
Ridotte	10 00	Fairfield	5 00	Kentland	9 00
Rockford 1st	3 63	Flora	1 00	Michigan City	7 00
Rockford, Westmin-		Galum	1 25	Plymouth	5 25
ster	20 50	Golconda	3 00	Rochester	5 25
Woodstock	3 00	Grand Tower	38	Wanatah	17
	106 68	Kinmundy	5 00		28 67
<i>Presbytery of Ottawa.</i>		Metropolis	3 70	<i>Presbytery of Muncie.</i>	
Auroia	6 00	Oak Grove	4 00	Anderson	5 00
Morris	5 00	Olney	1 87	Hopewell	4 00
Waterman	2 00	Pisgah	12 00	Liberty	2 26
Wyoming	5 00	Richview	10 00	Marion	1 00
	18 00	Shawneetown	7 72	New Hope	1 00
<i>Presbytery of Rock River.</i>		Tamaroa	3 00	Noblesville	4 00
Aledo	16 00		74 05	Perrysburgh	1 50
Calvary	1 00	Brownstown	5 85	Shiloh	1 25
Edwards	1 25	Casey	6 85	Union City	1 00
Fulton	3 87	Hebron	5 00	Wabash	23 91
Hamlet	3 00	Neoga	7 73		44 92
Kewanee	9 00	Pana	6 30	SYNOD OF INDIANA, SOUTH.	
Millersburgh	14 00	Prairie Home	6 30	<i>Presb. of Indianapolis.</i>	
Morrison	2 00	Taylorville	5 50	Acton	1 26
Perrytcn	30	Tuscola 1st	2 92	Bethany	9 00
		Watson	2 15		
			48 60		

Bloomington, Walnut St	\$13 00	SYNOD OF IOWA, NORTH.	Pleasant Ridge	\$1 20
Brownsburgh	1 00	<i>Presb. of Cedar Rapids.</i>	Sidney	2 00
Clermont	1 00	Anamosa		\$ 21
Columbus	1 66	Bellevue		2 30
Greencastle	21 77	Blairstown		1 50
Indianapolis 1st	22 20	Cedar Rapids 1st	92 80	<i>Presb. of Des Moines.</i>
Do 2d	59 25	Do 2d	12 15	Centreville
Do 3d	94 16	Clarence	4 00	Chariton
Do 9th	2 00	Lynn Grove	4 00	Dallas Centre
New Hope	2 75	Mechanicsville	5 00	Des Moines 1st
Southport	7 00	Mount Vernon	5 00	Dexter
Union	5 37	Onslow	1 00	Hartford
Personal	1 00	Springville	2 00	Indianola
		Vinton 1st	25 11	Osceola
		Wayne	1 00	Oskaloosa
	212 42	Wheatland	5 00	Winterset
				Woodburn
<i>Presb. of New Albany.</i>				
Bedford	1 45		161 07	85 66
Brownstown	8 41	<i>Presbytery of Dubuque.</i>		<i>Presbytery of Iowa.</i>
Charlestown	10 80	Bethel	5 50	Birmingham
Corydon	4 00	Centralia	79	Bloomfield
Graham	1 00	Clermont	3 50	Bonaparte
Hanover	7 00	Dubuque 1st	5 50	Burlington 1st
Jackson Co	4 00	Do Ger	10 00	Chequest
Lexington	2 00	Epworth	2 00	Keokuk, Westmin'
Livonia	5 00	Farley	2 00	Kossuth 1st
Madison 1st	5 00	Independence 1st	5 00	Middletown
Do 2d	17 50	Do Ger	5 00	Mt Pleasant 1st
New Albany 1st	31 10	Lansing	5 00	Ottumwa
Do 2d	11 25	McGregor, Ger	2 00	Pleasant Plain
New Washington	5 00	Sherrill's Mound,		Salina
Orleans and Paoli	2 00	German	2 00	Sharon
Pleasant Township	2 25	Waukon, German	5 00	Troy
Vevay	3 55	Winthrop	7 00	Union
	121 31		60 29	101 75
<i>Presbytery of Vincennes.</i>		<i>Presb. of Fort Dodge.</i>		<i>Presbytery of Iowa City.</i>
Bethany	2 00	Sioux City	8 00	Blue Grass
Evansville, Vine st	13 60			Cedar Valley
Do Walnut st	80 00	<i>Presbytery of Waterloo.</i>		Columbus City
Mt. Vernon	6 85	La Porte City	4 77	Crawfordsville
Oakland City	45	Northwood	15 20	Fairview
Petersburgh	3 45	Rock Creek	49	Iowa City
Princeton	5 00			Keota
Vincennes 1st	7 00			Lafayette
				Le Claire
	118 35		20 46	Mount Union
<i>Presb. of White Water.</i>		SYNOD OF IOWA, SOUTH.		Muscatine, German
Aurora	21 00	<i>Presb. of Council Bluffs.</i>		Princeton
Greensburg	20 65	Atlantic	4 00	Sigourney
Knights town	4 00	Bedford	1 38	Summit
Lawrenceburgh	1 87	Clarinda	4 36	Tipton
Liberty	6 45	College Springs	1 00	Walcott
Metamora	5 00	Corning	68 40	Washington
New Castle	2 75	Council Bluffs	13 20	West Liberty
Richmond	14 56	Dalmanutha, Calv'y	1 00	
Rising Sun	5 00	Fairview	1 83	
Shelbyville	7 02	Guthrie	5 00	
South Providence	5 52	Lenox	1 95	
		Logan	2 00	
	93 82	Missouri Valley	11 20	
				76 09
				SYNOD OF NEBRASKA.
				<i>Presbytery of Kearney.</i>
				Aurora ch
				1 00

Kearney Junction	\$2 00	<i>Presbytery of Topcka.</i>	Southhold	\$15 00
Hastings	1 00	Ellsworth	Westhampton	10 00
	<hr/>	Hays City		
	4 00	Lawrence		<hr/>
				225 71
<i>Presby. of Nebraska City.</i>			<i>Presbytery of Nassau.</i>	
Falls City	1 50		Freeport	5 00
Humboldt and Salem	50	SYNOD OF KENTUCKY.	Hempstead	19 60
Nebraska City	10 00	<i>Presbytery of Ebenezer.</i>	Huntington 1st	32 65
Plattsmouth	12 70	Ashland	Huntington 2d	8 16
Seward	50	Burlington	Islip	10 50
Simeon	50	Lexington 2d	Jamaica	19 78
Tecumseh	1 50	Ludlow	Newtown	40 50
Ulysses	50	Maysville 1st	Roslyn	20 25
	<hr/>	Personal	St Paul's	3 00
	27 70		Springfield	8 00
			Smithtown	5 00
<i>Presbytery of Omaha.</i>			Woodhaven	2 50
Deatur	1 00	<i>Presbytery of Louisville.</i>		<hr/>
Darley Branch	1 00	Bowling Green		174 94
	<hr/>	Elizabethtown		
	2 00	Louisville, Chestn't	SYNOD OF MICHIGAN.	
		St	<i>Presbytery of Detroit.</i>	
SYNOD OF KANSAS.		Louisville, Walnut	Ann Arbor	2 40
<i>Presbytery of Austin.</i>		St	Detroit 1st	142 21
Austin 1st	21 00	Louisville, Warren	Do Fort St	32 40
Galveston 1st Ger	3 00	St	Do Jefferson	
	<hr/>	Pewee Valley	Ave	66 00
	24 00	Shelbyville 1st	Do Westminster	25 83
				ster
<i>Presbytery of Emporia.</i>			Saline	5 00
Chelsea	2 00		Wyandotte	2 60
Eureka, Westmins'r	4 90	<i>Presb. of Transylvania.</i>		<hr/>
Hutchison	1 00	Columbia		275 84
Wichita	4 10	Lebanon	<i>Presb. of Grand Rapids.</i>	
	<hr/>		East Bay	1 00
	12 00		Greenwood	2 00
<i>Presbytery of Highland.</i>			Muir	5 00
Frankfort	1 00	SYNOD OF LONG ISLAND.		<hr/>
Irving	1 00	<i>Presbytery of Brooklyn.</i>		8 00
Marysville	1 00	Brooklyn 1st, Henry	<i>Presb. of Kalamazoo.</i>	
Mulberry Creek	2 00	St	Kalamazoo	2 00
Netawaka	42	Brooklyn, Franklin	Three Rivers	12 47
Troy	2 00	Avenue	White Pigeon	5 00
Vermillion	1 00	Brooklyn, La Fay-		<hr/>
	<hr/>	ette Avenue		19 47
	8 42	Brooklyn, Lawrence	<i>Presbytery of Lansing.</i>	
<i>Presbytery of Neosho.</i>		Street,	Albion	5 75
Baxter Springs	5 06	Brooklyn, S. 3d St	Concord	9 53
Chetopa	2 00	Brooklyn, Throop	Delhi	2 50
Fairview	1 40	Avenue	Lansing 1st	8 21
Fort Scott	2 70	Edgewater 1st	Marshall	12 72
Garnett	4 25	Greenpoint	Mason	5 00
Geneva	2 60			<hr/>
Humboldt	5 10			43 71
Labette	2 25	<i>Presb. of Long Island.</i>	<i>Presbytery of Monroe.</i>	
Liberty	1 00	Cutchogue	Blissfield	4 67
Neosho Falls	1 00	East Hampton	California	25 00
Ottawa	25 23	Middletown	Monroe	18 00
Pleasanton	13 50	Sag Harbor		
	<hr/>	Setauket		
	66 09	Southampton		

Palmyra	\$2 00	Preston	\$9 65	Union	\$2 00
Petersburg	1 00	Albert Lea	3 00	Weston	3 00
Tecumseh	37 28	Winnebago	2 00		
					49 25
	87 95		36 47		
<i>Presbytery of Saginaw.</i>		<i>Presbytery of Winona.</i>		<i>Presb. of Potosi.</i>	
Au Sable	4 30	Claremont	1 67	Ironton Ist	2 00
Bay City	14 50	Lake City	4 65		
South Saginaw	10 00	Le Roy	10 00	<i>Presbytery of St. Louis.</i>	
Wenona	6 10	Ripley	37	Bethel	25 00
		Winona	5 65	Carondelet	28 29
	34 90	Winona, German	2 00	Salem	4 00
SYNOD OF MINNESOTA.				St. Louis, 1st	15 00
<i>Presbytery of Dakota.</i>				St. Louis, 2d	5 00
Yankton Agency	2 00		24 34	St. Louis, 1st Ger.	7 50
				Zion	2 00
					86 79
<i>Presbytery of Mankato.</i>		SYNOD OF MISSOURI.		SYNOD OF NEW JERSEY.	
Le Sueur	4 00	<i>Presbytery of Osage.</i>		<i>Presbytery of Corisco.</i>	
Lynd	12 00	Olive Branch	1 65	Corisco	2 00
Mankato	20 00	Sedalia	6 50		
Sleepy Eye Lake	50	Tipton	4 25		
St. Peter's, Union	25				
South Bend	1 50		12 40	<i>Presb. of Elizabeth.</i>	
Windom	7 00			Basking Ridge	18 00
	45 25	<i>Presbytery of Ozark.</i>		Bethlehem	2 50
<i>Presb. of St. Paul.</i>		Ozark Prairie	5 00	Clarksville	84
Delano	1 00	Springfield, Calvary	1 50	Clinton, 1st	13 19
Eureka	1 00	Personal	5 00	Connecticut Farms	7 81
Duluth	20 00		11 50	Cranford	8 00
Dundas	4 50	<i>Presbytery of Palmyra.</i>		Elizabeth, 1st	130 15
Empire	1 00	Bird's Eye Ridge	1 00	Elizabeth, 2d	79 46
Farmington	1 00	Canton	2 00	Elizabeth, 3d	146 76
Fergus Falls	11 00	Edina	50	Elizabeth, West-	
Forest	1 55	Hannibal 1st	5 00	minster	103 00
Independence	1 00	Kirksville	3 00	Elizabethport	2 00
Long Lake	1 00	La Grange	3 00	Liberty Corner	5 75
Minneapolis, An-		Louisiana	46	Metuchen, 1st	12 15
drew	9 00	Millard	1 00	Perth Amboy	13 50
Minneapolis, West-		Moberly	2 00	Plainfield, 1st	19 09
minster	57 31	Sullivan 1st	1 00	Plainfield, 2d	66 00
Red Wing	5 72	West Ely	4 00	Pluekamin	10 82
Rice's Point	1 00		22 96	Rahway, 1st	25 08
Rockford	1 00			Rahway, 2d	25 00
St. Paul 1st	9 00	<i>Presb. of Platte.</i>		Roselle, 1st	30 75
Do Central	35 57	Albany	1 12	Summit, Central	23 71
Do House of		Avalon	1 00	Summit, West	6 58
Hope	40 25	Breckenridge	1 00	Westfield	31 02
Stillwater 2d	18 00	Cameron	1 00	Woodbridge	12 66
	219 90	Chillicothe	10 00		793 82
<i>Presbytery of Southern</i>		Hamilton	1 00	<i>Presb. of Jersey City.</i>	
<i>Minnesota.</i>		King City	1 00	Englewood	77 00
Houston and Shel-		Lathrop	1 00	Hackensack	11 00
don	5 00	Martinsville	33	Hoboken, 1st	10 00
Filmore	2 24	Mirabile	1 00	Jersey City, 1st	60 00
Fremont	5 00	N York Settlement	1 00	Jersey City, 3d	1 00
Rushford	1 00	Rockport	2 00	Jersey City, 1st Ber-	
La Crescent	3 33	Oregon	2 00	gen	47 51
Blue Earth City	3 00	Trenton	3 00	Jersey City, Pros-	
Richland Prairie	2 00	St. Joseph, West-		pect Av	7 30
Woodbury	25	minster	17 80	Newfoundland	3 95
				Norwood	6 75

Passaic	\$ 2 35	Succasunna	\$18 00	Marksboro	\$2 00	
Paterson, 1st	46 00	Whippany	5 00	North	161 74	
Paterson, 3d	3 00			Newton Hardiston	10 00	
Tenafly	12 10		857 73	Oxford, 2d	25 00	
Union 1st	1 00	<i>Presbytery of Newark.</i>			Phillipsburgh	10 00
West Hoboken	25 00	Bloomfield, 1st	30 90	Stanhope	1 00	
	313 96	Caldwell	22 10	Stewartsville	24 00	
		Montclair	66 37	Stillwater	8 00	
<i>Presb. of Monmouth.</i>		Newark, 1st	88 00	Swartwood	2 00	
Allentown	20 78	Newark, 2d	103 38	Yellow Frame	8 06	
Beverly	6 70	Newark, 3d	25 07		393 22	
Bordentown	3 50	Newark, Calvary	13 79	<i>Presb. of West Jersey.</i>		
Bricksburgh	6 73	Newark, Central	27 00	Absecon	3 00	
Burlington	22 33	Newark, Park	28 67	Atlantic City	37 50	
Columbus	7 44	Newark, Roseville	109 38	Blackwoodtown	25 00	
Cranberry, 1st	22 25	Newark, S. Park	89 22	Bridgeton, West	22 00	
Cream Ridge	4 00		603 88	Bunker Hill	3 58	
Dayton	3 00	<i>Pres. of New Brunswick.</i>			Camden, 1st	127 00
Delanco	2 00	Alexandria, 1st	4 00	Camden, 2d	17 00	
Fairview	2 00	Amwell, 1st	6 30	Cedarville, 1st	16 72	
Farmingdale	4 00	Amwell, 2d	6 09	Cold Spring	22 80	
Freehold, 1st	26 14	Amwell United, 1st	6 00	Deerfield	13 00	
Forked River	11 00	Dutch Neck	15 00	Fairfield	13 32	
Hightstown	25 00	Ewing	30 00	Fislerville	28 00	
Holmanville	8 00	Flemington	66 90	Glassborough	4 00	
Jacksonville	3 10	Frenchtown	15 00	Greenwich	42 76	
Jamesburgh	25 00	Hamilton Square	7 25	Haddonfield	35	
Manalapan	26 17	Holland	2 05	May's Landing	1 00	
Manchester	10 11	Kingston	23 16	Millville	4 40	
Matawan	19 75	Kingwood	2 00	Pittsgrove	15 00	
Mount Holly	32 96	Kirkpatrick, Mem'l	5 00	Salem	40 00	
Plumsted	1 00	Lambertville	24 00	Wenonah	6 25	
Plattsburgh	2 75	Lawrence	14 25	Williamstown	8 50	
Port Washington	2 89	Milford	9 00	Woodstown	4 50	
Shrewsbury	21 00	New Brunswick 1st	87 67		455 68	
Squan Village	6 50	do. do. 2d	8 25	SYNOD OF NEW YORK.		
Tuckerton	1 50	Pennington	5 00	<i>Presbytery of Boston.</i>		
	327 60	Princeton, 1st	82 90	Boston, 3d	20 00	
<i>Pb'y Morris and Orange.</i>		Princeton, Wither-		Londonderry	8 55	
Boonton	20 00	spoon Street	2 00	Newburyport, 1st	69 00	
Chatham	23 70	Stockton	16 50		97 55	
Chester	5 00	Titusville	2 70	<i>Presbytery of Hudson.</i>		
East Orange	17 64	Trenton, 1st	138 00	Amity	6 00	
Flanders	10 25	Trenton, 3d	72 82	Centreville	5 00	
German Valley	5 00	Trenton, 4th	100 00	Chester	20 00	
Hanover	30 00		751 84	Circleville	7 00	
Lower Valley	6 50	<i>Presbytery of Newton.</i>			Cochecton	1 09
Madison	50 03	Asbury	3 00	Damascus	21	
Mendham, 1st	8 73	Belvidere, 1st	6 68	Florida, 1st	18 25	
Mendam, 2d	4 00	Blairstown	16 58	Florida, 2d	6 50	
Morristown, 1st	173 37	Bloomsbury	10 00	Goshen	33 16	
Morristown, South	102 63	Branchville	11 00	Goodwill	22 39	
Street	8 00	Danville	1 17	Hamptonburgh	20 38	
Mount Freedom	28 88	Deckertown	5 81	Haverstraw, 1st	16 00	
Mount Olive	10 00	Greenwich	26 17	Hempstead	1 27	
New Vernon	68 00	Hackettstown	30 71	Middletown, 1st	24 02	
Orange, 1st	79 50	Harmony	18 30	Middletown, 2d	29 15	
Orange, 2d	50 00	La Fayette	2 00	Milford	1 41	
Orange, Central	14 50	Mansfield, 1st	10 00	Monticello	5 26	
Parsippany	119 00					
South Orange						





Sylvia	\$1 00	<i>Presb. Philad'a Central.</i>	Monegan	\$6 15
Terrytown	4 79	Phila., Alexander	Mount Nebo	3 00
Towanda	174 04	Phila., Arch St	Pequea	15 33
Troy	20 50	Phila., Chandler	Slate Ridge	12 00
Tunkhannock	28 39	Phila., Cohocks'k	Stewartstown and	
Wilkesbarre, Me-		Phila., Immanuel	Centre	12 00
morial	43 66	Phila., Kensington	Strasburgh	18 15
Wyalusing, 1st	3 00	Phila., North	Union	2 16
" 2d	2 07	Phila., N. Broad St	York	95 27
South Wilkesbarre		Phila., 1st North'n		
Chapel	1 64	Liberties		342 46
	717 81	Phila., Olivet	Synod of Philad'a	10 00
		Phila., Princeton		
<i>Presbytery of Lehigh.</i>		Phila., Sp'ng Gar-		
Allentown	14 29	den		31 22
Allen Township	7 00	Phila., Temple		15 00
Audenreid	4 00	Phila., Trinity		2 00
Catasauqua, 1st	95 00	Phila., West Arch		
Easton, 1st	33 48	Street		133 33
" Brainerd	105 00	Phila., Hestonville		5 00
Eckley	8 00	Phila., Mantua 1st		10 00
Lehighton	31 00	Phila., Mantua 2d		5 00
Lower Mt Bethel	6 44	Phila., Broad and		
Mahanoy City	10 00	Diamond		20 38
Mauch Chunk	5 00	Phila., Tioga St		10 00
Middle Smithfield	4 00			
Mountain	4 00			826 54
Port Carbon	10 00	<i>Presb. of Philad'a North.</i>	<i>Presbytery of Pittsburgh.</i>	
Pottsville, 1st	44 00	Abington	Bethany	25 00
Pottsville, 2d	5 00	Bensalem & New-	Chartiers	6 05
Reading, 1st	50 00	port	East Liberty	115 52
Shawnee	2 00	Bridesburg	Lebanon	20 00
Shenandoah	4 00	Bristol	Monongahela City	19 60
South Bethlehem	1 00	Carversville	North Branch	4 00
Stroudsburg	7 67	Chestnut Hill	Oakdale	10 00
Summit Hill	20 00	Doylestown and	Pittsburgh 3d	157 16
Tamaqua	16 00	Deep Run	Pittsburgh 4th	14 00
Upper Lehigh	9 00	Falls of Schuylkill	" Bellefield	24 16
Weatherly	5 00	Forestville	" Shady Side	64 45
	500 88	Frankford	West Elizabeth	3 50
		Germantown 1st		459 44
<i>Presb. of Philadelphia.</i>		Germantown, Mar-	<i>Presbytery of Redstone.</i>	
Phila., 1st	362 31	ket Square	Brownsville	6 99
Phila., 2d	10 00	Huntingdon Valley	Connellsville	35 59
Phila., 3d	245 00	Neshaminy, War-	Dunbar	32 00
Phila., 4th	40 00	wick	Fayette City	5 25
Phila., 9th	33 43	Neshaminy, War-	Laurel Hill	18 00
Phila., 10th	75 00	minster	Little Redstone	20 00
Phila., Calvary	246 00	Newtown	McKeesport 1st	12 50
Phila., Clinton St	25 64	Norristown 1st	Mt Pleasant	15 00
Phila., South Wes-		Norristown, Centr'l	Mt Vernon	3 00
tern	14 60	Providence	New Providence	5 00
Phila., Tabernacle	50 25	Plumsteadville	Round Hill	13 28
Phila., Westmin-		Pottstown	Uniontown	30 00
ster	5 00			
Phila., Woodland	151 00			196 61
Phila., Walnut St	314 82	<i>Presb. of Westminster.</i>	<i>Presb. of Washington.</i>	
Phila., W. Spruce		Cedar Grove	Burgettstown	11 03
Street	347 67	Christ Chapel	Claysville	5 00
Phila., Wharton St	18 76	Columbia	East Buffalo	17 60
Phila., 1st African	2 50	Lancaster	Fairview	38 43
		Marietta	Forks of Wheeling	32 09
	1,941 98	Middle Octorara		

Holliday's Cove	\$7 00	Urbana	\$71 00	West Aurora	\$5 00
Limestone	20 00	West Liberty	13 46	Westfield	33 20
Mount Prospect	28 55		114 86	Personal	5 00
Pigeon Creek	11 35				339 24
Three Springs	3 00	<i>Presbytery of Huron.</i>		<i>Presbytery of Genesec.</i>	
Upper Buffalo	23 10	Bloomville	5 35	Attica	17 50
Washington 2d	7 00	Clyde	5 45	Batavia	32 55
Waynesburgh	7 10	Florence	2 50	Byron	10 57
West Union	3 00	Fostoria	4 19	Castile	15 73
Wheeling 1st	35 00	Fremont	13 95	Corfu	10 50
	249 25	Green Springs	44	Leroy	27 12
<i>Presb. of West Virginia</i>		Melmore	3 35	North Bergen	5 50
Breckenridge	1 50	Milan	5 00	Oakfield	5 00
Fairmont	20 65	Norwalk	35 00	Perry	7 00
French Creek	10 00	Olena	12 08	Pike	5 60
Grafton	6 00	Peru	6 92	Portageville	7 20
Hughes River	6 85	Republic	1 55	Warsaw	28 00
Kanawha	6 15	Sandusky	18 50		172 27
Mannington	5 15	Tiffin	5 00		
Newburgh	5 00		119 28	<i>Presb. of Genesee Valley.</i>	
Pennsboro	4 75	<i>Presbytery of Lima.</i>		Angelica	5 30
Sistersville	4 00	Delphos	3 01	Cuba	9 00
	70 05	Kalida	3 00	Portville	6 00
SYNOD OF TENNESSEE.		Middle Point	1 00	Rushford	3 00
<i>Presbytery of Holston.</i>			7 01		23 30
Jonesboro	4 05	<i>Presbytery of Maumce.</i>		<i>Presbytery of Niagara.</i>	
Richland	11	Bryan	27 05	Albion	19 25
Reem's Creek	1 50	Delta	5 00	Holley	10 00
Timber Ridge	44	Hicksville	47	Loekport 1st	65 00
	5 70	Maumee	3 40	Medina	4 09
<i>Presbytery of Kingston.</i>		Mount Salem	8 38	Porter 1st	13 40
Bethel	7 00	Toledo, Westmins'r	3 25		111 74
Chattanooga, 2d	1 17	Toledo, 1st German	2 00	<i>Presb. of Rochester.</i>	
Eusebia	1 00	Union	28	Aunda	5 00
Mars Hill	1 00	West Bethesda	5 00	Avon	1 00
Mount Tabor	1 00		54 83	Brighton	10 00
Mount Zion	1 00	SYNOD OF WESTERN NEW YORK.		Brockport	35 27
New Providence	8 00	<i>Presbytery of Buffalo.</i>		Caledonia	11 57
Rockford	2 00	Alden	10 50	Charlotte	10 00
	22 17	Buffalo 1st	20 00	Dansville	22 66
<i>Presbytery of Union.</i>		Buffalo, Brecken- ridge St	15 50	Gates	3 00
Hopewell	2 30	Buffalo, Central	46 67	Groveland	10 50
Washington	1 50	Buffalo, East	1 50	Lima	13 51
Westminster	1 20	Buffalo, La Fayette Street	21 00	Mount Morris	14 00
	5 00	Buffalo North	14 76	Ogden	11 25
SYNOD OF TOLEDO.		Buffalo, Westmin'r	95 07	Rochester, 1st	70 00
<i>Presb. of Bellefontaine.</i>		East Aurora	10 00	Rochester, Calvary	5 00
Bellefontaine	8 57	East Hamburg	2 50	Roch'r, Central	121 73
Belle Centre	1 55	Fredonia	27 02	Rochester, Mem'l	1 50
Bucyrus	11 27	Gowanda	1 00	Roch'r, St. Peter's	31 00
Huntsville	1 75	Lancaster	20 00	Roch'r, Westmin'r	4 49
Patterson	3 25	Panama	5 00	Sparta, 1st	5 00
Spring Hills	7 6	Ripley 1st	5 00	Sparta 2d	4 56
Upper Sandusky	3 25	Springville	4 51	Sweden	12 00
				West Mendon	7 00
					410 04







UNION OF CANADA.

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VIRGINIA

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S. CAROLINA.

GEORGIA.

FLORIDA.

PACIFIC OCEAN

ATLANTIC OCEAN





# To the Pastor, Supply or Elders of this Church.

Dear Brother :

*The information contained in this Report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read, at least, the following?*

1. The gross receipts for the last year are	\$116,801 26
Deducting what belongs to the Permanent Fund.	- - - 40,559 59
Total of Supplementary Fund.	- 76,241 67
Balance from last year.	- - 12,469 21
Working Capital for the year.	- \$88,710 88

2. The number of Churches erected during the year by aid of the Board, 153, located in 29 States and Territories, and under the care of 84 Presbyteries.

3. Average amount of aid to each Church, about \$445.

4. We have 550 Churches without a house of worship. All of these are dependent upon the Board of Home Missions. Give us the means to assist them in securing Sanctuaries, and they will soon become self supporting and contributing.

5. To enable the Board to do its full work for the current year, \$150,000 is required. How much of this will your Church give?

6. Any Church or individual sending us \$500 can have the satisfaction of knowing that they have secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath.

7. Every Church that we assist in securing a house of worship, is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.

8. During the year THREE THOUSAND CHURCHES sent nothing to this Board. Was your Church one of them?

9. No acknowledgment can be made unless the MONEY BE ACTUALLY SENT TO OUR TREASURER.





FIFTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund,

OF THE

GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1875.

"Build the house, and I will take pleasure in it, and I will be glorified, saith the Lord."

HAGGAI 1: 8.

NEW YORK.

PUBLISHED BY THE BOARD OF CHURCH ERECTION.

OFFICE, No. 23 CENTRE STREET.

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1875.

NATHAN LANE, Stationer and Printer, 69 Wall and 91 Beaver Sts., New York.

# OFFICERS

OF THE

## BOARD OF CHURCH ERECTION.

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REV. JOSEPH FEWSMITH, D.D., *President.*  
REV. JOHN HALL, D.D., *Vice-President.*  
REV. H. R. WILSON, D.D., *Corresponding Secretary.*  
J. P. CROSBY, Esq., *Recording Secretary.*  
NATHAN LANE, Esq., *Treasurer.*

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### MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1876:

MINISTERS.	ELDERS.
REV. ALEXANDER REED, D.D.,	NATHAN LANE,
REV. M. R. VINCENT, D.D.,	HEZEKIAH KING,
REV. SAMUEL M. HAMILTON,	CHARLES COLLINS,
REV. DAVID MAGIE, D.D.	

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The term of service of the following members expires in May, 1877:

MINISTERS.	ELDERS.
REV. JOSEPH FEWSMITH, D.D.,	JOSEPH R. SKIDMORE,
REV. ELIJAH R. CRAVEN, D.D.,	FREDERICK G. BURNHAM,
REV. CHARLES W. BAIRD,	JONATHAN OGDEN,
	B. F. RANDOLPH.

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The term of service of the following members expires in May, 1878:

MINISTERS.	ELDERS.
REV. JOHN HALL, D.D.,	J. P. CROSBY,
REV. SAMUEL D. ALEXANDER, D.D.,	JAMES FRASER.
REV. ERSKINE N. WHITE, D.D.,	JOSEPH THOMPSON,
REV. HENRY M. BOOTH.	

FIFTH ANNUAL REPORT  
OF THE  
BOARD OF CHURCH ERECTION.

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IN presenting to the General Assembly their Fifth Annual Report, the Board of Church Erection feel called upon to record the goodness of God, in sparing the life and preserving the health of all its members through the year, and permitting them, unitedly and harmoniously, to prosecute their labor, with no small measure of success.

The stringency of the times has prevented us from doing so much as was desired, but on this very account the help rendered was the more valuable. Perhaps there has never been a year in which the aid of this Board has been of so much real value, not only in securing the convenience and growth of feeble churches, but in saving much church property from being sacrificed. In a number of cases, by the aid of the Board, church buildings have been saved from passing into the hands of the Sheriff, or redeemed after they had been sold; especially has this been done in some of those Western States that have been so severely visited by drouth and the destruction of their crops. While we have often been greatly perplexed to know where our limited means were most pressingly needed, or might accomplish the most for the general interest of our beloved Zion, it has at the same time been matter of unfeigned joy that we have been able to relieve so many from their condition of distress, and thus save the fair name of our Church from dishonor, in the non-payment of honest debts. This is a matter of no small importance, that the credit of our Church may not be impaired.

Provisionally for us and the churches that needed our aid, we commenced the year with a balance on hand of \$12,469.42. The embarrassment of some of the other Boards, and the extraordinary efforts to relieve them from debt, has greatly diminished our receipts,

as numerous letters of apology assure us. Knowing the pressing wants of these sister agencies, we have refrained from making those earnest appeals to the churches for enlarged contributions which the interests of this cause would, under other circumstances, have justified.

Our gross receipts for the year have been \$116,801. Our working capital for the year amounts to \$88,710 88. With this, economically distributed, we have been able to shelter many hundreds of the poor of Christ's flock.

#### APPLICATIONS.

During the year, the Board has received applications for aid (formal and informal) from 212 churches, calling for \$145,500. Adding to these the applications on file at the beginning of the year not disposed of, it makes the total of demand \$156,300. This, however, gives but a very inadequate view of the actual wants of the churches—the hard times having prevented many from commencing who intended to build, and arrested others in the process of building. Quite a number, who hoped to have completed their sanctuaries before the winter set in were obliged, for want of money, to suspend work until next summer, and on this account they cannot avail themselves of the Board's appropriations, in the unfinished state of their buildings. These applications come to us from every quarter, but especially from the Western States and Territories.

#### APPROPRIATIONS.

For the reasons already mentioned, the number of churches built is somewhat less than during the preceding year. One hundred and fifty-three appropriations have been made, amounting in the aggregate to \$68,080. Add to these the thirty-eight on hand but not completed at the commencement of the year, and it will be seen that the Board had under consideration during these twelve months the wants of one hundred and ninety-one churches, amounting to \$81,480—an average of about \$45 to each church. The name and location of these churches will be found in the Appendix; and to show more clearly their geographical position, they are marked by red stars on the outline map at the opening of this Report. They are scattered through twenty-nine different States and Territories, and reach from ocean to ocean, and running along

that rich and beautiful Western coast, which we long to see better supplied with these *light houses*, to warn the crowds of eager emigrants, both Heathen and Christian, of their danger of shipwreck, and point them to the *Golden City* in that better land above.

We have made glad the hearts of many of the Freedmen in the South by helping them to secure church homes. We have secured the completion of our second Presbyterian church among the Indians—at Fort Gibson, where the gospel is preached in English to an educated and intelligent people. Had we more of these citadels of truth we should need fewer military forts among these interesting people.

Appropriations to nine churches, amounting to \$5,030, have been withdrawn during the year, because the conditions were not fulfilled within the prescribed time. Some of these grants have been renewed.

One hundred and thirty-nine churches have received these appropriations, amounting to \$69,236, while \$37,395 remains to be paid. The Board has not failed in any instance to meet its engagements; and no church to which a grant has been made, and that has fulfilled the conditions of that grant, has been kept waiting a single day for its money. The people have got to know that the Board's promise is as good as cash, and we are resolved, with the help of the churches, that it shall so continue. We are sometimes asked (especially of late, and by those in great straits) to suspend some of our rules, and favor them with *prepayment*; but this we *cannot do*, in justice to others and fidelity to the trust we have assumed. The rules under which the Board acts are not of its own formation, but prescribed by a former General Assembly, and some of them incorporated into our charter. This fact we wish all the churches to understand in presenting their applications. It may save them from disappointment, and the Board from the painful necessity of a refusal.

#### INSURANCE.

The *security* of our work is one of its pleasing features. Every church that has received aid from this Board within the last three and a half years is insured to at least the amount of our appropriation, and in most cases to more than twice that amount. This goes far toward the permanent establishment of these infant churches. Without such protection, the loss of their buildings, in their ex-

hausted condition, would be a death-blow ; but with the assurance that, should their buildings be destroyed by fire, here is a *reserve fund* of one or two thousand dollars upon which they can fall back, with the confident expectation that the Board will re-donate what they may realize from the insurance company, they go forward to the work of rebuilding, girded about with strength. Some churches have already realized this in their experience. We have now on file insurance policies from some of the best companies in the country, to the amount of \$360,291. Should any or all of these buildings be burned down within the next five years, not one dollar of this money would be lost, and within twelve months all these churches would be rebuilt. We feel that this of itself is an important point gained, the want of which had for many years been felt and deplored throughout our Church. During the last year we have had notice of the destruction of sixteen Presbyterian church buildings, the value of which was estimated at \$150,000. Many of these had no insurance. Some of them may be rebuilt without assistance from the Board, but not without large curtailment in their contributions to the Boards of our Church. Others of these sufferers have already appealed to this Board for help to rebuild.

#### PROGRESS.

During the last five years, or since the reunion of the two Assemblies, this Board has, by its assistance, effected the completion (free of debt) of nine hundred and two houses of worship ; thus securing church property, worth in the aggregate \$4,550,000, and affording church accommodation for 307,000 worshippers. Surely, this is no small achievement for which to bless the great Head of the Church. Many hearts have been made glad, and many waste places have been made joyful and fruitful. The opening of these sanctuaries has brought thousands of persons under the sound of the gospel—has *doubled*, and in many instances *quadrupled* the congregations of many of our ministers and missionaries, and greatly encouraged them in their work. Many hundreds of dollars have been contributed by these congregations, where little or nothing had been given before, for the support and diffusion of the gospel ; and, what is still better, many precious gems have been gathered to adorn the crown of Christ's rejoicing. It is a significant fact, not to be overlooked, that quite a number of those revivals of religion re-

ported in our papers during the past few months, are in these churches that have been "building the Lord's house," in which work He has "taken pleasure," and is now glorifying Himself, in fulfilment of His own gracious promise. Another striking fact is this: A large portion of the churches that have become self-supporting during the year have, by the aid of this Board, secured houses of worship; while those that have no sanctuaries remain dependent upon the Board of Home Missions, and are likely to remain so until they are sheltered.

#### THE KIND OF BUILDINGS NEEDED.

The prevailing tendency is to the erection of costly buildings. This desire comes more from those outside of the church than from its members. Property owners in new towns and settlements offer large subscriptions on condition that a building of certain dimensions and style be erected. The desire to secure these liberal offers and the future support of these donors often induces those in charge of these buildings to go far beyond what their own better sense would have dictated. These *generous subscribers* often fail to pay, and thus the disappointed church is left in its poverty to struggle with an unexpected debt, that oftentimes prevents the completion of the building; prevents the payment of the Board's appropriation; and if the house can be used at all for worship, it is in an unfinished and uninviting condition; while the knowledge of this pending debt exerts a repelling influence upon newcomers, and drives them into other churches, or to the neglect of God's worship altogether. Whereas, a smaller and less pretentious building, plainly but comfortably *finished*, and *paid for*, is far more attractive to strangers or those seeking a sanctuary home.

The *assumption* of debts by individuals, so as to be able to say there is no encumbrance upon the church property, is unwise and hazardous. However honest their intention may be, the circumstances of these individuals may be suddenly and unexpectedly changed: they may be cut down by death, or called to another place of residence, or fail in their business; in either of which events the effect may be serious if not disastrous to the interests of the church, and make it a reproach to the cause which it was designed to promote and honor.

Again: We would ask, in view of the increasing number of ap-



plications endorsed by Presbyteries, asking for *large sums*, to aid in the erection of *costly buildings*, is it not better that a larger number of the poor of Christ's flock, who have never known what it is to have a shelter, should be cared for from our limited means?

#### OUTLOOK FOR THE COMING YEAR.

The unprecedented pressure of the times all over the country, but especially in Kansas, Nebraska and some of the other Western States, has compelled the suspension of many buildings commenced. These poor churches are now paying from ten to fifteen per cent. interest on unpaid debts, or borrowed money. Should they have a crop this year, all these buildings must be carried forward to completion; should their harvest prove a failure, they will be left utterly helpless, and these buildings must either be *sacrificed* to pay the claims of the mechanics, or be further aided by this Board. These, added to the ordinary demand, will greatly increase the calls upon our treasury. For this necessity we must strive to make provision. Either church organization is moving too rapidly, or church erection too slowly. Nearly every missionary sent out reports annually the organization of one, and many of them two or three churches. How long are these new-born infants to remain unsheltered? Just so long must they remain *weak, helpless* and *dependent*. Nearly all of these unsheltered churches are without pastors, and may be thankful if their stated supplies do not leave them in utter discouragement. Growth and progress under such circumstances are impossible. The church becomes dwarfed, not only in size and strength, but also in spirit. A willingness to be dependent—a craving spirit settles down upon them, and cuts the nerve of noble, generous effort to build up the cause of Christ, which will cost the labor of years on the part of a faithful pastor to overcome. And shall it be that the number of these feeble, sickly, inactive and unfruitful churches be multiplied from year to year, like so many barnacles to the keel of a ship, impeding its progress and hastening its decay? We would by no means restrain the pioneer missionary in his noble work of proclaiming the gospel, nor hinder him in his efforts to gather believers together in organized bands for work and worship; but we do call upon the Church at large to help us to shelter these little flocks before they become stunted in their growth, so that, *in the ardor of their first love*, they may begin the active service

of God, and consecrate the dew of their youth to the upbuilding of the Redeemer's kingdom. We hold that every church that is worth organization is worth sheltering, and every missionary who is worthy of being commissioned and supported by our Board of Home Missions should be furnished with a suitable sanctuary, into which he may invite the people, and within whose walls he may spread before them the rich provisions of the gospel. Until this is accomplished, we, as a Church, are not acting wisely, nor proving ourselves faithful stewards of that which God has entrusted to us. The faithful husbandman takes care to *garner* the grain that he has reaped; the faithful shepherd provides a *fold* for his flock; and surely the servant of the Good Shepherd should not be less kind and faithful to the flock "over whom the Holy Ghost hath made him overseer." The Church, therefore, may rest assured that, if Providence should send a prosperous harvest, the work of church building, now in a measure suspended, will be resumed, and much new work undertaken that will demand largely increased means; and if the crops in the West should again be cut off, the pressure upon this Board, to save the entire loss of all that has been expended, will be greater than ever.

Church erection has for the past year given way to the severe pressure of other claims; but this cannot be repeated without serious loss to the whole Church; for "if one member suffer, all the members suffer with it."

The time was when the Board of Church Erection had its District Secretaries scattered over the field (as some of the other Boards have now), whose chief duty it was to raise funds; but this expensive agency has been wisely discontinued years ago. We have no collecting agent of any kind in the field, and therefore depend solely upon the voluntary contribution of the churches. If this were kept in mind, together with the fact that more than one-half of all the Presbyterian churches built within the last twenty years were aided by one or other of the former Boards, or by the present Board of Church Erection, we think our treasury would not be so much neglected, nor its means so inadequate to the work for which it was designed.

#### MANSES.

It is matter of regret to us, as well as to others, that we have so little to report relative to this part of our work. Two churches

have received some assistance through this Board, by special sums sent for that purpose, but no church collection for the building of manses has been received. This significant fact seems to indicate an entire want of interest in behalf of this cause, which we deem second only in importance to church building. On this subject we can only repeat what we have already said: Whatever money may be sent to this Board for the purpose of building manses shall be faithfully applied.

#### IEWS, PLANS AND SPECIFICATIONS.

For years past there has been an increasing demand for something to assist those inexperienced in church building in forming plans and estimates of such structures as may meet their wants and fall within their means. This important desideratum we have reached through the Christian courtesy of Dr. Kynett, who is at the head of the Board of Church Erection of the Methodist Episcopal Church. An arrangement, mutually satisfactory, has been effected, by which we use the same views and estimates, thereby saving considerable expense. These designs and estimates, as well as the important chapter on ventilation, were prepared by Mr. Samuel Sloan, one of the best architects in Philadelphia, or any other city, by which he has laid us under personal obligations to him, and rendered an invaluable benefit to the Church at large. A few of these designs are intended for the benefit of churches able to build their own sanctuaries, as the estimated cost is beyond the limit of our rule. Still, we are glad to minister to the convenience of those from whom we hope to receive a considerable portion of our income.

It only remains for us to remind the Assembly that the term of office of the following members of the Board expires at this time, viz.: Rev. John Hall, D. D.; Rev. M. C. Sutphen, D. D.; Rev. S. D. Alexander, D. D.; Rev. J. T. Duryea, D. D.; Elders Otis D. Swan, John P. Crosby and James Fraser.

It will devolve upon this Assembly to fill these vacancies, as also to supply the place of Rev. Charles Robinson, D. D., who has resigned his office, and of Rev. George S. Bishop, who has left the Presbyterian Church. All of which is respectfully submitted.

By order of the Board.

JOSEPH FEWSMITH, *President.*

H. R. WILSON, *Corresponding Secretary.*

## CHURCH ERECTION.

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The Committee on Church Erection, through Rev. Dr. R. W. PATTERSON, its Chairman, presented the following report:

### REPORT ON CHURCH ERECTION.

We are deeply impressed with the importance of the work of our church in the department of Church erection. Without it many of our congregations would become scattered and lose their existence, and many others would drag out a long history of weakness and unfruitfulness. By this work a large number of feeble churches are supplied with neat and inviting houses of worship free from the burden of oppressive debt. The wisdom of the general plan of the distribution of funds for this object, which has been adopted by the General Assembly and is acted upon by the Board of Church Erection, becomes increasingly manifest from year to year.

We have carefully examined the annual report submitted to us by the Board, and also the records of the Board for the past year.

*The stringency of the times has restricted*, to some extent, the work of church erection and the contributions of our churches to this cause during the year lately closed. But the amounts bestowed for the assistance of churches whose property was in danger of being sacrificed has been especially helpful, because of the unusual pecuniary pressure. At the beginning of the year there was a balance in the treasury of \$12,469.42. In consequence of the embarrassments of other Boards the receipts of this Board have been somewhat diminished, though they have still been slightly in advance of those of the preceding year. The gross receipts for the last year, including payments of debts to the permanent fund, have been \$116,801; and the working capital has been \$88,710.

*Two hundred and twelve churches have applied for aid*, asking for sums making in the aggregate more than \$145,000. These applications have come from all parts of the country, but especially from the western States and Territories.

*One hundred and fifty-three appropriations have been made*, amounting in the aggregate to \$68,080. Adding to the congregations thus assisted, thirty-eight whose houses of worship were not completed at the beginning of the year, one hundred and ninety-one churches have been aided to the amount of \$81,480—an average of about \$445 to each church. Of these appropriations some have been made to the Freedmen of the South, and one to the Second Presbyterian Church among the Indians at Fort Gibson. One hundred and thirty-nine churches have already received these appropriations, amounting to \$69,236, while \$39,375 remains to be paid.

The Board *has met all its engagements*, and has wisely and commendably adhered to the rules prescribed for its guidance by the General Assembly. We are glad to find that *no debt* has been incurred. The surplus on hand is due to recent contributions which will soon be appropriated to needy churches.

The Board *has made its work secure* by requiring the churches receiving aid, as in the two preceding years, to procure insurance policies at least to the amount of the donation given by the Board. This will enable the Board, in case of destruction of the buildings to redonate the amounts covered by the policies placed at their disposal. This is an important item, considering the number of churches that are annually destroyed by fire.

*During the last five years*, or since the reunion of the two Assemblies, the Board has enabled nine hundred and two congregations to complete their houses of worship free of debt; thus securing church property worth \$4,550,000, and affording church accommodation to 307,000 worshippers. The results have been a great enlargement of the congregations, an important increase in the contributions of these churches to the various causes of Christian benevolence, the placing of many churches on a footing of self-support, and the ingathering of many souls into the kingdom of Christ, besides the sure promise of stability and financial and spiritual progress for the future.

We would strongly emphasize the advice of the Board to churches, not to accept *securities for debts* given them by individuals for the purpose of enabling them to keep their property unincumbered, so as to obtain aid from the Board. This course is deemed unwise, because the

individuals securing debts in this manner may be cut down by death or become financially embarrassed; and thus great injury may be inflicted upon the interests and honor of the churches.

We would also unite with the Board in *dissuading Presbyteries from endorsing applications for large sums*, while so many small amounts are needed by feeble churches.

In this connection the committee would venture to caution our churches against *making contributions to churches that may apply to them directly for help*, apart from the regular channel of the churches work through the Board. Such contributions are often applied in the building of houses that are heavily incumbered with debt and that are liable to be finally lost to our denomination, the property not being secured by mortgage, as under the rules of our Board. Besides, such contributions are likely to diminish the gifts of the churches to the treasury of the Board. The established methods of benevolence through the channels appointed by the church, are in all ordinary cases the safest and the best.

It should be considered, in relation to *the prospects of this cause, for the next year*, that many new churches are being organized, and that unless the resources of the Board are largely increased, and that speedily, it will be impossible to grant the aid that will be urgently needed by these new congregations. We would earnestly urge upon the attention of all our churches the importance of making liberal additions to their contributions for this cause during the coming year. We suggest also the propriety of forwarding to the Board as *speedily* as possible all collections that may be taken for this object. And we add the request that all our Presbyteries will take efficient measures to procure for the treasury of the Board an annual collection for this cause from every church under their care. The smallest contributions from the feeblest churches have their value, and will add so much to the ability of the Board to carry forward its great work.

A very important feature in the report of the Board, which has been referred to us, will be found in *the remarks on heat and ventilation and the numerous designs for church buildings* that are spoken of in the body of the report and presented in an appendix. These suggestions and designs have been generously furnished to the Board by Mr. Samuel Sloan, a superior architect of Philadelphia, (office, No. 152 South Fourth Street, Philadelphia.) We commend them to the careful consideration of churches that may contemplate the erection of houses of worship. The Board expects to add in future to the number of these beautiful designs.

Only two congregations have received aid within the past year to enable them *to build Manses*; and the sums thus appropriated by the Board were sent to the treasury for that special purpose. It is to be hoped that other like amounts will be forwarded for the same object, if collections are not taken in the churches on this behalf.

The committee would call the attention of the Assembly to *the report of the Board of Church Extension at St. Louis*. That Board, it will be remembered, has been prepetuated for some years, to make certain funds or property legally secure until the affairs of the Board could be duly closed up. This object has now been fully accomplished, and the remaining assets of the Board of Church Extension, amounting to about \$20,000 in notes, may, in the judgment of the Board be safely transferred to the Board of Church Erection at New York. We recommend that the Board of Church Erection be instructed to receive these assets, and that the Board of Church Extension at St. Louis, be now, in accordance with its own request, dissolved by this Assembly.

The committee recommend for answer to the memorial of the Synod of Erie, asking for the release of mortgage on certain conditions, the statement that that request could not be safely granted without a change in the charter of the Board, and that one object of taking mortgages is to secure the property permanently to the Presbyterian Church.

We would remind the Assembly that the term of office of the following members of the Board has expired, and that their places should be filled by election at this meeting of the Assembly, viz: Rev. John Hall, D. D., Rev. M. C. Sutphen, D. D., Rev. S. D. Alexander, D. D., Rev. J. T. Duryea, D. D., Elders Otis D. Swan, John P. Crosby and James Frazer. Also the places of Rev. Charles S. Robinson, D. D., and Rev. John Thomson, D. D., who have resigned their office, and the place of Rev. Geo. S. Bishop, who has left our church, should be filled by election at this time. The committee would nominate the following persons for election to fill these vacancies, viz: For the class to go out in 1878, Rev. John Hall, D. D., Rev. Samuel D. Alexander, D. D., Rev. E. N. White, D. D., Rev. H. M. Booth; Elders J. P. Crosby, Esq., James Fraser, Esq., Joseph Thompson, Esq. In place of Rev. George S. Bishop, Rev. David Magie, D. D., in place of Rev. Charles S. Robinson, D. D., Rev. Samnel M. Hamilton, and in place of Rev. John Thomson, D. D., Rev. Charles W. Baird.

The committee, having examined THE RECORD of the Board of Church Erection for the year now closed, recommend that they be approved by this Assembly.

All which is respectfully submitted,

(Signed)

R. W. PATTERSON,  
Chairman.

# HEAT AND VENTILATION.

BY SAMUEL SLOAN, ARCHITECT.

Of the two methods for warming and ventilation, only the natural or spontaneous is available in churches, as the appliances needed for the successful working of the mechanical mode, renders it impracticable. We will therefore confine our remarks to the former.

Perfect ventilation consists in the removal of the foul air from within the apartment, and supplying its place with pure air of the proper temperature, from without. Means must therefore be found for effecting this change, and rendering the currents imperceptible. This can be partially done by opening doors and windows in opposite directions. The result would, however, be imperfectly obtained, as the currents would be produced at certain levels, and the audience subjected to great inconvenience from these local currents, especially in stormy and winter weather. This means must therefore be regarded as entirely impracticable.

The only method which can be considered effectual, is to move the whole body of air in the apartment, and as there are no means for securing this motion by any lateral movement, (excepting the doors and windows), the entire mass must move either upward or downward. The coldest air will naturally lie at the bottom, and spread itself in level strata over the whole floor; and by the same law the hottest air will spread evenly over the ceiling, while the intermediate space from top to bottom is filled with strata occupying a position according to its temperature, so that a thermometer would indicate different temperatures at different levels of the room between the floor and the ceiling, varying sometimes one degree to the foot.

As we have stated, the whole volume of air must be moved upward or downward, and by such means as to avoid perceptible currents. The question arises, as to what we wish to secure aside from the change of air—the cooling or warming of the room. If the room is to be made cooler, the current must be upward, and the heated air escape through apertures at, or within the ceiling, and the cool air be admitted at, or in close proximity to the floor; it will then distribute itself evenly over the whole surface, and rise gradually in proportion to the escape of the warmer currents. If, upon the contrary, we wish to ventilate and warm the room, the principle is

reversed. The cool air must be withdrawn at or near the floor. It being the heaviest, its natural tendency will be downward; and for the purpose of making this more effectual the flues should be kept in the coldest position available until the vertical shaft is reached, where heat must be introduced to create a vacuum and upward current. By this means there is a continual exhaustion of the cooler air from the room. In moving the body of air upward or downward, and displacing it, its place must be supplied by a proportional amount from the source of supply.

Three distinct arrangements of registers are necessary for carrying out the system. 1. Those for the exhaustion of cold air to be placed near the level of the floor and remain open at all seasons. 2. Those for the warm air which may be introduced at any convenient point between the floor and ceiling, as it immediately rises to the highest level. But for convenience of arrangement the registers may be placed at or near the floor. And 3. Those for the escape of hot air near the ceiling. The last two are the regulating mediums of both the upward and downward movements, whilst the current in the bottom flue has a movement corresponding with that of the volume in the room,—thus performing duty at all times, whilst the inlet and outlet for warm air alternate. When one is open the other must be closed, or the heated air will rise and escape through the ventilating flue, passing through the body of air without displacing it, and escaping without making any perceptible change as regards either warmth or ventilation. But, on the contrary, close the upper apertures, the lower ones will operate accordingly, and with the influx of warm air and the withdrawal of the cold air at the floor, every particle will be removed,—as the warm air after rising to the ceiling spreads itself in a level strata over the whole area, and will keep the same relative position to the whole body until it reaches the floor and escapes through the downward flue. By opening the upper register the reverse effect is produced. The latter is applicable to summer, the former to winter use.

In generating heat for churches and similar buildings, each apparatus in use has some claim to superiority; the cast, and wrought iron furnace, set in brick work, being most extensively used. Next to these is the portable furnace, inclosed with tin or sheet-iron cases for the air chamber. These are less expensive than the regular furnace, and well adapted to smaller buildings.

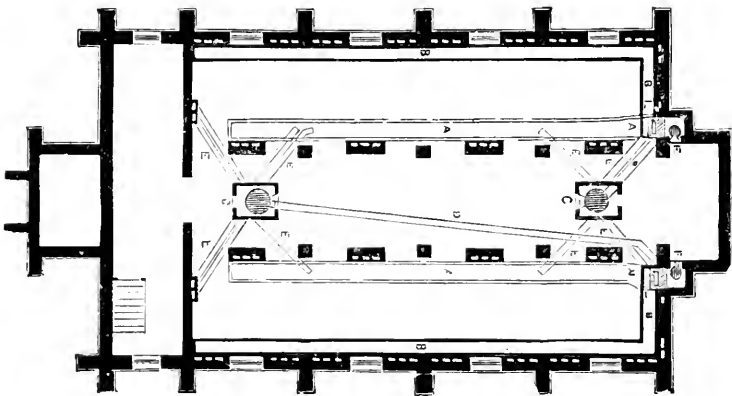
Hot water and low pressure steam are also employed, but less frequently than the ordinary furnace, owing to the expense and difficulties resulting from freezing, particularly in the coldest sections of the country. Then they necessarily require more skill in their management than the ordinary furnace. These things operate against their introduction in other than buildings where they are kept in constant use; although it must be acknowledged that the heating by steam or hot water is more satisfactory where it can be applied.

The efficiency of the heating apparatus is dependent upon the freedom of the circulation in the apartments into which the warm air is introduced. The air contracts in bulk in proportion to the reduction of temperature in its downward course; and as the velocity of the heated air is the greatest, which fully counter-balances the loss by contraction, there should be no diminution in the size of the exhausting flues. The vertical shafts should be increased in size at least one-sixth, above the point at which they are heated, as the air expands when heated in the shaft, and would otherwise retard the current in the apartment as well as in the exhausting flues.

To simplify our description, and give it a practical form, we append the following cuts, which clearly indicate the application of the system that may be introduced into buildings of this class.

As churches are so frequently constructed with basements, we adapt our explanations to one of that class, although the method is greatly simplified and better results are obtained in a building of but one story.

The cuts prepared are for a building 40 ft. wide, and 60 ft. long. The basement story is 12 ft. high; and the audience room 14 ft. at the walls, and 26 ft. in the centre, or an average height of 20 ft. The basement contains 28,800 cubic ft. and the audience room 48,000.



PLAN OF CELLAR.

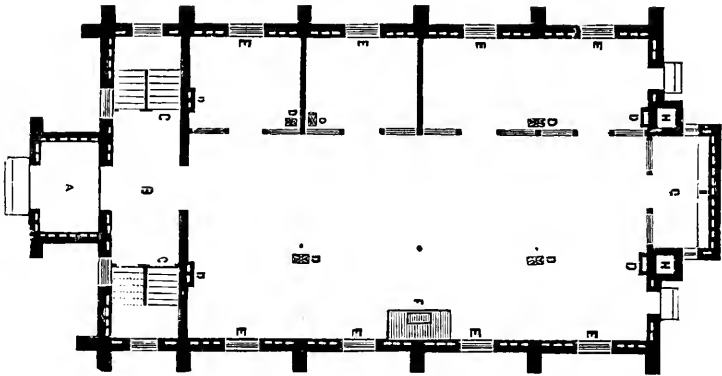
Commencing with the plan of cellar, A. A. represents the two horizontal ventilating ducts constructed beneath the cellar floor, 18 in. deep, 2 ft. wide, equal to 432 sq. inches. The sides are 4 in. walls, and paved in the bottom with brick, and covered with slate or stone flagging to render them air-tight. These are for the use of the basement story, and discharge into the verticle shaft beneath the



side duct B, where there is a cut-off slide at K. to prevent its operating whilst the story above is in use. B. B. represents the ducts constructed along the side walls, 18 in. wide and 3 ft. high, giving to each one an area equal to 648 sq. in., and are intended for the upper story. These are constructed above the ground, and discharge into the vertical shaft above the other. These have cut-off slides at L, acting as checks when the basement is in use.

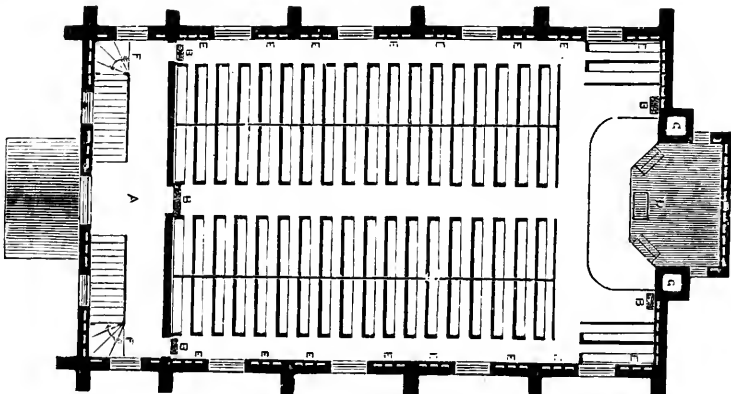
C. c. are the furnaces, and D. D. the terra-cotta smoke flues, one of which is connected with each vertical shaft to facilitate the draught.

E. represents the pipe for conveying the warm air to the registers. At F, are stoves placed in the bottom of the duct to be used when necessary to facilitate the upward current.



PLAN OF BASEMENT.

On the basement plan A. is the porch, B. the vestibule, c. the stairs leading to the audience room, D. the warm air flues and registers. E. represents the ventilating flues at the floor beneath the windows, and carried towards the centre between the joists to the downward flues in the piers as indicated on the cellar plan. F. is the desk, g. library, I. book-case, H. H. ventilating shafts.

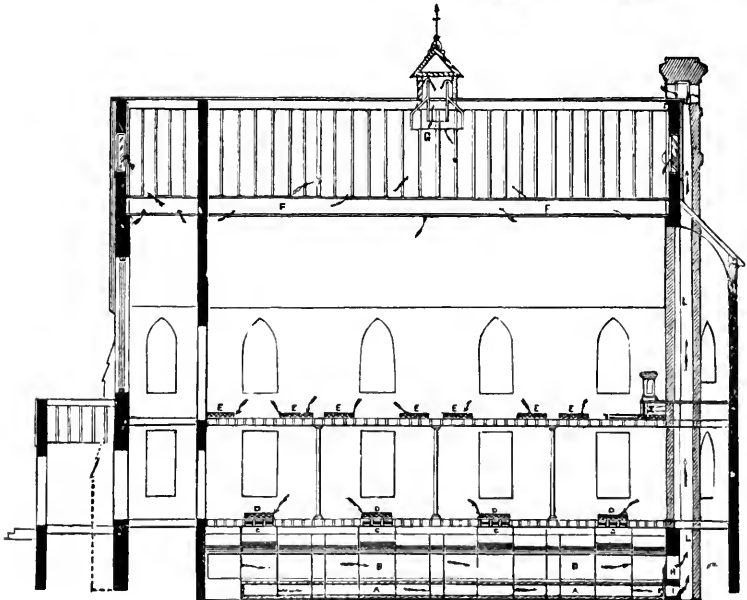
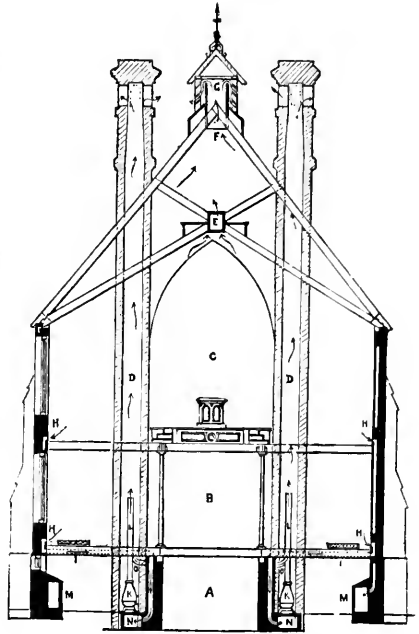


PLAN OF SECOND STORY.

Upon the second story plan, A. is the vestibule, B. warm air registers, c. chancel railing, D. pulpit, E. flues near the floor for downward ventilation, F. stairs to gallery, G. ventilating shafts.

In the transverse section, A. represents the cellar, B. the basement story, C. the audience room, D. the ventilating shafts, E. ventilator in the ceiling, with covers hung at the top, F. the ventilator in the roof, G. the top of the ventilator showing the course by which the air escapes, H. the ventilating registers at the floor for the downward currents, I. the flues between the joists as referred to at E. on the basement plan, K. stoves in the vertical shafts, L. the pipe carried up 6 ft. above the basement floor to which both the furnace and stove-pipes are connected at O.

TRANSVERSE SECTION.



LONGITUDINAL SECTION.

In the Longitudinal section A. is the underground or ventilating flue for the basement story, showing the connection with the vertical shaft at I. and the cut-off slide at K. B. represents the side ducts for ventilating the audience room, showing its connection with the vertical shaft at H. C. represents the flues between the joists for ventilating the basement, D. the inlet to the same as described beneath the windows, E. the outlet for the escape of cold air at the floor of the audience room in the outer wall, F. the ventilator in the ceiling, G. is the escape at the apex of roof, L. the vertical shaft.

The flues are of capacity for supplying 6 cubic feet of air, with a current of 6 ft. per second, thus admitting 36 ft. every second, equal to 2,160 ft. per minute, and changing the whole body of air in less than 14 minutes.

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## OUR DESIGNS.

We are indebted to Samuel Sloan, Architect (Office, No. 152 South Fourth Street, Philadelphia,) for all our designs this year. He has generously furnished the plates and descriptions for all our churches, together with our illustrated articles on Ventilation, which we hope will be carefully studied by all who propose to build.

Mr. Sloan has prepared the plans, specifications, and detailed drawings, for many of the best churches and other buildings in Philadelphia and vicinity, and several of them have been erected under his personal supervision. He is one of the best practical Architects in the country, and parties from a distance can, by giving the needful information,—description of site, cost of material, labor, &c.,—obtain plans, specifications, detailed drawings, estimated cost, &c., of Mr Sloan, on reasonable terms.

### DESIGNS FOR PULPIT AND PEW-END IN GOTHIC STYLE.

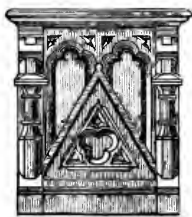


FIG. 1.



FIG. 2.

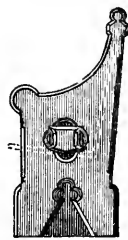
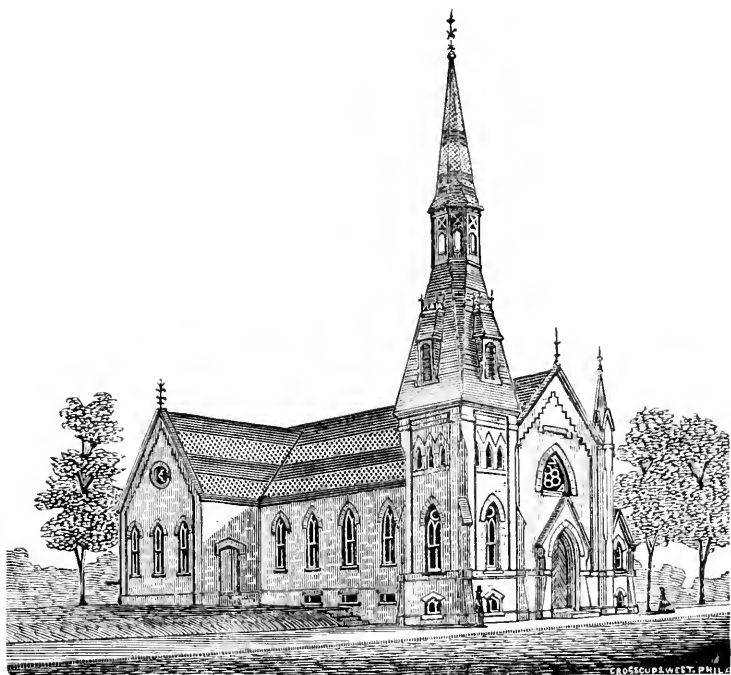


FIG. 3.

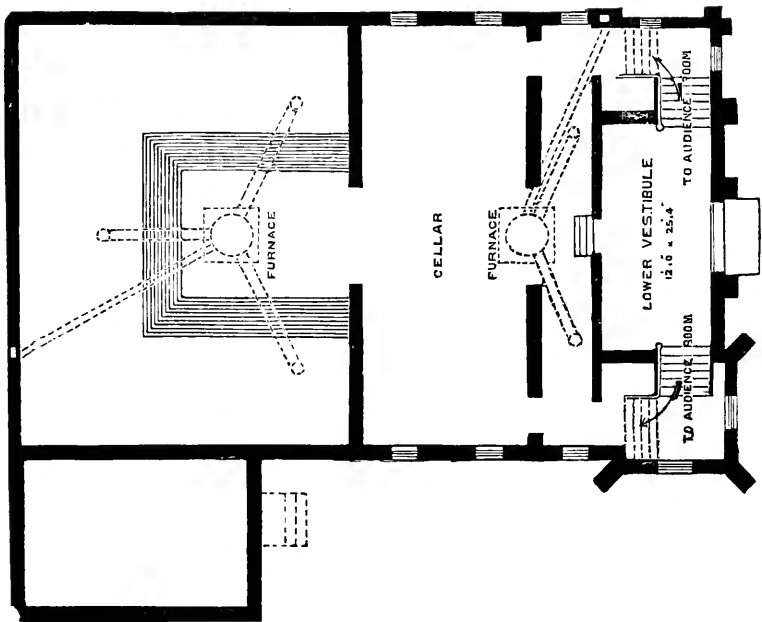
Fig. 1, shows the front; Fig. 2, the side elevation; Fig. 3, a pew-end.

They are adapted to Gothic churches of medium size, and should be made of hard wood. Walnut or mahogany is preferable unless the building is finished in light wood; in that case it should correspond. A pulpit of this design can be made for about \$65.



DESIGN No. 1.—PERSPECTIVE.—DESCRIPTION.

Represents a Gothic church adapted to a village or town, and situated on a slope or hill side, rising towards the rear. This affords a vestibule and entrance, three risers above the pavement, giving ample height for a neatly finished vestibule, 12x25, 4 in. From this two flights of stairs ascend to the Audience-room; one within the tower, and the other in the porch. The floor of the Audience-room over the vestibule rises towards the front about two feet. It is benched up similar to a gallery. The floor of the main Audience-room, from the line of the tower and porch, descends towards the pulpit about 12 in.

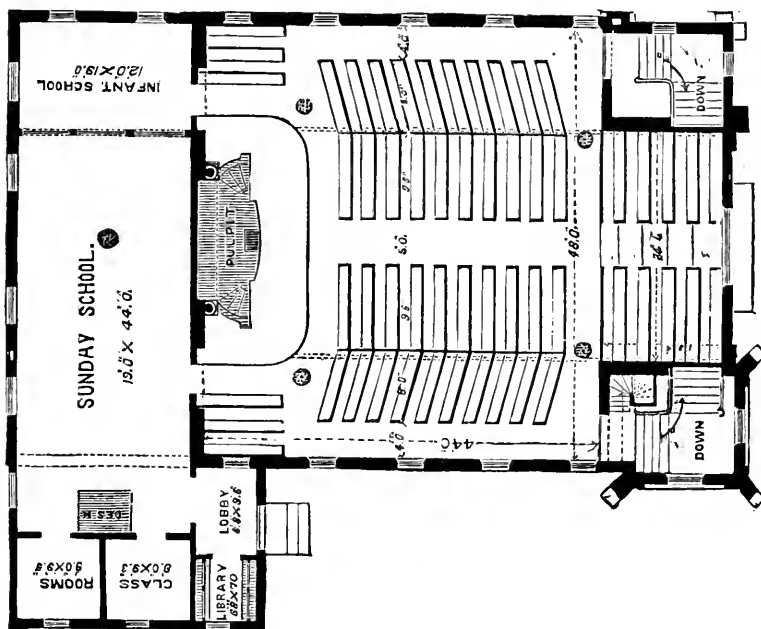


DESIGN No. 1.—CELLAR.

The Audience-room is 57 ft. 4 in. long, by 48 ft. wide. The ceiling at the side walls is 14 ft. high in the clear, and extends out at that height as far as the alcove on the front, where a semicircular arch rises, giving the effect of a nave in the centre, the width of the alcove (which is 25 ft. 4 in.) and an additional height of 12 ft. 8 in. at the centre, or 26 ft. 8 in. from the floor to the crown of the arch; finished with an appropriate cornice at the spring of the arch. The construction of the roof on this plan is simple and inexpensive in consideration of the advantages gained in the height of ceiling, without the additional cost of raising the side walls.

The Audience-room will seat 290 persons comfortably, giving ample space for aisles, and pulpit. On the rear of this is the Sunday school-room, 19 ft. wide by 44 ft. long, which will accommodate 150 scholars, with an Infant school-room at the rear, 12x19 ft., with accommodations for about 36 children, separated from the main school-room by glass partitions, that can be raised at the opening exercises. Each of these rooms communicates with the church.

The entrance to the school is on the side, through a vestibule, part of which is devoted to the Library. At the rear of these are two Class-rooms, 9 ft. x 9 ft. 3 in. each.



DESIGN No. 1.—GROUND PLAN.

On the rear of the vestibule, at the main entrance, and on a level with the same, is the cellar, as indicated by the plan. The full width is excavated about half way back, and only the central portion under the rear, large enough to accommodate the furnace for that portion. This is so located as to be made available for the school-room as well as the church. The front one is for the use of the church alone.

The height of the tower and spire together is one hundred feet from the ground to the base of the terminal.

The building is designed for brick, with arch stone to doors and windows. The sills, steps, and string courses, are also of stone.

The roofs and spire are covered with slate, varied in form and color. The terminals on the spire and gables are iron.

The plastering of the side walls will be sand finish, and the ceilings white coated.

The seats to have walnut ends, and the backs of the pews are capped with the same. The pulpit is also walnut.

The windows will all be of stained glass. Those in the church are 75 cts. per square foot. The glass in the front one, over the door, is \$1.50 per foot, and those in the chapel are 45 cts. per foot.

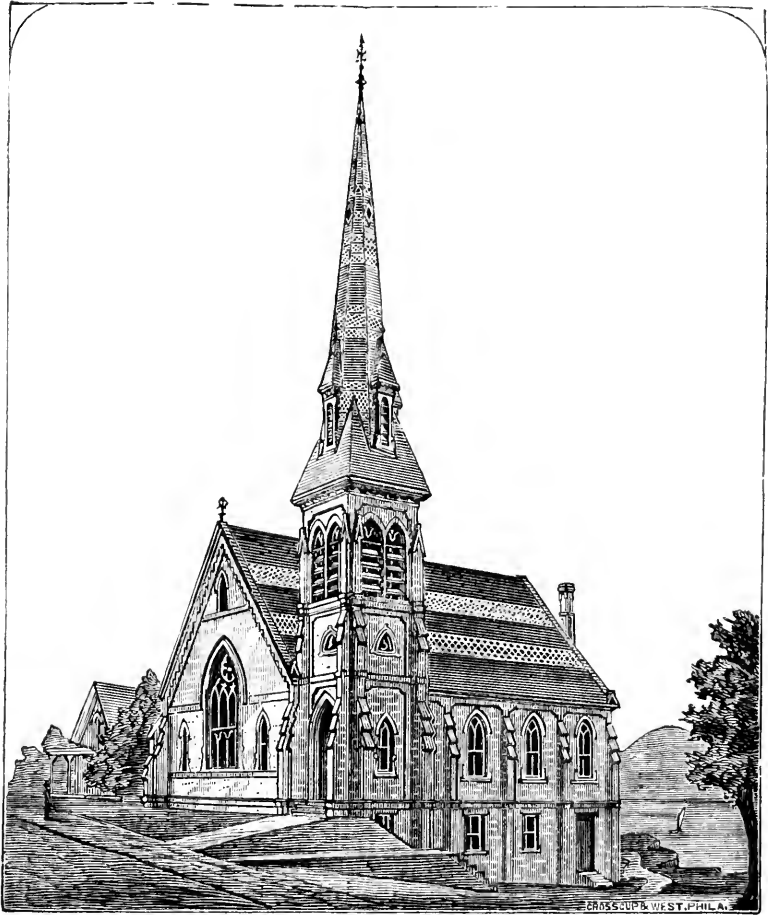
The design can be carried out with stone walls, or of frame. The annexed estimate is for brick, and this and all the other estimates are based upon the prices in the vicinity of Philadelphia.

530 yds. excavation, @ 80 cts. per yard .....	\$424
128 perches of stone in cellar, @ \$6.00 in the wall.....	768
30,000 pressed brick, @ \$22 per M.....	660
35,000 stretchers, @ \$14 per M.....	490
95,000 rough brick, @ \$8 per M.....	760
Laying 160,000 brick, @ \$6.00 .....	960
Cut stone work complete.....	460
22,000 ft. of timber for floors and roof .....	440
5,000 ft. of flooring @ \$35 per M.....	175
6,000 ft. of sheathing boards for roof, @ \$30 per M.....	180
Window frames and sash.....	475
Doors and frames.....	140
Stairs all complete.....	225
Wood work of spire.....	400
Carpenter work (laying joists and floors).....	130
“ “ of roof.....	300
The platform and pulpit.....	148
Making and setting pews .....	600
Inside dressing (including glass partitions).....	390
Fitting up Library.....	50
Iron work and hardware.....	350
Nails.....	72
Plastering.....	900
Slating roofs, including spire.....	600
Tin work for roofs and spire.....	125
Painting wood and iron work.....	325
Stained glass.....	450
	\$10,997

#### DESIGN No. 2.—DESCRIPTION.

This design has a basement, the ground sloping to the rear, at such a grade as to admit of a full basement above ground. The Audience-room is entered from the upper level, and presents the appearance of a one-storied building. The entrances are at the sides, one through the tower and the other through the porch: the latter has a flight of steps leading to the basement. The principal entrance to this is at the rear, as will be seen by reference to the basement plan, which embraces the Sunday-school and Class-rooms, Library and Infant-school-room, all fitted up with glass partitions. A cellar is beneath this, about 16 ft. wide through the centre, and extends from the rear to the front of class-rooms.

The Audienc-room has 71 pews, and 375 persons can be comfortably seated. The pews are circular in form. The pulpit is of the same form as in design No. 1, and also the front of the pulpit platform. The room is 38 ft. wide and 53 ft. long. The basement is 12 ft. high in the clear, and the Audience-room 14 ft. at the walls, and 25 ft. in the centre.



DESIGN No. 2.—PERSPECTIVE.

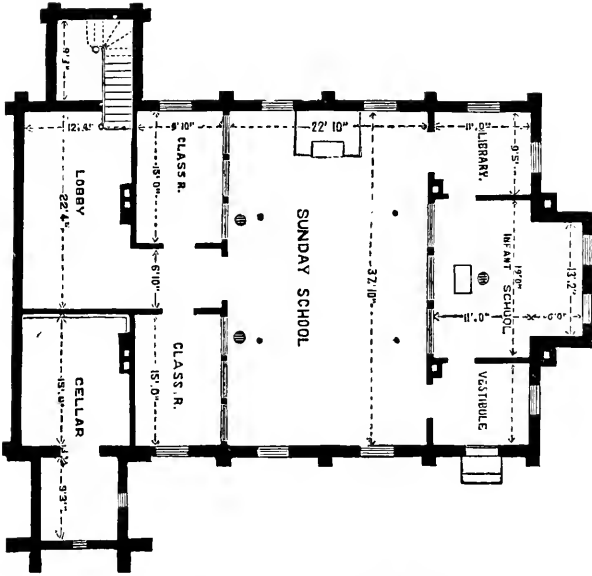
The tower and spire together are one hundred and twenty (120) feet high. The roof and spire are covered with slate.

The basement walls are of brick, and the superstructure is frame.

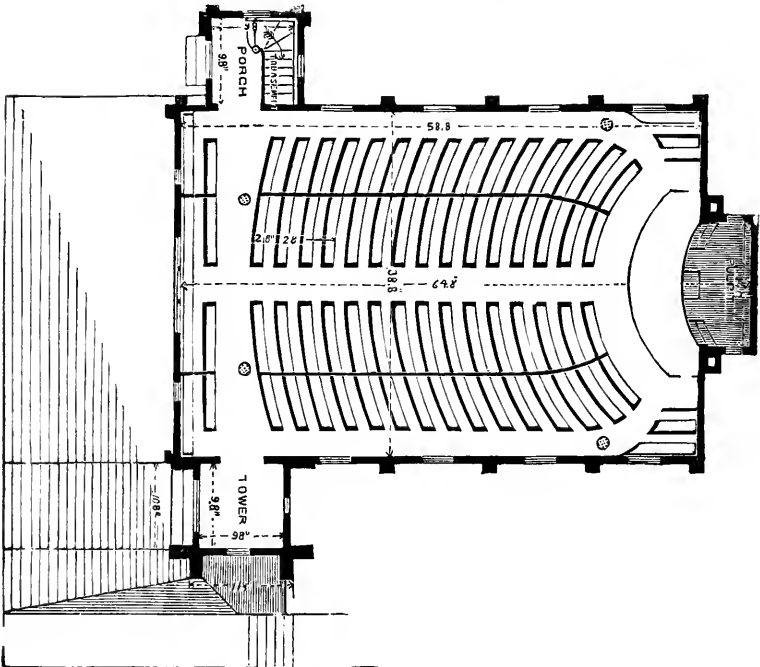
The windows have stained glass, the front one to cost \$1.00 per square foot, and the side ones 75 cts. per foot.

The inside walls are plastered. The ceiling of the basement is white coated, and that of the Audience-room is boarded with narrow milled boards, formed in panels. The rafters are partially exposed.





DESIGN No. 2.—BASEMENT.



DESIGN No. 2.—GROUND PLAN.

The following bill of items gives the cost of the building :

450 yds. excavation, @ 40 cts. per yard.....	\$180 00
75 perches of stone, @ \$6 per perch in the wall.....	450 00
65,000 bricks, @ \$18 per M. in the wall.....	1,170 00
5,500 ft. flooring, @ \$35 per M.....	192 50
16,000 ft. of flooring timber, @ \$20 per M.....	320 00
3,500 ft. sheathing boards, @ \$30 per M.....	105 00
3,000 ft. of ceiling boards, @ \$38 per M.....	114 00
6,000 ft. of roofing timber, @ \$30 per M.....	180 00
12,000 ft. framing timber, @ \$30 per M.....	360 00
8,500 ft. weather-boarding, @ \$35 per M.....	297 50
Laying floors and joists.....	160 00
Constructing and finishing roof and ceiling.....	480 00
Constructing spire complete.....	450 00
Making window frames and sash.....	365 00
Making doors and frames.....	120 00
Glass partitions in basement.....	90 00
Stairs.....	45 00
Making pews, and pulpit.....	864 00
Carpenter work (framing and raising).....	450 00
Finishing spire complete.....	400 00
Inside dressings.....	140 00
Slating and tinning.....	375 00
Plastering and materials.....	400 00
Painting.....	550 00
Stained glass.....	425 00
Hardware and iron.....	115 00
Nails.....	75 00
	\$8,873 00

#### DESIGN No. 3.—DESCRIPTION.

This is intended for a village church, in Gothic Style, with school-room attached.

The Audience-room is 30 ft. wide, by 43 ft. long, and will seat 138 persons comfortably. There is a recess on either side of the pulpit, that serves as an entrance to both church and school-room.

It is designed for brick, but either stone or wood can be employed in the construction.

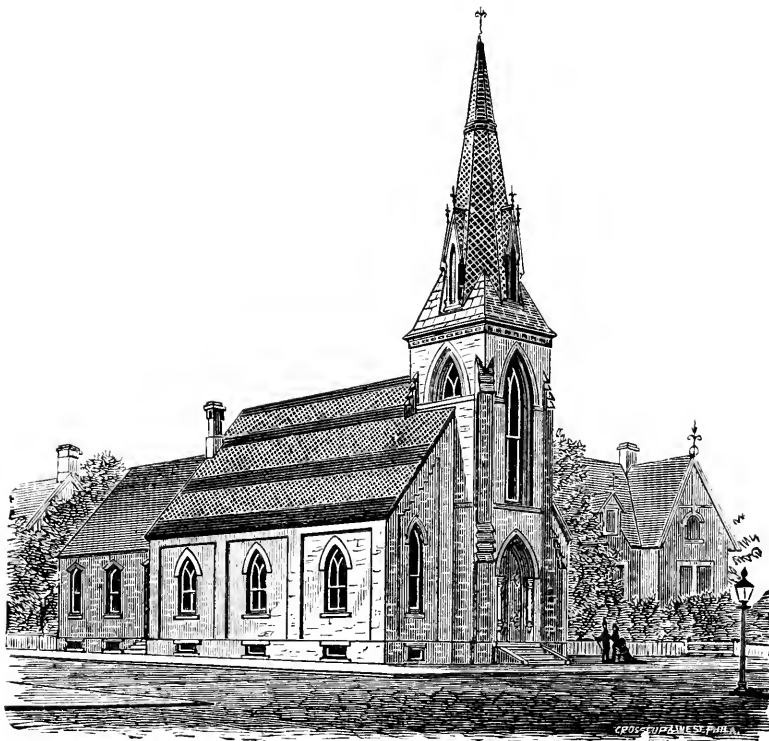
The front has a tower, with spire, and this serves as a vestibule for the entrance. The side walls are 15 ft. high, and 21 ft. in the centre; the school-room is 12 ft. high with flat ceiling.

The walls are 12 in. thick, with pilasters projecting 4 in. on the piers. The walls of the school building are entirely plain, They are all faced with red brick that are commonly termed stretchers.

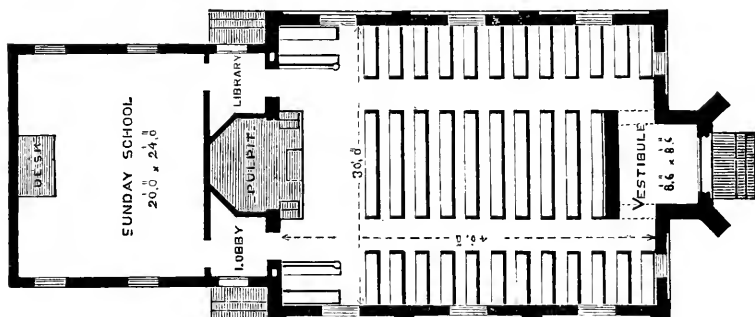
The roof and spire are slated.

The tower and spire are together 80 ft. in height, and designed for a bell, to be placed at the base of the spire.

No cut stone to be used excepting for the sills of the doors, and the head of the front door.



DESIGN No.—3. PERSPECTIVE.



DESIGN No 3.—GROUND PLAN.

The walls are plastered plain, sand finish, with white ceiling; and the windows glazed with stained glass, at 50 cts. per foot.

The estimated cost of this design, if carried out according to the foregoing description, will be as follows :

200 yds. excavation, @ 40 cts. per yd.....	\$ 80
75 perches of stone, @ \$5 per perch.....	375
40,000 red brick, @ \$14 per M.....	560
110,000 common brick, @ \$6 per M.....	660
Laying 150,000 brick, @ \$6 per M.....	900
6,000 ft of joists for floors, @ \$20 per M.....	120
2,000 ft. of flooring, @ \$35 per M.....	70
3,000 ft. of sheathing for roof, @ \$30 per M.....	90
5,000 ft. of timber for roof, @ \$20 per M.....	100
Work and lumber of spire.....	225
Window frames and sash.....	114
Doors and frames.....	36
Pews, and pulpit.....	256
Carpenter work (laying joists and floors).....	80
Carpenter work for roof.....	175
Inside dressings.....	60
Plastering.....	350
Painting.....	175
Stained glass.....	160
Slating and tin.....	300
Hardware and iron.....	80
Nails.....	30
	\$5,026

#### DESIGN No. 4.—DESCRIPTION.

Design No. 4. is of larger dimensions than any of the others, having a clear story, with transepts. The Audience-room is 53 ft. in length, by 42 ft. in width, with 350 sittings. The transepts are 25 ft. long, by 11 ft. deep. A Sunday-school room is attached, separated by glass partitions, giving an additional length of 30 ft. to the Audience-room, and 150 additional sittings, increasing the whole number to 500. There is an Infant school-room, separated from the principal one by glass partitions, and two Class-rooms, that occupy the corresponding space upon the opposite side.

The entrances are through the tower on one side, and porch on the other. These form vestibules and communicate with all the apartments.

The pulpit is within an octagon recess, and occupies the width of the nave, raised upon a platform. The platform for the pulpit is three risers above this, or about 2 ft. 6 in. above the main floor.

The walls of the aisles are 12 ft. high; those of the clear story 26 ft.; and the centre 35 ft.

The spire and tower are one hundred feet in height from the ground to the base of the terminal.



The walls are intended for stone, rubble-work, pointed. The interior of side walls are sand finish; the ceilings, neutral tint. The lower portion of the principal rafters is exposed, and grained oak.

The roofs are all slated, of one shade, but varied in form. The cresting and terminals will be iron. The latter applies also to the dormers, pinnacles, gables and top of spire. All of these are painted ultramarine, tipped with gold.

The windows all have stained glass. That for the church will cost \$1.00 per superficial foot, and 60 cts. for school-rooms.

The ends and backs of the pews, and pulpit, are all walnut; all other wood-work is pine.

The annexed bill of quantities is based upon the foregoing description

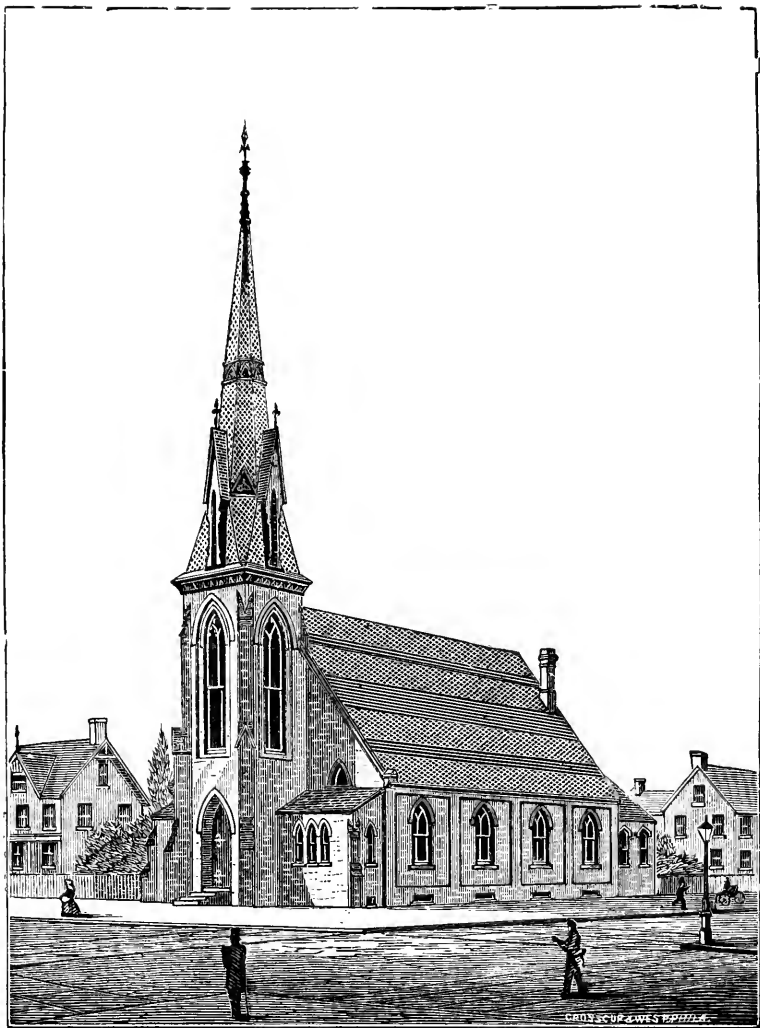
490 yds. excavation, @ 50 cts. per yard .....	\$ 245 00
1,500 perches of stone @ \$8 in wall. ....	12,000 00
Stone trimmings.....	1,800 00
4,500 ft. of flooring, @ \$35 per M.....	157 50
9,000 ft. of flooring timbers, @ \$20 per M.....	180 00
6,500 ft. of roofing timbers, @ \$30 per M.....	195 00
5,500 ft. of sheathing boards, @ \$30 per M.....	165 00
Window frames, including sash.....	400 00
Doors and door-frames.....	96 00
Inside glass partitions.....	120 00
Carpenter work (laying joists and floors).....	195 00
Carpenter work (constructing roofs).....	325 00
Inside finish of doors and windows.....	230 00
Pews and pulpit.....	576 00
Slating and tinning complete.....	550 00
Spire all complete.....	480 00
Plastering and materials.....	720 00
Painting.....	350 00
Stained glass.....	560 00
Hardware.....	190 00
Iron work, including crest and terminals.....	246 00
	\$19,780 50

DESIGN No. 5.—DESCRIPTION.

This is a one story building, 38 ft. wide, by 60 ft. long, in the clear, with a vestibule 8 ft. wide on the front, and two class-rooms on the rear. These communicate with the audience room, and have an entrance on the rear. They communicate with each other by a passage on the rear of the pulpit. The height of the audience room is 14 ft. at the walls, and 24 ft. in the centre. The tower and spire are 112 ft. high. The walls are brick, although other materials may be employed in the construction.

The style is Gothic, simplified in its details, in order to economize in the construction.

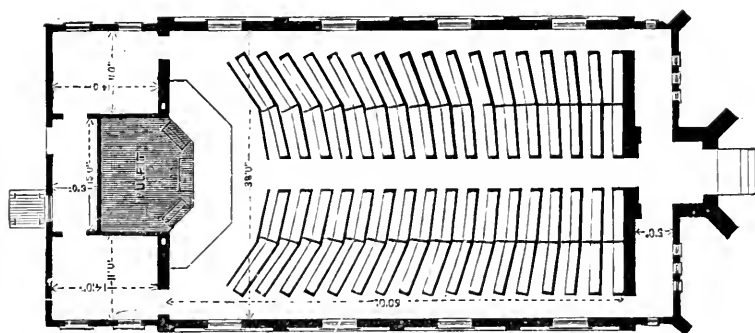
The roof and spire are covered with slate, of one color, but varied in form.



DESIGN No. 5.—PERSPECTIVE.

The stained glass in the windows will cost 80 cts. per superficial foot. The interior side walls are plastered, with sand finish; the ceiling to be white.

The pews are arranged in two double blocks, with three aisles, and will each seat five persons, making 340 sittings in all. They are placed at an angle, as will be seen by reference to the plan.



DESIGN No. 5.—GROUND PLAN.

The cost of the church is estimated as follows :

300 yds. of excavation, @ 40 cts. per yard.....	\$ 120 00
120 perches of stone, @ \$6 per perch.....	720 00
40,000 bricks, (stretchers) @ \$14 per M.....	560 00
140,000 common bricks, @ \$8 per M.....	1,120 00
Laying 180,000 bricks, @ \$6 per M.....	1,080 00
3,500 ft. of flooring, @ \$35 per M....	122 50
10,500 ft. flooring timbers, @ \$20 per M.....	210 00
5,000 ft. sheathing for roof, @ \$30 per M.....	150 00
6,000 ft. timber for roof, @ \$20 per M.....	120 00
Window frames and sash, complete.....	250 00
Doors and frames complete.....	60 00
Inside finish of doors and windows.....	120 00
Laying floors and joists.....	48 00
Constructing roof complete.....	290 00
Constructing spire complete.....	450 00
Slating and tin work.....	500 00
Steps and door sills.....	40 00
Making and setting pews.....	400 00
Making pulpit.....	110 00
Plastering.....	395 00
Painting.....	250 00
Stained glass.....	350 00
Hardware and iron.....	96 00
Nails.....	37 00

\$7,598 50

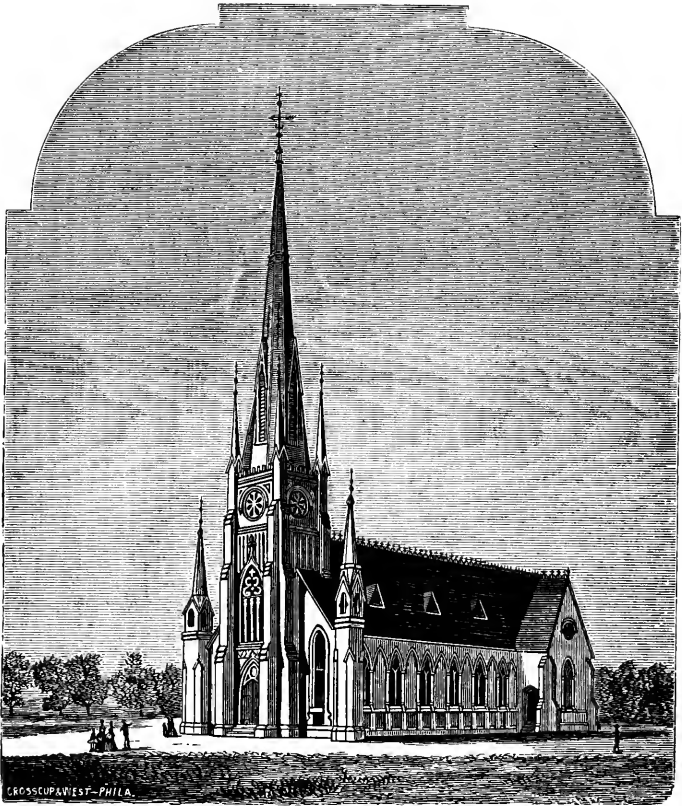
DESIGN No. 6.—GROUND PLAN.

The Chapel and Audience room also have communicating doors, each side of pulpit, as shown upon plan.

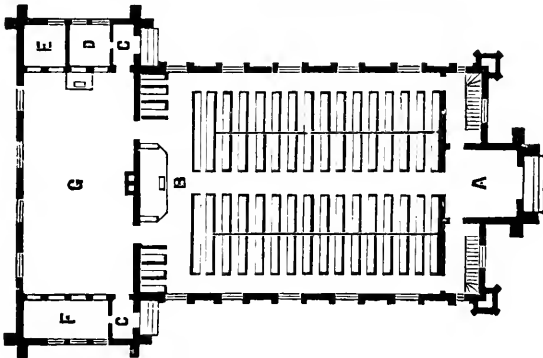
A. is the vestibule; B. the Audience room; C. C. the entrance to Chapel; D. E. the two Class rooms, each 8x12; F. the Infant School room, 12x16; G. Lecture and Sabbath School room, 21x42.

The floors are all on one level, and 2 ft. 6 in. above the intended grade of the ground, and a cellar beneath the entire building 6 ft. 6 in. deep in the clear. The cellar walls are of hard brick or stone 18 in. thick; the superstructure to be frame, and weather boarded with 1 in. boards, narrow and over-lap. The roofs, including the spire, to be of slate, laid on felt, and the interior to be plastered two coats, sand floated and troweled to a smooth surface.





DESIGN No. 6.—PERSPECTIVE.



DESIGN No. 6.—GROUND PLAN.

The painting all to be done with three coats, and the windows glazed with stained glass, the average cost to be 80 cents per superficial foot; the building throughout to be finished in best manner.

The following estimate is based upon the foregoing description.

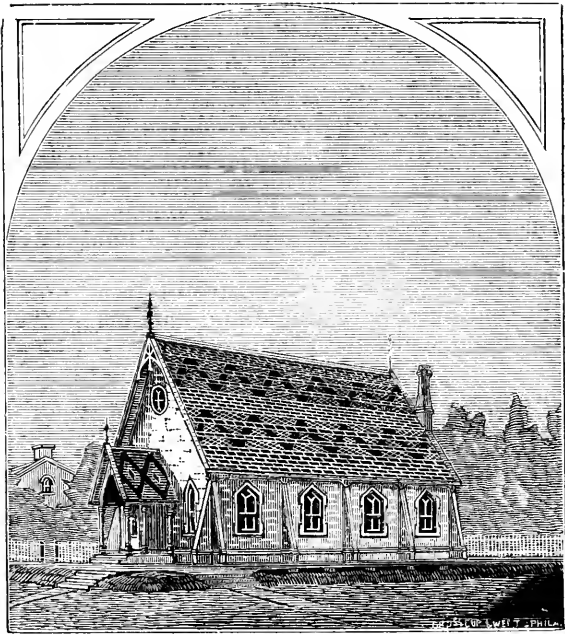
DESIGN No. 6.—PERSPECTIVE.

This design represents a church and chapel, and is in the Gothic style, and may be constructed of brick, stone or frame, and adapted to the suburbs of a city, or for a village church; the Audience room is 56 ft. long by 42 ft. wide, and will seat 350 persons; the side walls are 17 ft. high, and the height of interior is 34 ft. at the apex in the centre of ceiling.

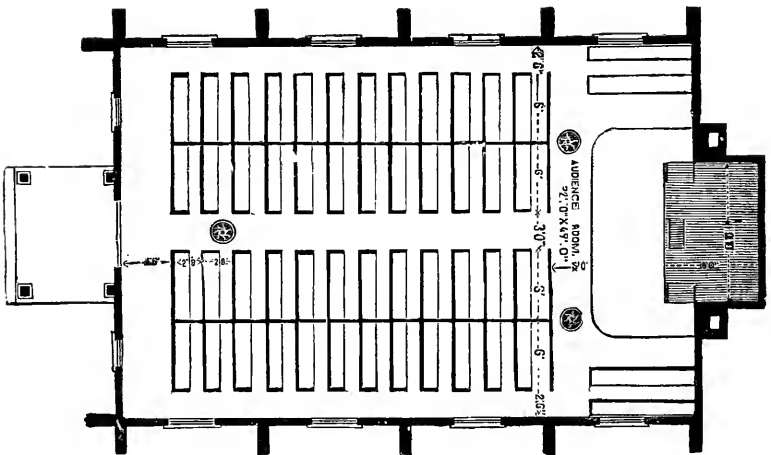
The tower with spire, is in the centre of front, projecting one-half its width, and forms a vestibule and entrance to the Audience room, it also communicates with side vestibules, in which are placed the stairways leading to the gallery. The side vestibules communicate with the wall aisles, while the centre aisle is entered direct from the tower; the seats are in two double blocks; the pews are 8 ft. long. The tower and spire together are 125 ft. high from the ground to the base of the terminal.

The chapel is on the rear, 21 ft. wide, and 42 ft. long, with projections at each end of 12 ft., with a lobby and entrance on each side; the remaining space of one end is intended for Infant School room, and the other is divided into two Bible Class rooms, all of which have movable glass partitions, so that all can be connected when desired.

700 yds. excavation, @ 35 cts. per yard . . . . .	\$ 245 00
155 perches of stone for foundations, @ \$5 00 in the wall . . . . .	775 00
4,000 feet of flooring, @ \$35 per M. . . . .	140 00
12,000 feet of joists, @ \$20 per M. . . . .	240 00
9,000 feet of Rafters and roof timbers, @ \$25 per M. . . . .	225 00
6,000 feet sheathing boards, @ \$30 per M. . . . .	180 00
16,000 feet framing timber for superstructure, @ \$25 per M. . . . .	400 00
8,000 feet weather boarding, @ \$35 per M . . . . .	280 00
4,500 feet timber in tower and spire, @ 25 per M . . . . .	112 50
1,000 feet sheathing boards for spire @ \$30 per M . . . . .	30 00
Window frames and sash, complete. . . . .	750 00
Doors, all complete. . . . .	310 00
Mouldings and wash-board . . . . .	175 00
Finishing lumber . . . . .	800 00
Carpenter work for building . . . . .	2,600 00
Carpenter work of tower and spire. . . . .	1,175 00
6,000 feet of slating, @ \$11 per square . . . . .	660 00
1,000 feet slating on spire, @ \$20 per square . . . . .	200 00
Tin for gutters, flushings, &c. . . . .	225 00
Plastering and Materials. . . . .	620 00
Painting, interior and exterior . . . . .	800 00
Stained and clear glass . . . . .	580 00
Crest railing on roofs. . . . .	100 00
Hardware and nails . . . . .	330 00
Iron work, including terminals. . . . .	280 00
	\$12,232 50
Pews, complete . . . . .	800 00
Pulpit . . . . .	125 00
	\$13,157 50



DESIGN No. 7.—PERSPECTIVE.



DESIGN No. 7.—GROUND PLAN.

## DESIGN No. 7.—DESCRIPTION.

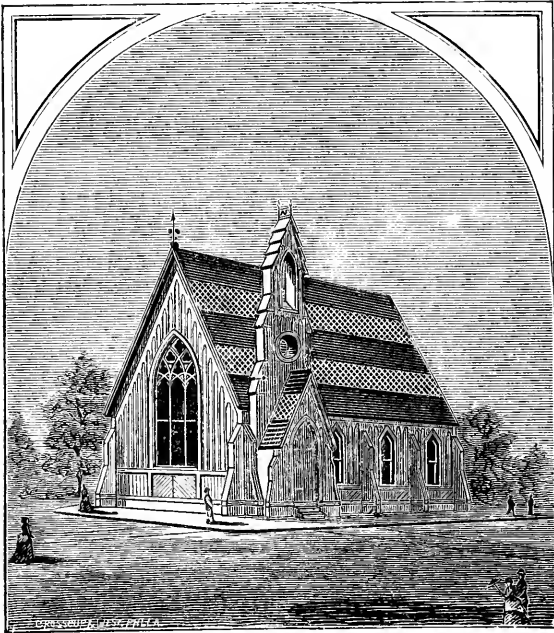
This is for a small country church, in Gothic style, with sittings for 216 persons.

The building is frame. The front door, protected by an open porch and a recess, is formed at the rear for the pulpit. The roof to be open timber, with hammer beams and rafters at each buttress. The sides are 12 ft. high, and the centre 18 ft. The windows are designed for stained glass. The following is the estimated cost of the structure :

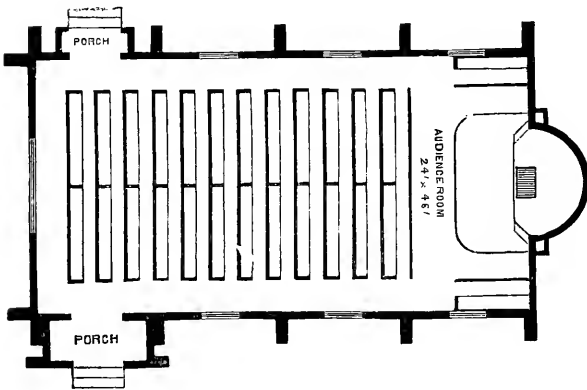
Stone and foundations.....	\$200 00
Brick and laying the same.....	324 00
5,000 ft. of joists, @ \$20 per M.....	100 00
2,000 ft. of flooring @ \$35 per M.....	70 00
3,000 ft. of sheathing boards for roof, @ \$30 per M.....	90 00
4,000 ft. of timber for roof, @ \$20 per M.....	80 00
3,500 ft. of siding, @ \$30 per M.....	105 00
5,500 ft. of framing timber, @ \$30 per M.....	165 00
Window frames and sash.....	130 00
Doors and frame.....	12 00
Laying floors and joists.....	60 00
Framing and raising building.....	250 00
Slating and tinning.....	300 00
530 yds. of plastering, @ 30 cts. per yard.....	159 00
Painting.....	175 00
Stained glass and guards.....	160 00
Pews and pulpit.....	312 00
Hardware and iron.....	75 00
Nails.....	25 00
	<hr/>
	\$2,792 00

## DESIGN No. 8.—DESCRIPTION.

No. 8. Is a small church constructed of wood with vertical boarding cleated on the joints. It is entered on each side through porches, one of which is carried up and forms a belfry. The porches project sufficiently to form a narrow vestibule, and admit of two doors, as a protection from cold in winter. The exterior may be smoothed and painted, or rough boarding, and coated with a wash of lime and water of neutral tint; this will be less expensive, and can be renewed every two or three years at a small cost. The building is 24 ft. wide and 45 ft. long, inside measurements. The side walls are 10 ft. high, with the ceiling rising to 20 ft. in the centre. The audience-room will seat 168 persons comfortably. The pulpit platform is within a recess, and is raised two risers above the chancel floor, or 1 ft. 10½ in. above the main floor.

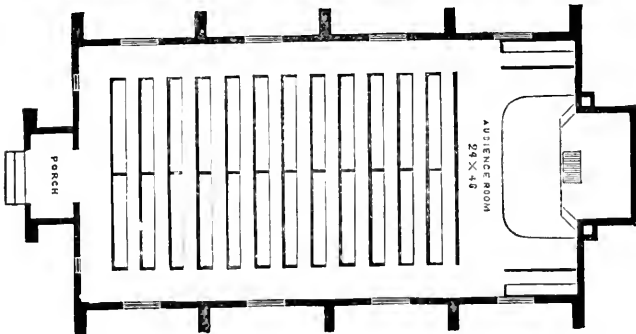
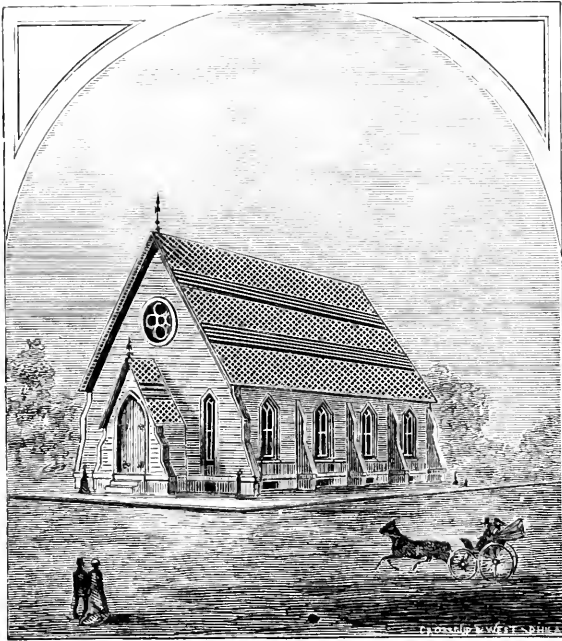


DESIGN No. 8.—PERSPECTIVE.



DESIGN No. 8.—GROUND PLAN.

The windows are pointed on the outside and square within. The front window has three divisions with tracery. The buttresses on the sides are so formed as to cover the side braces that support the frame. This building, with rough weather-boarding, and shingle roof, can be constructed for \$1,800, without the pews or stained glass.



DESIGN No. 9.

No. 9. Is a building of same dimensions, with a single entrance on the front and the large window omitted; it will accommodate the same numbers, but less expensive than Design No. 8. It can be erected in a similar style for \$1,500.

# APPENDIX.

## TREASURER'S REPORT.

NATHAN LANE, TREASURER, IN ACCOUNT WITH THE BOARD OF CHURCH ERECTION,  
FROM APRIL 1ST, 1874, TO APRIL 1ST, 1875.

### DR.

Balance.....	\$12,469 21
Receipts from Churches.....	66,419 51
Individual Contributions.....	2,948 93
Legacies.....	4,665 86
Interest on Permanent Fund.....	1,337 12
Sales of Churches.....	870 25
Receipts from Churches indebted to Permanent Fund, and Loans Returned.	40,559 59
	<hr/>
	\$129,270 47
Amount to meet former Appropriations.....	38,168 74
	<hr/>
	\$167,439 21

### CR.

To Cash paid One Hundred and Thirty-nine Churches.....	\$69,236 08
“ “ Salaries of Corresponding Secretary and Clerk.....	6,500 00
“ “ Room Rent, Taxes and Traveling Expenses..	936 90
“ “ Printing and Postage of 6,000 Annual Reports .....	776 61
“ “ Care of Rooms, Postage, Stationery and Printing.....	1,328 62
“ “ Board's Share of Deficiency of Record.....	278 87
Permanent Fund on Bond and Mortgage.....	26,861 31
Appropriations made, Mortgages not completed .....	37,395 78
Balance above Appropriations.....	24,125 04
	<hr/>
	\$167,439 21

# CHURCHES AIDED

DURING THE YEAR ENDING APRIL 1st, 1875.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
ALTA CITY...	Wyoming.	Utah.
ARGYLE (special).....	Troy.	New York.
ARKANSAS CITY.....	Emporia.	Kansas.
ASHLAND.....	Baltimore,	Maryland.
ASHLEY (1st).....	Marion,	Ohio.
AUGUSTA.....	Schuyler.	Illinois.
AUSTIN.....	Chicago,	Illinois.
AVONDALE.....	Chester,	Pennsylvania.
BALLSTOWN.....	Washington City,	Virginia.
BEATRICE (additional).....	Nebraska City.	Nebraska.
BELAIR (2d colored).....	Baltimore.	Maryland.
BELLVILLE (1st).....	Highland.	Kansas.
BEMENT (1st).....	Bloomington,	Illinois.
BERLIN.....	New Castle,	Maryland.
BETHLEHEM.....	Albany.	New York.
BILINGSPOORT.....	West Jersey	New Jersey.
BLUE RAPIDS.....	Highland,	Kansas.
BROOKLYN.....	Iowa City,	Iowa.
BROWNSTOWN.....	New Albany,	Indiana.
BUCHANAN CHAPEL.....	Steubenville,	Ohio.
CALDWELL.....	Catawba,	North Carolina.
CANON CITY.....	Colorado,	Colorado.
CARVERSVILLE.....	Philadelphia North,	Pennsylvania.
CENTRAL CITY.....	Colorado.	Colorado.
CHEYENNE (special).....	Wyoming,	Wyoming.
CLARKSVILLE.....	Elizabeth.	New Jersey.
CLAIBORNE.....	Vincennes,	Indiana.
CLAYTON TOWNSHIP.....	Zanesville,	Ohio.
CLYDE.....	Highland,	Kansas.
CONCORD (special).....	Osage,	Missouri,
COLLEGE SPRINGS.....	Council Bluffs,	Iowa.
COLUSA (1st).....	Sacramento,	California.
CONCORDIA.....	Highland,	Kansas.
DELANCO (additional).....	Monmouth.	New Jersey.
DU BOIS.....	Cairo,	Illinois.
EAST DAVENPORT.....	Iowa City.	Iowa.
EENEZER (renewal).....	Osage,	Missouri.



CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
EDEN (mause, special).....	New Castle,	Maryland.
EGBERT.....	Chippewa,	Wisconsin.
ELBA.....	Peoria,	Illinois.
ELGIN.....	Ottawa,	Illinois.
ELK RAPIDS.....	Grand Rapids,	Michigan.
ELKTON.....	New Castle,	Maryland.
EMPORIA.....	Emporia,	Kansas.
FAIR PLAY.....	Colorado,	Colorado.
FLORENCE.....	Emporia,	Kansas.
FORT GIBSON.....	Neosho,	Indian Territory.
FRANKFORT.....	Highland,	Kansas.
FREMONT.....	Omaha,	Nebraska.
GEORGETOWN (renewal).....	Colorado,	Colorado.
GERRARDSTOWN (special).....	West Virginia,	West Virginia.
GIBBON (additional).....	Kearney,	Nebraska.
GLASGOW.....	Palmyra,	Missouri.
GLIDDEN.....	Fort Dodge,	Iowa.
GRAND RAPIDS (special).....	Grand Rapids,	Michigan.
GREEN BAY (French Church).....	Winnebago,	Michigan.
GREENVILLE.....	Holston,	Tennessee.
GRINDSTONE CITY (additional).....	Saginaw,	Michigan.
GRUNDY COUNTY (2d).....	Waterloo,	Iowa.
HARRISBURGH (2d).....	Carlisle,	Pennsylvania
HERMON.....	Washington City,	Maryland.
HUMESTOWN.....	Des Moines,	Iowa.
HYATSVILLE.....	Washington City,	Maryland.
INDEPENDENCE (German).....	Dubuque,	Iowa.
JACKSONVILLE (colored).....	East Florida,	Florida.
JAMESTOWN (1st).....	Erie,	Pennsylvania.
KATONAH.....	West Chester,	New York.
KEOTA.....	Iowa City,	Iowa.
KIRKVILLE.....	Iowa,	Iowa.
LECLAIR.....	Iowa,	Iowa.
LEIPSIC.....	Lima,	Ohio.
LEWIS VALLEY.....	Chippewa,	Wisconsin.
LIBERTY-TOWN.....	New Castle,	Maryland.
LINEVILLE.....	Des Moines,	Iowa
LONE TREE.....	Kearney,	Nebraska.
LOUDENVILLE.....	Wooster,	Ohio.
LOVE CHAPEL.....	Catawba,	North Carolina,
LUDLOW.....	Ebenezer,	Kentucky.
LUMBERPORT.....	West Virginia,	West Virginia
MACON CITY (Washington Avenue).....	Knox,	Georgia.
MANASSAS.....	Washington City,	Virginia.
MENLO PARK.....	San Jose,	California.
MIDDLE POINT.....	Lima,	Ohio.
MILAN (special).....	Palmyra,	Missouri.
MONA.....	Chillicothe,	Ohio.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
MOORHEAD . . . . .	St. Paul,	Minnesota.
MORRISONVILLE . . . . .	Mattoon,	Illinois.
MT. PLEASANT . . . . .	Saginaw,	Michigan.
MT. STERLING . . . . .	Ebenezer,	Kentucky.
MT. TABOR . . . . .	Kingston,	Tennessee.
MURPHEYSVILLE . . . . .	Ebenezer,	Kentucky.
NEW BURLINGTON . . . . .	Muncie,	Indiana.
NEW LONDON . . . . .	Iowa,	Iowa.
NORRISTOWN (2d special) . . . . .	Philadelphia North,	Pennsylvania.
NORTH (refunded) . . . . .	New York,	New York.
NORTHWOOD (additional) . . . . .	Waterloo,	Iowa.
NORWOOD . . . . .	Jersey City,	New Jersey.
OAKLAND . . . . .	Portsmouth,	Ohio.
OCONTO . . . . .	Lake Superior,	Wisconsin.
OREGON . . . . .	Freeport,	Illinois.
OZARK . . . . .	Ozark,	Missouri.
PANA . . . . .	Mattoon,	Illinois.
PARSONS (additional) . . . . .	Neosho,	Kansas.
PASSAIC (special) . . . . .	Jersey City,	New Jersey.
PEORIA (Grace Church) . . . . .	Peoria,	Illinois.
POINT PRAIRIE . . . . .	St. Louis,	Missouri.
PORT AUSTIN . . . . .	Saginaw,	Michigan.
PORT TOWNSEND (special) . . . . .	Oregon,	Washington Ter.
POYNETTE . . . . .	Wisconsin River,	Wisconsin.
PRAIRIE VIEW . . . . .	Bloomington,	Illinois.
PROSPECT . . . . .	Iowa,	Iowa.
PULASKI . . . . .	Wisconsin River,	Wisconsin.
RENWICK MEMORIAL . . . . .	Iowa City,	Iowa.
RIVER PARK . . . . .	Chicago,	Illinois.
ROCHESTER (1st Church, Chapel, special) . . . . .	Rochester,	New York.
ROCKBRIDGE . . . . .	Kittaning,	Pennsylvania.
ROWLEY . . . . .	Dubuque,	Iowa.
SALEM . . . . .	Knox,	Tennessee.
SALINE CITY . . . . .	Vincennes,	Indiana.
SALT LAKE (special) . . . . .	Wyoming,	Utah.
SCOTT . . . . .	Lackawanna,	Pennsylvania.
SEATTLE . . . . .	Oregon,	Wash'ton Territory.
SEYMOUR . . . . .	Des Moines,	Iowa.
SIEMONG . . . . .	Monmouth,	New Jersey.
SHETEK STATION . . . . .	Mankato,	Minnesota.
SHELBYVILLE . . . . .	White Water,	Indiana.
SOMERVILLE . . . . .	Dayton,	Ohio.
SPENCER . . . . .	West Virginia,	West Virginia.
SPRINGFIELD . . . . .	Philadelphia North,	Pennsylvania.
STATE CENTRE . . . . .	Waterloo,	Iowa.
ST LOUIS (High Street special) . . . . .	St. Louis,	Missouri.
STELLACOOM . . . . .	Oregon,	Washington Ter.
STOCKBRIDGE (old debt) . . . . .	Lansing,	Michigan.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
TIFFEN (1st).....	Huron,	Ohio.
TOLEDO (1st German).....	Maumee,	Ohio.
TROY (additional).....	Alton,	Illinois.
UNION.....	Jersey City,	New Jersey.
UNIONPORT.....	Steubenville.	Ohio.
UNIONVILLE.....	Palmyra,	Missouri.
UNITY.....	Zanesville,	Ohio.
VACAVILLE.....	Benicia,	California.
VALLISCA.....	Council Bluffs,	Iowa.
VIENNA.....	Washington City,	Virginia.
WALNUT.....	Council Bluffs,	Iowa.
WASHINGTON.....	Highland,	Kansas.
WATERMAN.....	Ottawa,	Illinois.
WATSONTOWN.....	Northumberland,	Pennsylvania.
WESTMINSTER (Leavenworth).....	Topcka,	Kansas.
WESTMINSTER (Worthington).....	Mankato,	Minnesota.
WHEATLAND (German).....	Milwaukee,	Wisconsin,
WILMINGTON (1st Church Chapel special)....	New Castle,	Delaware.
WORTHINGTON.....	Vincennes,	Indiana.
WRIGHTS' CORNERS (additional).....	Niagara,	New York
Churches.....	Presbyteries...84	States. ...29.

# APPROPRIATIONS WITHDRAWN

BECAUSE THE CONDITIONS WERE NOT FULFILLED WITHIN THE  
PRESCRIBED LIMIT OF TWO YEARS.

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CHURCHES.	PRESBYTERIES.	STATES.
BOURBON .....	Logansport,	Indiana.
COLUMBUS .....	Neosho,	Kansas.
DUNCANS' CREEK.....	Catawba,	North Carolina.
GEORGETOWN.....	Colorado,	Colorado.
GREENSBURG.....	Palmyra,	Missouri.
LINDSAY .....	Topeka,	Kansas.
MARION .....	Topeka,	Kansas.
MINNEAPOLIS (1st) .....	St. Paul,	Minnesota.
NEW AMSTERDAM.....	Chippewa,	Wisconsin.



Charlotte.....	\$2 00
Concord.....	
Davidson's River.....	2 50
Duncan's Creek.....	
Fancy Hill.....	
Hamilton.....	
Lloyd's.....	
Love's.....	
McClintock.....	
Miranda.....	
Murkland.....	
Mt. Olive.....	
New Hope.....	
Poplar Tent.....	
Reem's Creek.....	
St. Paul's.....	
Swannanoa.....	
Woodland.....	
<hr/>	
	\$4 50

East Florida Presbytery.

Jacksonville, 1st.....	
"    3d.....	
St. Augustine, 1st.....	

Fairfield Presbytery.

Bethany.....	
Blue Branch.....	
Calvary.....	
Carmel.....	
Hebron.....	
Hermon.....	
Howell Salem.....	
Lebanon.....	
Lanrens.....	
Little River.....	
Nazareth.....	
Olivet.....	
Shiloh.....	
Tabor.....	

Knox Presbytery.

Antioch.....	
Brunswick.....	
Macon, Washington av.....	\$5 00
Midway, Macedonia.....	
New Hope.....	
Pleasant Grove.....	
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	\$5 00

Yadkin Presbytery.

Bainessville.....	
Cameron.....	
Catawba River.....	
Freedom.....	
Gold Hill.....	
Greensboro.....	
Lexington.....	
Logan.....	
Louisburgh.....	\$1 00
McClelland.....	
Mcbanesville.....	50
Mocksville.....	1 00
Mt. Pleasant.....	1 00
Mt. Tabor.....	
Mt. Vernon.....	
Mt. Zion.....	
New Centre.....	
Oakland.....	
Pittsburgh.....	
Pleasant Grove.....	
Raleigh.....	

Salisbury.....	
Scranton.....	
Statesville.....	
White Hall.....	1 00
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	\$4 50

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis, 1st.....	\$23 72
Baltimore, 1st.....	500 00
"    2d.....	
"    12th.....	
"    Aisquith st.....	
"    Bethel.....	
"    Broadway.....	
"    Brown Mem'l.....	133 74
"    Central.....	
"    Dolphin st.....	
"    Green st.....	
"    Light st.....	13 00
"    Madison st.....	
"    Westminster.....	141 83

Barton.....	
Bell Air, 1st.....	2 00
Chestnut Grove.....	
Churchville.....	
Clear Spring.....	
Cumberland.....	17 71
Deer Creek (Harmony).....	
Ellicott's City.....	20 00
Emmitsburgh.....	26 72
Fallston.....	2 00
Franklinville.....	
Frederick.....	
Frostburgh.....	
Govane.....	10 00
Hagerstown.....	
Havre de Grace.....	24 00
Lonaconing.....	
Martinsburgh.....	
Mt. Airy (Harmony).....	
Mt. Paran.....	
Piney Creek.....	20 00
Quarries.....	
Taney Town.....	11 90
The Grove.....	4 00
Williamsport.....	10 00
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	\$960 62

Newcastle Presbytery.

Barron Creek Springs.....	\$1 00
Berlin, Buckingham.....	
Blackwater.....	
Bridgeville.....	5 00
Chesapeake City.....	5 00
Christiana.....	3 00
Cool Spring.....	7 00
Delaware City.....	5 92
Dover.....	
E'kton.....	22 35
Federsburgh.....	15 00
Felton.....	
Georgetown.....	10 00
"    Westminster.....	5 00
Glasgow, Pencader.....	1 52
Green Hill & Rockland.....	10 00
Harrington.....	
Leves.....	
Lincoln.....	
Lower Brandywine.....	10 00
Lower West Notting- ham.....	17 25
Middletown, Forest.....	
Milford.....	
Newark.....	

Newcastle.....	
Odessa, Drawer's.....	\$10 00
Pitt's Creek.....	
Port Deposit.....	5 00
Port Penn.....	10 00
Princess Anne, Manok.....	
Red Clay Creek.....	10 81
Rehoboth.....	
Rock.....	5 00
Salisbury, Wicomico.....	
Smyrna.....	
Snow Hill.....	
St. George's.....	
Whaleyville, Eden.....	
White Clay Creek and Head of Christiana.....	12 00
Wilmington, 1st.....	
"    Central.....	
"    Hanover st.....	50 00
"    Olivet.....	5 00
"    West.....	
Zion.....	10 00
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	\$235 55

Washington City Presbytery.

Albright.....	
Alexandria, 1st.....	
Amelia.....	
Big Oak.....	
Clifton.....	\$12 36
Darnestown.....	
Georgetown, Bridge st.....	44 39
Falls, "spec.".....	50 00
Hyattsville.....	2 50
Lewisville.....	
Manassas.....	5 00
Ncelsville.....	
Prince William, 1st.....	1 00
Russell Grove.....	
Vienna.....	4 00
Washington, 1st.....	
"    4th.....	
"    6th.....	
"    Assembly.....	
"    Gurley.....	
"    Metropolitan.....	
"    Ch. & S. S.....	54 44
"    N. Y. ave.....	
"    "spec.".....	1,200 00
"    North.....	
"    Western.....	6 00
"    7th st.....	
"    15th st.....	3 00
"    Westminster.....	
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	\$1,352 69

SYNOD CENTRAL NEW YORK.

Binghamton Presbytery.

Apalachin.....	
Binghamton, 1st.....	\$192 47
"    North.....	10 25
"    West.....	7 93
Cincinnati.....	
Conklin.....	
Cortland.....	76 64
Coventry, 1st.....	
"    2d.....	
Deposit.....	
De Ruyter.....	
East Maine.....	
Freetown.....	
McGrawville.....	27 02
Marathon.....	
Masonville.....	2 50

Nichols.....	
Nineveh.....	15 90
Owego.....	
Preble.....	
Smithville, 1st.....	8 82
Spencer.....	
Tompkins, 2d.....	5 40
Truxton.....	2 00
Union.....	
Virgil.....	7 25
Waverly.....	14 53
Whitney's Point.....	
Willett.....	
Windsor.....	
	<hr/>
	\$370 71

Otsego Presbytery.

Andes.....	
Cherry Valley.....	\$45 00
Colchester.....	
Cooperstown.....	36 20
Delhi, 1st.....	22 23
"    2d.....	
East Guilford.....	
Exeter Centre.....	
Fly Creek.....	
Franklin.....	5 90
Gilbertsville.....	
Guilford and Norwich.....	
Guilford Centre.....	
Hamden, 1st, "spec.".....	37 00
Hobart.....	
Laurens.....	
Middlefield Centre.....	
Milford.....	
New Berlin.....	
Oneonta.....	
Otego.....	4 15
Oxford.....	12 65
Richfield Springs.....	
Shavertown.....	1 60
Sidney Plains.....	1 60
Springfield.....	
Stamford, 1st.....	
Unadilla.....	
Westford.....	
Worcester.....	
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	\$166 33

St. Lawrence Presbytery.

Adams.....	\$30 00
Brasher Falls.....	2 00
Brownville.....	1 40
Canton.....	14 57
Cape Vincent.....	11 00
Carthage.....	
Chaumont.....	10 00
De Kalb.....	
Dexter.....	7 04
Ellsworth.....	
Gouverneur, 1st.....	31 11
Hammond.....	
Helena.....	
Heuvelton.....	6 00
Le Ray.....	6 00
Morristown.....	1 43
Orleans.....	
Osweatchie, 1st.....	10 00
"    2d.....	10 70
Ox Bow.....	
Plessis.....	
Potsdam.....	
Rossie.....	
Sackett's Harbor.....	10 19
Theresa.....	
Waddington.....	4 25
Watertown, 1st.....	95 06

Watertown, Stone st....	\$35 00
Wilna, 1st.....	
	<hr/>
	\$255 75

Syracuse Presbytery.

Amboy.....	\$6 00
Baldwinsville, 1st.....	
"    "spec.".....	12 00
Camillus.....	
Cazenovia, 1st.....	72 43
Cleveland.....	
Collamer.....	
Constantia.....	3 63
Elbridge.....	
Fayetteville.....	
Fulton, 1st.....	65 80
Hannibal.....	11 00
Jamesville.....	8 00
Jordan.....	
La Fayette.....	
Lenox.....	
Liverpool.....	12 94
Lysander.....	
Manlius.....	
Marcellus, 1st.....	30 00
Mexico.....	
Oneida Lake.....	28 08
Onondaga Valley.....	
Oswego, 1st.....	35 00
"    Grace.....	
Otisco.....	
Pompey.....	
Pompey Centre.....	
Skaneateles.....	20 00
Syracuse, 1st.....	49 55
"    1st Ward.....	12 51
"    4th.....	
"    Park Central.....	40 00
Volney.....	
Wampsville.....	
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	\$406 94

Utica Presbytery.

Angusta.....	
Boonville.....	
Camden, 1st.....	12 00
Clayville.....	4 00
Clinton.....	54 20
Deerfield.....	1 00
Durhamville.....	
Forestport and Alder Creek.....	1 00
Florence.....	
Grant.....	
Hamilton College.....	
Holland Patent.....	13 00
Ilion.....	
Knoxboro'.....	8 13
Little Falls, 1st.....	27 93
Lowville.....	
Lyons Falls.....	
Martinsburgh.....	
New Hartford.....	28 00
New York Mills.....	53 75
Norwich Corners.....	
Ohio.....	
Oneida.....	
Oneida Castle.....	3 00
Oriskany.....	1 00
Osceola.....	
Redfield.....	
Rome, 1st.....	25 09
Sauquoit.....	12 50
South Trenton.....	
Trenton.....	
Turin, S. S.....	48
Utica, 1st.....	37 44

Utica, Bethany.....	\$61 50
"    Elizabeth st.....	
"    Westminster.....	30 50
Vernon.....	
Vernon Centre.....	3 15
Verona.....	
Waterville, "spec.".....	150 00
Westernville.....	5 75
Whitesboro.....	
West Camden.....	
West Turin.....	
West Utica.....	
Williamstown.....	
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	\$533 42

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	\$3 25
Bloomington.....	
Chillicothe, 1st.....	25 04
"    3d.....	
"    Memorial.....	6 31
Concord.....	5 00
Cynthiana.....	
Fall Creek.....	4 00
Frankford.....	
Greenfield, 1st.....	12 50
"    2d.....	
Greenland.....	
Hamden.....	7 50
Hillsboro.....	52 13
McArthur.....	4 00
Marshall.....	
Mona.....	
Moureytown, French.....	2 00
Mt. Pleasant.....	3 25
New Market.....	
New Plymouth.....	
North Fork.....	13 39
Piketon.....	
Pisgah.....	
Sinking Spring.....	
South Salem.....	7 75
Union.....	
Washington.....	5 00
Wilkesville.....	1 00
Wilmington.....	
	<hr/>
	\$152 15

Cincinnati Presbytery.

Bantam.....	
Batavia.....	\$4 00
Bethel.....	9 00
Cheviot, 1st German.....	
Cincinnati, 1st.....	
"    2d.....	
"    3d.....	90 00
"    5th.....	10 00
"    6th.....	
"    7th.....	40 25
"    Avondale.....	94 00
"    Central.....	101 17
"    Lane Sem'y.....	82 37
"    Lincoln Park.....	
"    Mt. Auburn.....	115 00
"    Orchard st.....	
"    Poplar st.....	5 00
"    Walnut Hills.....	
"    1st.....	1 80
"    1st, German.....	13 50
"    2d.....	
Cleves.....	
College Hill, 1st.....	35 00

Cummingsville.....	
Delhi.....	
Elizabeth and Berea.....	
Glendale.....	\$25 75
Goshen.....	10 00
Harrison.....	80
Lebanon.....	15 00
Loveland.....	8 16
Madisonville.....	
Mason and Pisgah.....	
Monroe.....	
Monterey.....	
Montgomery.....	17 00
Morrow.....	
Moscow.....	
Mt. Carmel.....	
Mt. Pleasant, German.....	
New Richmond.....	
Pleasant Ridge.....	6 75
Pleasant Run.....	6 00
Reading and Lockland.....	
Sharonville.....	7 20
Somerset.....	2 55
Springdale.....	15 80
Sterling.....	
Venice.....	19 00
Williamsburgh.....	
Wyoming.....	
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	\$735 10

Dayton Presbytery.

Bath.....	
Bellbrook.....	
Bethel.....	
Blue Ball.....	
Cambridge City.....	
Camden.....	\$2 00
Carrollton.....	
Clifton.....	20 10
College Corner.....	9 00
Covington.....	
Dayton, 1st.....	
"    4th.....	
"    8d street.....	89 00
"    Memorial.....	10 00
"    Park.....	
Eaton.....	2 00
Fletcher.....	6 00
Franklin.....	5 00
Gettysburgh.....	
Greenville.....	6 00
Hamilton.....	64 80
Honey Creek.....	
Harmony.....	
Jacksonburg.....	
Middletown.....	
Monroe.....	3 60
New Jersey.....	4 00
New Paris.....	
Osborn.....	3 50
Oxford.....	8 00
Piqua, 1st.....	15 00
"    2d.....	8 00
Pleasant Valley.....	
Riley.....	
Seven Mile.....	
Sinking Creek.....	
Somerville.....	
South Charleston.....	
Springfield, 1st.....	79 36
"    2d.....	98 52
Tippecanoe.....	
Troy, 1st.....	76 50
Venice.....	
Washington.....	
Xenia.....	
Yellow Springs.....	
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	\$510 38

Portsmouth Presbytery.

Burlington.....	
Buena Vista, German.....	\$2 00
Cedron.....	
Decatur.....	
Eckmansville.....	
Feesburgh.....	
Felicity.....	
Gallipolis.....	
Georgetown.....	
Greenbrier, German.....	
Hanging Rock.....	15 00
Higginsport.....	
Huntington.....	
Ironton.....	
Jackson.....	12 95
Madison.....	
Manchester.....	9 82
Mineral Springs.....	
Mt. Leigh.....	4 55
Palace Hill.....	
Portsmouth, 1st.....	2 25
"    German.....	
Red Oak.....	3 60
Ripley.....	
Rome.....	
Russellville.....	
Sandy Springs.....	
Sardinia.....	
Winchester, 1st.....	4 00
West Union.....	
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	\$276 92

SYNOD OF CLEVELAND.

Cleveland Presbytery.

Ashtabula.....	\$95 00
Bedford.....	
Burton.....	
Brecksville.....	
Chester.....	
Cleveland, 1st.....	398 29
"    2d.....	510 00
"    Encid st.....	100 55
"    Memorial.....	
"    North.....	6 07
"    Westm'ster.....	10 00
"    W'dland av.....	32 00
Collamer.....	18 00
Elyria.....	
Grafton.....	
Guilford, 1st.....	7 00
Independence.....	
Kingsville.....	2 36
Lafayette.....	
Newburgh, 1st.....	25 00
Northfield.....	6 00
Orwell.....	
Parma.....	
Rome.....	4 51
Solon.....	2 00
Springfield.....	
Streetsborough.....	
Strongsville.....	10 23
Western Reserve Col- lege.....	
Willoughby.....	80
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	\$1,227 81

Mahoning Presbytery.

Alliance.....	
Beloit.....	
Brookfield.....	\$3 00
Canfield.....	
Canton.....	62 00

Champion.....	
Clarkson.....	
Coitsville.....	\$10 00
Columbiana.....	
Concord.....	
Deerfield.....	11 50
East Palestine.....	
Ellsworth.....	
Farmington.....	
Gustavus.....	
Hubbard.....	
Kinsman.....	
Lectonia.....	7 00
Liberty.....	
Lowellville.....	
Massillon.....	
Middle Sandy.....	
Mineral Ridge, 1st.....	
Newton.....	
Newton Falls.....	
New Lisbon.....	13 00
Niles.....	
Jackson.....	8 80
Petersburgh.....	
Pleasant Valley.....	
Poland.....	12 00
Rehoboth.....	
Salem.....	8 00
Southington.....	
Vienna.....	1 00
Warren, 1st.....	26 50
Youngstown, 1st.....	53 05
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	\$215 85

St. Clairsville Presbytery.

Antrim.....	
Barnesville.....	
Bell Air, 1st, Ch. & S.S. "    German.....	\$25 00
Bealsville.....	7 40
Bethel.....	
Beulah.....	
Birmingham.....	5 00
Brownsville.....	
Buchanan.....	
Buffalo.....	12 04
Cadiz.....	50 00
Caldwell.....	5 00
Cambridge.....	
Concord.....	18 14
Crab Apple.....	10 15
Fair View.....	
Farmington.....	
Freeport.....	
Graysville.....	
Kimbolton.....	
Kirkwood.....	
Martinsville.....	
Morristown.....	4 58
Mt. Pleasant.....	35 22
New Athens.....	
New Castle.....	
Nottingham.....	25 00
Olive.....	
Portland.....	1 98
Pipe Creek.....	
Powhattan.....	5 60
Rock Hill.....	12 85
Scotch Ridge.....	1 50
Short Creek.....	14 00
Somerton.....	
St. Clairsville.....	30 00
Stillwater.....	
Sumpterfield.....	
Washington.....	
Weegee.....	
West Brookfield.....	
Wheeling Valley.....	



Woodsfield.....		Idaho Springs.....		Columbus, 1st.....	
Little York.....		Longmont.....		"    2d.....	\$78 25
		Middle Boulder.....		"    Hoge.....	
	\$263 76	Pueblo.....		Cross Roads.....	
Staubenville Presbytery.			\$41 65	Dublin.....	10 00
Amsterdam.....		Montana Presbytery.		Greenfield.....	
Bacon Ridge.....	\$15 34	Bozeman.....	\$3 00	Grove City.....	
Beech Spring.....	16 00	Deer Lodge.....		Groveport.....	38
Bethel.....	12 46	Gallatin City.....		Jefferson.....	
Bethlehem.....		Hamilton.....		Lancaster, 1st.....	6 00
Bethesda.....		Helena.....		Lithopolis.....	16 25
Bloomfield.....		Missoula.....		London.....	
Buchanan Chapel.....		Virginia City.....		Lower Liberty.....	
Canal Dover.....		Willow Creek.....		Midway.....	
Canonsburgh.....				Mifflin.....	
Carrollton.....		Santa Fé Presbytery.		Mt. Sterling.....	
Centre.....		Las Vegas.....	\$3 00	New Holland.....	
Centre Unity.....		Santa Fé.....		Reynoldsburgh.....	
Corinth.....	10 80			Rush Creek, Bethel and	
Cross Creek.....	4 00			Bremen.....	
Deersville.....	15 00			Scioto.....	
Dennison.....		Wyoming Presbytery.		Westminster.....	
East Liverpool.....		Cheyenne.....		Worthington.....	
East Springfield.....		Corinne.....			\$110 88
Feed Spring.....		Evans.....		Marion Presbytery.	
Hanover.....	2 00	Evanston.....		Ackley.....	\$1 00
Harlem.....	5 00	Laramie.....	6 00	Ashley, 1st.....	1 00
Irondale, 1st.....	20 00	Rawlings Springs.....		Berlin.....	
Island Creek.....	9 00	Salt Lake.....		Bloomfield.....	
Kilgore.....	5 00			Brown.....	3 00
Long's Run.....				Cardington.....	
Madison.....	2 79			Chesterville.....	
Minerva.....				Claridon.....	
Monroeville.....				Corinth.....	
Morristown.....			\$6 00	Delaware.....	
New Cumberland.....	15 00	SYNOD OF COLUMBUS.		Delhi.....	
New Hagarstown.....	4 00	Athens Presbytery.		Genoa.....	15 00
New Harrisburgh.....		Amesville.....		Iberia.....	2 00
New Philadelphia.....		Athens.....	\$2 00	Kingston.....	
Oak Ridge.....	6 00	Barlow.....	2 35	La Rue.....	
Perry.....		Bashan.....		Liberty.....	4 00
Pleasant Hill.....		Beech Grove.....		Little Mill Creek.....	
Richmond.....	3 00	Berea.....		Marion.....	16 00
Ridge.....		Bristol.....		Marysville.....	5 60
Salineville.....		Carthage.....	1 85	Milford Centre.....	3 50
Smithfield.....	6 90	Chester.....		Mt. Gilead.....	
Staubenville, 1st.....	31 00	Cross Road.....		Pisgah.....	
"    2d.....	157 00	Decatur.....		Porter.....	
"    Old.....	2 85	Deerfield.....		Radnor.....	
Still Fork.....	13 82	Grand View.....		Richland.....	
Two Ridges.....		Logan.....	4 00	Salem.....	
Uhricksville.....	16 00	Marietta, 4th st.....	93	Trenton.....	5 00
Waynesburgh.....	11 00	Middleport.....		Waterford.....	8 00
Wellsville.....		McConnellsville.....	6 00	York.....	86 10
Yellow Creek.....	\$383 96	Nelsonville.....	6 00		
SYNOD OF COLORADO.		New England.....	13 00	Wooster Presbytery.	
Colorado Presbytery.		Pomeroy.....		Apple Creek.....	\$30 00
Black Hawk.....		Rutland.....	4 00	Ashland, 1st.....	37 30
Boulder.....		Syracuse.....		Belleville.....	7 00
Boulder Valley.....		Tupper's Plains.....		Berlin.....	1 00
Canon City.....		Warren.....	3 00	Black Creek.....	
Caribou.....		Watertown.....		Blooming Grove.....	
Central, 1st.....			\$37 13	Canal Fulton.....	4 00
Collins.....		Columbus Presbytery.		Chester.....	
Colorado City.....	3 00	Amanda.....		Chippewa.....	
Colorado Springs.....		Bethel.....		Clearfork.....	8 00
Denver, 1st (17th st.).....	13 65	Blendon.....		Congress.....	69 94
"    1st (15th st.).....		Bremen.....		Dalton.....	
Evans.....	5 00	Central College.....		Hopewell.....	
Fair Play.....	20 00	Circleville, 1st.....		Fredericksburgh.....	55 56
Georgetown.....		"    Central.....		Hayesville.....	
Golden.....				Holmesville.....	
Greeley.....				Jackson.....	13 43
				Jeromeville.....	
				Lexington.....	11 35

McKay	
Mansfield	\$53 54
Marshallville, 1st	
Millersburgh	11 82
Mt. Eaton	3 00
Nashville	
Olivesburgh	
Ontario	3 15
Orange and Polk	6 00
Orrville	11 00
Perrysville	3 50
Savannah	
Shelby	3 44
Shreve	
Wayne	5 00
West Salem	
Wooster	25 00
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	\$363 03

Zanesville Presbytery.

Bladensburg	
Brownsville	7 00
Coshocton	
Dresden	
Duncan's Falls	
Evan's Creek	
Fairmount	4 00
Fredericktown	8 67
Granville	
Hanover	5 00
Homer	
Jersey	10 00
Keene and Clark	
Kirkersville	1 00
Linton	6 00
Madison	19 00
Martinsburgh	7 08
Mt. Vernon	
Mt. Zion	5 00
Muskingum	10 00
Newark, 1st	
" 2d	30 00
New Lexington	
Oakfield	
Otsego	1 00
Pataskala	10 00
Norwich	5 00
Putnam	
Roseoe	
Roseville	4 00
Salem, German	
Salt Creek	
Uniontown	1 00
Unity	3 00
Utica	10 00
Waterford	
W. Carlisle & Jefferson	
Zanesville, 1st	12 47
" 2d	16 50
" Putnam	65 00
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	\$230 72

SYNOD OF ERIE.

Allegheny Presbytery.

Allegheny, 1st	\$63 24
" 2d	41 30
" Central	
" North	
" Providence	5 83
" Valley	4 00
" 1st Ger	8 28
Bakerstown	10 00
Beaver	9 00
Bellevue	
Bridgewater	

Bull Creek	
Concord	
Cross Roads	\$6 88
Fairmount	
Freedom	6 00
Glassgow	
Highlands	14 53
Industry	
Leetsdale	45 38
Millvillage, 1st	
Natroma	3 00
New Salem	8 42
Pine Creek, 1st	
" 2d	
Plains	4 00
Swickley	45 00
Sharpsburgh	34 38
Springdale	23 00
Tarentum	16 50
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	\$348 74

Butler Presbytery.

Amity	\$6 54
Buffalo	4 18
Butler	35 16
Centre	16 95
Centreville	
Clintonville	11 00
Concord	22 00
Ebenezer	
Harrisville	8 78
Jefferson Centre	2 50
Leesburgh	
Martinsburgh	6 00
Middlesex	33 00
Mt. Nebo	6 41
Muddy Creek	6 23
New Salem	20 00
North Butler	5 60
Pine Grove	13 27
Plain Grove	
Pleasant Valley	7 50
Portersville	6 00
Rich Hill	
Scrub Grass	15 00
Summit	4 00
Sunbury	6 05
Westminster	4 00
Zelienople	5 00
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	\$245 17

Clarion Presbytery.

Academia	
Beech Woods	
Bethesda	
Brookville	3 00
Callensburgh	
Clarion	16 24
Concord	
Elkton	
Emlenton	
Greenville	7 00
Greenwood	
Leatherwood	10 00
Licking	20 00
Mayville	1 00
Mill Creek	
Mt. Pleasant	
Mt. Tabor	
New Bethchem	6 00
New Rehoboth	8 00
Oak Grove	3 32
Oil City, 2d	22 00
Patrolia City	1 20

Perry	\$10 25
Perryville	
Pisgah	
Reynoldsville	5 50
Richardsville	3 00
Richland	
Rockland	
St. Petersburgh	
Tionesta	
Tylersburgh	
Troy	
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	\$116 51

Eric Presbytery.

Beaver Dam	
Belle Valley	
Cambridge	\$6 93
Cherry Tree	
Cochranon	
Concord	
Conneautville	
Cool Spring	
Corry	10 00
Dempseytown	
East Greene	4 50
Edenboro	30 00
Eric, 1st	
" Central	25 00
" Chestnut st.	7 42
" Park	100 00
" Westminster	8 00
Evansburgh	
Fairfield	10 00
Fairview	25 00
Franklin	
Garland	
Georgetown	6 06
Girard, 1st	10 00
Gravel Run	2 77
Greenfield	
Greenville	
Harbor Creek, 1st	13 00
Harmonburg	
Irvine	
Jamestown	12 00
Kerr's Hill	
Meadville, 1st	50 00
" 2d	
Mercer, 1st	19 00
" 2d	14 00
Milledgeville	
Mill Village, 1st	3 80
Mt. Pleasant	
North East, 1st	18 00
Oil City	
Petroleum Centre	
Pittsfield	
Pleasantville	15 50
Rouseville	
Salem	
Sandy Lake	
Sparta	
Springfield	
Sugar Creek	
" Mem'l	
Sugar Grove	
Sunville	
Tideoute	
Titusville	
Union	
Utica	
Venango	7 05
Warren	20 00
Waterford	
Waterloo	
Wattsburgh, 1st	
	<hr/>
	\$418 03

Kittanning Presbytery.		SYNOD OF GENEVA.		Lyons Presbytery.	
Apollo, 1st.....	\$31 00	Cayuga Presbytery.		Clyde.....	\$9 55
Appleby Manor.....		Auburn, 1st.....		East Palmyra.....	11 10
Bethesda.....	5 00	" 2d.....	\$42 73	Fairville.....	
Boiling Spring.....	5 00	" Calvary.....		Galen.....	
Brady's Bend.....	5 00	" Central.....	51 42	Huron.....	6 95
Centre.....	6 00	Aurora.....	24 80	Junius.....	
Cherry Run.....	5 00	Cayuga.....		Lyons.....	
Cherry Tree.....		Dryden.....		Marion.....	28 84
Clarksburgh.....		Genoa, 1st.....	10 00	Newark.....	
Clinton.....	12 00	" 2d, Ch. and S.S.....	2 18	Ontario.....	
Concord.....	6 00	" 3d.....		Palmyra, 1st.....	
Crooked Creek.....	2 09	Ludlowville.....		Rose.....	4 00
Currie's Run.....	18 70	Meridian.....	9 00	Savannah.....	
East Union.....		Port Byron.....	30 00	Sodus.....	
Ebenezer.....		Scipio.....	4 00	Sodus Centre.....	
Elder's Ridge.....	13 56	Scipioville.....	7 50	Wayne.....	
Elderton.....	20 95	Sennett.....		Williamson.....	
Freeport, Ch. and S. S.....	54 95	Springport.....	6 70	Wolcott, 1st.....	11 50
Gilgal.....		Union Springs.....	5 00	" 2d.....	
Glade Run.....	35 00	Victory, 1st.....	22 58		\$71 94
Harmony.....	10 00	Weedspport.....			
Homer.....			\$215 91		
Indiana, Ch.....	140 00	Chemung Presbytery.		Addison.....	\$1 62
Jacksonville and Bethel.....		Big Flats.....	6 00	Arkport.....	2 40
Kittanning, 1st.....	73 00	Burdett.....	5 25	Bath.....	31 32
Lawrenceburgh.....		Catlin.....		Campbell.....	14 85
Leechburg.....	28 73	Dundee.....		Canistota.....	
Mahoning.....	3 00	Eddytown.....		Canaseraga.....	5 00
Marion.....	25 08	Elmira, 1st.....	97 03	Cohocton.....	29 68
Mechanicsburgh.....		" 2d.....	87 00	Corning.....	
Middle Creek.....		Havana.....	8 27	Elk Creek.....	
Mt. Pleasant.....		Hector.....		Hammondsport.....	
Parker City.....	16 00	Horse Heads.....		Hornby.....	
Plumville.....	2 00	Mead's Creek.....		Hornellsville, Ch. & S.S.....	42 71
Rayne.....		Mecklenburgh.....		Howard.....	4 00
Rockbridge.....		Rock Stream.....		Jasper, 1st.....	10 75
Rural Valley.....	7 71	Southport.....		Kennedyville.....	
Saltsburgh.....	3 56	Sugar Hill.....	1 84	Naples.....	
Shrader's Grove.....	10 00	Tyrone.....	1 37	Painted Post.....	
Slake Lick.....	3 00	Watkins, 1st.....	9 72	Prattsburgh, 1st.....	15 00
Smicksburgh.....			\$216 48	Pultney.....	5 00
Union.....	6 00			Wheeler.....	
Washington.....	10 00			Woodhull.....	
West Glade Run.....	5 25				\$162 33
West Lebanon.....	9 00				
Worthington.....					
	\$572 58				
Shenango Presbytery.		Geneva Presbytery.		SYNOD OF HARRISBURGH.	
Beaver Falls.....		Benton.....		Carlisle Presbytery.	
Clarksville.....	\$22 81	Branchport.....		Big Spring.....	\$67 91
Hermion.....	10 00	Canandaigua, 1st.....	\$10 00	Bloomfield.....	
Homewood.....		Canoga.....		Buck's Valley.....	
Hopewell.....	10 00	Geneva, 1st.....	42	Buffalo.....	5 00
Little Beaver.....		" 2d.....	5 25	Burnt Cabins.....	55 75
Mahoning.....	17 00	" 3d.....		Carlisle, 1st.....	55 93
Mt. Pleasant.....	17 40	Gorham.....		" 2d.....	
Neshannock.....	16 90	Hopewell.....	81 03	Chambers'bg'h, Central.....	
New Brighton, 1st.....	15 00	Ithaca, 1st.....		" Falling.....	
New Castle, 1st.....		Manchester.....	3 50	Spring.....	100 00
" 2d.....		Newfield.....	3 00	Dauphin.....	10 00
Newport.....		Oak's Corners.....		Dickinson.....	5 20
North Sewickley.....		Ovid.....		Dumcannon and Sher-	
Pulaski.....	4 35	Penn Yan.....		mansdale.....	
Rich Hill.....	7 50	Phelps, 1st.....	19 00	Fayetteville.....	
Sharon, 1st.....		Ronultus.....	14 45	Gettysburgh, Ch. & S.S.....	36 25
Sharpsville.....	2 00	Seneca.....	23 00	Great Conewago and	
Slippery Rock.....	26 60	Seneca Castle.....		Lower-Marsh Creek..	36 00
Unity.....	28 86	Seneca Falls.....	12 34	Greencastle.....	2 00
Westfield.....	10 07	Trumansburgh.....	18 10	Green Hill.....	
West Middlesex.....		Victor, 1st.....		Hanover.....	
	\$187 89	Waterloo.....		Harrisburgh, M'ket sq.....	
		West Dresden.....		" 2d.....	
		West Fayette.....		" Pine st.....	
			\$190 09	" Seventh st.....	
				Landis'bg'h and Centre.....	10 00

Lower Path Valley.....	\$10 10	Sinking and Spring Creeks.....	\$40 00	Tioga.....	
McConnellsburgh.....	4 00	Sinking Valley.....	20 13	Wellsboro', 1st.....	4 17
Mechanicsburgh.....	20 50	Snow Shoe.....	2 91		\$26 42
Mercersburgh.....		Spring Mills.....		SYNOD OF ILLINOIS, CENTRAL.	
Middletown.....	5 46	Spruce Creek.....	32 35	Bloomington Presbytery.	
Middle Spring.....	35 00	Tyrone.....	17 23	Atlanta.....	
Millerstown.....	3 10	Upper Tuscarora.....	15 55	Bement.....	\$15 23
Newport.....		West Kishacoquillas.....	61 00	Bloomington, 1st.....	
Paxton and Derry.....		Williamsburgh.....	15 00	" 2d.....	31 00
Petersburgh.....		Woodland.....		Buckley.....	7 10
Shippensburgh.....		Yellow Creek.....	5 00	Cayuga.....	
Silver's Spring.....			\$1.049 55	Cerro Gordo.....	
St. Thomas and Rocky Spring.....		Northumberland Presbytery.		Champaign, 1st Ch. and S. S.....	38 76
Upper.....		Bald Eagle and Nittany.....	\$13 88	Chatsworth.....	5 35
Upper Path Valley.....		Beech Creek, Mem'l.....	1 57	Cheney's Grove.....	13 00
Warfordsburgh.....		Berwick.....	15 00	Chenoa.....	
Watsonow, 1st.....	14 75	Bloomsburgh, 1st.....	50 08	Clinton.....	
Waysboro, Ch. & S. S.....	13 76	Brier Creek.....		Covell.....	
Wells Valley.....	2 00	Buffalo.....		Crow Meadow.....	
Welsh Run.....		Centralia.....		Danville.....	
	\$492 71	Chillisquaque.....		Dwight.....	
Huntingdon Presbytery.		Derry.....	1 00	El Paso.....	
Alexandria.....	\$18 00	Elysburgh.....		Elm Grove.....	
Altoona, 1st.....	38 38	Emporium.....		Fairbury.....	
" 2d.....	116 23	Great Island.....		Farmer City.....	7 30
Bald Eagle.....	7 20	Grove.....	5 00	Gibson City.....	
Bedford.....	10 85	Hartleton.....		Gilman.....	5 60
Bellefonte, 1st.....	104 84	Holland Run.....		Heyworth.....	5 00
Bethel.....	8 00	Jersey Shore.....	33 92	Homer.....	
Beulah.....	4 60	Lewisburgh, 1st.....	50 00	Hoopston.....	
Birmingham.....	30 00	Linden.....		Jersey.....	
Bradford.....		Lyconing.....	29 23	Lexington.....	10 30
Buffalo Run.....		" Centre.....		Mackinaw.....	
Buffalorum.....		Lock Haven, 2d.....		Middleport.....	
Clearfield.....	48 35	McEwensville.....		Milford.....	
Coitace.....		Mahoning.....	20 00	Minonk.....	
Curwensville.....	26 15	Millinsburgh.....	6 34	Monticello.....	
Duncansville.....		Milton.....	70 00	Normal.....	18 15
Everett.....	4 00	Montoursville.....		Onarga.....	
Martinsburgh.....	12 00	Moorestown.....		Paxton.....	10 00
East Kishacoquillas.....	31 00	Mt. Carmel.....		Philo.....	10 00
Fruit Hill.....		Mt. Zion.....		Piper City.....	10 00
Holidaysburgh, Ch. and S. S.....	40 34	Muncy.....		Pontiac.....	17 50
Hublersburgh.....		New Berlin, 1st.....	4 36	Prairie View.....	5 00
Huntingdon.....	56 90	New Columbia.....		Rantoul.....	
Kylertown.....		North P't and Renovo.....		Reading.....	3 27
Lewistown.....	49 53	Northumberland, 1st.....		Rossville.....	
Lick Run.....		Orangeville.....		Salem.....	2 00
Little Valley.....		Pennsdale.....		Springvale.....	
Logan's Valley.....	11 00	Raven Creek.....		Tolono.....	
Lower Spruce Creek.....	28 00	Rohrsburgh.....		Towanda.....	10 00
Lower Tuscarora.....		Shanokin.....		Union.....	
Luthersburgh.....		" 1st.....		Urbana, 1st.....	10 13
McVeytown.....		St. Mary's, Shiloh.....	11 77	Wapella.....	
Mapleton.....		Sunbury.....		Watseka.....	
Middle Tuscarora.....		Warrior Run.....		Waynesville.....	
Middintown and Lost Creek.....	70 00	Washington.....	9 72	Wenona.....	
Milesburgh.....	16 54	Washingtonville.....	2 00		\$234 69
Milroy.....	60 00	Williamsport, 1st.....	58 00	Peoria Presbytery.	
Moshannon.....	1 97	" 2d.....	77 16	Altoona.....	
Mt. Union.....		" 3d.....		Brimfield.....	
Newton Hamilton.....			\$459 03	Brmswick.....	3 70
Orbisonia.....	3 00	Wellsboro' Presbytery.		Canton.....	8 30
Osceola.....		Arnot.....	\$9 25	Deer Creek.....	
Perryville.....	25 00	Allegany.....	2 00	Delavan.....	
Pern.....	5 25	Beecher Island.....	5 00	Elba.....	
Petersburgh.....		Condersport.....		Elmwood.....	4 60
Phillipsburgh.....		Covington.....		Eureka.....	
Pine Grove.....		Elkland.....	3 00	Farmington.....	5 00
Saxton.....	8 25	Fall Brook.....		French Grove.....	
Shade Gap.....		Farmington.....	3 00	Galesburgh.....	44 00
Shaver's Creek.....	3 00	Lawrenceville.....			
Shirleysburgh.....	2 00	Mansfield, 1st.....			
Shellsburgh.....		Morris Run.....			





Bethel	\$2 00
Clinton	
Colfax	
Covington, 1st	5 67
2d	6 10
Crawfordsville, 1st	
Centre	
Darlington	
Dayton	
Delphi	
Dover	2 05
Eugene	
Frankfort	13 10
Hopewell	
Kirkland	
Lafayette, 1st	
2d	30 90
Lebanon	
Lexington	
Marshfield	
Montezuma	
Newtown	
New Bethel	
Oxford	2 15
Parkersburgh	
Perrysville	1 00
Rob Roy	
Rockville	
Rockfield	10 00
Rock Creek	1 00
Rossville	
State Line	
Sugar Creek	4 10
Thorntown	5 00
Toronto	
Union	
Waveland	6 25
Wea	4 00
West Lebanon	
West Point	
Williamsport	
Zionsville	5 00
	<hr/>
	\$109 92

Fort Wayne Presbytery.

Albion	
Angola	
Auburn	
Bear Creek	
Benton	
Bluffton	6 00
Bristol	
Cedar Creek	
Coesse	
Columbia City	
Decatur	
Elhanan	
Elkhart	
Fort Wayne, 1st	58 00
2d	
3d	
Franklin	2 60
Goshen, S. S.	4 80
Hopewell	
Huntingdon	
Kendallville	10 58
Larwill	
La Grange	4 00
Lima	6 35
Millersburgh	2 00
New Lancaster	7 25
Orland	
Piercetown	3 00
Pleasant Grove	
Pleasant Ridge	6 60
Roanoke	
Salem	10 00
Swan	
Troy	

Warsaw, 1st	
Waterloo	
Zanesville	
	<hr/>
	\$121 18

Logansport Presbytery.

Bethel	
Bethlehem	
Bourbon	
Centre	
Concord	
Crown Point	
Francisville	
Goodland	\$8 00
Hebron	
Hopewell	
Indian Creek	
Kentland	3 00
Lake Prairie	
La Porte	
Logansport, 1st	
2d	
Meadow Lake	
Michigan City, 1st	14 00
Mishawaka	
Monon	
Monticello	
Mt. Zion	
New Waverly	
Pisgah	
Plymouth	9 00
Remington	6 00
Rensselaer	
Reynolds	
Rochester	2 70
Rolling Prairie	
Salem	
South Bend, 1st	
2d	
Sumption Prairie	
Tassinong	
Union	
Valparaiso, 1st	16 45
Wanatah	28
West Union	
Wheeler	
	<hr/>
	\$59 43

Muncie Presbytery.

Anderson	
Boxley	
Centre Grove	
Cumberland	
Hartford City	
Hopewell	\$3 00
Jonesboro	
Kokomo	
La Gro.	
Liberty	2 41
Marion	2 00
Muncie	
New Hope	1 25
Noblesville	7 00
Pendleton	
Perrysburgh	2 80
Peru	
Portland	
Selma	
Shiloh	2 40
Tipton	
Union City	
Wabash	47 15
Xenia	
Yorktown	
	<hr/>
	\$68 01

SYNOD OF INDIANA, SOUTH.

Indianapolis Presbytery.

Acton	\$2 50
Bainbridge	
Bethany	6 00
Bloomington, Walnut st.	17 35
Boggsstown	
Brownsburgh	
Carpentersville	
Clermont	
Columbus	2 65
Danville	
Donaldson	
Edinburgh	
Franklin, 1st	
Georgetown	
Greencastle	9 00
Greenfield	2 00
Greenwood	
Hendricks Co.	
Hopewell	
Indianapolis, 1st	120 10
2d	14 80
3d	64 37
4th	
5th	3 00
7th	
9th	2 00
Olivet	
Indianola, 8th	
New Hope	
New Pisgah	
Putnamville	
Shiloh	
Southport	
Union, 1st	4 49
2d	
White Lick	
	<hr/>
	\$248 26

New Albany Presbytery.

Anderson	
Bedford	\$1 75
Bethel	
Bridgeport	
Brownstown	4 38
Cannelton	
Charlestown	5 20
Corydon	4 00
Ebenezer	3 50
Graham	
Greenville	
Hanover	8 00
Henryville	
Jackson Co., German	15 00
Jefferson	
Jeffersonville	
Leavenworth	
Lexington	4 00
Livonia	
Madison, 1st	15 00
2d	17 45
Mitchell	
Milltown	
Monroe	
Mount Lebanon	
Mount Vernon	
New Albany, 1st	26 90
2d	24 00
3d	
New Philadelphia	
New Washington	5 00
North Vernon	
Oak Grove	
Orleans	1 50
Owen Creek	







Belle Plain.....		Independence.....	\$5 00	SYNOD OF KENTUCKY.	
Burlingame.....		Iola.....		Ebenezer Presbytery.	
Burlington.....		La Cygne.....		Ashland.....	\$68 60
Chelsea.....	\$3 25	Labette.....	2 00	Augusta.....	
Eldorado.....		Liberty.....	1 00	Bethel.....	
Emporia, 1st.....	10 00	Louisburgh.....		Burlington.....	40 00
"    2d, Welsh.....		Mapleton.....		Carlisle.....	
Eureka, Westminster.....		Monmouth.....		Clear Creek.....	
Florence.....		Montana.....		Concord.....	
Hutchinson.....	10 00	Neodesha.....	2 50	Covington, 1st.....	
Leroy.....		Neosho Falls, 1st.....	2 00	Crittenden.....	
Lyndon.....		New Chicago.....		Dayton.....	
Marion Centre.....		New Lancaster.....		Ebenezer.....	
Newton.....	8 91	Oakwood.....		Falmouth.....	5 00
Osage City.....		Osage Mission.....		Flemingsburgh.....	
Oxford.....		Oswego.....	5 00	Frankfort.....	
Penbody.....		Ottawa, 1st.....	43	Greensburg.....	
Quenemo.....		Ozark.....	1 50	Hopewell.....	
Reading.....		Paola.....		Lexington, 2d.....	172 83
Salem, Welsh.....		Parsons.....	4 54	Ludlow.....	
Sharon.....		Pleasanton.....		Maysville, 1st.....	8 50
Wellington.....		Pleasant Hill.....		May's Lick.....	
Winfield.....		Princeton.....		Moorefield.....	
Wichita, Westminster.....	4 00	Reeder.....		Mt. Sterling.....	
West Wichita.....		Round Prairie.....		Murphysville.....	5 00
		Scipio.....		Newport, 2d.....	
	\$36 16	Seminole Mission.....		"    Columbia st.....	
Highland Presbytery.		Sugar Valley.....		New Hope.....	
Atchinson, 1st.....		Thayer.....		Paris.....	
Belleville.....	\$5 50	Twin Springs.....		Sharpsburgh.....	
Beloit.....		Uniontown.....		Vanceburgh.....	
Blue Rapids.....		Wire Crossings.....		Walnut Hill.....	
Clyde.....					\$299 93
Concordia.....		Topeka Presbytery.		Louisville Presbytery.	
Doniphan.....		Abilene.....		Bowling Green, 2d.....	\$14 00
Effingham.....		Auburn.....		Canev Fork.....	5 00
Frankfort.....	3 00	Baldwin City.....	3 00	Cloverport.....	7 50
Hiawatha, 1st.....		Bellevue.....		Dyensburg.....	
Highland.....	5 75	Bethel.....		Eddyville.....	
Holton, 1st.....		Black Jack.....		Elizabethtown.....	
"    German.....	4 00	Clay Centre.....		Fredonia.....	
Irving.....		Clinton.....		Hodgensville.....	
Jewett City.....		De Soto.....		Hopkinsville.....	2 00
Kennekuk.....		Edgerton.....	5 00	Louisville, 4th.....	
Marysville.....	5 00	Ellsworth.....		"    Chestnut st.....	
Mulberry Creek.....		Fairmount.....		"    College st.....	
Netawaka.....	83	Fort Harker.....		"    Greene st.....	
Neuchatel.....		Gardner.....		"    Walnut st.....	17 95
Springside.....	4 00	Grantville.....		"    Warren st.....	3 20
Troy.....	2 00	Junction City, 1st.....		Marion.....	
Vermillion.....		Lawrence.....		New Castle.....	
Vienna.....		Leavenworth, 1st.....		Olivet.....	
Washington.....		"    Westminster.....		Owensboro, 1st.....	
Wathena.....		Lecompton.....		Pewee Valley.....	15 00
	\$30 08	Lindsey.....		Pisgah.....	
Neosho Presbytery.		Manhattan.....		Pleasant Hill.....	
Bethel.....		Marion.....		Plumb Creek.....	2 00
Carlyle.....		Minneapolis.....		Princeton.....	
Chefopa, 1st.....	\$7 30	Olathe.....	2 25	Salem.....	
Columbus.....		Oskaloosa.....		Scottsville.....	
Baxter Springs, 1st.....	1 40	Pisgah.....	4 50	Shelbyville, 1st.....	5 00
Creek Mission.....		Perryville.....		South Carrollton.....	
Elk Creek.....		Quindaro Mission.....			\$71 65
Fairview.....		Ross.....		Transylvania Presbytery.	
Fort Scott.....		Salina.....		Bethel Union.....	
Fort Gibson.....	5 00	Solomon City.....	1 00	Burkesville.....	
Fontana.....		Spring Hill.....		Columbia.....	76
Fredonia.....		Stranger.....		Concord, Col.....	
Garnett.....		Summit.....		Danville, 1st.....	
Geneva.....	1 50	Topeka, 1st.....		"    2d.....	
Girard.....		Vineland.....		Ebenezer.....	
Hackberry Township.....	5 35	Wamego.....			
Humboldt.....	8 52	Zion.....			
			\$15 75		

Edmondton .....	
Greensburgh .....	
Harmony .....	
Harrodsburgh .....	
Kirkwood .....	
Lancaster .....	
Lebanon .....	\$20 00
Mt. Pleasant .....	
Mundfordsville .....	
New Market .....	
New Providence .....	
Paint Lick .....	
Perryville .....	
Pisgah .....	
Richmond .....	
Stanford .....	

\$20 76

SYNOD OF LONG ISLAND.

Brooklyn Presbytery.

Brooklyn, Ainslie st. ....	
"    Central .....	
"    Clason ave. ....	
"    1st, E. D. ....	
"    1st, Henry st. ....	\$525 08
"    1st, Remsen st .....	
"    2d .....	
"    Fort Green .....	
"    Franklin ave. ....	
"    French .....	
"    German, E.D. ....	
"    Gates ave. ....	
"    Hopkins st., .....	
Ger. ....	3 00
"    LaFayette av. ....	325 33
"    Lawrence st. ....	
"    Memorial .....	
"    Ross st. ....	
"    Siloam .....	
"    South .....	
"    South 3d st. ....	
"    Thorp ave. ....	25 32
"    Tompkins av. ....	
"    Westminster. ....	
Edgewater, 1st. ....	
Greenpoint .....	
New Brighton, Calvary. ....	

\$878 73

Long Island Presbytery.

Amagansett, 1st. ....	
Bellport .....	
Bridgehampton .....	
Brookfield .....	
Cutchogue .....	
East Hampton .....	
Franklinville .....	
Greenport .....	\$21 00
Mattituck .....	
Middletown .....	\$10 94
Moriches .....	
Port Jefferson .....	
Sag Harbor, 1st .....	50 00
Selden .....	
Setauket .....	12 00
Shelter Island .....	
Southampton .....	25 30
Southold .....	
South Haven .....	
Speonk .....	
Westhampton .....	
Yaphank .....	

\$119 24

[Nassau Presbytery.

Astoria .....	
Babylon .....	\$54 50
Christian Hook .....	
East Williamsburgh. ....	
Freeport, 1st .....	16 00
Fresh Pond .....	
Glen Cove .....	
Green Lawn .....	
Hempstead .....	
Huntington, 1st. ....	53 00
"    2d .....	16 20
Islip .....	8 80
Jamaica .....	
Melville .....	
Newtown .....	
Oyster Bay .....	
Roslyn .....	22 25
St. Paul's .....	3 00
Springfield .....	
Smithtown .....	4 31
Whitestone .....	
Woodhaven .....	4 00

\$182 06

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor .....	\$4 48
Birmingham .....	
Brighton .....	
Canton .....	
Dearborn .....	
Detroit, 1st .....	40 17
"    Calvary .....	
"    Fort st. ....	137 24
"    Jefferson ave. ....	
"    Westminster .....	49 69
East Nankin .....	
Erin .....	
Farmington .....	
Holly .....	
Howell .....	
Independence .....	
Milford .....	
Mt. Clemens .....	7 00
Oakland .....	
Plainfield .....	8 25
Plymouth, 1st. ....	
"    2d .....	
Pontiac .....	5 00
Saline .....	
Southfield .....	
South Lyon .....	
Springfield .....	
Stony Creek .....	16 00
Unadilla, 1st. ....	4 05
White Lake .....	
Wing Lake .....	
Wyandotte, 1st .....	5 00
Ypsilanti, 1st .....	

\$276 88

Grand Rapids Presbytery.

Ada .....	
Big Rapids .....	
Charlevoix .....	
Chippewa .....	
Clam Lake .....	
Concord .....	
East Bay .....	
Elk Rapids .....	\$2 00
Ewart .....	
Grand Haven, 1st, "spec" .....	18 90
Grand Rapids, 1st. ....	

Grand Rapids, West-

minster .....	
Greenwood .....	\$2 00
Ionia .....	
Millbrook .....	
Mission .....	
Montague .....	
Muir .....	
Old Wing .....	
Pewamo .....	
Portland .....	8 30
Schawa .....	4 00
Spring Lake .....	
Stanton .....	
Zeeland .....	

\$35 30

Kalamazoo Presbytery.

Alamo .....	
Allegan .....	
Buchanan .....	
Burr Oak .....	
Cassopolis .....	
Constantine .....	
Decatur .....	
Edwardsburgh .....	
Kalamazoo, 1st. ....	\$42 00
Lawton .....	
Niles .....	
Parkville .....	
Paw Paw .....	
Plainwell .....	
Richland .....	
Schoolcraft .....	
Sturgis .....	
Three Rivers, 1st. ....	16 00
White Pigeon .....	5 00

\$98 20

Lansing Presbytery.

Albion .....	\$8 49
Battle Creek .....	
Brooklyn .....	10 00
Concord .....	17 79
Dansville .....	
Delhi .....	10 00
Eckford .....	
Grand Lodge .....	
Hastings .....	4 40
Homer .....	15 00
Irving .....	
Lansing, 1st. ....	16 17
"    2d .....	
Leslie .....	
Maple Grove .....	
Marshall .....	
Mason .....	
Okemos .....	17 60
Oneida, 1st. ....	
Parma .....	
Roxana .....	
Springport .....	
Stockbridge .....	3 70
Tekonsha .....	

\$103 15

Monroe Presbytery.

Adrian .....	
Blissfield .....	\$4 00
California .....	
Clayton .....	
Coldwater .....	
Deerfield .....	
Dover .....	
Erie .....	
Gilead .....	
Hillsdale .....	





Evangasimba.....	
Gaboon.....	
	\$2 00

Elizabeth Presbytery.

Basking Ridge.....	\$191 00
Bethlehem.....	29 16
Clarksville.....	1 66
Clinton, 1st.....	45 43
Connecticut Farms.....	15 50
Cranford, 1st.....	57 10
Dunellen.....	
Elizabeth, 1st.....	410 25
"    2d.....	105 39
"    3d.....	67 51
"    Siloam.....	
"    Westminster.....	106 00
Elizabethport.....	18 00
Lamington.....	36 00
Liberty Corner.....	10 93
Metuchen, 1st.....	19 44
New Providence.....	
Perth Amboy, Ch. & S. S.....	65 00
Plainfield, 1st.....	57 50
Plainfield, 2d.....	125 00
Pluckamin.....	20 64
Rahway, 1st.....	43 50
"    2d.....	60 00
Roselle, 1st, Ch. & S. S.....	90 66
Siloam.....	
Springfield.....	10 00
Summit Central.....	35 98
"    West.....	12 36
Westfield.....	133 89
Woodbridge.....	29 15
	\$1,797 05

Jersey City Presbytery.

Broadway, German....	
Carlstadt.....	
Englewood, "spec.".....	\$297 05
Fort Lee.....	
Hackensack, 1st.....	20 00
Hoboken, 1st.....	15 00
"    West.....	
Jersey City, 1st.....	
"    2d.....	8 00
"    3d.....	2 00
"    Bergen, 1st.....	57 15
"    "spec.".....	
"    Claremont.....	
"    Prospect av.....	9 23
Lakeview.....	
Newfoundland.....	
Norwood.....	11 00
Passaic.....	4 70
"    German.....	
Paterson, 1st.....	50 00
"    2d.....	
"    3d.....	
"    1st, German.....	
Rutherford Park.....	20 82
Tenally.....	23 24
Union, 1st.....	1 00
Weehawken.....	
West Hoboken.....	
West Milford.....	
	\$519 19

Monmouth Presbytery.

Allentown, "spec.".....	\$26 00
Bass River.....	1 00
Beverly.....	
Bordentown.....	6 25
Bricksburg.....	5 57

Burlington.....	
Columbus.....	
Cranbury, 1st.....	\$30 00
"    2d.....	
Cream Ridge, "spec.".....	12 00
Dayton.....	3 00
Delanco.....	5 00
Fairview.....	5 00
Farmingdale.....	10 00
Forked River.....	1 00
Freehold, 1st.....	25 00
Fruithand.....	
Hightstown, 1st.....	60 00
Holmanville.....	6 00
Jacksonville.....	4 00
Jamesburgh.....	25 00
Manabapan.....	10 00
Manchester.....	45
Mattawach.....	17 01
Mount Holly.....	11 40
New Egypt.....	
Perrineville.....	
Plattsburgh.....	
Plumstead.....	1 00
Port Washington.....	
Port Townsend.....	3 53
Providence.....	
Riverton, Calvary.....	15 00
Red Bank.....	20 00
Shrewsbury.....	38 40
South Amboy.....	
Squam Village.....	7 00
Tennent.....	
Tom's River.....	
Tuckerton.....	6 50
	\$355 11

Morris and Orange Presbytery.

Berkshire Valley.....	
Bethel.....	
Boonton.....	15 00
Chatham.....	16 25
Chester.....	10 00
Dover.....	25 00
"    Welsh.....	
East Orange.....	40 86
Fairmount.....	
Flanders.....	
German Valley.....	10 00
Hanover, 1st.....	50 00
Lower Valley.....	
Madison.....	98 47
Mendham, 1st.....	38 80
"    2d.....	20 00
Morristown, 1st.....	224 65
"    South st.....	212 38
Mount Freedom.....	8 00
Mount Olive.....	27 00
Myersville.....	
New Vernon.....	10 00
Orange, 1st.....	70 00
"    2d.....	136 36
"    Central.....	125 00
"    German.....	
Parsippany.....	16 00
Pleasant Grove.....	
Rockaway.....	
South Orange.....	70 60
Succunutta.....	11 50
Whippany.....	5 00
	\$1,240 87

Newark Presbytery.

Bloomfield, 1st.....	\$61 35
"    German.....	
"    W'minster.....	57 00
Caldwell.....	25 00
Lyon's Farms.....	

Montclair.....	\$78 45
Newark, 1st.....	141 00
"    2d.....	158 96
"    3d.....	239 21
"    6th.....	
"    Calvary.....	25 91
"    Central.....	
"    High st.....	14 86
"    Park.....	54 98
"    Plame st.....	
"    Roseville.....	250 00
"    South Park.....	114 69
"    Wickliffe.....	6 48
"    German, 1st.....	8 00
"    "    2d.....	
"    "    3d.....	
Woodside.....	
	\$1,235 89

New Brunswick Presbytery.

Alexandria, 1st.....	\$3 05
Anwell, 1st.....	4 16
"    2d.....	7 00
"    United, 1st.....	9 00
Bond Brook.....	
Dutch Neck.....	10 00
Ewing.....	30 00
Flemington.....	62 86
Frenchtown.....	
Hamilton Square.....	5 25
Holland, 1st.....	4 07
Kingston.....	19 56
Kingwood.....	2 00
Kirkpatrick, Memorial.....	
Lambertville, 1st.....	22 50
Lawrenceville.....	23 50
Milford.....	
New Brunswick, 1st.....	34 82
"    2d.....	15 20
Pennington.....	5 00
Princeton, 1st.....	79 64
"    2d.....	
"    Witherspoon st.....	2 00
Stockton.....	23 50
Titusville.....	5 45
Trenton, 1st.....	152 00
"    2d.....	20 00
"    3d.....	284 98
"    4th.....	200 00
"    5th.....	8 30
	\$1,033 84

Newton Presbytery.

Andover.....	\$5 00
Asbury.....	10 00
Belvidere, 1st.....	58 35
"    2d.....	28 62
Blairstown.....	32 74
Bloomsbury, 1st.....	7 00
Branchville.....	40 00
Danville.....	5 00
Deckertown.....	11 52
Delaware.....	1 86
Greenwich, 1st.....	47 51
Hackettstown.....	
Harmony.....	32 45
Hope.....	
Knowlton.....	
La Fayette.....	80
Mansfield, 1st.....	
"    2d.....	5 00
Marksboro.....	4 00
Montana.....	10 50
Musconetcong Valley.....	20 00
Newton, 1st.....	134 00
North Hardistown.....	15 00
Oxford, 1st.....	7 81

Oxford, 2d. . . . .	\$60 00
Phillipsburgh . . . . .	
Sparta . . . . .	6 18
Stanhope . . . . .	
Stewartsville . . . . .	21 00
Stillwater . . . . .	
Swartswood . . . . .	
Wantage, 1st. . . . .	12 00
"    2d. . . . .	
Yellow Frame . . . . .	15 29
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	\$501 63

West Jersey Presbytery.

Absecon . . . . .	\$2 00
Atco . . . . .	
Atlantic City . . . . .	
Berlin . . . . .	
Blackwoodtown . . . . .	40 00
Brainerd . . . . .	
Bridgeton, 1st. . . . .	30 00
"    2d. . . . .	
"    West. . . . .	10 00
Bunker Hill . . . . .	3 00
Camden, 1st. . . . .	
"    2d. . . . .	25 00
Cape Island . . . . .	
Cedarville, 1st. . . . .	21 29
"    2d, S. S. . . . .	2 00
Cold Spring . . . . .	18 00
Deerfield . . . . .	22 00
Fairfield . . . . .	10 50
Fisherville . . . . .	25 00
Glassborough . . . . .	3 00
Gloucester City . . . . .	
Greenwich . . . . .	33 92
Haddonfield . . . . .	56
Hammonton . . . . .	
Leed's Point . . . . .	
May's Landing . . . . .	1 00
Merchantville . . . . .	
Millville . . . . .	8 86
Pittsgrove . . . . .	23 00
Salem, 1st. . . . .	60 00
Somer's Point . . . . .	
Swedesborough . . . . .	
Tuckahoe . . . . .	
Vinland . . . . .	
Waterford . . . . .	
Williamstown . . . . .	
Woodbury . . . . .	
Woodstown . . . . .	4 10
Wimona. . . . .	12 40
	<hr/>
	\$355 63

SYNOD OF NEW YORK.

Boston Presbytery.

Antrim . . . . .	
Bedford . . . . .	
Boston, 1st. . . . .	\$102 08
"    2d. . . . .	
"    3d. . . . .	
East Boston . . . . .	
Fall River . . . . .	
Litchfield . . . . .	
Londonderry . . . . .	8 35
Lowell, 1st . . . . .	8 00
New Boston . . . . .	
Newburyport, 1st. . . . .	37 50
"    2d. . . . .	
Providence . . . . .	14 00
Reading . . . . .	
Windham . . . . .	
	<hr/>
	\$169 93

Hudson Presbytery.

Amity . . . . .	\$9 00
Bloomingsburgh . . . . .	
Callicoon . . . . .	
Centreville . . . . .	5 00
Chester . . . . .	25 00
Circleville . . . . .	10 00
Clarkstown, German. . . . .	
Cochecton . . . . .	2 09
Damascus . . . . .	42
Denton . . . . .	
Florida, 1st. . . . .	27 25
"    2d. . . . .	10 00
Goshen . . . . .	43 12
Goodwill . . . . .	44 42
Hamdenburgh . . . . .	39 27
Haverstraw, 1st. . . . .	17 20
"    Central . . . . .	
Hempstead . . . . .	2 54
Hopewell . . . . .	
Jeffersonville, German. . . . .	
Liberty . . . . .	
Middletown, 1st. . . . .	35 32
"    2d. . . . .	62 91
Milford . . . . .	2 72
Montgomery, 1st. . . . .	14 13
Monticello . . . . .	10 45
Monroe . . . . .	5 25
Mount Hope . . . . .	10 00
Nyack . . . . .	20 82
Otisville . . . . .	2 00
Palisades . . . . .	9 00
Port Jervis . . . . .	35 00
Ramapo . . . . .	14 00
Ridgebury . . . . .	
Rockland, 1st. . . . .	
Scotchtown . . . . .	23 38
Stony Point . . . . .	
Unionville . . . . .	
Walberg . . . . .	
Washingtonville, 1st. . . . .	24 49
"    2d. . . . .	5 00
Westtown . . . . .	9 15
White Lake . . . . .	
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	\$524 93

New York Presbytery.

Harlem, 1st. . . . .	\$10 52
Manhattanville . . . . .	3 00
Montreal, American. . . . .	
Mt. Washington, "spec" . . . . .	30 00
New York, Alexander. . . . .	
"    Allen st. . . . .	
"    Brick . . . . .	668 37
"    Brick Chapel. . . . .	40 17
"    Canal st. . . . .	
"    Central . . . . .	50 00
"    Church of the	
Covenant. . . . .	626 53
"    Church of the	
Sea and Land . . . . .	6 50
"    First Union . . . . .	
"    14th st. . . . .	
"    French Evang. . . . .	
"    Hope . . . . .	
"    Madison sq. . . . .	2,019 65
"    Church Chapel	
Madison st. Ger . . . . .	
"    Memorial. . . . .	
"    Murray Hill. . . . .	
"    New York . . . . .	5 00
"    North . . . . .	140 91
"    Phillips . . . . .	37 90
"    Puritan . . . . .	13 32
"    Rutgers . . . . .	
"    Scotch . . . . .	185 00
"    Shiloh . . . . .	

New York, Spring st. . . . .	
"    13th st. . . . .	\$59 94
"    University pl. . . . .	489 50
"    Wash. Heights . . . . .	14 25
"    West. . . . .	450 30
"    Westminster . . . . .	
"    West 23d st. . . . .	
"    1st. . . . .	5,660 86
"    4th. . . . .	25 87
"    7th. . . . .	
"    4th avenue . . . . .	122 24
"    5th avenue and	
19th st. . . . .	*11,112 05
"    42d st. . . . .	
"    84th st. . . . .	

\$21,771 88

\*Of which \$10,000 from R. L. & A. Stuart.

North River Presbytery.

Amenia . . . . .	
Bethlehem . . . . .	\$14 07
Canterbury . . . . .	
Cold Spring . . . . .	
Cornwall . . . . .	24 00
Ellesdie Chapel . . . . .	
Fishkill . . . . .	
Freedom Plains . . . . .	
Highland . . . . .	25 00
Hughsonville . . . . .	5 10
Kingston . . . . .	13 21
Lloyd . . . . .	
Little Britain . . . . .	
Malden . . . . .	25 00
Marlborough . . . . .	
Mattewan . . . . .	
Middle Hope . . . . .	
Millerton . . . . .	
Milton . . . . .	
Newburgh, 1st. . . . .	48 00
"    Calvary . . . . .	15 76
"    Union . . . . .	10 00
New Hamburg . . . . .	
New Windsor . . . . .	
Poughkeepsie . . . . .	5 00
Pine Plains . . . . .	
Pleasant Plains, 1st. . . . .	11 76
Pleasant Valley . . . . .	
Rondout . . . . .	87 84
Salt Point, Westminster . . . . .	
Smithfield . . . . .	12 00
South Amenia . . . . .	
Wappinger's Falls . . . . .	
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	\$296 74

Westchester Presbytery.

Bedford . . . . .	\$20 00
Bridgeport . . . . .	50 00
Croton Falls . . . . .	
Darien . . . . .	5 00
Dobbs Ferry, "spec." . . . .	73 00
Gilead . . . . .	30 00
Greenburg, "spec." . . . .	23 03
Hartford, 1st. . . . .	21 00
Irvington . . . . .	
Mahopce Falls . . . . .	45 24
Mount Kisco . . . . .	10 45
New Haven, 1st. . . . .	
New Rochelle . . . . .	156 00
North Salem . . . . .	4 00
Patterson . . . . .	
Peekskill, 1st. . . . .	65 31
"    2d. . . . .	
Potts Memorial . . . . .	5 00
Port Chester . . . . .	12 95
Poundridge . . . . .	10 00
Riverdale . . . . .	25 00

Rye, "spec."	\$315 00
Sing Sing, "spec."	270 00
Somers, 1st	
South East	7 00
South East Centre	
South Salem	105 55
Stamford, 1st Ch. & S.S.	373 08
Thompsonville	15 00
Thogg's Neck	
Tremont, 1st	
West Farms	10 00
White Plains	
Yonkers, 1st	272 78
" Westminster	13 81
Yorktown	20 00
Personal	24 63
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	\$1,982 83

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata	
Benicia	
Big Valley	
Bloomfield	
Callistoga	
Davisville	
Healdsburg	
Kelseyville	
Mendocino	
Napa	\$18 00
San Rafael	
Santa Rosa	8 00
Shiloh	7 00
Tomales, 1st	3 00
Two Rocks	2 31
Vallejo	14 00
Westminster	
	<hr/>
	\$52 31

Los Angeles Presbytery.

Anaheim	
Santa Barbara	\$10 40
San Buenaventura	
San Diego, 1st	
Westminster	2 21
Wilmington, Calvary	
	<hr/>
	\$12 61

Oregon Presbytery.

Albany	
Bethany	\$4 50
Brownsville	5 50
Calapooia	
Clatsop	10 00
Cornelius Plains	
Claquato	
Corvallis	
Diamond Hills	
Eugene City	
Indian Mission	
Jackson County	19 00
Olympia, 1st	5 00
Pleasant Grove	
Portland, 1st	
Port Townsend	
Salem	
San Juan	
Seattle	
Steilacoom	
	<hr/>
	\$44 00

Sacramento Presbytery.

Amador	
Carson City	
Chico	\$20 00
Columbia	7 70
Colusa, 1st	10 00
Elko	5 00
Eureka	
Ione	
Jackson	
Marysville	
Placerville	
Red Bluff	
Sacramento, Westmins'r	
Sonora	
Stockton	
Virginia City	
Woodbridge	
	<hr/>
	\$42 70

San Francisco Presbytery.

Brooklyn	
Contra Costa	
Oakland, 1st	
" 2d	
" German	\$5 00
San Francisco, 1st	
" 1st German	
" Calvary	350 00
" Central	
" Emanuel	
" Howard	
" Howard st.	
" Larkin st.	
" Olivet	
" St. John	
" Westminster	
" 1st Chinese	
" Memorial	5 00
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	\$360 00

San Jose Presbytery.

Alameda	
Alvarado	
Centreville	
Gilroy	
Hollister	
Livermore	\$10 00
Menlo Park	15 00
Milpitas Township	10 00
Salinas City, 1st	10 40
San Jose	10 00
San Leandro	
Santa Clara	
Tule River	
Visalia	
Watsonville	
	<hr/>
	\$55 40

SYNOD OF PHILADELPHIA.

Chester Presbytery.

Ashmun	
Avondale	
Bryn Mawr	
Charlestown	\$4 00
Chester, 1st	42 00
" 3d, "spec."	10 00
Chester City, "spec."	10 00
Coatesville, "spec."	30 00
Darby, 1st	
" Borough	
Doe Run	1 00

Downingtown Central	\$41 83
E. Whiteland	5 00
Fagg's Manor	106 60
Fairview	115 50
Forks of Brandywine,	
" spec."	27 00
Great Valley	42 50
Kennett Square, "spec"	6 00
Marple, "spec."	12 00
Media	36 80
Middleton	
New London	72 95
Oxford	7 15
Penningtonville	3 50
Phoenixville	5 00
Reeseville	
Ridley	
Unionville	
Upper Octorara	89 50
Upper W. Nottingham	14 15
Wayne	20 00
Waynesburgh, "spec."	44 71
West Chester	69 63
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	\$784 32

Lackawanna Presbytery.

Abington	
Ararat	
Archibald	
Archibald, German	\$3 00
Athens	
Barelay	
Bethany	
Brooklyn	10 60
Canton	12 00
Carbondale	
Coalville	
Columbia x Roads	
Dimock	50
Dundaff	
Dunmore	
Franklin	5 52
Gibson	4 00
Great Bend	
Harford	
Hawley	
Herrick	
Honesdale	
Kingston	12 76
Laporte	
Langcliff	5 40
Lebanon	
Lehman	
Liberty	3 04
Mehoopany Creek	
Meshoppen	
Monroeton	3 11
Montrose	25 00
Mount Pleasant	
Nanticoke	
Newton	
Nicholson, 1st	4 00
Northmoreland	
North Wells	
Orwell	5 00
Petersburgh, German	
Pittston, 1st	50 00
Plains	
Plymouth	9 00
Prompton	
Providence	16 00
Rome	1 00
Rushville	1 00
Salem	
Scott	
Scranton, 1st	130 00
" Washburne	
" Ger. Ch. & S.S.	3 00
Shickshinny	3 00



Silver Lake.....	
South Wilkesbarre Chapel.....	\$3 06
Springville.....	50
Springville Village.....	
Sterling.....	
Stevensville.....	3 00
Sullivan.....	
Susquehanna Depot.....	25 00
Terrytown.....	46
Towanda, 1st.....	148 00
Troy, 1st.....	27 17
Tunkhannock.....	15 42
Uniondale.....	5 00
Wanamie.....	
Warren.....	
Waymart.....	
Wells and Columbia.....	
Wilkesbarre.....	117 11
Memorial.....	50 29
".....	5 00
" 2d.....	4 12
Wyoming.....	
Wysox.....	
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	\$716 06

Lehigh Presbytery.

Allentown, 1st.....	\$28 30
Allen Township.....	7 00
Ashland.....	
Audenreid.....	3 00
Bangor.....	
Catasauqua, 1st.....	75 00
" 2d.....	
Conyngnam Valley.....	
Easton, 1st.....	46 48
" Brainerd.....	44 00
Eckley.....	
Ferndale.....	
Gordon.....	
Hazleton.....	30 00
Hokendauqua.....	
Jamestown S. S.....	1 12
Jeanesville.....	
Lebanon, Christ Chapel.....	
Lehigh, 1st.....	
Lockbridge, Memorial.....	
Lower Mount Bethel.....	12 73
Mahanoy City, 1st.....	7 54
Mauch Chunk, 1st.....	25 26
Middle Smithfield.....	3 00
Mountain.....	4 50
Port Carbon.....	10 00
Pottsville, 1st.....	40 00
" 2d.....	
Reading, 1st.....	
" Washington st.....	
Shawnee.....	
Shenadoah.....	4 00
Slatington & Slate Dale.....	
South Bethlehem.....	2 00
Strousburg.....	8 00
Summit Hill Ch. & S. S.....	14 70
Tamaqua.....	6 00
Upper Lehigh.....	
Mount Bethel.....	
Weatherly.....	14 00
White Haven.....	
Womelsdorf.....	
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	\$386 63

Philadelphia Presbytery.

Phila. 1st.....	\$300 00
" 2d.....	40 00
" 3d.....	43 55
" 4th.....	
" 9th.....	5 00
" 10th.....	

Phila. 15th.....	
" Bethany.....	
" Calvary.....	\$185 00
" Cedar st.....	
" Clinton st.....	30 00
" Grace Mission.....	
" Greenwich st.....	5 00
" Inmanuel.....	
" Lombard st.....	
" Marius's.....	
" Scots.....	
" South.....	
"    " S. S.....	10 00
" Southwark, 1st.....	
" South Western.....	
" Tabernacle.....	
" Tabor.....	
" Union.....	
" Westminster.....	8 00
" Woodland.....	36 74
" Walnut st.....	92 09
" West Spruce st.....	
"    " Ch. and S. S.....	303 00
" Wharton st.....	
" 1st African.....	2 50
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	\$1,060 88

Philadelphia Central Presbytery

Phila. Alexander.....	\$86 71
" Arch st.....	122 72
" Bethesda.....	39 48
" Broad and Diamond sts.....	42 45
" Central.....	
" Cohocksink.....	60 06
" Chandler.....	3 00
" Columbia av.....	
" Green Hill.....	
" Immanuel.....	25 00
" Kensington.....	30 00
" Logan square.....	
" North.....	62 61
" North Broad st.....	156 06
" North Tenth st.....	
" North'n Lib's, 1st.....	50 00
" Olivet.....	16 00
" Oxford.....	
" Princeton.....	40 15
" Richmond.....	8 00
" Spring Garden.....	32 88
" Temple.....	15 00
" Tioga st.....	30 00
" Trinity.....	2 00
" West Arch st.....	44 50
" 1st German.....	
Belmont.....	
Hestonville.....	5 00
Mantua, 1st.....	
" 2d.....	
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	\$861 62

Philadelphia North Presbytery.

Abington, "spec".....	\$34 29
Bensalem and Newport, "spec".....	7 00
Bridesburg, 1st, "spec".....	10 00
Bristol, "spec".....	28 00
Carversville, "spec".....	2 00
Chestnut Hill, "spec".....	83 00
Conshohocken.....	
Doylestown and Deep Run, "spec".....	28 46
Falls of Schuylkill, "spec".....	21 00
Forestville, "spec".....	8 00
Frankford, "spec".....	20 00
Germantown, 1st, "spec".....	150 00
" 2d.....	

Germantown, Market sq.....	\$69 31
Hermion (Frankford).....	
Holmesburgh.....	
Huntingdon Val., "spec".....	4 00
Jeffersonville.....	
Manayunk, 1st, "spec".....	15 00
Morrisville.....	
Neshaminy, Warwick, "spec".....	17 00
Neshaminy, Warminster "spec".....	8 50
Newtown, "spec".....	46 60
Norristown, 1st, "spec".....	34 00
" 2d, "spec".....	10 00
" Central, "spec".....	25 00
Norriton and Providence "spec".....	7 50
Plumsteadville, "spec".....	4 50
Port Kennedy.....	
Pottstown.....	
Roxborough.....	
Solebury.....	
Springfield.....	
	<hr/>
	\$633 16

Westminster Presbytery.

Bellevue.....	\$10 60
Cedar Grove.....	10 00
Chanceford.....	11 67
Chestnut Level.....	
Christ Chapel.....	241 30
Columbia.....	81 87
Donegal.....	
Hopewell.....	
Lancaster.....	6 00
Leacock.....	25 08
Little Britain.....	14 37
Marietta.....	10 00
Middle Octorara.....	15 00
Monegan.....	8 74
Mount Joy.....	5 00
New Harmony.....	10 00
Pequea.....	
Pine Grove.....	
Slate Ridge.....	13 00
Stewartville.....	16 00
Stewarttown & Centre.....	13 00
Strasburgh.....	13 40
Union.....	4 31
Wrightsville.....	
York.....	184 42
	<hr/>
	\$693 76

SYNOD OF PITTSBURGH.

Blairsville Presbytery.

Armagh & Centreville.....	\$5 45
Beulah.....	
Black Lick.....	
Blairsville.....	150 36
Braddock's.....	10 00
Chess Springs.....	
Congruity.....	8 70
Cross Roads.....	11 00
Ebensburgh.....	
Edgewater.....	
Fairfield and Union.....	19 00
Greensburg.....	22 00
Harrison City.....	
Irwin.....	
Johnstown.....	21 00
Latrobe.....	18 50
Ligonier.....	5 00
Livermore.....	
Murrysville.....	12 00
New Alexander.....	38 30

New Salem.....	\$25 50	Little Redstone.....	\$15 00	Huntington.....	\$1 60
Parnassus.....	17 09	Long Run.....	12 00	Hughes River.....	5 60
Pine Run.....	4 00	McClellandtown.....		Kanawha.....	
Penn.....		McKeesport, 1st.....	24 79	Kingwood.....	
Pleasant Grove.....	8 00	Mount Pleasant.....	23 37	Lebanon.....	
Plum Creek.....		Mount Vernon.....		Mannington.....	2 75
Poke Run.....	34 00	Mount Washington.....		Morgantown.....	
Salem.....	10 20	New Providence.....	25 00	Newburgh.....	
Unity.....	31 00	Pleasant Unity.....		Parkersburgh, 1st.....	
Verona.....	10 00	Rehoboth.....	16 96	"    2d.....	
	\$461 10	Reunion.....	22 00	Pennsboro.....	7 50
<b>Pittsburgh Presbytery.</b>		Round Hill.....		Pleasant Flats.....	
Bethany.....	\$39 00	Swickley.....		Pleasant View.....	
Bethel.....		Somerset.....	3 00	Point Pleasant.....	6 00
Birmingham, 1st.....		Spring Hill Furnace.....		Portland.....	
Bloomfield.....	2 25	Tent.....		Ravenswood.....	
Canonsburgh.....	29 99	Tyrone.....		Sandy Creek.....	
Centre.....	18 50	Uniontown.....		Sistersville.....	4 00
Chartiers.....	10 65	West Newton.....		Spencer.....	3 00
Concord.....			\$251 83	Upper Flats.....	
East Liberty, 1st.....	251 65	<b>Washington Presbytery.</b>		Walkersville.....	
Fairview.....	5 00	Allen Grove.....		West Columbia.....	
Forest Grove.....	30 00	Bethlehem.....	\$6 00	Weston.....	\$54 80
Hazelwood.....	11 25	Burgettstown.....	14 45		
Hebron.....		Cameron.....		<b>SYNOD OF TENNESSEE.</b>	
Hopewell.....		Claysville.....	51 86	<b>Holston Presbytery.</b>	
Lawrenceville.....		Cove.....	12 00	Elizabethton.....	
Lebanon.....	37 71	Cross Creek.....	32 00	Greenville.....	
Long Island.....		Cross Roads.....		"    1st, Colored.....	\$7 55
Mansfield.....		East Buffalo.....		Jonesboro.....	
Maple Creek.....		Fairview.....	18 32	Kingsport.....	
Miller's Run.....	6 50	Forks of Wheeling.....	41 00	Mount Bethel.....	
Mingo.....		Frankfort.....		Mount Lebanon.....	
Minersville, 1st.....		Hookstown.....	8 00	New Hope.....	
Montours.....		Limestone.....		New Salem.....	
Monongahela City.....	23 60	Lower Buffalo.....	5 25	Reedy Creek.....	
Mount Carmel.....	10 00	Lower Ten Mile.....	13 45	Richland.....	24
Mount Olive.....		Mill Creek.....		Rogersville.....	
Mount Pisgah.....	7 20	Moundsville.....		Salem.....	
Mount Washington.....	5 00	Mount Pleasant.....		Timber Ridge.....	07
North Branch.....	6 00	Mount Prospect.....	29 60	Wells.....	
Oakdale.....	10 00	New Cumberland.....	23 00		\$7 86
Pittsburgh, 1st.....		Pigeon Creek.....	25 00	<b>Kingston Presbytery.</b>	
"    2d.....	157 17	Pine Grove.....		Baker's Creek.....	
"    3d.....	30 53	Three Springs.....	3 00	Bethel.....	\$6 50
"    4th.....	5 00	Unity.....		Chattanooga, 2d.....	1 88
"    6th.....	30 33	Upper Buffalo.....	23 85	Clover Hill.....	
"    7th.....		Upper Ten Mile.....	9 05	Cloyd's Creek.....	
"    Bellefield.....	45 50	Washington, 1st.....		Crossville.....	2 00
"    Central.....	58 00	"    2d.....	21 00	Eusebia.....	
"    Grace.....		Waynesburgh.....		Forest Hill.....	
Shady Side.....	124 27	Wellsburgh.....		Grassy Cove.....	
Raccoon.....	36 75	West Alexander.....	70 20	Jamestown.....	
Sharon.....	10 50	West Liberty.....	4 37	Louisville.....	
Swissvale.....		West Union.....		Madisonville.....	1 00
Temperanceville.....		Wheeling, 1st.....	71 10	Mars Hill.....	2 00
Valley.....		"    2d.....		Maryville, 2d.....	1 00
Westminster.....		"    3d.....		Mount Tabor.....	
West Elizabeth.....		"    4th.....	2 09	Mount Zion.....	3 50
Wilksburgh.....	25 00	Wolf Run.....		New Bethel.....	
	\$1,017 38		\$484 59	New Providence.....	6 00
<b>Redstone Presbytery.</b>		<b>West Virginia Presbytery.</b>		Rockford.....	1 00
Brownsville.....	\$13 11	Bethel.....		Rockwood.....	
Confluence.....		Breckenridge.....		St. Paul's.....	
Connellsville.....	36 60	Buckhannon.....		Unita.....	
Dunbar.....	29 00	Cameron.....	\$2 00	Vervilla.....	
Dunlap's Creek.....		Centreville.....			\$24 88
Fairchance.....		Clarksburgh.....		<b>New Orleans Presbytery.</b>	
Fayette City.....	6 00	Fairmount.....	6 35	Mary Esther.....	
George's Creek.....	10 00	French Creek.....	6 00	New Orleans, 1st, Ger.....	\$10 00
Greensboro.....		Glennville.....	2 00		
Harmony.....		Gnatty Creek.....	3 00		
Indian Creek.....		Grafton.....	5 00		
Jefferson.....		Greenville.....			
Laurel Hill.....	15 00	Grantsville.....			





## RECAPITULATION BY SYNODS.

Albany . . . . .	\$2,199	83	Kansas . . . . .	\$135	03
Atlantic . . . . .	19	00	Kentucky . . . . .	392	34
Baltimore . . . . .	2,579	16	Long Island . . . . .	1,180	03
Central N. Y. . . . .	1,763	15	Michigan . . . . .	645	45
Cincinnati . . . . .	1,674	55	Minnesota . . . . .	382	00
Cleveland . . . . .	2,091	38	Missouri . . . . .	592	85
Colorado . . . . .	53	65	Nebraska . . . . .	86	35
Columbus . . . . .	805	86	New Jersey . . . . .	7,131	21
Erie . . . . .	1,888	92	New York . . . . .	24,746	31
Geneva . . . . .	856	75	Pacific . . . . .	567	02
Harrisburgh . . . . .	2,027	71	Philadelphia . . . . .	5,136	43
Illinois Central . . . . .	906	80	Pittsburgh . . . . .	2,269	70
"    North . . . . .	1,047	14	Tennessee . . . . .	100	39
"    South . . . . .	378	45	Toledo . . . . .	321	68
Indiana, North . . . . .	358	54	Western New York . . . . .	2,235	04
"    South . . . . .	608	68	Wisconsin . . . . .	336	35
Iowa, North . . . . .	365	39			
"    South . . . . .	536	37			
				\$66,419	51

## INDIVIDUAL CONTRIBUTIONS.

<p>Rev. John Martin, Delafield, Wis.,  "spec."..... \$5 00</p> <p>Mrs. Dr. Magill, Danville, Pa. . . . . 2 00</p> <p>Mrs. J. E. De Klyn, Irvington,  N. Y. .... 5 00</p> <p>Mrs. E. B. Wells, Weston, N. Y. . . . . 1 00</p> <p>"A Friend," Hillsboro, Ill. .... 3 50</p> <p>"Anonymous"..... 5 00</p> <p>"R.," California..... 1 00</p> <p>"Special"..... 173 07</p> <p>Mrs. Mary Kerr, Troy, N. Y. .... 10 00</p> <p>"Anonymous," Trenton, N. J. .... 10 00</p> <p>"W. M.," N. Y. .... 14 35</p> <p>M. Vance, Glendale, O. .... 5 00</p> <p>Religious Contribution Society,  Princeton, N. J. .... 38 52</p> <p>"Friends" in N. Y., "spec.".... 88 00</p> <p>"W. H.," "spec."..... 20 00</p> <p>Wm. W. Wickes, N. Y. City, "spec"  J. Taylor Johnston, " " 25 00</p> <p>Rev. H. Crosby, " " 10 00</p> <p>Dr. Alfred C. Post, " " 5 00</p> <p>Com. C. K. Stribling, Baltimore,  Md. .... 100 00</p> <p>Friends in N. Y., "spec."..... 1,000 00</p> <p>"Unknown"..... 14 20</p> <p>"D. D. R.," Pa. .... 10 00</p> <p>Rev. H. P. Thompson, Catawba,  Ky. .... 2 00</p> <p>"R.," Bridgehampton, N. Y. .... 1 00</p> <p>"Special"..... 25 00</p> <p>Miss Gelston, N. Y. City, "spec."  Mrs. Ely, " " " 5 00</p> <p>Rev. W. J. McCord, Wassaic,  N. Y. .... 1 00</p>		<p>Rev. T. B. Condit, Stillwater,  N. J. .... \$8 00</p> <p>"S.," "special." ..... 1,000 00</p> <p>Mr. and Mrs. E. G. Atwood,  Salem, N. Y. .... 1 00</p> <p>J. L. Glenn, Plainfield, O. .... 5 00</p> <p>Conrad Cook, Greenville, Ind. .... 3 00</p> <p>Jas. Russell, Melton, O. .... 10 00</p> <p>Rev. M. C. King, Chase City,  Va. .... 3 00</p> <p>"W. O. H.," Colorado..... 5 00</p> <p>"Bloomsbury," N. J. .... 2 00</p> <p>"A. C.," Lime Spring, Iowa. .... 5 00</p> <p>A. W. Creveling, Washingt'n, N. J. 40 00</p> <p>Augustus Creveling, " " 8 00</p> <p>Mrs. Dr. Hamill, Newark, Del. . . . 25 00</p> <p>Alex. Crawford, Thompson Ridge,  N. Y. .... 10 00</p> <p>"Anonymous," N. Y. .... 50 00</p> <p>J. P. Jones, Portland, West Vir-  ginia. .... 50 00</p> <p>"Cash"..... 20 10</p> <p>"W. B."..... 5 00</p> <p>Dividend from the Savings Bank  of little Lida Edwards,  Peoria, Ill. .... 70</p> <p>"Special"..... 9 79</p> <p>Miss G. Hamilton, Cambridge,  Mass. .... 3 70</p> <p>Friends in Ill. .... 50 00</p> <p>Rev. S. N. Robinson, Sherman,  N. Y. .... 5 00</p> <p>John Bell, Orange, N. Y. .... 5 00</p>
		\$2,948 93

# CONTRIBUTIONS FROM CHURCHES

INDEBTED TO THE PERMANENT FUND.

<p><b>SYNOD OF ALBANY.</b></p> <p>Champlain Presbytery.</p> <p>Burke ..... \$33 00</p> <p>Chateaugay, 1st ..... 10 00</p> <p style="padding-left: 40px;">Troy Presbytery.</p> <p>Johnsonville ..... \$4 00</p> <p style="text-align: center;"><b>SYNOD OF CENTRAL NEW YORK.</b></p> <p>Binghamton Presbytery.</p> <p>Nichols, 1st ..... \$12 00</p> <p style="padding-left: 40px;">Syracuse Presbytery.</p> <p>Collamer, 1st ..... \$12 00</p> <p style="text-align: center;"><b>SYNOD OF CINCINNATI.</b></p> <p>Cincinnati Presbytery.</p> <p>Bantam ..... \$3 00</p> <p style="padding-left: 40px;">Dayton Presbytery.</p> <p>Yellow Springs, 1st ..... \$19 00</p> <p style="text-align: center;"><b>SYNOD OF COLUMBUS.</b></p> <p>Wooster Presbytery.</p> <p>Jerome ..... \$5 75</p> <p style="text-align: center;"><b>SYNOD OF ERIE.</b></p> <p>Erie Presbytery.</p> <p>Sunville ..... \$5 00</p> <p style="text-align: center;"><b>SYNOD OF GENEVA.</b></p> <p>Geneva Presbytery.</p> <p>Manchester, 1st ..... \$5 00</p> <p style="padding-left: 40px;">Lyons Presbytery.</p> <p>Rose ..... \$9 00</p>	<p style="text-align: center;"><b>SYNOD OF ILLINOIS, CENTRAL.</b></p> <p>Bloomington Presbytery.</p> <p>Pontiac ..... \$10 08</p> <p>Tolono ..... 8 00</p> <p style="padding-left: 40px;">Schuyler Presbytery.</p> <p>Angusta ..... \$7 70</p> <p style="text-align: center;"><b>SYNOD OF ILLINOIS, SOUTH.</b></p> <p>Alton Presbytery.</p> <p>Shipman, 1st ..... \$3 50</p> <p style="text-align: center;"><b>SYNOD OF INDIANA, SOUTH.</b></p> <p>Indianapolis Presbytery.</p> <p>Southport ..... \$9 26</p> <p style="padding-left: 40px;">New Albany Presbytery.</p> <p>Mitchell ..... \$3 00</p> <p>Vevay ..... 5 60</p> <p style="text-align: center;"><b>SYNOD OF IOWA, NORTH.</b></p> <p>Cedar Rapids Presbytery.</p> <p>Clarence ..... \$7 30</p> <p>Wheatland, 1st ..... 5 00</p> <p>Wyoming ..... 8 00</p> <p style="padding-left: 40px;">Waterloo Presbytery.</p> <p>Cedar Falls, 1st ..... \$13 00</p> <p style="text-align: center;"><b>SYNOD OF IOWA, SOUTH.</b></p> <p>Iowa City Presbytery.</p> <p>Atalissa, 1st ..... \$2 50</p> <p>West Liberty ..... 3 00</p> <p style="text-align: center;"><b>SYNOD OF KANSAS.</b></p> <p>Topeka Presbytery.</p> <p>Lawrence, 1st ..... \$9 55</p>	<p style="text-align: center;"><b>SYNOD OF MICHIGAN.</b></p> <p>Detroit Presbytery.</p> <p>Brighton, 1st ..... \$10 76</p> <p style="text-align: center;"><b>SYNOD OF MINNESOTA.</b></p> <p>Mankato Presbytery.</p> <p>Mankato, 1st ..... \$30 00</p> <p style="text-align: center;"><b>SYNOD OF NEW JERSEY.</b></p> <p>Newton Presbytery.</p> <p>La Fayette ..... \$5 00</p> <p style="text-align: center;"><b>SYNOD OF PHILADELPHIA.</b></p> <p>Lackawanna Presbytery.</p> <p>Abington, 1st ..... \$5 00</p> <p style="text-align: center;"><b>SYNOD OF TOLEDO.</b></p> <p>Maumee Presbytery.</p> <p>Ridgeville ..... \$2 00</p> <p style="text-align: center;"><b>SYNOD OF WESTERN NEW YORK.</b></p> <p>Buffalo Presbytery.</p> <p>East Hamburg ..... \$4 00</p> <p style="text-align: center;"><b>SYNOD OF WISCONSIN.</b></p> <p>Wisconsin River Presbytery.</p> <p>Lodi, 1st ..... \$10 40</p> <p>Reedsburgh, 1st ..... 18 00</p> <p style="text-align: right; border-top: 1px solid black;">\$298 40</p> <p>Loans returned and interest ..... 40,261 19</p> <p style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$40,559 59</p>
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TWENTIETH ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

Of the Presbyterian Church in the United States,

OF ITS TRUSTEES,

IN RELATION TO THE RELIEF FUND

FOR

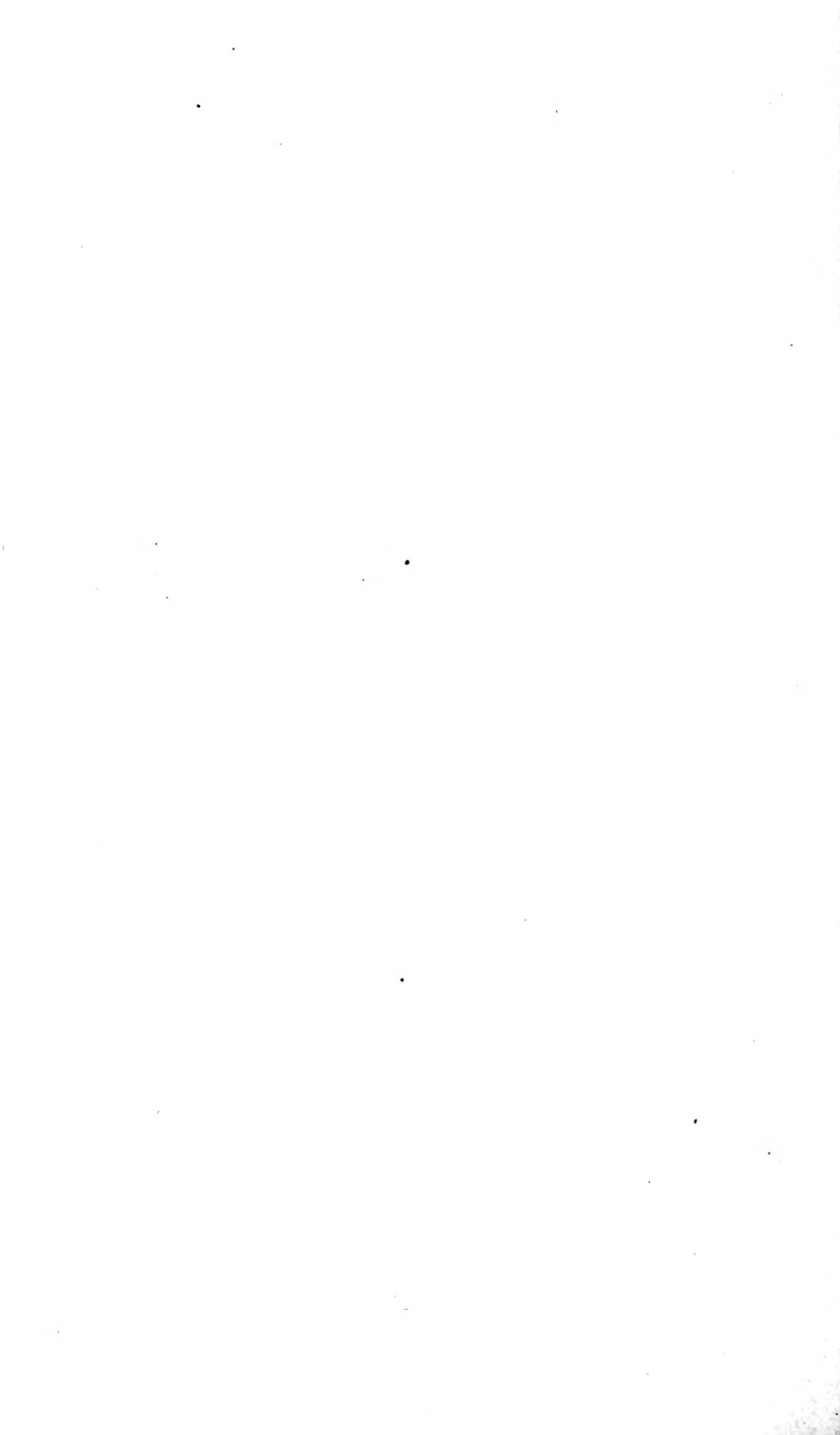
DISABLED MINISTERS AND THEIR FAMILIES.

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PRESENTED MAY, 1875.

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PHILADELPHIA:  
HENRY B. ASHMEAD, BOOK AND JOB PRINTER,  
Nos. 1102 AND 1104 SANSON STREET.  
1875.



# Relief Fund for Disabled Ministers

AND THE

## WIDOWS AND ORPHANS OF DECEASED MINISTERS.

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REV. GEORGE HALE, D.D., *Secretary.*

*Treasurer,\**

1334 Chestnut Street, Philadelphia.

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### COMMITTEE OF THE TRUSTEES.

REV. VILLEROY D. REED, D.D., *Chairman*

SAMUEL HOOD, Esq.

JOHN C. FARR, Esq.

WILLIAM G. CROWELL, Esq.

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WILLIAM G. CROWELL, Esq.

JOHN C. FARR, Esq.

ALEXANDER WHILLDIN, Esq.

\* To be appointed agreeably to the order of the General Assembly of 1875.



## REPORT.

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THE Trustees of the General Assembly beg leave to present to the Assembly this the Twentieth Annual Report of their Committee on the Relief Fund for Disabled Ministers, and the Widows and Orphans of deceased Ministers.

There has been much to cheer us in the generous sympathy of givers and the gratitude of receivers, yet the past year has been in some respects both to the Committee and to those who look to the Fund for sustenance, one of the most trying ever experienced in the progress of this Cause. A debt of \$15,684 for appropriations past due and unpaid was brought over from the preceding year. In addition to this burden there were second installments falling due on the first day of the six successive months after April 1st, 1874, to the payment of which the Committee was pledged.

To meet these demands and to carry on the work the sum needed was about \$110,000, the apportionment recommended by the last General Assembly. The prostrate finances of the country lessening the ability of some of the most liberal donors, and the embarrassments from which almost every benevolent institution was suffering,

made it probable, if not certain, that no ordinary, nor even extraordinary efforts, could bring into the treasury the needed supply. In this exigency the Committee acted on the following plan: 1st. The old debt was liquidated. 2d. The second installments were paid off until there was not a vestige of that debt remaining. 3d. In the meantime extraordinary cases of destitution were relieved with temporary aid. 4th. Applications in behalf of new cases were discouraged, and grants were denied in cases that were in the least doubtful, notwithstanding the recommendation of the presbytery. 5th. All the regular appropriations for the year were reduced one-half, and no grants were made until the money had been received into the treasury. With all these precautions it was found, upon closing the annual account on the 1st of April, 1875, that there remained sixty-nine families to whom, owing to the lack of funds, no new appropriation could be made until after entering on the new financial year. It is hoped that most of these also may have been served before the meeting of the Assembly through collections from the churches.

If, instead of reducing the appropriations fifty per cent. and making no grants except as funds were in hand, the Committee had taken the usual course, as each applicant urging his case might have preferred, the liabilities on the 1st of April would have been more than \$30,000, with the reasonable prospect of having that debt increased from year to year by the successive additions of over

\$15,000. This heavy reduction was painful, but necessary. It required moral courage to adopt and carry out the plan; but the gratifying result is that the Fund is entirely out of debt, and the Committee can now, without embarrassment, go forward in the work of distributing whatever the churches shall provide.

The statistics for the year are as follows. Between April 1st, 1874, and April 1st, 1875, eighteen beneficiaries have died, ten ministers, seven widows and one orphan. The majority of them "came to the grave in a good old age," grateful to the last for the comfort given them by the Relief Fund.

There have been twenty-two new cases. Forty-two have already ceased to apply for further aid or have signified their purpose to do so at the expiration of their regular year. The reasons for this change have been various, and among them a provision for their maintenance by their kindred or friends, marriage, and a voluntary self-denial declining help in order that the income of the Fund might be distributed among those who are more needy than themselves.

The whole number to whom appropriations from the Fund have been paid is 384, viz.: Ministers 147; widows 215, and orphan families 22. These are found scattered through one hundred and thirty Presbyteries in all the Synods of the church, except the two missionary Synods in Asia.

The amount of funds received for current use, from all



sources, is \$77,320 97, contributed by two thousand and twelve churches and from all the Presbyteries, except three or four of the feeblest. The Presbyteries of Corisco and Western Africa have continued to remember the cause. In the above sum the bequests and donations to the Permanent Fund are not included. All these passed into the hands of the Trustees of the General Assembly for investment. The account of this Permanent Fund is as follows :

Balance of Permanent Fund in the hands of G. H. Van Gelder, April 1, 1874, . . . . .	\$76,935 99
To these should be added gifts and bequests for the year, April, 1874, to April, 1875.	
Rev. A. B. Gilleland, donation, . . . . .	\$5 00
Mrs. W. H. Budd, " . . . . .	5 00
Mrs. Anna Fowler, " . . . . .	21 00
Rev. Jonathan Hovey, legacy, . . . . .	50 00
Mrs. Sarah C. Johnson, " . . . . .	1,000 00
Peter Schersten, " . . . . .	3,000 00
" " residuary " . . . . .	647 00
Margaret Chambers, " . . . . .	300 00
Charles Macalester, " . . . . .	5,000 00
Total for the year, _____	10,028 22
Invested Funds held by William E. Tenbroek, Treasurer of Trustees of the Presbyterian House, . . . . .	37,600 00
Whole amount of Permanent Fund, . . . . .	\$124,564 21
The income from this fund for the year was \$6,889 62.	

It appears from a careful comparison with former years that the income from all sources for current use the last year exceeds that of any preceding year by \$411 37, and if the legacies and donations to the Permanent Fund be added, the aggregate \$87,349 19 shows an advance of \$3,088 34 above the largest aggregate ever received.

It is also true that more money has been distributed among the beneficiaries this last year than in any former year. The cause therefore has not gone backward. That it should have made even the smallest advance in these troublous times is evidence of the deep interest felt in it by the church—is an encouragement to “patient continuance in well-doing,” and calls for devout thanksgivings to God.

In behalf of the Trustees of the General Assembly,

GEORGE HALE,

*Secretary of the Relief Fund.*

NOTE.—The ladies of Brown Memorial Church, Baltimore, as we learn from Mrs. E. P. S. Jones, have sent two valuable boxes of clothing to one of our needy families. The Church of Warsaw, N. Y., Dr. Joseph E. Nassau, pastor, has supplied at least three boxes. Miss Weed reports a box sent by Mantua 1st Church, worth about \$175. Mrs. L. Torrey, of New York, Mrs. Hardy, Mr. Blair and Mr. Robert Stevenson, of Princeton Church, West Philadelphia, and Rev. Alexander Proudfit, of Clayton, N. J., made up a box of warm clothing for Minnesota. The ladies of Market Square Presbyterian Church, Harrisburg, have in several instances supplied boxes and packages of clothing. Mrs. C. T. Lewis and the ladies of the Church of Greenburg, N. Y., Rev. C. T. Niven, pastor, have furnished a box with additional articles. Others have willingly lent their aid to relieve the destitute during the past winter, all of whom will please to accept our thanks.

RELIEF FUND FOR DISABLED MINISTERS AND THEIR FAMILIES, *in account with CHARLES BROWN, Treasurer, from April 1, 1874, to April 1, 1875.*

Dr.		
To payments—Appropriations to Disabled Ministers, &c.,		\$71,777 89
“ “ Salary of Secretary, one year, . . . . .	2,500 00	
“ “ Salary of Treasurer, one year, . . . . .	2,000 00	
“ “ Expenses of Monthly Record, . . . . .	278 87	
“ “ Printing, including Annual Report, . . . . .	227 20	
“ “ Advertising, . . . . .	167 00	
“ “ Travel, Postage, Stationery and Freight, . . . . .	297 84	
“ “ Care of Office, . . . . .	54 00	
Total Expenditures, . . . . .		77,302 80
Balance on hand, . . . . .		18 17
		<u>\$77,320 97</u>

Cr.		
By Balance from last year, . . . . .		\$ 000 00
“ Contributions from churches and individuals, . . . . .	70,223 35	
“ Interest from Permanent Fund, . . . . .	6,889 62	
“ Interest on Deposits, . . . . .	98 00	
“ Money returned, . . . . .	110 00	
		<u>\$77,320 97</u>

Having examined the foregoing account to April 1, 1875, of the Treasurer, for the year ending as above, and compared the same with the vouchers, find it correct. Balance in the Treasury, \$18 17.

ALEXANDER WHILLDIN,

JOHN C. FARR,

*Auditors.*

PHILADELPHIA, *April 23, 1875.*

# STATEMENT OF RECEIPTS FOR THE RELIEF FUND,

FROM APRIL 1, 1874, TO APRIL 1, 1875.

<b>SYNOD OF ALBANY.</b>					
<i>Albany Presbytery.</i>					
Albany, 1st,	\$170 82	Troy, 1st,	\$115 00	Glasgow, Pencader,	\$7 54
“ 2d,	212 75	“ 9th,	5 00	Green Hill,	8 50
“ 3d,	25 00	“ Second Street,	47 71	Lower Brandywine,	13 27
“ 4th,	140 00	“ Westminster,	3 00	Lower W. Nottingham,	26 00
“ 6th,	28 00	“ Woodside,	21 60	Middletown, Forest,	5 00
“ State Street,	139 96	Warrensburgh,	2 00	Milford,	9 20
Amsterdam, 1st,	17 43	Waterford,	74 53	Newark,	15 00
“ 2d,	42 25	<b>Total,</b>	<b>510 16</b>	New Castle,	73 00
Ballston, Spa,	71 51	<b>SYNOD OF ATLANTIC.</b>		Odessa, Drawer's,	12 00
“ Centre,	6 30	<i>Atlantic Presbytery.</i>		Pitt's Creek,	14 25
Galway,	14 25	James' Island,	1 00	Port Deposit,	6 40
Gloversville,	39 00	<i>Catawba Presbytery.</i>		Port Pohn,	10 00
Hamilton, Union,	20 45	<i>East Florida Presbytery.</i>		Red Clay Creek,	17 05
Jefferson,	4 00	<i>Fairfield Presbytery.</i>		Rehoboth,	4 37
Johnstown,	77 01	<i>Knox Presbytery.</i>		Rock,	10 00
Kingsboro',	22 25	Pleasant Grove,	1 00	Snow Hill,	7 00
Mariaville,	8 00	<i>Yadkin Presbytery.</i>		St. George's,	39 00
Nassau,	1 15	<b>SYNOD OF BALTIMORE.</b>		White Clay Creek and	
Princeton,	5 00	<i>Baltimore Presbytery.</i>		Head of Christiana,	47 00
Saratoga Springs, 1st,	13 82	Annapolis,	24 90	Wilmington, Central,	50 00
“ 2d,	17 10	Baltimore, 1st,	539 00	“ Hanover St.	120 00
Schenectady, 1st,	280 14	“ 12th,	10 00	“ Olivet,	5 00
“ East Av.,	25 24	“ Brown Mem.	144 28	<b>Zion,</b>	<b>15 00</b>
<b>Total,</b>	<b>1406 43</b>	“ Dolphin St.	5 00	<b>Total,</b>	<b>585 27</b>
<i>Champlain Presbytery.</i>		“ Westminster,	146 43	<i>Washington City Presbytery.</i>	
Au Sable Forks,	12 00	Barton,	8 35	Clifton,	6 15
Chateaugay,	8 00	Bel Air,	4 00	Georgetown, Bridge St.,	41 86
Essex,	5 63	Deer Creek, Harmony,	11 66	Lewinsville and Falls,	6 00
Fort Covington,	17 00	Ellicott's City,	39 00	Washington, 4th,	235 00
Keeseville,	20 00	Emmitsburgh,	53 72	“ 6th,	20 00
Plattsburgh,	22 00	Fallstown,	7 00	“ N. Y. Av.,	100 00
<b>Total,</b>	<b>84 63</b>	Frederick,	50 00	“ Western,	6 00
<i>Columbia Presbytery.</i>		Govane Chapel,	20 10	“ 15th St.,	3 00
Catskill,	92 07	Havre de Grace,	15 00	“ Westminster,	10 00
Durham, 1st,	14 00	Piney Creek,	11 50	<b>Total,</b>	<b>427 01</b>
Hudson,	50 00	Taney Town,	32 08	<b>SYNOD CENTRAL NEW YORK.</b>	
Hunter,	5 00	The Grove,	3 00	<i>Binghamton Presbytery.</i>	
Jewett,	15 32	Williamsport,	10 00	Binghamton, 1st,	77 00
Vakatie,	9 99	<b>Total,</b>	<b>1135 02</b>	“ North,	4 60
Windham Centre,	18 00	<i>New Castle Presbytery.</i>		“ West,	5 94
<b>Total,</b>	<b>204 38</b>	Berlin, Buckingham,	7 90	Cortland,	45 20
<i>Troy Presbytery.</i>		Chesapeake City,	10 00	Coventry, 1st,	10 00
Caldwell,	3 00	Christiana,	3 50	“ 2d,	42 25
Cambridge,	21 60	Cool Spring,	8 00	McGrawville,	22 05
Chestertown,	7 07	Delaware City,	12 44	Masonville,	2 00
Chohoes,	83 65	Elkton,	17 85	Nineveh,	28 00
Fort Edward,	4 00	Georgetown,	6 00	Oswego,	25 00
Glen's Falls,	33 00	“ Westminster,	5 00	Smithville, Flats,	15 27
Green Island,	2 00	<i>Oscego Presbytery.</i>		Truxton,	2 00
Johnsonville,	12 00	Cooperstown,	55 78	Union,	16 06
Lansingburgh, 1st,	25 00	Franklin,	3 35	Virgil,	2 06
North Granville,	18 00	<b>Total,</b>		Waverly,	18 39
Queensbury Bay Road,	18 00	<b>320 07</b>		Windsor,	4 25
Schaghticoke,	15 00	<b>SYNOD OF BALTIMORE.</b>		<b>Total,</b>	<b>320 07</b>

Gilbertsville,	\$13 50
Guilford Centre,	12 00
Hamden,	3 00
Otego,	4 25
Shavertown,	2 50
Total,	94 38

*St. Lawrence Presbytery.*

Rev. Bliss Burnap,	75 00
Brasher Falls,	8 00
Brownsville,	85
Canton,	7 11
Chaumont,	15 00
Dexter,	5 18
Gouverneur,	29 17
Heuvelton,	6 00
Le Ray,	5 00
Oswegatchie, 1st,	35 25
Ox Bow,	14 00
Russie,	6 00
Sackett's Harbor,	7 44
Watertown, 1st,	57 36
" Stone St.	40 00
Total,	311 39

*Syracuse Presbytery.*

Rev. G. S. Boardman,	10 00
Amboy,	18 00
Camillus,	7 50
Cazenovia,	25 00
Collamer,	10 00
Fayetteville,	32 94
Fulton,	54 42
Hannibal,	18 75
Jamesville,	3 00
Lenox,	3 00
Liverpool,	9 47
Lysander,	8 50
Marcellus,	38 00
Oswego, 1st,	13 00
Pompey,	11 00
Skanateles,	20 00
Syracuse, 1st,	71 95
" 1st Ward,	7 23
" Park Central,	31 00
Wampsville,	2 25
Total,	385 02

*Utica Presbytery.*

Clayville,	6 00
Clinton,	71 21
Deerfield,	1 00
Forestport & Alder Creek,	1 00
Holland Patent,	13 50
Knoxboro',	15 77
Little Falls,	29 45
Lyons Falls,	2 00
New Hartford,	56 24
Oneida,	17 90
Oriskany,	2 85
Rome,	15 00
Sauquoit,	9 00
Utica, 1st,	67 76
" Bethany,	135 00
Vernon,	22 00
Vernon Centre,	2 29
Waterville,	17 15
Westerville,	7 75
Whitesboro',	23 71
Total,	516 58

## SYNOD OF CINCINNATI.

*Chillicothe Presbytery.*

Rev. A. Ritchie,	166 64
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Bainbridge,	\$10 00
Bloomington,	29 00
Chillicothe, 1st,	25 60
" 3d,	5 00
" Memorial,	4 69
Concord,	4 00
Frankford,	5 00
Greenfield, 1st,	20 01
Hillsboro,	110 00
" N.,	10 00
New Plymouth,	8 00
North Fork,	13 20
Pisgah,	13 25
South Salem,	17 62
Venice,	20 00
Washington,	11 00
Wilkesville,	5 00
Total,	411 37

*Cincinnati Presbytery.*

Bantam,	2 25
Batavia,	3 00
Cheviot, 1st German,	10 50
Cincinnati, 2d,	201 50
" 3d,	25 00
" 7th,	45 60
" Avondale,	107 00
" Central,	139 00
" Lane Sem'y,	66 92
" Mt. Auburn,	175 00
" Poplar St.,	5 00
" Walnut Hills,	14 20
" 1st German,	10 00
" 2d "	3 00
College Hill,	19 00
Glendale,	47 50
Goshen,	15 00
Harrison,	60
Lebanon,	16 00
Loveland,	12 65
Monterey,	2 00
Montgomery,	14 00
Moscow,	5 00
Pleasant Ridge,	6 80
Pleasant Run,	6 00
Reading & Lockland,	9 00
Springdale,	25 10
Total,	984 00

*Dayton Presbytery.*

Bath,	1 00
Camden,	12 00
Clifton,	20 15
Dayton, 3d Street,	69 00
" Memorial,	10 00
Eaton,	12 00
Fletcher,	6 00
Greenville,	11 00
Hamilton,	39 22
Honey Creek,	15 00
Harmony,	10 00
Middletown,	32 27
New Jersey,	8 50
Oxford,	13 50
Piqua, 2d,	10 00
Seven Mile,	7 25
Springfield, 1st,	151 00
" 2d,	40 00
Xenia, 1st,	25 00
Yellow Springs,	12 20
Total,	505 11

*Portsmouth Presbytery.*

Buena Vista, German,	2 00
Eckmansville,	10 00
Gallipolis,	15 50

Greenbrier, German,	\$1 00
Ironton,	22 80
Madison,	197 28
Manchester,	8 19
Mt. Leigh,	6 00
Portsmouth,	2 50
" German,	3 00
Red Oak,	5 25
Ripley,	62 65
Winchester, 1st,	6 00
Total,	342 17

## SYNOD OF CLEVELAND.

*Cleveland Presbytery.*

Ashtabula,	16 00
Chester,	7 00
Cleveland, 1st,	286 07
" 2d,	385 00
" Euclid St.,	73 86
" North,	4 42
" Westminster,	10 00
" Woodland Av.	29 00
Collamer,	20 00
Guilford,	4 00
Independence,	5 00
Kingsville,	1 74
Newburgh,	25 00
Northfield,	6 00
Parma,	5 50
Rome,	3 31
Strongville,	7 47
Total,	889 37

*Mahoning Presbytery.*

Brookfield,	3 00
Canfield,	11 50
Canton,	85 00
Ellsworth,	13 50
Hubbard,	6 10
Leetonia,	2 00
Massillon,	16 00
Newton Falls,	5 15
New Lisbon,	15 00
North Jackson,	8 00
Salem,	6 00
Vienna,	2 00
Warren,	19 50
Youngstown,	27 37
Total,	220 12

*St. Clairsville Presbytery.*

Bell Air,	30 00
Bethel,	8 00
Buffalo,	8 79
Cadiz,	75 00
Cambridge,	5 00
Concord,	10 15
Crab Apple,	12 00
Martin's Ferry,	10 00
Morristown,	3 67
Mt. Pleasant,	24 41
Nottingham,	19 35
Portland,	1 54
Powhattan,	4 00
Rock Hill,	15 00
Scotch Ridge,	1 40
Short Creek,	6 00
St. Clairsville,	27 00
Total,	261 31

*Stuebenville Presbytery.*

Bacon Ridge,	7 54
Beech Spring,	16 00

Bethel,	§7 60
Bethlehem,	3 00
Canonsburgh,	6 25
Carrollton,	7 00
Cross Creek,	5 50
Dennison,	18 00
East Liverpool,	17 50
East Springfield,	4 00
Hanover,	6 00
Harlem,	17 75
Irondale,	10 00
Kilgore,	5 00
Long's Run,	17 60
Madison,	3 76
Minerva,	2 50
New Cumberland,	5 00
New Hagerstown,	10 00
New Harrisburgh,	5 00
New Philadelphia,	18 00
Oak Ridge,	6 20
Potter's Chapel,	5 00
Richmond,	5 60
Smithfield,	4 00
Steubenville, 1st,	17 50
"    2d, "	22 00
"    Old,	7 00
Waynesburgh,	10 00
Wellsville,	12 00
<b>Total,</b>	<b>280 30</b>

SYNOD OF COLORADO.  
*Colorado Presbytery.*

Colorado Springs,	8 25
Denver Central,	33 50
<b>Total,</b>	<b>41 75</b>

*Montana Presbytery.*

Bozeman,	3 00
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*Santa Fé Presbytery.*

Rev. J. B. Annie,	3 00
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*Wyoming Presbytery.*

SYNOD OF COLUMBUS.  
*Athens Presbytery.*

Bashan,	1 00
Marietta, 4th St.,	5 00
Middleport,	68
Nelsonville,	4 00
Pomeroy,	12 80
<b>Total,</b>	<b>33 48</b>

*Columbus Presbytery.*

Columbus, 1st,	62 77
"    2d,	37 62
"    Hoge,	4 27
Grove City,	28
Lancaster,	9 00
London,	16 00
Lower Liberty,	5 00
" M.,"	50 00
Millin,	10 90
Kush Creek, Bethel and Bremen,	5 00
<b>Total,</b>	<b>200 84</b>

*Marion Presbytery.*

Berlin,	6 75
Brown,	2 00
Cardington,	3 00
Chesterville,	7 10
Delaware,	8 00

Iberia,	\$15 00
Kingston,	2 00
Liberty,	6 00
Marion,	12 00
Marysville,	5 75
Milford Centre,	4 50
Mt. Gilead,	45 76
Richwood,	6 00
Salem,	3 33
Trenton,	10 25
York,	7 18
<b>Total,</b>	<b>144 62</b>

*Wooster Presbytery.*

Apple Creek,	21 50
Ashland,	27 60
Belleville,	4 00
Berlin,	1 00
Chester,	4 00
Chippewa,	5 00
Congress,	6 00
Dalton,	37 18
Fredericksburgh,	68 98
Hopewell,	18 20
Jackson,	13 20
Lexington,	12 50
Londonville, 1st,	1 00
Mansfield,	30 12
Marshallville,	16 10
Mt. Eaton,	2 00
Nashville,	10 15
Orange and Polk,	11 00
Orrville,	2 00
Perrysville,	3 00
Savannah,	15 62
Shelby,	5 40
Wayne,	6 00
Wooster,	38 00
<b>Total,</b>	<b>359 55</b>

*Zanesville Presbytery.*

Brownsville,	10 00
Clark,	8 80
Coshocton,	32 00
Dresden,	10 00
Fairmount,	1 00
Fredericktown,	7 83
Hanover,	2 00
Jersey,	20 00
Kirkersville,	4 00
Madison,	39 60
Martinsburgh,	11 63
Mt. Pleasant,	5 43
Mt. Vernon,	32 80
Mt. Zion,	5 00
Muskingham,	10 00
Newark, 2d,	30 00
New Lexington,	1 00
Otsego,	1 00
Pataskala,	10 00
Putnam,	52 00
Roseville,	4 78
Salem, Ger.,	3 42
Uniontown,	2 47
Unity,	2 75
Utica,	14 00
Zanesville, 1st,	17 32
"    2d,	24 25
<b>Total,</b>	<b>362 98</b>

SYNOD OF ERIE.

*Allegheny Presbytery.*

Allegheny, 1st,	104 83
"    2d,	34 70
"    Central,	20 00

Allegheny, North,	\$87 82
"    Providence,	11 81
"    Valley,	3 00
"    1st, Ger.,	4 14
Bakerstown,	8 10
Beaver,	29 00
Bellevue,	10 31
Bull Creek,	7 50
Cross Roads,	9 53
Emsworth,	11 40
Fairmount,	6 50
Hiland,	10 81
Industry,	3 15
Leetsdale,	67 82
Natrona,	3 00
New Salem,	28 55
Plains,	4 60
Sewickley,	45 00
Springdale,	9 50
Tarentum,	13 22
<b>Total,</b>	<b>533 69</b>

*Butler Presbytery.*

Amity,	6 05
Buffalo,	4 34
Butler,	29 70
Centre,	12 36
Centreville,	15 00
Concord,	37 63
Harrisville,	9 74
Martinsburgh,	10 40
Muddy Creek,	13 63
New Salem,	13 00
North Butler,	6 83
Pine Grove,	5 93
Plain Grove,	3 84
Pleasant Valley,	7 65
Portersville,	9 00
Scrub Grass,	19 00
Summit,	1 78
Sunbury, West,	5 00
Westminster,	6 06
<b>Total,</b>	<b>216 95</b>

*Clarion Presbytery.*

Academia,	3 50
Beech Woods,	14 00
Brookville,	3 00
Clarion,	21 21
Emlenton,	16 47
Greenville,	7 00
Latherwood,	14 00
Licking,	21 00
Maysville,	1 00
New Bethlehem,	7 00
New Rehoboth,	9 00
Oak Grove,	4 25
Perry,	5 00
Pisgah,	8 15
Reynoldsville,	8 50
Richardsville,	2 00
Rockland,	2 50
Troy,	9 00
<b>Total,</b>	<b>156 58</b>

*Erie Presbytery.*

Belle Valley,	5 35
Cambridge,	5 05
Cool Spring,	5 00
Corry,	8 00
East Greene,	3 60
Edenboro',	20 00
Erie, 1st,	25 00
"    Central,	25 00
"    Park,	75 00



Shirleysburg,	\$12 00
Sinking and Creeks,	50 00
Sinking Valley,	18 96
Snow Shoe,	3 10
Spruce Creek,	74 35
Tyrone,	26 05
Upper Tuscarora,	8 50
Williamsburg,	15 00
<b>Total,</b>	<b>1205 24</b>

*Northumberland Presbytery.*

Bald Eagle and Nittany,	10 15
Beech Creek,	1 15
Berwick,	4 00
Bloomsburg, 1st,	72 42
Brier Creek,	10 00
Chillisquaque,	12 00
Derry,	3 00
Grove,	61 77
Hartleton,	5 12
Jersey Shore,	50 00
Lewisburg,	88 65
Lycoming,	12 58
“ Centre,	12 00
McEwensville,	4 50
Mahoning,	27 03
Mifflinsburg,	7 06
Milton,	70 00
New Berlin,	5 25
Northumberland,	20 00
St. Mary's and Shiloh,	10 00
Sunbury,	33 11
Warrior Run,	10 50
Washington,	19 25
Washingtonville,	3 00
Watsontown,	25 95
Williamsport, 2d,	89 40
“ 3d,	7 27
<b>Total,</b>	<b>675 06</b>

*Wellsboro' Presbytery.*

Beecher Island,	7 00
Condersport,	3 75
Fall Brook,	8 00
Farmington,	2 00
Wellsboro',	3 03
<b>Total,</b>	<b>23 78</b>

SYNOD OF ILLINOIS, CENTRAL.

*Bloomington Presbytery.*

Bement,	20 00
Bloomington, 1st,	17 68
“ 2d,	31 00
Chatsworth,	4 15
Chenoa,	9 00
Clinton,	20 00
Danville,	65 44
Farmer City,	1 75
Gilman,	8 30
Heyworth,	10 00
Lexington,	10 30
Normal,	10 05
Onarga,	3 00
Philo,	2 00
Piper City,	6 00
Pontiac,	10 00
Salem,	2 00
Tolono,	4 00
Urbana,	7 56
Wenona,	2 50
<b>Total,</b>	<b>244 73</b>

*Peoria Presbytery.*

Brunswick and Salem,	\$5 00
Canton,	9 10
Deer Creek,	5 00
Elmwood,	2 70
Eureka,	19 57
Farmington,	7 00
Galesburg,	36 00
Ipava,	15 00
John Knox,	6 00
Knoxville,	16 67
Lewistown,	43 31
Mansfield,	2 25
Oneida,	8 70
Peoria, 1st,	39 95
Princeville,	20 88
Prospect,	22 47
Washington,	7 50
Yates City,	11 00
<b>Total,</b>	<b>288 10</b>

*Schuyler Presbytery.*

Augusta,	7 40
Bushnell,	5 00
Camp Creek,	6 20
Carthage,	13 45
Chili,	3 00
Doddsville,	5 50
Ebenzer,	12 00
Elvaston,	8 00
Fountain Green,	5 42
Hamilton,	10 00
Macomb,	15 00
Mount Sterling, 1st,	20 00
Pioneer,	2 00
Prairie City,	10 00
Quincy, Westminster,	2 00
Warsaw,	6 65
Wythe,	5 90
<b>Total,</b>	<b>137 52</b>

*Springfield Presbytery.*

Decatur, 1st,	68 45
Farmington,	6 70
Jacksonville, Pisgah,	15 00
North Sangamon,	10 00
Springfield, 1st,	95 62
<b>Total,</b>	<b>195 77</b>

SYNOD OF ILLINOIS, NORTH.

*Chicago Presbytery.*

Chicago, 1st.,	151 61
“ 2d,	113 00
“ 5th,	26 85
“ Noble st., Hol- land,	5 00
Du Page,	8 00
Englewood,	30 00
Joliet, Central,	26 35
Lake Forest,	44 00
Peotone,	4 00
<b>Total,</b>	<b>408 54</b>

*Freeport Presbytery.*

Forreston, German,	18 84
Freeport, 1st,	49 68
“ 2d,	12 88
“ 3d, German,	3 85
Galena, 1st,	9 41
“ South,	54 36
“ German,	6 25
Linn and Hebron,	5 00
Marengo,	9 42

Middle Creek,	\$22 00
Oakville,	4 30
Oregon,	5 00
Rockford, 1st,	4 06
“ Westminster,	30 00
Willow Creek,	11 85
<b>Total,</b>	<b>244 90</b>

*Ottawa Presbytery.*

Aurora,	16 50
Farm Ridge,	13 00
Ottawa, 1st,	8 00
Streator,	13 65
Union Grove,	10 00
Waterman,	2 00
<b>Total,</b>	<b>63 15</b>

*Rock River Presbytery.*

Calvary,	7 85
Camden,	24 00
Edgington,	9 50
Edwards,	2 00
Fulton,	6 39
Garden Plains,	3 25
Hamlet,	4 00
Keithsburg,	4 25
Kewawee,	10 00
Morrison,	21 00
Munson,	5 00
Newton,	3 91
North Henderson,	9 30
Perryton,	3 36
Pleasant Ridge,	2 50
Princeton,	17 70
Stirling, 1st,	40 00
Viola,	2 00
Woodhull,	13 00
<b>Total,</b>	<b>189 01</b>

SYNOD OF ILLINOIS, SOUTH.

*Atton Presbytery.*

Rev. P. Hassinger,	5 00
Alton,	30 48
Blair,	3 00
Brighton,	2 20
Butler,	17 15
Carlinville,	6 00
Chester,	9 00
Elm Point,	3 50
Greenfield,	2 87
Hardin,	4 50
Jerseyville,	42 05
Lebanon,	22 85
Litchfield,	10 55
Moro,	3 00
Pleasant Ridge,	9 20
Plainview,	14 14
Plum Creek,	13 00
Salem, German,	6 20
Sparta,	15 00
Trenton,	3 00
Virden,	21 48
Walnut Grove,	1 50
Waveland,	3 50
Zion, German,	25 80
<b>Total,</b>	<b>247 14</b>

*Cairo Presbytery.*

Cairo,	10 00
Carmi,	4 95
Cobden,	3 00
Du Quoin,	5 04
Enfield,	5 00





SYNOD OF IOWA, SOUTH.  
*Council Bluffs Presbytery.*

Bedford,	\$4 05
Clarinda,	6 35
College Springs,	1 00
Corning,	6 75
Council Bluffs,	20 60
Dalmanutha,	60
Guthrie,	6 00
Hopewell,	12
Logan,	2 00
Missouri Valley,	3 50
Red Oak,	6 67
Sidney,	5 00

Total, 62 65

*Des Moines Presbytery.*

Adel,	7 00
Albia,	6 00
Centerville,	2 00
Chariton,	5 00
Des Moines, 1st,	24 71
Dexter,	10 00
Hartford,	1 00
Indianola,	4 65
Oseola,	5 00
Russell,	3 00
Waukeo,	2 00
Winterset,	15 00
Woodburn,	4 00

Total, 89 36

*Iowa Presbytery.*

Birmingham,	5 00
Burlington,	43 86
Fort Madison, Union,	13 00
Keokuk, Westminster,	43 86
Kossuth, 1st,	9 72
Libertyville,	2 50
Montrose,	21 00
Mt. Pleasant, 1st,	14 55
Ottumwa,	6 00
Pleasant Plain,	2 00
Sahua,	1 50
St. Peter's, Evangelical,	5 65
Summit,	5 00
West Point,	4 00

Total, 178 64

*Iowa City Presbytery.*

Brooklyn,	5 65
Cedar Valley,	42
Columbus City,	4 00
Crawfordsville,	11 00
Davenport,	24 06
Deep River,	4 00
Iowa City,	20 00
Keota,	3 00
Lafayette,	1 00
Mount Union,	4 75
Muscatine, German,	2 00
Princeton,	3 00
Red Oak,	10 00
Sigourney,	5 00
Summit,	5 25
Tipton,	28 00
Walcott,	30
Washington,	17 97
West Liberty,	1 09

Total, 140 49

*Kearney Presbytery.*

Hastings Church,	1 00
Kearney Junction,	2 00

Total, 3 00

*Nebraska City Presbytery.*

Falls City,	\$3 70
Humboldt and Salem,	50
Nebraska City,	17 00
Plattsmouth,	9 35
Seward,	1 65
Ulysses,	1 60

Total, 33 80

*Omaha Presbytery.*

Darby Braud,	1 00
Lone Tree,	15 00
Omaha, Second,	31 80

Total, 47 80

SYNOD OF KANSAS.

*Austin Presbytery.*

Austin, 1st,	29 31
Eureka,	5 30

Total, 44 61

*Emporia Presbytery.*

Burlington,	5 25
Chelsea,	3 35
Eldorado,	1 10
Hutchison,	5 00
Qnenemo,	2 00
Wellington,	2 00
Winfield,	5 00
Wichita,	5 05

Total, 28 75

*Highland Presbytery.*

Atchinson,	1 00
Frankfort,	1 00
Highland,	6 00
Irving,	2 00
Kennekuk,	61
Troy,	5 00

Total, 15 61

*Neosho Presbytery.*

Chetopa,	8 05
Fairview,	2 60
Fort Scott,	9 60
Geneva,	2 60
Humboldt,	3 40
Independence,	5 00
Liberty,	20
Neosho Falls,	1 00
Oswego,	5 00
Ottawa,	31

Total, 37 76

*Topeka Presbytery.*

Abilene,	4 00
Cheever,	1 00
Leavenworth, 1st,	20 00
Salina,	22 15
Topeka, 1st,	36 00

Total, 83 15

SYNOD OF KENTUCKY.

*Ebenezer Presbytery.*

Ashland,	71 45
Augusta,	10 00
Bethel,	14 50
Burlington,	20 00

Covington, 1st,	\$1 00
Ebenezer,	14 60
Frankfort,	5 00
Greenup,	6 10
Greenup Union,	3 60
Hopewell,	6 00
Lexington, 2d,	98 92
Maysville, 1st,	5 00
Valley,	4 20

Total, 160 17

*Louisville Presbytery.*

Elizabethtown,	3 95
Louisville, 4th,	67 25
"    Walnut St.,	13 09
"    Warren St.,	2 40
Olivet,	6 00
Owensboro', 1st,	50 00
Penn Run,	2 00
Pewee Valley,	21 00
Plumb Creek,	2 00
Princeton,	17 00
Shelbyville, 1st,	9 00

Total, 168 69

*Transylvania Presbytery.*

Columbia, 5 57

SYNOD OF LONG ISLAND.

*Brooklyn Presbytery.*

Brooklyn, Ainslie St.,	23 31
Brooklyn, Classon Ave.,	171 61
"    1st, Remsen St.,	135 90
"    2d,	29 00
"    Franklin Ave.,	50 00
"    Gates Ave.,	14 54
"    Hopkin St., Ger.,	8 00
"    La Fayette Ave.,	206 90
"    Lawrence St.,	2 00
"    Ross St.,	20 00
"    South,	189 60
"    South 3d St.,	100 00
"    Throop Ave.,	35 69
"    Tompkins Ave.,	75 00
Greenpoint,	39 00

Total, 1,100 55

*Long Island Presbytery.*

Amagansett,	3 56
Bridgehampton,	23 00
Cutchogue,	4 00
East Hampton,	26 77
Greenport,	16 00
Mattituck,	10 00
Middletown,	8 43
Sag Harbor,	106 39
Setauket,	15 00
Southampton,	39 75
Westhampton,	10 00

Total, 262 90

*Nassau Presbytery.*

Astoria,	15 00
Babylon,	38 17
Freeport,	20 00
Huntingdon, 1st,	45 62
"    2d,	11 83
Islip,	5 00
Jamaica,	50 32
Newtown,	12 00
Roslyn,	37 50
St. Paul's,	4 00
Springfield,	7 00

Smithtown,	\$7 25	Le Sueur,	\$4 00	Kirksville,	\$9 00
Woodhaven,	5 50	Mankato,	20 00	Louisiana,	68
Total,	259 19	Sleepy Eye Lake,	60	Millard,	1 00
		St. Peter's, Union,	2 30	Moberly,	2 00
		South Bend,	2 65	Sullivan, Ist,	1 00
		Windom,	3 71	Total,	15 24
SYNOD OF MICHIGAN.		Total,	37 76	<i>Platte Presbytery.</i>	
<i>Detroit Presbytery.</i>		<i>Presbytery of Southern Minn.</i>		Albany,	1 62
Ann Arbor,	3 29	Albert Lea,	14 75	Avalon,	1 00
Detroit, Ist,	60 05	Filmore,	3 28	Breckinridge,	1 00
" Fort Street,	159 32	Preston,	6 00	Cameron,	1 00
" Jefferson Ave.,	15 00	Richland,	1 00	Chillicothe,	15 00
" Westminster,	36 39	Sheldon,	2 00	Forest City,	3 00
Mt. Clemens,	13 00	Winnebago City,	2 00	Hamilton,	3 00
Northville,	9 84	Woodbury,	30	King City,	1 00
Plainfield,	5 63	Total,	29 33	Lathrop,	1 00
Southfield,	3 27	<i>St. Paul Presbytery.</i>		Martinsville,	47
Unadilla,	4 00	Delano,	1 00	Mirable,	65
Wing Lake,	5 73	Dundas,	94	New York Settlement,	1 00
Wyandotte,	3 00	Dundas,	1 98	Oregon,	6 00
Ypsilanti,	32 40	Eureka,	1 98	Parkville,	2 90
Total,	250 92	Farmington,	1 00	Rockport,	3 00
<i>Grand Rapids Presbytery.</i>		Forest,	4 55	Rosendale,	1 00
Elk Rapids,	1 00	Independence,	1 00	St. Joseph, Westminster,	18 35
Grand Haven,	29 00	Long Lake,	1 00	Trenton,	1 00
Grand Rapids, Westmin.,	12 25	Minneapolis, Andrew,	10 11	Union,	2 00
Greenwood,	2 00	" Westminster,	100 93	Weston,	3 00
Ionia,	39 60	Oak Grove,	2 00	Total,	66 99
Total,	83 85	Pine City,	7 35	<i>Potosi Presbytery.</i>	
<i>Kalamazoo Presbytery.</i>		Red Wing,	7 77	<i>St. Louis Presbytery.</i>	
Niles,	48 68	Rice's Point,	1 50	Bethel,	25 00
White Pigeon,	6 00	Rockford,	1 00	Nazareth,	6 25
Total,	54 68	Shakopee,	4 50	Rolla,	1 60
<i>Lansing Presbytery.</i>		St. Paul, Ist,	9 00	Salem,	4 00
Albion,	10 00	" Central,	14 77	St. Louis, Ist,	45 00
Concord,	19 83	" House of Hope,	97 71	" 2d,	210 00
Delhi,	8 20	Stillwater, Ist,	6 25	" Chouteau Av.	10
Lansing, Ist,	12 02	" 2d,	16 00	" North,	15 00
Mason,	10 00	White Bear Lake,	10 00	" 1st German,	10 00
Stockbridge,	2 80	Total,	304 61	" Garrison Av.	10 00
Total,	62 85	<i>Winona Presbytery.</i>		Total,	336 85
<i>Monroe Presbytery.</i>		Chatfield,	18 84	SYNOD OF NEW JERSEY.	
Adrian, Ist,	20 00	Claremont,	2 25	<i>Corisco Presbytery.</i>	
Blissfield,	5 63	Frank Hill, German,	2 00	Corisco,	10 00
Monroe, Ist,	20 00	Preston,	1 51	<i>Elizabeth Presbtry.</i>	
Palmyra,	1 81	Ripley,	51	Basking Ridge,	33 00
Petersburg,	2 00	Total,	35 11	Bethlehem,	25 05
Tecumseh,	12 88	SYNOD OF MISSOURI.		Clarksville,	1 21
Total,	62 32	<i>Osage Presbytery.</i>		Clinton, Ist,	23 14
<i>Saginaw Presbytery.</i>		Clinton,	6 30	Connecticut Farms,	11 32
Bay City,	19 84	Kansas City, Ist,	10 00	Cranford,	21 34
Bennington,	4 50	New Frankfort, Ger.,	1 00	Elizabeth, Ist,	209 13
Saginaw,	36 33	Olive Branch,	3 50	" 2d,	115 28
Wenona,	8 00	Pleasant Hill,	5 00	" 3d,	55 89
Total,	68 67	Sedalia, Ist,	7 00	" Westmins'r,	157 00
SYNOD OF MINNESOTA.		Tipton,	3 65	Elizabethport,	23 00
<i>Dakota Presbytery.</i>		Total,	36 45	Lamington,	40 00
River Bend,	5 00	<i>Ozark Presbytery.</i>		Liberty Corner,	8 02
Yankton Agency,	6 00	Ebenezer,	3 75	Metuchen, Ist,	14 59
Total,	11 00	Ozark Prairie,	3 75	Perth Amboy,	42 00
<i>Mankato Presbytery.</i>		Springfield, Calvary,	15 00	Plainfield, Ist,	22 77
Blue Earth City,	3 00	Total,	22 50	" 2d,	80 00
Judson,	1 50	<i>Palmyra Presbytery.</i>		Pluckamin,	34 01
		Bird's Eye Ridge,	96	Rahway, Ist,	34 72
		Edina,	60	" 2d,	110 00
				Roselle, Ist,	42 61
				Summit Central,	17 63
				" West,	9 07
				Westfield,	40 16
				Woodbridge,	13 97
				Total,	1184 91

<i>Jersey City Presbytery.</i>		<i>Newark Presbytery.</i>		<i>West Jersey Presbytery</i>	
Englewood,	\$423 96	Bloomfield, 1st,	\$97 85	Absecon,	\$2 00
Hachensack,	14 00	Caldwell,	25 00	Blackwoodtown,	32 10
Hoboken, 1st,	12 00	Lyon's Farms,	20 05	Bridgeton, 1st,	175 00
Jersey City, 1st,	60 00	Montclair,	111 00	" West,	26 50
" 2d,	9 60	Newark, 1st,	37 50	Camden, 1st,	132 00
" 3d,	2 00	" 2d,	79 48	" 2d,	45 00
" Bergen, 1st,	92 92	" 3d,	51 73	Cape Island,	10 00
" Prospect Av.	10 53	" Calvary,	19 02	Cedarville, 1st,	15 54
Newfoundland,	5 50	" Central,	76 00	" 2d,	3 00
Passaic,	3 50	" High St.	50 00	Cold Spring,	27 95
Patterson, 1st,	50 00	" Park,	40 05	Deerfield,	24 00
" 3d,	2 00	" Roseville,	312 57	Fairfield,	17 00
Rutherford Park,	85 74	" South Park,	89 70	Fislerville,	25 00
Tenafly,	17 00	" Wickliffe,	5 63	Haddonfield,	42
Union, 1st,	1 00	" German 1st,	20 00	Hammonton,	8 10
Weehawken,	6 93			May's Landing,	3 00
		Total,	1038 58	Millville,	6 60
Total,	796 68	<i>New Brunswick Presbytery.</i>		Pittsgrove,	50 00
		Alexandria, 1st,	7 55	Salem,	125 00
<i>Monmouth Presbytery.</i>		Anwell, 1st,	7 42	Wenonah,	9 05
Allentown,	17 50	" 2d,	14 20	Woodbury,	31 25
Bass River,	50	" United, 1st,	10 00	Woodstown,	13 85
Beverly,	33 43	Bound Brook,	5 00	Total,	782 36
Bordentown,	6 16	Dutch Neck,	25 00		
Bricksburg,	4 00	Ewing,	30 00	SYNOD OF NEW YORK.	
Burlington,	122 22	Flemington,	54 08	<i>Boston Presbytery.</i>	
Cranberry, 1st,	30 00	Frenchtown,	58 00	Bedford,	15 25
" 2d,	10 00	Hamilton Square,	11 73	Boston, 1st,	61 03
Cream Ridge,	7 00	Holland,	2 97	" 3d,	25 00
Dayton,	3 00	Kingston,	14 41	Londonderry,	10 00
Delanco,	1 00	Kingwood,	20 00	Lowell,	2 00
Fairview,	1 00	Lambertville,	52 75	Newburyport, 1st,	37 45
Farmingdale,	10 00	Lawrenceville,	36 00	" 2d,	22 00
Forked River,	1 00	New Brunswick, 1st,	49 03	Windham,	6 10
Freehold, 1st,	25 56	" 2d,	13 90	Total,	178 83
Hightstown,	50 00	Pennington,	8 00		
Holmanville,	4 00	Princeton, 1st,	41 87	<i>Hudson Presbytery.</i>	
Jacksonville,	3 25	" 2d,	88 31	Amity,	15 00
Jamesburgh,	35 00	" Witherspoon St.,	4 00	Centreville,	5 00
Manalapan,	15 00	Stockton,	18 00	Chester,	83 00
Manchester,	5 33	Titusville,	9 85	Circeville,	15 00
Mattawan,	30 45	Trenton, 1st,	264 00	Cochecton,	1 55
Mount Holly,	32 51	" 2d,	23 52	Damascus,	3 32
New Egypt,	2 00	" 3d,	283 09	Florida, 1st,	20 00
Port Washington,	2 80	" 4th,	117 24	Goshen,	47 29
Red Bank,	20 00	" 5th,	13 75	Goodwill,	32 39
Shrewsbury,	22 80	Total,	1283 67	Hamptonburgh,	29 68
Squan Village,	4 00	<i>Newton Presbytery.</i>		Haverstraw, 1st,	16 00
Tennent,	25 00	Andover,	3 00	Hempstead,	2 16
Tuckerton,	6 00	Ashbury,	8 00	Hopewell,	19 00
Total,	530 51	Belvidere, 1st,	41 10	Middletown, 1st,	34 98
		" 2d,	30 00	" 2d,	40 19
<i>Morris and Orange Presbytery.</i>		Blairstown,	24 29	Milford	1 99
Boonton,	20 00	Bloomsbury,	17 00	Monticello,	7 60
Chatham,	29 85	Branchville,	17 00	Monroe,	5 00
Chester,	15 00	Danville,	10 00	Mount Hope,	9 00
Dover,	15 00	Deckertown,	23 56	Nyack,	32 35
East Orange,	23 90	Delaware,	1 40	Otisville,	6 00
Flanders,	10 50	German Valley,	34 69	Palisades,	3 00
German Valley,	10 00	Harmony,	20 30	Port Jervis,	27 00
Hanover,	40 00	La Fayette,	8 60	Ramapo,	12 13
Madison,	97 47	Mansfield, 2d,	10 00	Ridgebury,	8 00
Mendham, 1st,	68 10	Marksboro',	5 00	Scotchtown,	17 07
" 2d,	34 00	Montana,	4 25	Unionville,	10 00
Morristown, 1st	427 59	Musconetcong Valley,	15 00	Washingtonville, 1st,	17 94
" South St.,	101 39	Newton,	98 00	" 2d,	5 00
New Vernon,	12 00	North Hardiston,	10 00	West Town,	6 83
Orange, 1st,	83 00	Oxford, 2d,	30 00	White Lake,	4 00
" 2d,	118 36	Phillipsburg,	15 00	Total,	534 47
" Central,	250 00	Sparta,	5 96		
" German,	5 00	Stewartsville,	36 00	<i>New York Presbytery:</i>	
Parsippany,	18 25	Stillwater,	7 00	Harlem, 1st,	16 80
South Orange,	90 00	Swartwood,	2 00	Manhattanville,	7 00
Sucasunna,	20 30	Yellow Frame,	11 25	Mount Washington,	84 57
Whippany,	5 00				
Total,	1494 71	Total,	448 40		



<i>Phila. Central Presbytery.</i>	
Phila., Alexander,	\$43 51
“ Arch St.,	492 00
“ Bethesda,	72 82
“ Broad & Diamond	34 83
“ Central,	103 47
“ Chandler,	3 00
“ Cohocksink,	108 25
“ Columbia Av.,	15 00
“ Green Hill,	30 00
“ Immanuel,	35 89
“ Kensington,	52 00
“ North,	55 16
“ North Broad St.,	310 43
“ N. Liberties, 1st,	66 00
“ Olivet,	14 12
“ Princeton,	75 00
“ Spring Garden,	87 25
“ Temple,	30 00
“ Trinity,	2 00
“ West Arch St.,	55 87
Hestonville,	5 00
Mantua, 2d,	31 89
Richmond,	10 00
Tioga St.,	28 00
<b>Total</b>	<b>1764 49</b>
<i>Phila. North Presbytery.</i>	
Bensalem & Newport,	10 00
Bridesburg,	15 00
Bristol,	56 00
Carversville,	2 00
Chestnut Hill,	312 00
Doylestown & Deep Run,	28 29
Falls of Schuylkill,	10 00
Forestville,	8 00
Frankford,	40 00
Germanstown, 1st,	470 00
“ Market Sq.,	88 71
Hermon (Frankford),	25 00
Holmesburg,	8 00
Huntingdon Valley,	4 00
Jeffersonville,	7 00
Manayunk,	15 00
Neshaminy, Warwick,	50 00
“ Warminster,	16 13
Newtown,	32 90
Norristown, 2d,	10 00
“ Central,	25 00
Plumsteadville,	3 50
Port Kennedy,	12 50
Providence,	7 50
<b>Total</b>	<b>1255 85</b>
<i>Westminster Presbytery.</i>	
Bellevue,	12 50
Cedar Grove,	10 00
Chauford,	35 00
Chestnut Level,	27 37
Christ Chapel,	118 25
Columbia,	60 00
Hopewell,	7 50
Leacock,	22 53
Marietta,	10 00
Middle Octorara,	15 00
Monegan,	16 50
Mount Joy,	5 00
New Harmony,	10 00
Pequea,	22 00
Slate Ridge,	12 07
Slateville,	17 00
Stewartstown & Centre,	29 00
Strasburg,	21 50
Union,	1 24
Wrightsville,	9 00
York,	330 60
<b>Total</b>	<b>804 06</b>

<i>Presbytery of Western Africa.</i>	
Monrovia, 1st,	\$62 00
SYNOD OF PITTSBURGH.	
<i>Blairsville Presbytery.</i>	
Arnagh & Centreville,	5 00
Benlah,	54 00
Blairsville,	43 40
Braddock's,	13 00
Congrinity,	10 70
Cross Roads,	17 00
Fairfield and Union,	26 00
Greensburg,	12 30
Irwin,	24 00
Johnstown,	23 00
Latrobe,	22 45
Ligomer,	6 00
Livermore,	24 00
Murraysville,	13 00
New Alexandria,	24 46
Salem,	9 00
Parnassus,	26 75
Penn,	4 14
Pleasant Grove,	6 00
Plum Creek,	13 00
Unity,	20 50
Verona,	12 00
<b>Total</b>	<b>409 70</b>
<i>Pittsburgh Presbytery.</i>	
Miss E. Darlington,	90 00
Belle Vernon,	11 00
Bethany,	30 00
Bethel,	37 00
Bloomfield,	3 60
Canonsburg,	16 33
Centre,	16 25
East Liberty,	184 25
Fairview,	14 00
Forest Grove,	27 00
Grace Memorial,	5 04
Hazlewood,	24 73
Hebron,	10 00
Lawrenceville,	50 00
Lebanon,	19 08
Long Island,	12 13
Mingo,	26 10
Montours,	27 00
Monongahela City,	23 10
Mt. Carmel,	5 00
Mt. Olive,	7 59
Mt. Pisgah,	10 00
Mt. Washington,	6 00
Pittsburg, 1st,	507 45
“ 2d,	125 99
“ 3d,	100 29
“ 6th,	40 00
“ Bellefield,	28 82
“ Central,	51 00
“ Shady Side,	125 85
Raccoon,	39 65
Sharon,	20 55
Swissvale,	19 32
Wilksburg,	50 60
<b>Total</b>	<b>2,611 62</b>
<i>Redstone Presbytery.</i>	
Brownsville,	9 64
Connellsville,	42 31
Fayette City,	8 50
George's Creek,	8 00
Laurel Hill,	18 30
Little Redstone,	24 50
McKeesport, 1st,	18 09
Mt. Pleasant,	24 20
Mt. Vernon,	8 00

New Providence,	\$17 00
Pleasant Unity,	10 75
Roboth,	16 40
Reunion,	25 28
Round Hill,	24 09
Uniontown,	80 00
West Newton,	14 08
<b>Total</b>	<b>349 14</b>
<i>Washington Presbytery.</i>	
Bethlehem,	5 00
Burgettstown,	15 84
Claysville,	10 00
Cross Creek,	33 65
Cross Roads,	7 87
East Buffalo,	12 95
Forks of Wheeling,	40 00
Hookstown,	7 00
Holiday Cove,	10 00
Lower Ten Mile,	4 50
Miller's Run,	10 10
Mt. Pleasant,	1 25
Pigeon Creek,	10 90
Three Springs,	5 25
Upper Buffalo,	23 10
Upper Ten Mile,	17 00
Washington, 1st,	43 76
“ 2d,	9 00
Waynesburg,	18 87
West Liberty,	6 00
Wheeling, 1st,	83 50
“ 4th,	1 54
Wolf Run,	1 00
<b>Total</b>	<b>377 98</b>
<i>West Virginia Presbytery.</i>	
Clarksburg,	7 90
Fairmount,	5 00
French Creek,	5 00
Mannington,	2 00
Morgantown,	18 43
Newburg,	4 00
Sistersville,	4 00
<b>Total</b>	<b>46 33</b>
SYNOD OF TENNESSEE.	
<i>Holston Presbytery.</i>	
Carter's Depot,	3 65
Elizabethtown,	1 95
Jonesboro,	5 55
New Salem,	1 90
Oakland,	3 00
Richland,	17
Salem,	4 75
Timber Ridge,	2 14
Wells,	2 10
<b>Total</b>	<b>25 21</b>
<i>Kingston Presbytery.</i>	
Bethel,	7 25
Chattanooga, 2d,	1 41
Clover Hill,	1 00
Eusebia,	2 00
Mars Hill,	2 00
Maryville, 2d,	3 00
Mt. Zion,	1 00
New Providence,	9 00
Rockford,	2 00
<b>Total</b>	<b>28 66</b>
<i>N o Orleans Presbytery.</i>	
<i>Union Presbytery.</i>	
Hopewell,	1 80

New Market,	\$2 60
Spring Place,	9 10
Westminster,	1 80
<b>Total,</b>	<b>15 30</b>

## SYNOD OF TOLEDO.

*Bellefontaine Presbytery.*

Bellefontaine,	11 19
Belle Centre,	9 39
Buck Creek,	12 00
Bucyrus,	15 81
Huntsville,	3 70
Patterson,	1 75
Spring Hills,	1 10
Upper Sandusky,	5 00
Urbana,	14 75
Wyandotte,	8 30
<b>Total,</b>	<b>81 99</b>

*Huron Presbytery.*

Bloomville,	12 58
Fremont,	16 35
Green Springs,	56
Huron,	10 00
Melmore,	5 00
Milan,	30 25
Norwalk,	45 00
Olena,	15 00
Republic,	2 23
Sandusky,	26 50
<b>Total,</b>	<b>163 42</b>

*Lima Presbytery.*

Blanchard and Union	
Valley,	16 00
Delphos,	4 19
Kalida,	5 70
Middle Point,	1 06
Shanesville and Harrison,	2 25
Sidney, 1st,	12 90
St. Mary's,	3 00
Turtle Creek,	3 25
Wapakoneta,	5 00
<b>Total,</b>	<b>53 35</b>

*Maumee Presbytery.*

Bowling Green,	7 27
Defiance,	10 00
Delta,	13 00
Hicksville,	70
Maumee,	6 00
Mount Salem,	5 15
Napoleon,	22 00
Perrysburg,	13 45
Toledo, 1st,	17 93
" Westminster,	15 20
" 1st German,	3 00
Tontogony,	5 00
Union,	42
Weston,	2 00
West Bethesda,	15 00
West Unity,	3 00
<b>Total,</b>	<b>139 12</b>

## SYNOD OF WESTERN NEW YORK.

*Buffalo Presbytery.*

Buffalo, 1st,	100 00
" Breckenridge St.,	17 00
" Welles St.,	2 00
" Central,	68 15

Buffalo, East,	\$1 80
" North,	34 90
" Westminster,	59 24
Clarence,	9 00
Dunkirk,	10 00
East Aurora,	15 00
East Hamburg,	6 00
Fredonia,	30 00
Gowanda,	14 00
Jamestown,	25 00
Lancaster,	25 00
Newstead,	7 00
Panama,	5 00
Ripley, 1st,	8 18
Sherman,	15 25
Silver Creek,	14 00
Springville,	5 82
Westfield,	43 55
<b>Total,</b>	<b>516 89</b>

*Genesee Presbytery.*

Attica,	21 00
Batavia,	41 06
Byron,	2 03
Corfu,	2 73
Leroy,	19 00
North Bergen,	6 29
Pembroke and Batavia,	50 00
Portageville,	3 45
Warsaw,	32 00
Wyoming,	13 14
<b>Total,</b>	<b>190 70</b>

*Genesee Valley Presbytery.*

Alegany,	12 00
Angelica,	44
Cuba,	8 00
Ellicottville,	13 00
Portville,	12 15
<b>Total,</b>	<b>45 59</b>

*Niagara Presbytery.*

Albion,	29 23
Barre Centre,	7 00
Holley,	8 00
Lockport, 1st,	78 00
Lyndonville, Yates, 1st,	6 50
Medina,	5 64
Niagara Falls,	50 00
Porter, 1st,	9 00
Wilson,	10 00
<b>Total,</b>	<b>203 37</b>

*Rochester Presbytery.*

Brighton,	26 00
Brockport,	35 62
Charlotte,	15 00
East Avon,	2 00
Dansville,	26 76
Geneseo, 1st,	9 20
" Village, 1st,	50 51
" Central,	59 10
Groveland,	16 00
Lima,	18 95
Mount Morris,	15 50
Nunda,	22 00
Ogden,	15 56
Rochester, 1st,	101 25
" 3d,	32 43
" Calvary,	5 00
" Central,	118 61
" Memorial,	5 25

Rochester, St. Peter's,	\$56 68
" Westminster,	6 57
Sparta, 1st,	6 00
" 2d,	8 00
Springwater,	7 00
West Mendon,	9 00
<b>Total,</b>	<b>667 99</b>

## SYNOD OF WISCONSIN.

*Chippewa Presbytery.*

Black River Falls,	3 50
Hixton,	3 00
Hudson, 1st,	8 00
La Crosse, 1st,	7 00
" North,	2 08
Nasonville,	2 00
Neilsville,	3 00
Neshannoc,	10 00
North Bend,	2 60
<b>Total,</b>	<b>41 18</b>

*Lake Superior Presbytery.*

Marinette,	5 00
Menomonee,	13 65
Sault Ste Marie,	3 00
<b>Total,</b>	<b>21 65</b>

*Milwaukee Presbytery.*

Barton,	11 00
Cambridge and Oakland,	6 25
Cato,	1 40
Delafield,	4 44
Janesville,	15 35
Manitowoc, 1st,	3 63
Milwaukee, Calvary,	33 00
" 1st Holland,	46
Ottawa,	2 31
Pike Grove,	9 55
Racine, 1st,	29 03
Richfield,	3 00
Waukesha,	16 00
West Granville,	3 00
<b>Total,</b>	<b>138 42</b>

*Winnebago Presbytery.*

De Pere,	9 60
Fond du Lac,	46 50
Horicon,	5 00
Oshkosh,	7 50
Weyauwega,	2 35
<b>Total,</b>	<b>70 95</b>

*Wisconsin River Presbytery.*

Fancy Creek,	2 00
Hazel Green,	1 70
Hurricane, German,	1 00
Kilbourne City,	7 15
Lowville,	7 75
Madison,	89 19
Middleton,	5 90
Platteville,	2 32
Prairie du Sac,	9 64
Pulaski,	4 20
Reedsburg,	14 30
Richland City,	2 00
Rockville,	4 00
<b>Total,</b>	<b>151 15</b>

Total from 2013 Churches, . . . . .	\$65,389 38
Miscellaneous, . . . . .	5,043 97
Income of Permanent Fund, . . . . .	6,889 62
	<hr/>
Total, . . . . .	77,322 97

The above columns cannot be expected to correspond with the reports in the Minutes of the General Assembly, because each year many of the Churches send in their collections after the account is closed, April 1st. But if any contributing Church has been omitted, or if there has been any mistake in the amount credited, the Committee would be happy to receive information, and will put the corrections in their final record.



TABULAR STATEMENT of amounts contributed to and drawn out from  
the Treasury, with the number of contributing and non-contributing  
Churches in each Presbytery, for the year 1874-75.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ALBANY.</b>					<b>SYNOD OF COLUMBUS.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Albany.....	\$1406 43	\$200 00	23	24	Athens.....	\$33 48		5	20
Champlain.....	84 63	200 00	6	11	Columbus.....	200 84	\$75 00	10	19
Columbia.....	204 38		7	12	Marion.....	144 62	100 00	16	12
Troy.....	510 16	635 00	19	21	Wooster.....	359 55	260 00	24	14
					Zanesville.....	362 98	425 00	27	20
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF ERIE.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic.....	1 00		1	18	Allegheny.....	533 69	775 00	23	8
Catawba.....		325 00		25	Butler.....	216 95		19	8
East Florida.....	66 07		1	2	Clarion.....	156 58	300 00	18	14
Fairfield.....				15	Erie.....	489 66	775 00	30	33
Knox.....	1 00		1	6	Kittanning.....	634 07	375 00	35	11
Yadkin.....	5 12		1	29	Shenango.....	344 10	350 00	18	8
<b>SYNOD OF BALTI- MORE.</b>					<b>SYNOD OF GENEVA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore.....	1135 02	1410 10	19	18	Cayuga.....	369 09	325 00	14	5
New Castle.....	585 27	780 00	30	18	Chemung.....	198 39	100 00	10	7
Washington City...	427 01	630 00	9	18	Geneva.....	501 55	950 00	15	9
					Lyons.....	98 03	250 00	6	12
<b>SYNOD OF CENTRAL NEW YORK.</b>					<b>SYNOD OF HARSIS- BURG.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Binghamton.....	320 07	650 00	16	14	Carlisle.....	1041 00	275 00	27	21
Otsego.....	94 38	337 50	7	23	Huntingdon.....	1205 24	825 00	43	18
St. Lawrence.....	311 39	200 00	14	15	Northumberland...	675 06	725 00	27	24
Syracuse.....	385 02	650 00	19	14	Wellsboro.....	23 18	200 00	5	8
Utica.....	516 58	200 00	20	25					
<b>SYNOD OF CINCIN- NATI.</b>					<b>SYNOD OF ILLINOIS, CENTRAL.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chillicothe.....	411 37	787 50	16	17	Bloomington.....	244 73	350 00	20	33
Cincinnati.....	984 00	1362 50	26	23	Peoria.....	288 10	550 00	19	21
Dayton.....	505 11	798 50	20	25	Schuylcr.....	137 52	1130 00	17	33
Portsmouth.....	342 17	450 00	13	17	Springfield.....	195 77	50 00	5	23
<b>SYNOD OF CLEVEL- LAND.</b>					<b>SYNOD OF ILLINOIS, NORTH.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cleveland.....	889 37	775 00	17	12	Chicago.....	408 54	675 00	9	32
Mahoning.....	220 12	100 00	14	13	Freeport.....	244 90	150 00	15	22
St. Clairsville.....	261 31	150 00	17	28	Ottawa.....	63 15	675 00	6	19
Steubenville.....	280 30	125 00	30	23	Rock River.....	189 01	600 00	19	24
<b>SYNOD OF COLORADO.</b>					<b>SYNOD OF ILLINOIS, SOUTH.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Colorado.....	41 75	250 00	2	20	Alton.....	247 14	350 00	23	28
Montana.....	3 00		1	3	Cairo.....	96 88	1250 00	18	39
Santa Fé.....	3 00		1	1	Mattoon.....	91 33	1340 00	15	32
Wyoming.....				7					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF INDIANA, NORTH.</b>					<b>Lansing .....</b>				
<i>Presbyteries.</i>					<b>Monroe .....</b>				
Crawfordsville .....	\$148 63		16	32	<b>Saginaw .....</b>				
Fort Wayne .....	149 48	\$250 00	13	22	<b>SYNOD OF MINNESOTA.</b>				
Logansport .....	106 90	400 00	11	25	<i>Presbyteries.</i>				
Muncie .....	63 16	650 00	9	15	<b>Dakota .....</b>				
<b>SYNOD OF INDIANA, SOUTH.</b>					<b>Mankato .....</b>				
<i>Presbyteries.</i>					<b>St. Paul .....</b>				
Indianapolis .....	369 25	978 00	14	22	<b>Southern Minn. ....</b>				
New Albany .....	366 05	800 00	20	30	<b>Winona .....</b>				
Vincennes .....	104 05	100 00	11	26	<b>SYNOD OF MISSOURI.</b>				
White Water .....	172 32	171 00	12	23	<i>Presbyteries.</i>				
<b>SYNOD OF IOWA, NORTH.</b>					<b>Osage .....</b>				
<i>Presbyteries.</i>					<b>Ozark .....</b>				
Cedar Rapids .....	184 63	657 00	17	19	<b>Palmyra .....</b>				
Dubuque .....	116 66	950 00	16	17	<b>Platte .....</b>				
Fort Dodge .....	10 00		1	26	<b>Potosi .....</b>				
Waterloo .....	36 85	750 00	5	34	<b>St. Louis .....</b>				
<b>SYNOD OF IOWA, SOUTH.</b>					<b>SYNOD OF NEW JERSEY.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Council Bluffs .....	62 65	1000 00	12	26	<b>Corisco .....</b>				
Des Moines .....	89 36	1100 00	13	36	<b>Elizabeth .....</b>				
Iowa .....	178 64	100 00	14	33	<b>Jersey City .....</b>				
Iowa City .....	140 49	400 00	17	31	<b>Monmouth .....</b>				
Kearney .....	3 00		2	9	<b>Morris and Orange ..</b>				
Nebraska City .....	33 80	135 00	6	22	<b>Newark .....</b>				
Omaha .....	47 80	500 00	2	17	<b>New Brunswick .....</b>				
<b>SYNOD OF KANSAS.</b>					<b>Newton .....</b>				
<i>Presbyteries.</i>					<b>West Jersey .....</b>				
Austin .....	44 61		2	3	<b>SYNOD OF NEW YORK.</b>				
Emporia .....	28 75	382 00	8	33	<i>Presbyteries.</i>				
Highland .....	15 61	800 00	6	28	<b>Boston .....</b>				
Neosho .....	37 76	200 00	10	39	<b>Hudson .....</b>				
Topeka .....	83 15	775 00	5	34	<b>New York .....</b>				
<b>SYNOD OF KENTUCKY.</b>					<b>North River .....</b>				
<i>Presbyteries.</i>					<b>Westchester .....</b>				
Ebenezer .....	160 17	1010 00	13	17	<b>SYNOD OF THE PACIFIC.</b>				
Louisville .....	193 69	400 00	11	19	<i>Presbyteries.</i>				
Transylvania .....	5 57	200 00	1	19	<b>Benicia .....</b>				
<b>SYNOD OF LONG ISLAND.</b>					<b>Los Angeles .....</b>				
<i>Presbyteries.</i>					<b>Oregon .....</b>				
Brooklyn .....	1100 55	1435 00	15	13	<b>Sacramento .....</b>				
Long Island .....	262 90	100 00	11	11	<b>San Francisco .....</b>				
Nassau .....	259 19	445 00	13	10	<b>San José .....</b>				
<b>SYNOD OF MICHIGAN</b>					<b>SYNOD OF PHILADELPHIA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Detroit .....	250 92	1075 00	13	20	<b>Chester .....</b>				
Grand Rapids .....	83 85	650 00	5	18	<b>Lackawanna .....</b>				
Kalamazoo .....	54 68	250 00	2	18	<b>Lehigh .....</b>				
					<b>Philadelphia .....</b>				
					<b>Phila. Central .....</b>				
					<b>" North .....</b>				
					<b>Western Africa .....</b>				
					<b>Westminster .....</b>				

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF PITTSBURGH.					Lima .....	\$53 35	\$350 00	9	20
<i>Presbyteries.</i>					Maumee.....	139 12	150 00	16	12
Blairsville.....	\$409 70	\$100 00	22	9	SYNOD OF WESTERN NEW YORK.				
Pittsburgh .....	2611 62	1300 00	33	14	<i>Presbyteries.</i>				
Redstone .....	269 14	325 00	15	19	Buffalo .....	516 89	460 00	22	11
Washington .....	377 98	397 50	23	16	Genesee.....	190 70	75 00	10	11
West Virginia.....	46 33		7	31	Genesee Valley.....	45 59		5	9
SYNOD OF TENNESSEE.					Niagara.....	203 37	1000 00	9	9
<i>Presbyteries.</i>					Oroomiah.....				
Holston .....	25 21	300 00	9	18	Rochester .....	667 99	1585 00	24	18
Kingston .....	28 66	300 00	9	11	SYNOD OF WISCONSIN.				
New Orleans.....				2	<i>Presbyteries.</i>				
Union .....	15 30		4	14	Chippewa .....	41 18		9	11
SYNOD OF TOLEDO.					Lake Superior.....	21 65	400 00	3	5
<i>Presbyteries.</i>					Milwaukee.....	138 42	2070 00	14	13
Bellefontaine.....	81 99		10	11	Winnebago .....	70 95	500 00	5	18
Huron .....	163 42	275 00	10	11	Wisconsin River...	151 15	525 00	13	15

The above tables were published in obedience to the injunction of the General Assembly of 1874, as follows :

“*Resolved*, That the Committee on the Relief Fund be instructed to tabulate in the Annual Report the receipts and expenditures, so as to indicate the Presbyteries from which they have been received and in which they have been distributed.”

The Standing Committee on the Relief Fund appointed by the Moderator, consisting of: *Ministers*.—J. C. Lord, D.D., Maltby Gelston, E. B. Caldwell, G. W. Meehlin, D.D., William B. Brown, W. S. Vaneleve, J. Fleming, D. G. Bradford; *Elders*.—N. H. Spencer, J. H. Hall, T. Yale, J. Fox, C. Lyman, F. F. Fifield, J. H. Cooper, made a report May 28, 1875, of which the following is an abstract:—

“After a careful perusal of the Annual Report for May, 1875, of the ‘Committee on the Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers,’ this Committee desire to express their approval of the wise and economical course pursued by the Committee of said Relief Fund, in the exigency of a debt of over \$15,600 of appropriations past due and unpaid, brought over from the previous year, with the prospect before them of almost certain embarrassments growing out of the disturbed condition of the finances of the country, which even extraordinary efforts could not be expected to overcome; we would call attention to this, as shown in pages five and six of said report.

“We also express our approval of the Committee in not borrowing money to carry on the work under the present exigency, though we can easily understand the propriety of loans, under certain circumstances, to prevent suffering on the part of its feeble and helpless pensioners.

“While there has been an advance in the cause of ministerial relief, yet the great number of churches who do not send any contributions to its funds demand attention, and the adoption of some method by which these churches may be aroused to their duty. In view of this fact, we recommend the following action on the part of this General Assembly.

“1. That Synods and Presbyteries that have drawn from the fund *more* than they have contributed *to* it be earnestly entreated to augment their gifts, and to notify all defaulting churches within their bounds.

“2. That every pastor, stated supply and church session, be enjoined to afford opportunity to their respective churches for contributing to this cause once in each year.

“3. That, in order to prevent any appropriations being made where not actually needed, every Presbytery be enjoined to appoint a Committee on the Relief Fund, whose duty it shall be to carefully scrutinize every appropriation made for relief before it be granted.

“ In view of the great and growing importance of the cause of Ministerial Relief, and of the necessity of something more certain and stable than voluntary contributions from year to year, we recommend that legacies and large gifts to the permanent fund of this cause be encouraged by the General Assembly.

“ After a careful consideration, this Committee have become deeply impressed with the importance and actual need of the cause of Ministerial Relief being clothed with the dignity of a separate Board of the Church, with incorporated powers.

“ No cause should be dearer to the Church than the support of her aged and disabled ministers. So many ‘endure hardship as good soldiers of Jesus Christ;’ so many encounter the evils of poverty in the midst of their labors, that, although the ministry of the gospel is a self-denying office, and without this element ceases to be of value to the Church, yet the self-denying element is so extreme out of the large towns (where salaries vie in amount with those of the great officers of the Government, and indicate degeneracy instead of advance, and decay rather than life), that some decent support of our aged and disabled ministers is a matter both of duty and humanity. If we ‘muzzle the mouth of the ox that treadeth out the corn,’ let us come to his rescue when he drops in the furrow, disabled by toil.”

## A FEW WORDS TO THE FRIENDS OF THE CAUSE.

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As we put the last edition of this Annual Report to press, we present our final appeal for help from the churches. EIGHTEEN THOUSAND DOLLARS are needed to day to supply the wants of those who look for the payment of remittances on the 1st of April, May, June and July. As funds come in they are at once distributed, so that the needy are supplied as soon as possible. That there are some who actually suffer there can be no doubt. Read the following letter recently sent to the office:—

“MY DEAR FRIEND AND BROTHER: I hope I do not intrude upon your time, nor make an unreasonable draft upon your sympathies, which I am sure must be tried beyond endurance. But God has placed you in that very position, where you must hear the cry of distress even though you have not the means of relieving it.

“A great statesman once said, four words would carry a man through, ‘Pay as you go.’ I have tried to act on that principle. But my straits oblige me to fall back on a still better one, ‘Casting all your care upon him—for He careth for you.’ I cannot tell my best friends to what straits and necessities I am reduced. But I can and do lay them all before God. My eyes turn not only to God, but to the Relief Committee for help. I said to my friend Dr. ——— that I feared the Committee at P. had forgotten their old paralytic pensioner, who had fought the battles of the Lord for more than fifty years, and was now in great necessity. He answered me that you would not forget me—that the remittance would come. This was several weeks ago, but the cloud does not rise yet in the horizon.”

How soon this case can be relieved must depend on the receipts in the treasury.

Here is another case waiting for help: “The Rev. Mr. ——— for some two years or more has not been able to preach on account of diseases of the brain. I went this day to visit him in his affliction. He has gradually lost the use of his limbs, so that he is unable now to do any kind of labor, and his speech is very much impaired. He is a

worthy and excellent brother, and has labored in the ministry for twenty-six years on the missionary field."

An urgent letter comes from beyond the Mississippi, asking what is the prospect of help for a disabled minister who has been recommended, but whose name has not yet been reached. The poor man is weighed down by a depressing and incurable disease, which unfits him for the pulpit and renders it impossible to do any remunerative work. His wants are increased by the sickness of his family, who need medicine as well as nutritious food. He is one of the Lord's poor, who has served the church in more prosperous days to the best of his ability, and now he looks to God's people for help. Shall not the means soon be at hand?

Here is a formidable list of three aged and infirm ministers, and three aged widows, all of whom have others dependent on them for support. Each has a painful narrative of long continued sorrows and destitution, which have compelled an application to the funds of the church to escape the deeper sorrow of pauperism. Here again is a list with two veterans who have each been faithful in the service of the Lord for more than half a century, and three aged widows of ministers. *There* is an aged couple both past eighty, crippled and bowed down with age; and here another venerable couple, the husband almost eighty and the wife under the physician's care.

From some God has taken away their reason, others are blind, others are bed-ridden or suffering from nervous prostration; and in numerous cases there are large families where the wife has been left a widow and the children fatherless by the death of a minister before he has completed the average term of service. Reader, act upon the Saviour's rule, "As ye would that men should do unto you, do ye even so unto them," or that apostolic counsel, "Bear ye one another's burdens, and so fulfill the law of Christ." Lighten these burdens, cheer these hearts, feed the hungry, clothe the naked, wipe those tears away.

PHILADELPHIA, July 1, 1875.

# FORMS OF RECOMMENDATION.

## FOR A MINISTER.

....., 187 .....

The Standing Committee of the Presbytery of ..... hereby recommend the Rev. .... a member of this Presbytery for aid from the Relief Fund for Disabled Ministers for the year ending ..... 187 ....., in the sum of \$ .....

Mr. ....'s age is .. years. He has served in the ministry ..... years.

He has a wife, ..... sons, aged .., and ..... daughters, aged .., dependent on him for support.

As to his worldly circumstances, .....

.....  
.....

His address is .....

(Signed,) .....

*Chairman.*



## FOR A MINISTER'S WIDOW.

....., 187 .....

The Standing Committee of the Presbytery of ..... hereby recommends the Widow of the Rev. .... who, at his death, was a member of the Presbytery of ..... in the sum of \$ .....

Rev. Mr. .... died on ..... day of ..... 187 ....., aged .., having served in the ministry ..... years.

There are ..... sons, aged .., and ..... daughters, aged ..

As to their worldly circumstances, .....

.....  
.....

Her address is .....

(Signed,) .....

*Chairman.*

A recommendation for *Orphans* may be substantially the same, putting the word "orphans" in the place of "widow"



# RULES OF THE COMMITTEE,

APPROVED BY THE GENERAL ASSEMBLY.

1. The Stated Meetings of the Committee shall be held on the third Tuesday of each month at four o'clock, P.M., unless otherwise ordered.

A special meeting may be called at any time by the chairman, or, in case of his absence, at the request of any two members of the Committee.

2. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a standing committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families who were at their death in such connection, are entitled to aid.

3. Appropriations are made for one year, and if aid is continued, the recommendations must be renewed from year to year.

4. Applications for aid should, in the case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of widow, and the sex and ages of the orphan children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and shall largely govern the action of the Committee, yet the Committee reserves to itself the right to appropriate according to the merits of each case, and the state of the Treasury.

6. Ordinarily appropriations shall be paid semi-annually in two equal instalments.

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## FORM OF BEQUEST.

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### RELIEF FUND FOR DISABLED MINISTERS

AND THE

### WIDOWS AND ORPHANS OF DECEASED MINISTERS.

The Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers requires the following form:

I give and bequeath to my executors hereinafter named, \_\_\_\_\_ Dollars, in trust, nevertheless that they shall within \_\_\_\_\_ months after my decease, pay the same to the TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, for the use of the Fund for Disabled Ministers and their Families.

*When Real Estate or other property is given, let it be particularly designated.*

# ANNUAL REPORT

OF THE

## PRESBYTERIAN

Committee of Missions for Freedmen

OF THE

## PRESBYTERIAN CHURCH

IN THE

United States of America.

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*PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1875.*

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Office of the Committee, 23 Fifth Avenue,  
PITTSBURGH, PA.

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JAMES M'MILLIN, PRINTER, 111 THIRD AVENUE.

1875.

# Committee of Missions for Freedmen.

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## MINISTERS.

E. E. SWIFT, D. D.  
S. J. WILSON, D. D.  
JAS. ALLISON, D. D.  
F. A. NOBLE, D. D.  
JOHN GILLESPIE,  
S. M. HENDERSON.

## LAYMEN.

JAMES B. LYON,  
R. C. TOTTEN,  
JOHN C. McCOMBS,  
ROBERT S. DAVIS,  
W. C. AUGHINBAUGH,  
CHARLES W. HUBBARD.

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## OFFICERS.

E. E. SWIFT, D. D., CHAIRMAN.  
S. J. WILSON, D. D., VICE CHAIRMAN.  
JAMES ALLISON, D. D., TREASURER.  
JOHN C. McCOMBS, RECORDING SECRETARY.  
A. C. McCLELLAND, CORRESPONDING SECRETARY.

# FIFTH ANNUAL REPORT

OF THE

## Presbyterian Committee of Missions for Freedmen,

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

FROM APRIL 1ST, 1874, TO APRIL 1ST, 1875.

THE PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN would respectfully present to the General Assembly its Fifth Annual Report. It would do so, grateful to God for whatever good it has been the instrument of accomplishing.

### FUNDS.

Balance in treasury, April 1st, 1874,.....	\$ 2,692 79
Collections from churches for	
The general work,.....	\$34,705 96
Specials,.....	962 86
From Sabbath-schools and Missionary Societies,.....	1,544 39
	37,213 21
From individuals for	
The general work,.....	1,449 42
Specials,.....	2,334 53
	3,783 95
	\$43,689 95
From Freedmen's churches and schools,.....	8,246 26
	\$51,936 21
From State School Funds,.....	1,000 00
" Board of Church Erection,.....	862 00
" Board of Publication, all applications endorsed by Committee,..	
" Board of Education, aid to students for the ministry,.....	
" S. S. Missionary Association, Fourteenth Street Presbyterian Church, N. Y., Books and Papers,.....	150 00
	\$53,948 21

\* Discrepancy between this total and that given in the Treasurer's report, results from contributions not so reported and designated, as to find a place in his books.

Total received by the Treasurer during the year,...	\$50,981 75	
Paid for current expenses of work,.....	\$43,604 74	
“ on specials, as lots, houses, insurance, repairs, &c.,...	9,996 80	
“ on indebtedness of late Freedmen's Department of Presbyterian Committee of Home Missions,.....	2,665 35	
		<u>56,266 89</u>
Deficit in treasury, April 1st, 1875,.....		\$5,285 14

## DUE BY COMMITTEE.

Balance on salary of Rev. E. F. Hatfield, D. D., Secretary of late Freedmen's Department of Presbyterian Committee of Home Missions,.....	\$1,354 00
To James M'Millin, printing bill,.....	419 11
To Barr & Moser, Architects,.....	115 00
To Board of Publication, deficit bill to April 1st, 1875,.....	629 42
To Treasurer,—borrowed money,.....	5,285 14
Total,.....	<u>\$7,802 67</u>

## CONTRIBUTING.

Number of White Churches contributing,.....	1,475
“ S. Schools and Missionary Associations contributing,.....	34
“ White Churches not contributing,.....	3,471
“ Freedmen's Churches contributing,.....	104
“ “ “ not contributing,.....	19

The number of White Churches which have contributed this year is 433 less than contributed last year.

The moneys here credited to Freedmen's Churches include only the amounts reported to the Committee, as given in support of our missionaries among them and for the various other objects which pertain to church-work in this field. A portion of the amount thus reported may have gone to other treasuries of our Church, but just how much we cannot tell. In any case, the figures named may be considered as approximating, very nearly, the actual amount given in money by these churches and schools in support of the work under care of your Committee. Much more has been done by them in labor in the erection of churches, &c., upon which we have no means of placing anything like a correctly estimated cash value. A number have also made contributions to other Boards of our Church.

Boxes of clothing, some of them very valuable, and Sabbath-school libraries and papers have been given; and we think that, if it was generally realized how much these are needed, and how gratefully they are received by these poor people, such donations would be largely increased.

## DEBT.

THE OLD DEBT, found upon the work at time of re-union in 1870, your Committee takes pleasure in stating, has at length been liquidated, save, as already named, the balance due on a single salary. But in accomplishing this, a NEW DEBT—the first since re-union—has been necessarily incurred. It was deemed safe to suppose, that at least as much money would be received this year for our work as was received

in the year preceding, and our schedule was made out accordingly, including the payment of the entire balance of the old debt. The *results* of last year's "panic," however, it was soon discovered, were affecting the financial interests of the country this year quite as seriously as the panic itself did last year, and worse as to time—operating from the *beginning* of the ecclesiastical year. Accordingly, reduction of schedule work was made wherever it was deemed admissible, and by carefully husbanding our funds, we hoped still to reach the end of the year without incurring a new indebtedness; and up to January our receipts were encouraging in this regard. But the receipts of January, as compared with the receipts of the same month in the year preceding, fell off largely, while those of February did nothing to remedy the deficit, and so left your Committee without funds to meet, as it has always heretofore done, the amount borrowed in the preceding autumn, nor did March bring the relief needed. Hence our new indebtedness, which we so fondly hoped to avoid; and not this alone, we are also left without the *working balance* always found so necessary to supplement the short receipts of the summer months. We earnestly ask for speedy relief, and that pastors and ruling elders will remember that they alone are the agents and collectors for this work of our Church. It has no other.

#### MISSIONARIES.

These are preachers, catechists and teachers; and in the work under care of the Committee the past year—including a few assistants in schools—the number is as follows:

Ordained ministers, of whom 20 are colored,	34	36
Licentiates, " 2 "	2	
Catechists, 27 all "		27
* Teachers—males—of whom 17 are "	21	53
" females " 8 "	32	
	74	116

Most of these ministers have large fields to care for, including in some cases four, six, and seven churches; but they cheerfully "endure hardness." The catechists are very useful assistant missionaries, and the statistical reports sent up by our ministers under whose direction they act, show that they have done a large amount of valuable Church and Sabbath-school work. The teachers, it should be remembered, are sent, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. As a rule, each minister can reach any given

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\* Besides these 21, 7 of our ministers and 6 catechists have also been engaged in teaching.

church under his care but every third or fourth Sabbath. And he deals, for the most part, with adults whose moral and intellectual culture has been but little, and even at this, sadly defective; while our teachers, day by day, week-day and Sabbath-day, in hourly contact with the young, under circumstances that inspire the one with the deepest interest, and the other with the highest regard, have, under God, a power for good, of which perhaps only those familiar with both have any adequate conception. Hence, it is felt that one great want of our work is, means sufficient to supply every church under our care with a parochial school. At present not one-half are regularly so supplied, and some of the neglected are not only among the largest, but of the very best material. And by thus failing to educate the children of large bodies of the best element under our control, we not only neglect the children of our own Church, but necessarily lose a large amount of influence for good, which we might otherwise exert.

#### DIED.

REV. A. C. ELDER, March 17th, at Blackstock, S. C., where he has been a successful laborer among the Freedmen for a number of years.

JAS. A. PHIFER, licentiate of Catawba Presbytery, April 1st, at Charlotte, N. C. He was a faithful catechist for several years, and one of the most promising students of Biddle Memorial Institute. One who knew him well says, "He was quietly and trustingly resigned to the will of God, with no doubts to cloud his last days."

#### CHURCHES.

Organized during the year, .....	8	
Whole number under care of Committee, .....	123	
Communicants added on examination, .....	918	} 1,093
"    "    certificate, .....	175	
Average, on examination, to each church, over.....	7	
"    "    "    minister, .....	24	
Whole number of communicants, .....	9,952	
Baptized—adults, .....	443	} 576
"    infants, .....	133	
Marriages reported, .....	133	
Whole number of Sabbath-schools, .....	95	
"    "    scholars in Sabbath-schools, .....	6,780	

Comparing the present report with that of last year, it will be observed that the number of churches is greater by 8; that the number added on examination is greater by 83; and that the whole number of communicants is 678 greater this year than last; while the number of Sabbath-school scholars is larger by 671. One of our churches became self-supporting during last year; two others have undertaken the support of their respective pastors, each for half his time, during the present year, and others are making progress in the same direction. But for the most part, these people are very poor. Over \$8,000, however, having been contributed, during the present year, by these churches and their schools, goes to indicate that though poor they are striving to "help themselves."

Of church buildings, 5 have been completed during the year, 8 are incomplete, and the whole number reported is 92. Belonging to these are 10 manses or homes, all of which are free from debt. The united value of these churches, manses, homes and school buildings connected with them, is estimated at \$95,895. This does not include the property of Biddle Memorial Institute, Wallingford Academy and Scotia Seminary, the united value of which is \$32,950.

Several of our churches have reported a pleasant religious interest during the year, and accordingly, Charlotte, N. C., received 17; Mt. Olives, N. C., 19; Caldwell, N. C., 23; McClintock, N. C., 44; Concord, N. C., 21; Gold Hill, N. C., 14; Mebanesville, N. C., 31; Mocksville, N. C., 20; Malina, S. C., 34; Congruity, S. C., 28; Shady Grove, S. C., 25.

### SCHOOLS.

Whole number of day-schools,.....	39
“ “ pupils in these,.....	3,284
“ “ teachers,.....	66

Our schools, with but one or two exceptions, continue to be strictly parochial. Owing to necessary retrenchment on account of scarcity of funds, the number of schools has been somewhat reduced. But statistical reports from the field go to show, that besides the large amount of “good seed” sown in the hearts of the young by our missionary teachers, their work still tells *largely* in the way of

### TRAINING TEACHERS

for their own race. 17 of our schools report that within the last year, mostly in vacation, 149 of their scholars have taught 427 months, equal to over 35 years—their schools enrolling 5,425 scholars; and that they received for their services, in cash and boarding, about \$10,448; also that 39 of these, while thus engaged, superintended Sabbath-schools which enrolled 2,400 scholars.

In the school department of our work are several institutions designed to be of a higher order than those usually known as “common,” (though some of these are of high grade,) to which we would call particular attention.

1. BIDDLE MEMORIAL INSTITUTE, Charlotte, N. C., Rev. S. MATTOON, D. D., President, Rev. J. H. SHEDD and Rev. R. M. HALL, Professors, with three assistants. This Institute, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance in the work of our Church among the Freedmen. It is located in their midst, among the best of their class, and at the terminus of six rail roads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work so greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure the simple and inexpensive habits of their own people;



and moreover, having been gathered from, and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with, and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

This institution reports 133 students enrolled during the present term, of whom 76 are professors of religion, 36 are studying for the gospel ministry and 20 are catechists. Of the whole number, there are in the Theological Department, 10; Classical Department, 40; English and Normal Department, 83. It has a fine location upon a plat of 20 acres, overlooking the city of Charlotte, and about three-quarters of a mile from its limits. The buildings consist of the Institute, a substantial frame, 50 by 54 feet, affording chapel, three recitation rooms and nine large rooms for dormitories, two houses for professors, a boarding hall and two small dormitories. The lot and buildings are free from debt, and are valued at about \$17,000.

There is, however, but a partial endowment of only a single professorship, and hence the salaries of the professors must be paid by your Committee, as are those of other missionaries, while there are only two houses for their accommodation. The Institute buildings also afford comfortable accommodations for only 90 students, while there should be room for many more. Endowment and building funds, then, are a pressing necessity, and these wants cannot long be denied without seriously hindering its prosperity and usefulness. We earnestly commend it to the prayers and liberality of all who have an interest in the Freedmen, on account of their past history, their present citizenship and necessities, or their relations to Africa, to which several of its students have been looking forward as their future field of labor. Scholarships of \$100 for a single year, or for each of a number of years consecutively; a general fund to aid students who can support themselves for but part of a single term; and supplies of bedding and substantial clothing, are in constant demand.

The president and professors, aided by catechists, have the additional labor of caring for 20 churches.

2. SCOTIA SEMINARY, for colored girls, is located at Concord, N. C., under superintendence of Rev. LUKE DORLAND.

It has three lady teachers, and its design, as expressed in its charter, is "to educate colored girls, in Religion, and in the Arts and Sciences usually taught in Seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." It reports 93 pupils, of whom 62 are professors of religion—50 of them members of the Presbyterian church, and 30 have taught during the year about 80 months. In addition to their religious and intellectual culture, upon which great care is bestowed, they are taught to cut, make and mend their own clothing; also finer needle-work; and they perform the entire household work of the institution, including cooking, washing, ironing, &c.; all of which is so systematized that each has a different work to do regularly for one month, when the whole is re-arranged for another month; and these duties are never allowed to trench upon the hours assigned to study and recitation. This systematic training is of

great value to those whose previous condition naturally induced careless habits.

It has a half acre lot upon which are a small Seminary building, a refectory, and a small manse or home; also additional grounds upon which it is designed to erect a main building so soon as sufficient funds can be secured. For this a few thousand dollars have been donated, and still other sums have been offered, payable on condition of a given sum being secured; it has also \$1,000 on endowment fund. The main building is greatly needed. Scholarships of \$50 per year—or term of 8 months—and partial scholarships; also supplies of ladies' good second-hand wearing apparel are very desirable. The benevolence of a goodly number has been manifested in these regards, but continuance and increase of the same are still needed.

This institution is the only one of its kind under care of the Committee, and its success is deemed of special importance, both for the training of teachers for schools, and for the proper cultivation of refinement and virtue among both sexes. It has no indebtedness, and should be so continued.

The present buildings are very small, inferior, and altogether inadequate to the wants of the Seminary. A suitable main building is a deeply felt necessity, and those who have been struggling to obtain it begin to feel that "hope deferred maketh the heart sick."

The superintendent of this Seminary has the care also of four churches.

3. WALLINGFORD ACADEMY, Charleston, S. C., Rev. W. A. PATTON, Principal, has a good building, including chapel and school-rooms, also a good "Home," and the whole, including the lot, is valued at \$13,450. It enrolls 182 students—of whom two are for the gospel ministry, and 1 has acted as a catechist—and requires the services of the principal and four teachers; but has neither endowment fund nor philosophical apparatus. This institution is taking a much higher grade, is doing an excellent work and should be carefully fostered. The principal has the care also of several churches, and a mission chapel in connection with Wallingford church.

4. BRAINERD SCHOOL, at Chester, S. C., Rev. S. LOOMIS, Superintendent, is well located in the edge of Chester, upon a lot containing one acre and a quarter. Upon this it has a neat two-story frame building, combining school-rooms, and rooms for a missionary "Home," also two cottages, (with others in contemplation,) for educational purposes. It reports 100 pupils.

The special object of this school is to give higher educational advantages to the children of the Presbyterian families in the Chester Mission. Of the students now in attendance eight have the gospel ministry in view; and three of these, under the direction of Mr. LOOMIS, act as catechists in the surrounding churches of which he has care.

This is a school of much promise, and funds to complete the buildings and otherwise carry out its design, would be well bestowed.

## STATISTICS FROM THESE.

The four institutions just referred to have each sent up statements which, combined, give the following:—

Whole number of students enrolled,.....	585
Number of these professors of religion,.....	180
Number of these in the Presbyterian Church, about.....	141
Whole number studying for the gospel ministry,.....	46
Number of these that are Presbyterians,.....	43
Number who have acted as catechists, .....	24
Taught school part of the year,.....	96
Whole number of months taught by all, this year, over.....	261
Whole number of pupils in all their schools, about.....	4,825
Amount of pay received, in cash and board, by all, about.....	\$6,546
Number who superintended Sabbath-schools while teaching,.....	39
Whole number of scholars in these Sabbath-schools,.....	2,400

In considering the figures of this table, it should be remembered that those pertaining to students for the gospel ministry, catechists, and superintending of Sabbath-schools, came from but *three* of the four institutions named, as Scotia Seminary is only for girls.

Surely we need not farther multiply words, in order to show that God is giving great success to our higher schools in the work for which they have been specially designed—"the training of preachers, catechists and teachers, for their own race."

The teachers of our parochial schools are required to ask of each pupil a small tuition-fee per week, and to collect the same, so far as practicable, where doing so may not seem oppressive, the amount to be reported monthly to the office of the Committee. In this way nearly every school has been induced to do something towards self-support, and the total amount reported, as thus raised during the six months of the present school term, up to April 1st, is \$730.73.

## WORK.

As heretofore, so still, the work of your Committee is larger and more complicated than many—as we judge—seem to have supposed. It includes the preacher, catechist and teacher; the church, visitation, and school—Sabbath and parochial—church and school buildings, with manse or home, and grounds for each; books for the needy, and clothing for the poor; with careful inquiry after the qualifications of each applicant of each class of missionaries before employing; and after the work of each while in the field; together with all the minutæ pertaining to monthly, quarterly, and annual reports from each; with bills of amounts, great and small—received, expended, or forwarded; and monthly payment of dues to each—with all else pertaining to the conducting of such a work among a people whose utter lack of mental culture and self-reliance in the past, makes even those of mature years but children, in all that pertains to business transactions.

## “FRIENDLY RELATIONS.”

One of our colored missionaries, in writing to our office not long since, and referring to a late editorial in the PRESBYTERIAN BANNER, says—“The BANNER hits the point when it says: ‘Every day is teaching us most impressively that something more than the elective franchise, or merely secular education, is necessary to the proper elevation of the colored people of the South and the restoration of friendly relations between them and the whites,’ &c. The colored people in the South who are educated in the head and in the heart have no trouble with the whites.” Precisely in accordance with this is the pleasing fact alluded to in several of our annual reports, viz: the constantly accumulating evidence—as reported by our missionaries—of a large increase of kindly feeling on the part of Southern people toward our workers and their work, evidencing a constantly growing impression that this work is of the first importance, not only to the colored people, but also to those among whom they dwell.

## CONCLUSION.

It would have given great pleasure to your Committee to have been able, at the close of another year, to report a greatly enlarged work. But this, as already indicated, the moneys which the Church has put at our disposal would not allow; and in this connection we deem it appropriate at least, to quote still farther from the letter of our colored missionary just referred to. In alluding to this lack of funds he says:

“I hardly know how to begin, we have said so much about the ‘vastness of the field,’ the ‘whiteness of the harvest,’ the ‘need of more laborers,’ &c., that it seems to exert but little influence upon the minds of many good Presbyterian men and women in the North. I wish some one could draw a pen picture of our condition, with illustrations as clear as those in the *Bible Looking Glass*, and put them into the hands of every friend to the cause of Christ and the suffering poor in our own country. Without fear of being charged with exaggeration, I say unhesitatingly that there is no department of benevolent work in connection with the great Presbyterian Church that demands more sympathy than this work among the Freedmen. Four millions of human beings born in a day—emancipated from slavery, with all the ignorance, superstition, corruption and poverty that had accumulated in two hundred and fifty years—are a part of the American citizenship. They are free men, who must help to govern the nation, and whose influence, either for good or evil, upon the present and future generations of this country, is by no means small.

“If our people are educated in the head and in the heart, they will be a power for good in the State and in the Church; but if they are neglected, if they fail to receive proper religious training, they will be a power for evil everywhere; they will remain as stumbling mud-sills in society, and will die as poor in body and soul as the heathen, and go away into everlasting punishment. Will the Church allow this to be the case? It will not, it cannot.”

May these last words of this heart-picture be indeed prophetic. Let the ministers of our Church who are of the more favored race, study it until they have taken in all its meaning. Then let them mirror to their people, as never before, the vastness of this field "white already to harvest," the "more laborers" already *waiting* to enter and reap, while the Church fails to hire them, though she has every reason to believe they would gather "an hundredfold into life everlasting;" FOUR MILLIONS of people in all the poverty, ignorance, superstition and moral corruption incident to two hundred and fifty years of bondage, lifted in a single hour to citizenship—AMERICAN citizenship, with all its weighty responsibilities; no longer slaves but rulers, and so a *power* in the land—a power for good or for evil, according as their moral and intellectual culture shall be cared for or neglected by those to whom they naturally and rightfully look, nor look alone, but *plead* for the privileges of the CHURCH and the SCHOOL, without which they must indeed remain but "as stumbling mud-sills in society" here, and without which we may not hope that they will be fitted for citizenship in "another and better country."

This done, and continued, we feel that indeed our Church "cannot" and "will not" fail to come up to a far larger measure of her duty to this long abused and still sadly neglected people.

Submitted to the General Assembly, at Cleveland, Ohio, by order of the Presbyterian Committee of Missions for Freedmen, April 5, 1875.

ELLIOT E. SWIFT,  
*Chairman.*

A. C. McCLELLAND,  
*Secretary.*

# Action of the General Assembly.

*CLEVELAND, OHIO, SATURDAY, MAY 22, 1875.*

The Standing Committee, to which was referred the Report of the Presbyterian Committee of Missions for Freedmen, through its chairman, REV. RICHARD H. ALLEN, D. D., presented the following resolutions, which were unanimously adopted, viz :

1. That the Assembly heartily commends the fidelity and economy of the Committee in accomplishing so good a work under the embarrassing circumstances of the past year, and with the limited means at their command.

2. The Assembly again cordially commends to its churches the Committee of Missions for Freedmen, urging upon its Ministers and Ruling Elders the importance and necessity of presenting the claims of this cause to the people with a view of enlarging the work and prosecuting it with more vigor.

3. That in view of the present indebtedness of the Committee, and of the special need of funds for the support of the work during the summer months, a special appeal for aid be made to the 3,471 churches which did not contribute last year.

4. That the Presbyteries be directed, at their Fall meetings, to call the attention of delinquent churches to the importance of this cause.

5. That, in view of the lasting benefits which would result from a thorough education of the Freedmen of the South, and the great danger which threatens our country by a neglect of it, the Assembly directs the Committee to take means without delay to increase the efficiency and usefulness of our institutions in the South, designed for the higher education of both sexes, by securing additional buildings and endowments.

6. That the Assembly directs that the Annual Report of the Committee be printed under its supervision; that the Minutes of the Committee be approved, and that the following persons be appointed the Presbyterian Committee of Missions for Freedmen for the present year, viz :

## MINISTERS.

E. E. SWIFT, D. D.  
S. J. WILSON, D. D.  
JAS. ALLISON, D. D.  
F. A. NOBLE, D. D.  
JOHN GILLESPIE,  
S. M. HENDERSON.

## LAYMEN.

JAMES B. LYON,  
R. C. TOTTEN,  
JOHN C. MCCOMBS,  
ROBERT S. DAVIS,  
W. C. AUGHINBAUGH,  
CHARLES W. HUBBARD.



M. Hams,	McClintock, ½ N. C.	44	1	203	52	Mrs. J. E. Dorland, Mrs. M. H. Clary, Miss M. E. Scott, Mrs. Laura Emmons,	93	253 06	Church, completed,	300
		2	48	40	99 01			400		
Luke Dorland,	Concord, Poplar Tent, Bethpage, Belleville,	21	5	134	330	123	203 38	Church, completed,	1,300	
		13	5	151	100				500	
		1	80	60	56 96				300	
		16	6	155	100				700	
		250	60	1,797	1,402				27,380	
		-14	-23	60	1,797	1,402	-16	652	1,877	94

## YADKIN PRESBYTERY.

S. S. Murkland,	Freedom, Pittsburgh, Cameron, Mt. Tabor,	10	5	106	60	B. F. McDowell,	41	48 18	Church, completed,	300
		5	55	35	28 13			400		
		10	98	40	24 05			440		
A. S. Billingsley,	Statesville, Logan, Catawba River, New Centre,	4	4	110	110	Mrs. A. S. Billingsley,	59	18 43	“	375
		12	78	35	275 70			2,650		
		12	77	44	36 37			350		
		69	91	84	91 84			400		
W. R. Coles,	Salisbury, Gold Hill, Oakland,	4	1	50	75	{ A. P. Denny, Mrs. W. R. Coles,	67	35 71	“	375
		14	51	45	130 23			1,300		
		102	60	44 20	41 40			350		
Jas. A. Chresfield,	Lexington, Greensboro', McClelland, Danville,	7	7	52	80	A. P. White, Henry Mabry,† Mrs. L. Chresfield,	60	114 61	Church and Manse, completed,	2,000
		3	100	150	389 10			1,000		
		3	23	35	9 00			500		
		16	16	30	135 00					



# YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		
			Added on Examinat'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.	
W. L. Johnson, ...	.....	Mebanesville, N. C.	31	..	50	88	Mrs. C. E. Johnson,.....	46	170 05	Church, Manse and School,...	1,300	
	.....	Bainsville, "	3	1	13	29	.....	.....	36 45	"	80	
W. J. Williams, ...	.....	Mocksville, "	20	..	96	115	W. H. Bryant, .....	39	70 05	" and School, incomplete,	950	
	.....	Mt. Vernon, "	33	1	190	130	.....	.....	121 66	" complete,.....	1,100	
	.....	Mt. Zion, "	20	2	47	45	.....	.....	47 54	"	250	
	.....	Sranton, "	2	..	15	60	.....	.....	3 71	"	.....	
C. McCurdy, .....	.....	Raleigh, "	6	..	25	70	J. A. Rainey, .....	103	44 50	House and Lot,.....	700	
	.....	White Hall, "	2	..	34	45	.....	.....	12 07	.....	.....	
	.....	Mt. Pleasant, "	2	..	40	78	J. B. Swann,.....	104	115 81	Church, completed,.....	500	
D. J. Sanders, .....	.....	Louisburg, "	3	..	36	100	J. H. Waugh,.....	61	259 51	" and School,.....	1,050	
	.....	Wilson, "	..	35	35	55	.....	.....	3 35	.....	.....	
	.....	Wilmington, "	12	3	63	90	.....	.....	919 12	" and Manse, new,.....	5,250	
	.....	Addison Roberts, "	..	..	46	60	.....	.....	61 14	" incomplete,.....	150	
	.....	Albert McNeil, ...	2	3	122	110	.....	.....	65 00	" completed,.....	50	
F. L. Montgomery, }	.....	Love Grove, "	1	1	103	25	.....	.....	31 90	"	120	
	.....	Freedom, "	2	1	122	50	.....	.....	89 42	.....	.....	
	.....	Memorial, "	3	..	70	25	.....	.....	45 35	.....	.....	
	.....	Fayetteville, "	2	1	32	..	.....	.....	34 45	.....	.....	
	.....	Red Springs, "	1	1	20	..	.....	.....	26 80	.....	.....	
.....	Mt. Olive, "	2	2	59	15	.....	.....	12 10	"	120		
—4			240	52	2,293	2,069	—12		743	3,591	93	22,660



# FAIRFIELD PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.			
			Added on Examin'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.		
D. Gibbs,.....	.....	Shady Grove, S. C.	25	9	39	101	Chas. R. Oliver,.....	124	9 75	Church,	completed,	1,500	
	.....	Mt. Pisgah, "	7	..	43	106	Wm. Alexander,.....	35	.....	"	"	275	
	.....	Pitts, "	16	..	230	65	Mrs. H. A. Richardson,.....	103	36 00	" and Manse, completed,	"	3,500	
	.....	Pleasant View, "	17	..	58	50	.....	.....	21 00	"	"	500	
W. Richardson,.....	.....	Good Will, "	4	..	23	..	.....	.....	32 00	"	"	800	
	.....	Calvary, "	..	..	32	120	{ Rev. S. Loomis, <i>Prin.</i> .....	.....	.....	64 50	Ch., Sch., Home and Cottages,	3,650	
	.....	Nazareth, "	12	..	55	..	{ J. McClure, <i>Assst.</i> .....	.....	.....	19 00	Church,	completed,	350
	.....	Shiloh, "	..	..	12	..	{ H. Gilmore, ".....	.....	.....	60 00	"	"	500
S. Loomis,.....	.....	Lebanon, "	9	..	49	..	{ E. Young, ".....	.....	3 00	"	"	600	
	.....	Carmel, "	1	..	62	100	.....	.....	3 00	.....	.....	.....	
	.....	Hebron, "	3	..	71	..	.....	.....	.....	.....	.....	.....	
	.....	Fethany, "	16	..	136	..	.....	.....	.....	.....	.....	.....	
A. C. Elder,..... <i>Deceased.</i>	.....	Hermon, "	8	..	47	60	{ Mrs. A. C. Elder,.....	69	38 70	"	"	350	
	.....	H. Salem, "	..	..	41	30	{ W. H. Latham, <i>Assst.</i> .....	.....	50 00	"	"	350	
	.....	Pleasant Grove, "	2	..	..	..	{ L. Daniel, ".....	.....	7 00	"	"	150	
	.....	Tabor, "	..	..	153	689	.....	.....	.....	343 95	.....	.....	12,600
.....	Baker Russell,.....	.....	.....	84	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	Blue Branch, "	1	..	114	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	18 127	9,129	.....	.....	.....	.....	.....	.....	.....	.....	



Churches not Included in above named Presbyteries.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		
			Added on Examinat'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.	
G. W. Le Vere,.....	.....	<i>Union Presb.</i> Shiloh, Tenn.	18	...	110	131	Mrs. E. Minor,.....	86	39 61	Church,	complete,	4,000
W. R. Polk,.....	.....	<i>Nashville Presb.</i> Columbia, "	19	...	180	105	{ A. F. A. Polk,..... } { Mrs. W. R. Polk,..... }	178	127 25	{ Ch., Sch., and Teachers' } { rooms in one, completed, } Church,	incomplete,	3,500
I. N. Shepherd,.....	.....	" Clarksville, " Union,	...	...	*10	...	Mrs. H. B. Shepherd,.....	45	.....	"	completed,	1,000
		<i>Kingston Presb.</i> Maryville, "	...	...	12	50	.....	.....	.....	"	.....	500
J. R. Riley,.....	.....	<i>Louisville Presb.</i> Louisville, Ky.	5	...	57	75	.....	.....	252 25	"	"	800
		<i>East Florida Presb.</i> Jacksonville, Fla.	...	...	*20	.....	.....	.....	.....	"	"	.....
D. S. Baker,.....	.....	<i>Baltimore Presb.</i> Bel Air, Md.	7	1	8	18	.....	.....	70 00	.....	.....	.....
		Ft. Arbuckle, I. Ty.	...	...	.....	91	{ Rev. T. F. Ealy,  ..... } { Mrs. T. F. Ealy,..... } { Mrs. A. C. Caldwell,..... }	87	.....	.....	.....	.....
	2	-18	104	1	1,027	1,124	.....	.....	797 21	.....	.....	15,875
	28	123	918	175	9,952	6,780	.....	66	3281 8,246 26	.....	.....	123,845

\* No report.

† Aided by State.

‡ Has become self-sustaining.

§ Pays half the Pastor's Salary.

|| Paid by U. S. Government.

## FINANCIAL REPORT.

## EXPENDITURES ON ACCOUNT OF

## MISSIONS.

Missionaries,.....	\$39,194 93	
Special for Institutions,.....	2,311 09	
Indebtedness on work of late Freedmen's Department of the Presbyterian Committee of Home Missions,.....	2,665 35	
Scholarships,.....	755 63	
Ground, building, repairs and furnishing,.....	355 72	
Insurance, taxes and like expense on property,.....	176 50	
Interest on borrowed money,.....	156 25	
		\$45,615 47

Received and expended on the Field,..... 7,153 49

## OFFICERS AND OFFICE.

Salary of Corresponding Secretary,.....	\$2,500 00	
Salary of Clerk,.....	600 00	
Salary of Treasurer,.....	0,000 00	
Traveling Expenses in visiting General Assembly, Synods, Churches, &c., in behalf of the work,.....	26 00	
Postage and expressage on Annual Report,.....	70 38	
Rent of office,.....	125 00	
Stationery, P. O. Box, Postage, Telegrams and Expressage,..	133 00	
Water tax, fuel, and care of office,.....	31 55	
Incidentals,.....	12 00	
		3,497 93
		\$56,266 89

# TREASURER'S REPORT.

*Dr.* JAMES ALLISON, *Treasurer, in Account with the* PRESB. COMMITTEE OF MISSIONS FOR FREEDMEN. *Cr.*

	1874, April 1st,	1875, April 1st,	
To Cash Balance on hand,.....	\$ 2,692	79	
“ Cash received from April 1st, 1874, to date—from churches and individuals,	41,135	47	
“ Cash received and expended on the field,	7,153	49	
“ Cash due Treasurer,.....	5,285	14	
	\$ 56,266	89	
			\$ 45,615 47
			3,497 93
			7,153 49
			\$ 56,266 89

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH, }  
J. C. McCOMBS, } *Auditors.*

PITTSBURGH, April 1st, 1875.

# Statement of Receipts.

From May 1st, 1874, to April 1st, 1875.

<b>Synod of Albany.</b>		<b>Presbytery of Catawba.</b>		<b>Synod of Central N. Y.</b>	
<i>Presbytery of Albany.</i>		Charlotte,..... 2 00		<i>Presbytery of Blghampton.</i>	
Albany, 1st,.....	\$118 15	<i>Presbytery of East Florida.</i>		Binghamton,.....	\$68 03
“ 2d,.....	95 96	St. Augustine, 1st,.....		“ North,....	2 20
“ 3d,.....	20 00	Pitts,.....		Cortland,.....	37 60
“ 4th,.....	75 00	<i>Presbytery of Fairfield.</i>		Coventry, 2d,.....	11 00
“ 6th,.....	12 47	Mt. Pisgah,.....		Masonville,.....	2 50
“ State St.,.....	106 77	New Hope,.....		Nichol,.....	7 25
Amsterdam, 2d,.....	50 92	Pleasant Grove,.....		Nineveh,.....	18 00
Bethlehem, 1st,.....	10 70	<i>Presbytery of Knox.</i>		Truxton,.....	2 00
Carlisle,.....	8 00	Greensboro,.....		Waverly,.....	11 73
Galway,.....	5 35	<i>Presbytery of Yadkin.</i>		<i>Presbytery of Otsego.</i>	
Gloversville,.....	24 00	Mebanesville,.....		Cooperstown,.....	37 00
Greenbush,.....	15 00	<b>Synod of Baltimore.</b>		Franklin,.....	2 61
Kingston,.....	21 50	<i>Presbytery of Baltimore.</i>		New Berlin,.....	5 00
Mariaville,.....	5 06	Annapolis,.....		Otego,.....	3 00
Nassau,.....	79	Baltimore, 1st,.....		Unadilla,.....	1 00
Sand Lake,.....	5 00	“ 12th,.....		<i>Presbytery of St. Lawrence.</i>	
Saratoga, 1st, and S. S.,	13 20	“ Westminster,.....		Brasher Falls,.....	5 00
“ 2d,.....	6 79	Barton,.....		Brownville,.....	60
Schenectady, 1st,.....	202 46	Deer Creek, (Harmony),		Canton,.....	11 37
“ East Ave.,.....	18 10	Emmitsburg,.....		Cape Vincent,.....	6 00
West Troy,.....	4 00	Fullston,.....		Dexter,.....	3 50
<i>Presbytery of Champlain.</i>		Govanstown,.....		Gouverneur,.....	26 46
Au Sable Forks,.....	6 00	Havre de Grace,.....		Hammond,.....	11 00
<i>Presbytery of Columbia.</i>		Lonaconing,.....		Heuvelton,.....	3 75
Durham, 1st,.....	34 00	Williamsport,.....		Oswegatchie, 1st,.....	10 00
Greenville,.....	10 00	<i>Presbytery of New Castle</i>		“ 2d,.....	7 23
Hudson,.....	40 00	Cool Spring,.....		Sacketts Harbor,.....	5 12
Hunter,.....	5 00	Georgetown,.....		Waddington,.....	18 00
Jewett,.....	20 90	“ Westminster,.....		Watertown, 1st,.....	32 62
Valatia,.....	6 45	Green Hill,.....		“ Stone St.,...	30 00
<i>Presbytery of Troy.</i>		Pencader,.....		<i>Presbytery of Syracuse.</i>	
Chestertown,.....	3 20	Lewes,.....		Amboy,.....	6 00
Cohoes,.....	58 00	Lower Brandywine,.....		Fayetteville,.....	40 45
Lansingburg,.....	5 00	Lower W. Nottingham,.....		Fulton,.....	19 00
Middle Granville,.....	5 00	Milford,.....		Hannibal,.....	15 00
Salem,.....	5 00	Port Deposit,.....		Janesville,.....	2 00
Troy, 1st,.....	30 00	Port Penn,.....		Lennox,.....	5 00
“ 9th,.....	5 00	Snow Hill,.....		Liverpool,.....	6 51
“ Second St.,.....	10 00	Zion,.....		Manlius,.....	25 00
“ Westminster,.....	3 00	<i>Presbytery of Washing-</i>		Oswego, 1st, ...	30 15
“ Woodside,.....	8 56	<i>ton City.</i>		Syracuse, 1st,.....	53 27
Warrensburg,.....	2 00	Lewinsville,.....		“ 1st Ward,.....	4 98
Waterford,.....	74 54	Washington, 6th,.....		“ Park Central,.....	30 00
<b>Synod of Atlantic.</b>		“ Assembly,.....		<i>Presbytery of Utica.</i>	
(Colored Churches.)*		“ Metropolitan, S. S. 11 85		Augusta, Centre,.....	9 40
<i>Presbytery of Atlantic</i>		“ New York Ave.,.....		Camden, 1st,.....	5 00
Charleston Mission,.....	4 00	“ Western,.....		Clayville,.....	3 00
Edisto,.....	1 00	“ 15th St.,... 3 00			

\*The amounts here credited to Colored Churches are only those which were forwarded direct to the Treasurer. For whole amount contributed by them, see pages 3 and 14 to 20 inclusive.



**Utica—Continued.**

Clinton,.....	\$30 00
Forestport & Adder Cr'k	1 00
Holland Patent,.....	11 30
Knoxboro,.....	9 87
New Hatford,.....	8 00
New York Mills,.....	52 25
Oneida,.....	33 00
Oriskany,.....	2 00
Rome,.....	20 05
Sanquoit,.....	6 30
Turin,.....	24
Utica, 1st,.....	36 50
“ Bethany,.....	85 93
“ Westminster,.....	20 00
Vernon,.....	20 00
Vernon Centre,.....	1 59
Westernville,.....	5 45
Waterville,.....	5 00
West Utica,.....	10 26

**Synod of Cincinnati.****Presbytery of Chillicothe.**

Chillicothe, 1st,.....	12 62
“ Memorial, ..	1 17
Concord,.....	3 00
Frankford,.....	7 39
Greenfield, 1st,.....	40 00
Hillsboro,.....	28 35
South Salem,.....	10 40
Washington,.....	5 00
Wilkesville,.....	10 00

**Presbytery of Cincinnati.**

Batavia,.....	3 00
Cincinnati, 3d,.....	42 00
“ 5th,.....	10 00
“ 7th,.....	20 62
“ Avondale,....	78 25
“ Central,.....	74 79
“ Lane Sem'y, ..	104 32
“ Poplar St.,....	4 00
“ Walnut Hills, ..	5 48
“ 1st German, ..	7 50
College Hill,.....	16 00
Goshen,.....	5 00
Kendall,.....	19 23
Lebanon,.....	13 52
Loveland,.....	4 45
Mason,.....	5 40
Monterey,.....	2 00
Montgomery,.....	10 00
Pleasant Run,.....	5 00
Reading and Lockland, ..	8 00
Sharonville,.....	7 00
Somerset,.....	2 50
Springdale,.....	14 00

**Presbytery of Dayton.**

Clifton, 1st,.....	24 50
College Corner,.....	5 00

**Dayton—Continued.**

Dayton, 3d St.....	\$124 00
“ Memorial,.....	10 00
Fletcher,.....	5 00
Greenville,.....	9 00
Hamilton,.....	33 50
Piqua, 2nd,.....	12 00
Springfield, 1st,.....	60 00
“ 2d,.....	40 00
Yellow Springs,.....	20 00

**Presbytery of Portsmouth.**

Greenbrier, German,.....	1 54
Hanging R'k & P. Grove, ..	5 00
Manchester,.....	10 00
Portsmouth,.....	104 31
“ German,....	2 70
Red Oak,.....	15 00

**Synod of Cleveland.****Presbytery of Cleveland.**

Ashtabula,.....	10 00
Chester,.....	7 00
Cleveland, 1st,.....	214 29
“ 2d,.....	285 00
“ Euclid St.,...	63 79
“ North,.....	3 05
“ Westminster, ..	10 00
“ Woodland Ave., ..	20 00
Collamer,.....	23 00
Elyria,.....	10 00
Guilford,.....	5 00
Kingsville,.....	63
Lafayette,.....	5 00
Newburg,.....	15 00
Northfield,.....	4 00
Rome,.....	1 85
Solon,.....	1 00
Streetsboro, ..	9 30
Strongsville,.....	5 17

**Presbytery of Mahoning.**

Brookfield,.....	3 00
Canfield,.....	6 00
Canton,.....	60 00
Deerfield,.....	13 00
Ellsworth,.....	15 00
Leontonia,.....	8 00
Massillon, 2d,.....	8 10
Newton Falls,.....	9 15
New Lisbon,.....	15 00
Poland,.....	45 00
Vienna,.....	1 00
Warren,.....	9 54
Youngstown, 1st,.....	35 41

**Presbytery of St. Clairsville.**

Bell Air, 1st, S. S.....	40 00
Bealsville, ..	4 00
Buffalo,.....	6 05

**St. Clairsville—Continued.**

Cadiz,.....	\$35 00
Cambridge,.....	5 00
Norristown,.....	9 30
Portland,.....	1 03
Powhattan,.....	2 10
Scotch Ridge,.....	93
St. Clairsville,.....	10 00

**Presbytery of Steubenville.**

Beech Spring,.....	30 00
Corinth,.....	12 00
Dennison,.....	51 00
East Liverpool,.....	15 00
Hanover,.....	6 00
Holmes' Mills,.....	5 50
Irondale, 1st,.....	10 60
Kilgore,.....	13 20
Madison,.....	5 82
Oak Ridge,.....	4 75
Old Richmond,.....	3 60
Perry,.....	9 75
Pleasant Hill,.....	4 70
Ridge,.....	3 75
Smithfield,.....	2 00
Still Fork,.....	4 00
Two Ridges,.....	14 88
Waynesburg,.....	9 00
Wellsville,.....	12 00

**Synod of Colorado.****Presbytery of Colorado.**

Colorado Springs,.....	6 00
Georgetown,.....	4 00

**Synod of Columbus.****Presbytery of Athens.**

Marietta, 4th St.,.....	4 00
Middleport,.....	46

**Presbytery of Columbus.**

Bethel,.....	1 62
Bremen,.....	2 28
Columbus, 1st,.....	38 71
“ 2d,.....	37 63
Grove City,.....	20
London, 1st,.....	15 10
Rush Creek,.....	6 10

**Presbytery of Marion.**

Berlin,.....	2 20
Brown,.....	1 50
Iberia,.....	5 00
La Rue,.....	1 50
Liberty,.....	7 00
Marion,.....	5 00
Marysville,.....	7 80
Milford Centre,.....	5 50
Trenton,.....	5 50

**Presbytery of Wooster.**

Apple Creek,.....	\$45 25
Ashland,.....	41 60
Bellville,.....	5 00
Black Creek,.....	6 00
Chippewa,.....	5 00
Clear Fork,.....	1 50
Dalton,.....	23 62
Fredericksburg,.....	6 20
Hopewell,.....	14 75
Jackson,.....	11 00
Lexington, ..	4 25
Londonville, ..	1 00
Mansfield,.....	20 00
Marshallville,.....	25 29
Millersburg,.....	3 87
Nashville,.....	9 37
Olivesburg,.....	9 00
Perrysville,.....	5 75
Savannah,.....	11 25
Shelby,.....	50
Wooster,.....	23 54

**Presbytery of Zanesville.**

Brownsville,.....	6 00
Dresden,.....	21 41
Duncan's Falls, ..	2 00
Fairmount, ..	1 00
Jersey,.....	15 00
Kirkersville, ..	1 00
Martinsburg,.....	34 52
Mt. Vernon,.....	22 25
Muskingum,.....	23 00
Newark, 2d,.....	25 00
Otsego,.....	3 00
Pleasant Hill,.....	8 00
Salem, German,.....	3 00
Salt Creek,.....	4 00
Utica,.....	11 00
Zanesville, 1st,.....	12 00
" 2d,.....	49 00

**Synod of Erie.****Presbytery of Allegheny.**

Allegheny, 1st,.....	294 21
" Central,.....	20 00
" North,.....	74 07
" Providence, ..	9 50
" Valley,.....	3 00
" 1st German, ..	4 14
Bakerstown, ..	10 00
Beaver, ..	15 00
Bellvue,.....	3 60
Bull Creek,.....	7 50
Cross Roads,.....	7 47
Emsworth,.....	12 00
Hiland,.....	5 22
Leetsdale, ..	36 59
Salem,.....	6 53
Plains,.....	3 00
Sewickley,.....	65 00
Sharpsburg, 1st,.....	20 00
Springdale,.....	6 00

**Presbytery of Butler.**

Amity,.....	\$2 42
Buffalo,.....	3 00
Butler,.....	26 83
Centre,.....	7 30
Centreville,.....	10 00
Harrisville,.....	4 50
Loesburg,.....	15 00
Martinsburg, ..	5 00
Middlesex,.....	6 00
Mount Nebo,.....	4 05
Muddy Creek,.....	8 25
New Salem,.....	8 00
Pine Grove,.....	4 57
Plain Grove,.....	35 61
Pleasant Valley,.....	5 00
Scrub Grass,.....	13 50
Summit,.....	4 00
Sunbury, West,.....	8 00
Westminster,.....	2 75
Zelienople,.....	2 75

**Presbytery of Clarion.**

Beech Woods,.....	7 78
Bethesda,.....	10 00
Brookville,.....	5 00
Clarion, 1st,.....	8 40
Leatherwood,.....	6 00
Licking,.....	4 56
Limestone,.....	8 00
Maysville,.....	1 00
New Bethlehem,.....	3 00
New Rehobeth,.....	6 25
Reynoldsville,.....	8 00
Richardsville,.....	1 00
Spring,.....	10 00

**Presbytery of Erie.**

Cambridge,.....	3 49
Corry,.....	10 00
East Green,.....	3 50
Edinboro,.....	30 00
Erie, Central,.....	25 00
" Westminster, ..	8 00
Fairfield,.....	7 00
Georgetown,.....	7 50
Girard,.....	10 00
Gravel Run,.....	1 39
Harbor Creek, ..	14 00
Mercer, 2d,.....	25 25
North East,.....	13 00
Sunville,.....	4 50
Venango,.....	3 85

**Presbytery of Kittanning.**

Apollo, 1st, ..	14 00
Bethel,.....	30 00
Bethesda,.....	5 00
Brady's Bend,.....	14 75
Centre,.....	3 50
Cherry Run,.....	2 20
Clarksburg,.....	5 00
Clinton,.....	2 75
Concord,.....	13 25

**Kittanning—Continued.**

Crooked Creek,.....	\$2 27
Ebenezer,.....	8 00
Elders Ridge,.....	13 60
Elderton,.....	20 88
Freeport,.....	20 65
Glade Run,.....	33 00
Harmony,.....	4 00
Indiana, ..	100 00
Jacksonville,.....	10 00
Kittanning, 1st,.....	50 00
Mahoning,.....	2 30
Marion,.....	9 99
Parker,.....	10 00
Perry,.....	7 25
Plumville,.....	5 25
Rural Valley,.....	6 07
Saltsburg,.....	17 07
Shraders Grove,.....	4 43
Slate Lick,.....	12 00
Smicksburg,.....	2 00
Washington, ..	3 40
West Glade Run,.....	8 00
West Lebanon, ..	11 00
Worthington,.....	41 00

**Presbytery of Shenango.**

Beaver Falls,.....	15 00
Clarksville,.....	43 00
Hermon,.....	24 65
Hopewell,.....	10 00
Little Beaver,.....	10 13
Mahoningtown,.....	12 31
Mt. Pleasant,.....	12 50
Neshannock,.....	27 22
New Castle, 1st,.....	27 50
" 2d,.....	15 00
Rich Hill,.....	9 00
Sharon,.....	2 50
Unity,.....	26 00
Westfield,.....	90
West Middletown,.....	4 35

**Synod of Geneva.****Presbytery of Cayuga.**

Auburn, Central,.....	63 07
Aurora,.....	31 00
Cayuga,.....	16 00
Genoa, 1st, ..	11 50
" 2d,.....	1 09
" 3d,.....	4 74
Meridan,.....	6 80
Port Byron,.....	10 00
Union Springs,.....	8 00
Victory,.....	6 00

**Presbytery of Chemung.**

Big Flats,.....	7 00
Chemung,.....	4 00
Elmira, 1st,.....	34 96
Sugar Hill,.....	1 00
Tyrone,.....	1 70
Watkins,.....	2 33

**Presbytery of Geneva.**

Canoga,.....	\$11 00
Geneva, 1st,.....	46 16
Gorham,.....	5 00
Ithaca,.....	51 80
Manchester,.....	9 00
Oak's Corner, .....	1 00
Penn Yan,.....	30 58
Phelps,.....	5 00
Trumansburg,.....	18 17
Waterloo,.....	40 00
Warsaw,.....	18 00

**Presbytery of Lyons.**

Junius,.....	14 98
Newark,.....	13 61
Palmyra,.....	40 00
Savannah,.....	7 00
Woolcott, 1st,.....	15 00

**Presbytery of Steuben.**

Bath,.....	14 04
Campbell,.....	16 24
Cohocton,.....	3 00
Corning,.....	14 05
Hornellsville,.....	36 22
Painted Post,.....	5 00
Pultney,.....	5 00

**Synod of Harrisburg.****Presbytery of Carlisle.**

Burnt Cabins,.....	8 00
Carlisle, 1st, .....	25 56
"    2d,.....	11 86
Centre,.....	10 00
Dauphin,.....	10 00
Gettysburg,.....	15 25
Green Hill,.....	2 00
Harrisburg, Market Sq.,	100 00
"    2d,.....	2 00
"    Pine St.,.....	164 50
McConnellsburg,.....	2 00
Middle Spring,.....	10 00
Newport,.....	8 60
Petersburg,.....	1 00
Rocky Spring,.....	3 00
Upper Path Valley,.....	100 00
Waynesburg S. S.,.....	6 93
Wells Valley,.....	2 00
Valley Spring,.....	50 00

**Presbytery of Huntingdon.**

Alexandria,.....	16 00
Altoona, 1st,.....	54 23
"    2d,.....	29 47
Bedford,.....	93
Bellefonte,.....	92 89
Bethel,.....	6 00
Benlah,.....	3 25
Clearfield,.....	45 87

**Huntingdon—Continued.**

Curwensville,.....	\$5 00
Duncansville,.....	4 30
Everett,.....	2 00
Hollidaysburg,.....	23 85
Lewiston,.....	17 31
Lower Spruce Creek,...	16 42
Luthersburg,.....	1 00
Mifflintown & Lost Cr'k,	43 00
Milroy,.....	10 00
Milesburg,.....	5 63
Moshannon,.....	1 62
Peru,.....	8 00
Shaver's Creek,.....	3 00
Snow Shoe,.....	2 30
Sinking & Spr'g Creeks,	15 00
Spruce Creek,.....	75 38
Upper Tuscarora,.....	8 50

**Presbytery of Northumberland.**

Bald Eagle & Nittany, ..	30 00
Berwick,.....	7 20
Bloomsburg,.....	23 00
Brier Creek,.....	79
Derry,.....	2 00
Grove,.....	15 23
Lewisburg,.....	50 00
Lyeoming,.....	4 51
McEwinsville,.....	1 00
Milton,.....	60 00
Northumberland,.....	3 07
Shiloh,.....	5 00
Sunbury,.....	14 23
Warrior Run,.....	4 20
Washington,.....	8 77
Williamsport, 2nd,.....	32 12

**Presbytery of Wellsboro.**

Condersport,.....	4 50
Farmington,.....	2 00
Wellsboro, .....	2 10

**Synod of Illinois, Cent.****Presbytery of Bloomington.**

Atlanta,.....	3 40
Bement, 1st,.....	8 50
Bloomington, 1st,.....	6 00
Champaign, 1st,.....	12 75
Chenoa,.....	8 00
Danville,.....	28 00
Farmer City,.....	1 25
Gilman,.....	4 10
Jersey,.....	6 30
Onargo,.....	3 00
Paxton,.....	2 73
Salem,.....	2 00
Urbana,.....	1 57
Tolona,.....	10 00
Wenona,.....	7 00

**Presbytery of Peoria.**

Brunswick,.....	\$3 50
Canton,.....	5 75
Elmwood,.....	3 35
Eureka,.....	10 05
French Grove,.....	4 05
Galesburg,.....	24 00
John Knox,.....	16 00
Knoxville,.....	16 05
Lewiston,.....	66 38
Oneida,.....	12 25
Peoria, 1st,.....	50 00
"    Calvary Mission,	20 00
"    Grace Mission,...	1 00
Princeville,.....	17 33
Prospect,.....	27 23
Salem,.....	7 00
Yates City,.....	9 00

**Presbytery of Schuyler.**

Bardolph,.....	13 85
Bushnell,.....	12 00
Ebenezer,.....	9 00
Elvaston,.....	30 00
Hamilton,.....	2 90
Macomb,.....	8 00
Mt. Sterling,.....	14 55
Prairie City,.....	5 00
Quincy, Westminster,...	2 00
Warsaw,.....	3 00

**Presbytery of Springfield.**

Decatur, 1st,.....	23 54
North Sangamon,.....	10 00

**Synod of Illinois, North.****Presbytery of Chicago.**

Chicago, 1st,.....	86 67
"    5th,.....	2 92
"    8th,.....	20 00
Du Page,.....	7 00
Lake Forest,.....	75 00
Manteno,.....	14 00

**Presbytery of Freeport.**

Freeport, 1st,.....	8 50
"    2d, German,...	6 00
Galena, 1st, .....	6 27
"    South,.....	10 00
"    German,.....	3
Hanover,.....	4 00
Lena,.....	4 50
Rockford, Westminster,	15 05
Warren,.....	11 70

**Presbytery of Ottawa.**

Aurora,.....	6 00
Morris,.....	5 00
Somonauk,.....	1 00
Streator Park,.....	8 50
Waterman,.....	1 00

**Presbytery of Rock River.**

Aledo,.....	\$5 00
Calvary,.....	6 80
Centre,.....	2 40
Fulton,.....	3 06
Hanlet,.....	3 00
Millersburg,.....	14 00
North Henderson,.....	8 60
Perryton,.....	3 00
Peniel,.....	17 35
Princeton,.....	10 00
Sterling,.....	25 00
Woodhull,.....	6 00

**Synod of Illinois, South.****Presbytery of Alton.**

Alton, S. S.,.....	22 49
Brighton,.....	1 40
Butler,.....	11 65
Carlyle,.....	5 50
Greenville,.....	1 50
Hardin,.....	6 00
Hillsboro,.....	3 75
Lebanon,.....	6 00
Plainview,.....	8 17
Plum Creek,.....	36 50
Viriden,.....	13 33
Walnut Grove,.....	2 00

**Presbytery of Cairo.**

Carmi,.....	3 34
Cobden,.....	1 00
Du Quoin,.....	3 48
Enfield,.....	5 00
Fairfield,.....	18 50
Flora,.....	1 00
Grand Tower,.....	38
Kimmundy,.....	3 00
Pisgah,.....	10 00
Shawneetown,.....	4 49
Tamaroa,.....	1 00

**Presbytery of Mattoon.**

Charleston,.....	10 00
Neoga,.....	5 73
Pana,.....	4 53
Prairie Home,.....	3 85
Taylorville,.....	1 50
Tuscola,.....	2 92

**Synod of Indiana, North.****Presbytery of Crawfordsville.**

Bethany,.....	7 75
Covington, 1st,.....	3 25
Delphi,.....	1 10
Rockford,.....	4 00
Rockville,.....	9 75
Sugar Creek,.....	3 00
Thorntown,.....	16 50
Waveland,.....	7 00
Wea,.....	1 00
West Point,.....	2 00

**Presbytery of Fort Wayne.**

Fort Wayne, 1st,.....	\$68 20
Franklin,.....	23 45
La Grange,.....	5 20
Lima,.....	13 00
Pleasant Ridge,.....	7 10
Warsaw, 1st,.....	4 35

**Presbytery of Logansport.**

Kentland,.....	3 00
La Porte,.....	20 75
Mishawaka, 1st,.....	3 30
Plymouth,.....	4 00
Rochester,.....	1 70

**Presbytery of Muncie.**

Hopewell,.....	3 00
Liberty,.....	2 41
Marion,.....	3 00
New Hope,.....	1 00
Noblesville,.....	8 00
Perrysburg,.....	1 00
Shiloh,.....	1 00
Wabash,.....	16 95

**Synod of Indiana, South.****Presbytery of Indianapolis.**

Acton,.....	1 26
Bethany,.....	7 00
Bloomington, Walnut St.,.....	2 05
Brownsburg,.....	1 00
Clermont,.....	1 00
Green Castle,.....	5 72
Greenwood,.....	6 80
Hopewell,.....	14 50
Indianapolis, 1st,.....	24 96
“ 2d,.....	50 00
“ 3d,.....	43 51
“ 4th,.....	19 33
Southport,.....	3 05
Union,.....	4 50

**Presbytery of New Albany.**

Brownstown,.....	2 06
Charlestown,.....	3 85
Corydon,.....	4 00
Hanover,.....	7 65
Lexington,.....	5 15
Madison, 2d,.....	2 50
New Albany, 1st,.....	16 25
“ 2d,.....	7 50
“ 3d,.....	8 05
New Washington,.....	5 00
Orleans and Paoli,.....	3 00

**Presbytery of Vincennes.**

Mount Vernon,.....	5 05
Petersburg,.....	2 15

**Presbytery of White Water.**

Greensburg,.....	\$49 36
Greenbush,.....	6 00
Lawrenceburg,.....	1 87
Liberty,.....	9 05
New Castle,.....	2 50
Rising Sun,.....	6 00
South Providence,.....	4 35

**Synod of Iowa, North.****Presbytery of Cedar Rapids.**

Anamosa,.....	10
Bethel,.....	1 00
Bellevue,.....	3 00
Blairstown,.....	3 00
Cedar Rapids, 1st,.....	71 76
Clarence,.....	3 10
Clinton,.....	12 83
Lyons,.....	5 25
Madison,.....	7 00
Mt. Vernon,.....	12 00
Wheatland,.....	3 00
Wyoming,.....	3 00

**Presbytery of Dubuque.**

Centralia,.....	79
Dubuque, 2d,.....	8 00
“ 1st, German,.....	5 00
Epworth and Farley,.....	40 25
Hopkinton,.....	6 50
Independence, 1st,.....	4 00
Lansing,.....	3 00
McGregor,.....	2 00
Mt. Hope,.....	3 00
Sherill's Mound, Ger.,.....	3 00
Winthrop,.....	9 00

**Presbytery of Ft. Dodge.**

Storm Lake,.....	3 00
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**Presbytery of Waterloo.**

Rock Centre,.....	2 21
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**Synod of Iowa, South.****Presbytery of Council Bluffs.**

Bedford,.....	1 32
Clarinda,.....	4 36
Corning,.....	3 00
Guthrie,.....	5 00

**Presbytery of Des Moines.**

Adel,.....	5 00
Centerville,.....	3 00
Des Moines, 1st,.....	13 33
Dexter,.....	5 00
Knoxville,.....	9 35
Olivet and Pella,.....	30 00
Winterset,.....	22 00

**Presbytery of Iowa.**

Bloomfield,.....	\$2 15
Burlington, 1st,.....	23 99
Keokuk, 1st,.....	3 13
“ Westminster, ..	22 96
Kossuth, 1st,.....	17 56
Linn Grove,.....	3 00
Mt. Pleasant, .....	18 39
Montrose,.....	2 00
Sherman,.....	2 50
Springville, .....	2 00
St. Peters, German,.....	6 25
Troy,.....	4 00
Union, Ft. Madison,.....	8 00
West Point,.....	2 50

**Presbytery of Iowa City.**

Brooklyn, .....	5 00
Columbus City,.....	3 00
Crawfordsville, .....	10 00
Iowa City, 1st,.....	10 00
Keota,.....	2 00
Muscatine, German, .....	2 00
Red Oak,.....	5 00
Sigourney,.....	5 00
Tipton, 1st,.....	10 00
Washington, .....	15 97

**Synod of Kansas.****Presbytery of Emporia.**

Chelsea,.....	1 00
Hutchinson,.....	1 00
Wichita, Westminster, ..	4 10
Westminster, Eureka,....	190 00

**Presbytery of Highland.**

Irving,.....	1 00
Maysville,.....	67
Netawaka, .....	42
Troy,.....	1 70

**Presbytery of Neosha.**

Chetopa,.....	6 00
Humboldt,.....	3 85
New Chicago,.....	1 00
Ottawa,.....	23

**Synod of Kentucky.****Presbytery of Ebenezer.**

Ashland,.....	37 87
Augusta,.....	10 00
Burlington,.....	20 00
Lexington, 2d,.....	172 00
Ludlow,.....	4 00

**Presbytery of Louisville.**

Bowling Green,.....	1 00
Cloversport,.....	10 00
Louisville, Walnut St.,..	8 43
Shelbyville, 1st,.....	4 00

**Presbytery of Transylvania.**

Transylvania, .....	\$10 00
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**Synod of Long Island.****Presbytery of Brooklyn.**

Brooklyn, .....	22 10
“ Franklin ave., ..	10 00
“ Ross St.,.....	26 43
“ South S. S.,.....	200 00
“ South, 3d St., ..	50 00
“ Troop Ave.,.....	27 18
Edgewater, 1st,.....	36 47

**Presbytery of Long Island.**

Greenport, S. S.,.....	10 00
Middletown,.....	2 92
Sag Harbor,.....	25 00
Southampton,.....	20 50

**Presbytery of Nassau.**

Babylon, .....	15 00
Freeport,.....	10 00
Huntingdon, 1st, .....	49 75
“ 2d,.....	8 16
Islip,.....	3 25
Jamaica,.....	19 78
St. Paul, .....	2 00

**Synod of Michigan.****Presbytery of Detroit.**

Ann Arbor, .....	1 64
Detroit 1st,.....	73 16
“ Fort Street,.....	197 80
“ Jeff'n Av. & S.S., ..	123 00
“ Westminster, .....	21 50
Plymouth, 1st,.....	11 00
Salim,.....	5 00
Stony Creek,.....	10 00
Weston,.....	2 26
Wyandotte,.....	2 00

**Presbytery of Grand Rapids.**

Big Rapids,.....	1 00
Greenwood,.....	1 50
Portland,.....	5 50

**Presbytery of Lansing.**

Albion,.....	19 00
Concord, .....	6 73
Homer,.....	29 00
Irving,.....	1 35
Lansing, 1st,.....	8 21
Marshall,.....	12 42
Mason,.....	10 00

**Presbytery of Munroe.**

Adrian, 1st, .....	25 00
Monro,.....	12 00
Tecumseh,.....	20 35

**Presbytery of Saginaw.**

Au Sable and Oscoda,....	\$2 00
Bay City,.....	10 14
Saginaw City,.....	12 13
Wenona,.....	5 16

**Synod of Minnesota.****Presbytery of Dakota.**

Yankton Agency,.....	4 00
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**Presbytery of Mankato.**

Blue Earth City,.....	3 00
Le Seur,.....	4 50
St. Peters, Union,.....	5 00
South Bend,.....	50
Windom,.....	1 48
Winnebago City, .....	2 00

**Presbytery of St. Paul.**

Dundas,.....	65
Empire,.....	1 40
Eureka, .....	1 00
Farmington, .....	1 70
Forest,.....	30
Independence,.....	1 00
Long Lake, .....	1 00
Minneapolis, 1st,.....	14 00
“ Andrew,.....	5 00
“ West'r, S.S. ....	10 54
Pine City,.....	2 00
Red Wing,.....	3 53
Rice's Point,.....	1 00
Rockford, .....	1 00
St. Paul, 1st,.....	9 00
“ Central, .....	8 34
“ House of Hope, ..	28 59
“ Franklin Ave., ..	8 00
Stillwater, 1st,.....	3 82
“ 2d,.....	9 00
White Bear Lake,.....	1 00

**Presbytery of Southern Minnesota.**

Albert Lea,.....	17 66
Fremont,.....	3 00
Sheldon, .....	2 00

**Presbytery of Winona.**

Claremont,.....	97
Ripley, .....	25
Winona, 1st,.....	15 00

**Synod of Missouri.****Presbytery of Osage.**

Kansas City, 1st, .....	7 50
New Frankfort, Ger.,....	1 50
Tipton, .....	1 00

**Presbytery of Palmyra.**

Birds Eye Ridge,.....	1 00
Hannibal, 1st,.....	10 00
Kirkville, .....	6 00

**Palmyra—Continued.**

Louisiana,.....	\$ 64
Millard,.....	1 00
Moberly, 1st,.....	2 00
Sullivan,.....	1 00

**Presbytery of Platte.**

Albany,.....	1 12
Avalon,.....	1 00
Breckenridge,.....	1 00
Cameron,.....	1 00
Chillicothe,.....	10 00
Hamilton,.....	3 00
King City,.....	1 00
Lathrop,.....	1 00
Martinsville,.....	33
Mirabile,.....	1 00
New York Settlement,...	1 00
Rockport,.....	4 00
Trenton,.....	1 00
Union,.....	3 00
Weston,.....	2 00
Westminster,.....	15 50

**Presbytery of St. Louis.**

Bethel, German,.....	5 00
Grove,.....	3 84
Nazareth,.....	5 00
St. Louis, 1st,.....	65 00
" 2d,.....	200 00
" Chouteau Ave	10 00
" 1st German,...	16 50

**Synod of Nebraska.****Presbytery of Nebraska City.**

Falls City,.....	2 00
Humboldt & Salem,.....	50
Nebraska City,.....	12 00
Seward and Alymo,.....	1 00
Simeon,.....	1 00
Tecumseh,.....	2 00

**Presbytery of Omaha.**

Belle Creek,.....	2 50
Daily Branch,.....	2 00

**Synod of New Jersey.****Presbytery of Corisco.**

Corisco,.....	4 00
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**Presbytery of Elizabeth.**

Basking Ridge,.....	25 00
Clarksville,.....	84
Clinton,.....	13 19
Connecticut Farms,.....	7 81
Cranford, 1st,.....	10 00
Elizabeth, 1st,.....	145 38
" 2d,.....	91 73
" 3d,.....	17 32
" Westminster,.....	115 00

**Elizabeth—Continued.**

Elizabethport,.....	\$18 00
Lamington,.....	9 00
Liberty Corner,.....	4 55
Metuchen,.....	10 70
Perth Amboy,.....	18 50
Plainfield, 1st,.....	20 11
" 2d,.....	50 49
Pluckamin,.....	9 75
Rahway, 1st & S. S.,.....	16 94
" 2d,.....	8 71
Roselle & S. S.,.....	21 63
Summit, Central,.....	10 00
" West,.....	5 80
Westfield,.....	25 75
Woodbridge,.....	9 66

**Presbytery of Jersey City.**

Englewood,.....	177 61
Hackensack,.....	13 00
Hoboken, 1st,.....	13 00
Jersey City,.....	60 00
" 3d,.....	1 00
" Bergen, 1st,.....	50 42
" Prospect A.,.....	5 23
Newfoundland,.....	3 95
Norwood,.....	11 00
Passaic,.....	2 35
Patterson,.....	21 00
Rutherford Park,.....	17 31
Tenafly,.....	10 27
Union, 1st,.....	1 00

**Presbytery of Monmouth.**

Allentown,.....	15 00
Beverly,.....	5 50
Burlington,.....	91 52
Columbus,.....	5 00
Cranberry, 1st,.....	30 00
" 2d,.....	20 00
Cream Ridge,.....	5 00
Dayton,.....	3 00
Farmingdale,.....	10 00
Freehold, 1st,.....	19 20
Forked River,.....	1 00
Hightstown,.....	30 00
Jonesburg,.....	26 00
Mattawan,.....	16 76
Mount Holly,.....	13 68
New Egypt,.....	1 00
Nolmanable,.....	5 00
Plattsburg,.....	2 25
Port Washington,.....	3 75
Red Bank,.....	15 00
Shrewsbury,.....	12 00
Squan Village,.....	4 00

**Presbytery of Morris and Orange.**

Boonton,.....	25 00
Chattam,.....	16 60
Chester,.....	10 00
East Orange,.....	10 92

**Morris and Orange—Cont.**

German Valley,.....	\$10 00
Hanover,.....	80 00
Madison,.....	57 50
Mendham, 1st,.....	46 09
" 2d,.....	48 00
Morristown, 1st and S. S.,.....	315 60
" South St.,.....	822 70
Mt. Freedom,.....	8 00
New Vernon,.....	12 00
Orange, 2d,.....	115 44
" Central,.....	167 00
Parsippany,.....	24 00
South Orange,.....	90 00
Succasunna,.....	9 00
Whippanny,.....	5 00

**Presbytery of Newark.**

Bloomfield,.....	48 60
Newark, 1st,.....	64 00
" 2d & S. S.,.....	174 48
" Calvary,.....	10 11
" Central,.....	34 00
" High St.,.....	48 25
" Park,.....	24 40
" Rosville,.....	87 41
" South Park,.....	63 42

**Presbytery of New Brunswick.**

Anwell, 1st,.....	3 20
" 2d,.....	6 25
" United 1st,.....	6 00
Bound Brook,.....	44 84
Dutch Neck,.....	15 00
Ewing,.....	10 00
Frenchtown,.....	18 00
Hamilton Square,.....	2 13
Holland,.....	2 05
Kingston,.....	11 32
Kingwood,.....	2 00
Lambertville,.....	25 00
Lawrenceville,.....	18 50
Milford,.....	6 00
New Brunswick, 2d,.....	5 00
Princeton, 1st,.....	40 23
Stockton,.....	11 00
Titusville,.....	2 65
Trenton, 1st,.....	75 00
" 3d,.....	92 81
" 4th,.....	63 65
" 5th,.....	6 65

**Presbytery of Newton.**

Andover,.....	3 00
Asbury,.....	2 00
Belvidere,.....	36 39
Blairstown,.....	16 57
Bloombury,.....	2 00
Brauchville,.....	11 00
Deckertown,.....	5 81
Greenwich,.....	23 05
Hackettstown,.....	20 84
Harmony,.....	5 00

*Newton—Continued.*

La Fayette,.....	\$5 00
Marksboro,.....	5 00
Musconetcong Valley,..	20 55
Newton,.....	67 00
North Hardistown,.....	10 00
Oxford, 2d,.....	30 00
Phillipsburg,.....	15 00
Sparta,.....	4 68
Stewartsville,.....	24 00
Wantage,.....	6 28
Yellow Frame,.....	6 29

*Presbytery of West Jersey.*

Absecon,.....	1 00
Blackwoodtown,.....	20 00
Bridgeton, West,.....	20 00
Camden, 1st,.....	25 00
“ 2d,.....	15 00
Cape Island,.....	5 00
Cedarway, 1st,.....	10 72
“ 2d,.....	8 00
Cold Spring,.....	16 50
Deerfield,.....	14 00
May's Landing,.....	1 00
Millville,.....	8 24
Salem,.....	45 00
Wenonah,.....	6 25
Williamstown,.....	6 00
Woodstown,.....	2 00

**Synod of New York.***Presbytery of Boston.*

Boston, 1st,.....	30 26
Londonderry,.....	14 20
Lowell,.....	2 00
Newburyport, 1st,.....	38 00

*Presbytery of Hudson.*

Centreville,.....	5 00
Circleville,.....	6 00
Cohecton,.....	83
Damascus,.....	14
Goshen,.....	33 75
Good Will, 1st,.....	22 34
Greenbush,.....	3 00
Hamptonburg,.....	18 89
Haverstraw, 1st,.....	16 00
Hampstead,.....	1 27
Middletown, 1st,.....	14 33
Milford,.....	1 46
Monticello,.....	5 26
Monroe,.....	2 06
Mount Hope,.....	5 50
Nyack,.....	10 47
Otisville,.....	2 00
Palisades,.....	3 00
Port Jervis,.....	10 00
Ramapo,.....	5 00
Scotchtown,.....	17 79
Unionville,.....	8 00
Washingtonville, 1st,...	17 73
“ 2d,.....	5 00
West Town,.....	7 47

*Presbytery of New York.*

Harlem, 1st,.....	\$8 93
Manhattanville,.....	4 20
Mount Washington,.....	31 69
New York, Brick,.....	213 20
“ “ “ Ch. Chpl.,.....	28 70
“ “ Central,.....	50 00
“ “ Ch. of Cov.,.....	431 23
“ “ “ Sea & Land, 2 49	
“ “ Greenport,.....	11 00
“ “ Madison Sq.,.....	284 32
“ “ “ Sq. Mis.,.....	6 00
“ “ Murray Hill.....	20 00
“ “ New York,.....	5 00
“ “ North,.....	38 38
“ “ Puritans,.....	6 72
“ “ Phillips,.....	15 00
“ “ Scotch,.....	243 35
“ “ Spring St.,.....	42 70
“ “ 13th St., S. S.,.....	304 86
“ “ University P. ....	296 20
“ “ Washington H. ....	10 31
“ “ Westminster,.....	5 00
“ “ 1st,.....	5,188 70
“ “ 4th Ave.,.....	64 47
“ “ 5th Ave., 19 St.,.....	348 92

*Presbytery of North River.*

Bethlehem,.....	14 02
Calvary,.....	18 44
Cornwall,.....	30 00
Malden,.....	10 00
Middle Hope,.....	5 00
Milton,.....	35 58
Rondout,.....	28 96
South Amenia,.....	25 17
Wappinger's Falls,.....	10 00

*Presbytery of Winchester.*

Bedford,.....	15 00
Bridgeport,.....	33 00
Hartford, 1st,.....	40 00
Mahopac Falls,.....	5 16
Mt. Kisco,.....	8 50
New Rochelle,.....	72 00
Patterson,.....	1 00
Peekskill, 1st,.....	26 97
Port Chester,.....	6 27
Poundridge,.....	10 00
Rye,.....	51 86
Sing Sing,.....	40 00
South East,.....	5 00
South Greensburg,.....	14 87
South Salem,.....	15 40
Throgs Neck,.....	2 00
Yorktown,.....	12 00

**Synod of Pacific.***Presbytery of Benicia.*

Two Rocks,.....	1 17
Vallejo,.....	11 00

*Presbytery of Los Angeles.*

Westminster,.....	\$1 11
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*Presbytery of Oregon.*

Olympia,.....	2 00
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*Presbytery of Sacramento*

Elko,.....	2 00
Placerville,.....	3 00

*Presbytery of San Francisco.*

San Francisco, 1st,.....	64 80
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*Presbytery of San Jose.*

Milpitas,.....	1 00
Salinas City,.....	8 00
San Jose,.....	5 00

**Synod of Philadelphia.***Presbytery of Chester.*

Charlestown,.....	3 00
Chester, 1st,.....	35 00
“ 2d,.....	25 00
Doe Run,.....	50
Downingtown,.....	10 00
East Whiteland,.....	9 00
Faggs Manor,.....	7 70
Great Valley,.....	16 00
Media,.....	6 15
New London,.....	20 16
Penningtonville,.....	4 00
Phoenixville,.....	6 00
Upper Octorara,.....	6 45
Upper W. Nottingham,.....	2 10
Wayne,.....	24 00
Waynesburg,.....	55 00

*Presb. of Lackawanna.*

Barclay,.....	5 40
Brooklyn,.....	3 00
Canton,.....	10 00
Carbondale,.....	12 79
Columbia X Roads,.....	3 00
Franklin,.....	1 80
Langcliff,.....	5 30
Liberty,.....	1 53
Meshoppen,.....	3 00
Monroeton,.....	1 17
Montrose,.....	20 00
Newton,.....	3 77
Orwell,.....	5 00
Pittston,.....	40 00
Plains,.....	1 50
Providence,.....	10 00
Rome,.....	1 00
Rushville,.....	2 00
Scranton,.....	520 00
Shickshinny,.....	2 00
Stevensville,.....	2 00

**Lackawanna—Continued.**

Sylvania,.....	\$2 00
S. Wilkesbarre Chapel, ..	1 54
Towanda,.....	38 00
Troy, 1st,.....	14 75
Trunkhannock,.....	18 85
Warren.....	20 00
Wilkesbarre,.....	102 2
“ Memorial,.....	28 95
Wyalusing, 1st,.....	3 00
“ 2d,.....	2 07
Wysox,.....	3 00

**Presbytery of Lehigh.**

Allentown,.....	14 29
Allen Township,.....	5 00
Audenried,.....	2 00
Easton, 1st,.....	23 83
Jamestown, S. S.,.....	1 12
Lower Mt. Bethel,.....	6 44
Mahoney City,.....	5 09
Mauch Chunk,.....	29 77
Mountain,.....	5 00
Port Carbon,.....	10 00
Shawnee,.....	2 00
Shenandoah,.....	5 00
South Bethlehem,.....	3 00
Stroudsburg,.....	2 75
Summit Hill & S. S.,.....	14 71
Weatherly,.....	11 00

**Presbytery of Philadelphia.**

Phila., 1st,.....	158 42
“ 2d,.....	41 90
“ 3d,.....	21 25
“ Calvary,.....	164 00
“ Greenwich St.,.....	2 00
“ Tabernacle,.....	92 50
“ Westminster,.....	5 00
“ Walnut St.,.....	25 97
“ West Spruce St.,.....	238 00
“ 1st African,.....	2 20
“ North Trinity,.....	2 00

**Presbytery of Philadelphia, Central.**

Phila., Arch St.,.....	140 59
“ Broad and Diamond St.,.....	26 52
“ Colocksink, S. S.,.....	50 00
“ Immanuel,.....	41 06
“ Kensington,.....	35 00
“ North,.....	60 96
“ North Bend St.,.....	74 42
“ Spring Garden,.....	47 36
“ Temple,.....	15 00
“ West Arch St.,.....	39 85
Chandler,.....	3 00
Westonville,.....	5 00
Mantua, 2d,.....	2 00
Tioga St.,.....	7 50

**Presbytery of Philadelphia, North.**

Bensalem,.....	\$4 00
Bridesburg,.....	10 00
Bristol,.....	29 00
Carversville,.....	2 00
Chestnut Hill,.....	50 00
Doylestown & Deep Run,.....	24 62
Forestville,.....	8 00
Fraukford,.....	25 00
Germantown, 1st,.....	150 00
“ Market Sq.,.....	38 94
Jeffersonville,.....	5 00
Manayunk,.....	10 00
Neshaunoy,.....	12 00
“ Warminster,.....	5 00
Newtown,.....	24 74
Norristown, Central,.....	25 00
Port Kennedy,.....	5 20
Providence,.....	7 00

**Presbytery of Westminster.**

Christ Chapel,.....	108 20
Christiana,.....	1 50
Marietta,.....	10 00
Monaghan,.....	13 30
Mount Joy, 1st,.....	4 00
Slateville,.....	20 02
Stewartstown,.....	5 00
Strasburg,.....	8 78
Union,.....	2 16
York,.....	288 70

**Synod of Pittsburgh.****Presbytery of Blairsville.**

Armagh,.....	4 77
Beulah,.....	45 00
Black Lick,.....	4 50
Blairsville,.....	44 20
Braddock's Fields,.....	41 00
Congruity,.....	8 00
Cross Roads,.....	14 00
Fairfield and Union,.....	25 00
Johnstown,.....	33 00
Latrobe,.....	5 27
Livermore,.....	23 50
Murraysville,.....	11 00
New Alexandria,.....	19 92
New Salem,.....	28 40
Parnassus,.....	26 46
Pine Run,.....	4 70
Pleasant Grove,.....	4 50
Plum Creek,.....	20 00
Salem,.....	26 00
Unity,.....	23 00

**Presbytery of Pittsburgh.**

Bethany,.....	25 00
Bethel,.....	21 00
Canonsburg,.....	12 08
Centre,.....	15 06

**Pittsburgh—Continued.**

Chartiers,.....	\$6 05
East Liberty and S. S.,.....	328 56
Fairview,.....	7 00
Hebron,.....	15 00
Lebanon,.....	14 89
Long Island,.....	2 89
Mansfield,.....	7 00
Miller's Run,.....	2 50
Mingo,.....	15 60
Montours,.....	19 00
Monongahela City,.....	21 21
Mt. Olive,.....	8 72
Mt. Pisgah,.....	5 42
Natrona,.....	3 00
Oakdale,.....	9 00
Pittsburgh, 1st,.....	219 75
“ 2d,.....	124 59
“ 3d,.....	73 47
“ 4th,.....	30 00
“ 6th,.....	50 00
“ Central,.....	60 28
“ Grace,.....	5 00
“ Shady Side & S. S.,.....	156 81
Raccoon,.....	40 10
Swissvale,.....	51 51
Wilkesburg,.....	54 29

**Presbytery of Redstone.**

Brownsville,.....	5 04
Dunbar,.....	18 00
Dunlap's Creek,.....	13 80
George's Creek,.....	6 50
Laurel Hill,.....	11 05
Little Redstone,.....	13 55
Long Run,.....	10 50
McClellandtown,.....	2 70
McKeesport,.....	38 50
Mt. Pleasant,.....	16 00
“ Re-Union,.....	18 00
Mt. Vernon,.....	5 00
New Providence,.....	30 00
Pleasant Unity,.....	7 39
Rehobeth,.....	15 25
Re-Union,.....	8 24
Round Hill,.....	2 97
Uniontown,.....	40 00

**Presbytery of Washington.**

Bargettstown,.....	5 70
Claysville,.....	5 00
Cove,.....	13 00
Cross Creek,.....	33 35
Fairview,.....	14 85
Forks of Wheeling,.....	84 00
Lower Buffalo,.....	4 00
Lower Ten Mile,.....	4 15
Prospect,.....	15 75
New Cumberland,.....	54 00
Pigeon Creek,.....	8 45
Three Springs,.....	5 00
Upper Ten Mile,.....	18 00



**Washington—Continued.**

Washington, 1st,.....	\$28 24
“ 2d,.....	7 00
Waynesburg,.....	9 18
West Alexandria,.....	56 00
West Liberty,.....	5 50
Wheeling, 1st,.....	40 00
“ 3d,.....	3 98
“ 4th,.....	96

**Presbytery of West Virginia.**

Fairmount,.....	5 00
Glenville,.....	1 00
Lumberport,.....	1 00
Mannington,.....	1 10
Sutton,.....	1 00

**Synod of Tennessee.****Presbytery of Holston.**

Jonesboro,.....	2 80
Richland,.....	22

**Presbytery of Kingston.**

Bethel,.....	5 70
Mars Hill,.....	2 00
Mt. Zion,.....	1 00
New Providence,.....	7 00

**Presbytery of Union.**

Hopewell,.....	2 00
New Prospect,.....	1 00
Strawberry Plains,.....	1 00
Washington,.....	2 00
Westminster,.....	1 10

**Synod of Toledo.****Presb'y of Bellefontaine.**

Bellefontaine,.....	7 54
Belle Centre,.....	3 10
Buck Creek,.....	12 00
Bucyrus,.....	10 17
Huntsville,.....	2 73
Patterson,.....	1 80
Spring Hills,.....	76
Upper Sandusky,.....	5 00
Urbana,.....	9 00
West Liberty, 1st,.....	4 64

**Presbytery of Huron.**

Bloomville,.....	3 50
Florence,.....	4 00
Fremont,.....	14 75
Glen Springs,.....	44
Huron,.....	15 00
Milan,.....	5 00
Republic,.....	1 54
Sandusky,.....	4 25

**Presbytery of Lima.**

Delphos,.....	2 04
Harrison & Shanesville,.....	2 25
Lima,.....	1 00

**Presbytery of Maumee.**

Bowling Green,.....	\$8 26
Defiance,.....	8 00
Delta,.....	5 00
Hicksville,.....	47
Maumee City,.....	8 00
Mount Salem,.....	2 00
Napoleon,.....	10 00
Toledo, 1st,.....	23 80
“ Westminster,.....	5 00
“ 1st German,.....	2 00
Union,.....	28
West Bethesda,.....	10 00
West Unity,.....	2 00

**Synod of Western N. Y.****Presbytery of Buffalo.**

Buffalo, 1st,.....	20 00
“ Breckenridge St.,.....	13 76
“ Calvary,.....	43 70
“ Central,.....	39 33
“ La Fayette,.....	35 00
“ North,.....	17 45
“ West,.....	8 53
“ Westminster,.....	26 75
East Aurora,.....	10 00
East Hamburg,.....	3 50
Fredonia,.....	22 00
Gowanda,.....	3 35
Lancaster,.....	12 00
Newstead,.....	10 00
Ripley, 1st,.....	10 00
Sherman,.....	8 37
Silver Creek,.....	10 38
Springville,.....	12 00
Westfield,.....	37 21

**Presbytery of Genesee.**

Attica,.....	49 25
Byron,.....	1 40
Castile,.....	8 50
Corfu,.....	5 00
Le Roy, 1st,.....	29 48
North Bergen,.....	6 90
Wyoming,.....	38 87

**Presbytery of Genessee Valley.**

Allegheny,.....	2 00
Angelica,.....	30
Portville,.....	14 66
Bushford,.....	5 00

**Presbytery of Niagara.**

Barre Centre,.....	11 00
Knowlsville,.....	12 50
Lockport, 1st,.....	32 50
Medina,.....	2 99
Niagara Falls,.....	225 00
Porter,.....	11 00

**Presbytery of Rochester.**

Brighton,.....	\$10 00
Charlotte,.....	10 90
Dansville,.....	20 50
East Avon,.....	2 00
Genesee, Village,.....	35 00
“ Central,.....	11 66
Lima,.....	13 51
Mount Morris,.....	29 10
Nunda,.....	5 00
Ogden,.....	7 59
Rochester, 1st,.....	71 95
“ 3d,.....	30 00
“ Central,.....	98 23
“ Westminster,.....	2 54
Sparta, 1st,.....	4 00
“ 2d,.....	6 65
Springwater,.....	5 00
Sweden,.....	12 25
West Mendon,.....	7 00

**Synod of Wisconsin.****Presbytery of Chippewa.**

Hixton,.....	2 00
Hudson, 1st,.....	5 82
North La Crosse,.....	6 10
Neilsville,.....	1 00
Neshannock,.....	14 60

**Presbytery of Lake Superior.**

Marinette,.....	5 00
Menomonee,.....	12 35
Sault St. Marie, 1st,.....	2 00

**Presbytery of Milwaukee.**

Barton,.....	3 00
Beloit, 1st,.....	42 95
Brodhead,.....	1 00
Cambridge & Oakland,.....	5 00
Delafield,.....	3 32
Janesville,.....	9 39
Lima,.....	5 00
Manitowoc, 1st,.....	1 00
Ottawa,.....	1 25
Pike Grove,.....	7 27
Waukesha,.....	6 00
West Grauville,.....	1 45

**Presbytery of Winnebago.**

Beaver Dam Assembly,.....	10 00
Horicon,.....	2 00
Oshkosh,.....	5 00

**Presbytery of Wisconsin River.**

Kilbourne City, Ger.,.....	1 00
Lodi,.....	5 08
Platerville,.....	2 50
Prairie du Sac,.....	6 67
Rockville, German,.....	1 00

